

tion, fishing, MBh. xiii, 2653. — *kāra*, m. 'web-maker,' a spider, Kathās. lxx, ci. — *kāraka*, m. id., lxx. — *kīta*, m. N. of an Udicya-grāma, g. *pala-dy-ādi*; mfn., ib. — *kshīrya*, n. N. of a plant with a poisonous juice, Suśr. v, 2, 8. — *gardabha*, m. a kind of pimple, ii, 13, 12; iv, 20, 5. — *gavāksha*, m. a lattice-window, Kathās. — *gavākshaka*, m. id., VarBṛS. lvi, 22; (ifc.) Kathās. lxxxvi. — *gonikā*, f. a kind of churning-vessel, L. — *daṇḍā*, m. a net-pole, AV. viii, 8, 5 & 12. — *pad* (nom. *pād*), m. 'web-footed,' a goose, L. — *pada*, N. of a locality, g. *varanādi* (v.l. *ōdi*); mfn., ib.; (ī), f. of *-pāda*, g. *kumbhapady-ādi*. — *pāda*, m. (g. *hasty-ādi*) a web-footed bird (goose &c.), Gaut.; Mn. v, 13; Yājñ. i, 174; Hariv. 8610; Daś.: VarP.; N. of a magician, Kathās. xxvi, 196; *-bhūja*, mfn. having toe- and finger-membranes, MBh. xii, 13339. — *pāsa*, m. pl. the single woven lines of a cob-web, Kathās. lxx. — *pura*, n. N. of a town, lvi. — *prāyā*, f. 'chiefly wire-net,' chain-armor, L. — *baddha*, mfn. caught in a net. — *bandha*, m. a snare, Caṇḍ. ii, 2. — *mālā*, f. a net. — *vat*, mfn. furnished with a net, Suśr. i, 23, 7 (ifc.); Kathās. lx; covered with iron net-work, MBh. vi, 747; furnished with lattice-windows, Ragh. vii, 5; cunning, deceptive, SvetUp. iii, 1. — *varvurika*, *rvūraka*, m. a kind of Varvūra plant, L. — *sarasa*, n. (*saras*)?, Vop. vi, 45 & 51. — *hāsini*, f. N. of a wife of Kṛishṇa, Hariv. 9179 (v.l. *cāru-h*). — *Jālāksha*, a lattice-window, BhP. viii, 15, 19. — *Jālāngulika*, mfn. = *la-pāda-bhūja*, Lalit. vii, 445. — *Jālāmukha*, = *lāksha*, BhP. x, 41, 22. — *Jālāvanaddha*, mfn. = *lāngulika*, Divyāv. iii, 18.

**Jālaka**, n. a net, woven texture, web (also fig., 'a multitude,' e.g. of tears running down the cheeks &c.), ŚBr. xiv, 6, 11, 3; R.; Suśr.; Śak.; Ragh.; Ritus.; (ifc.) Kathās.; a lattice, eyelet, Pañcat. iii, 7, 40; a lattice-window (m., L.), Śiś. ix, 39; a bundle of buds, Megh.; Mālav. v, 4; 'a kind of pearl-ornament,' see *-mālin*; a nest, L.; a plantain, L.; illusion, L.; pride, L.; m. N. of a tree, BhP. viii, 2, 18; i. (*ikhā*), f. a net (for catching birds &c.), Kathās. lxi; (cf. *mṛiga-jālikā*); a veil, ŚākhGr. i, 14, 1/3; a kind of cloth or raiment, W.; chain-armor, R. iii, 28, 26; a spider, L.; plantain, L.; a multitude, Kād. iv, 145; a widow, L.; iron, W.; = *komāsikā*, L. — *gardabha*, m. = *la-g*, Car. vi, 17, 92. — *mālin*, mfn. adorned with a kind of pearl-ornament ('veiled,' W.), BhP. viii, 20, 17.

**Jālakita**, mfn. covered with (in comp.) as with a net, Hcar. viii. — **Jālakinī**, f. an ewe, L. — **Jālāya**, Nom. *ōyate*, to form a net-like enclosure, Gīt. iv, 10.

**Jālīka**, mf(ī)n. deceptive, m. a cheat, g. *parpādi*; m. (g. *vetanādi*) 'living on his net,' a bird-catcher, Caṇḍ. ii, 2; a spider, L.; = *grāma-jālin*, L.

**Jālin**, mfn. having a net, W.; retiform, W.; having a window, W.; deceptive, W.; (*inī*), f. (scil. *pidakā*) N. of certain boils appearing in the Prameha disease, Car. i, 17, 80 & 83; Suśr. ii, 6, 8 & 10; a species of melon (having a reticulated rind), ib.; a painted room or one ornamented with pictures, L.

**Jālīni-mukha**, m. N. of a mountain, Kāraṇḍ.

**Jālya**, mfn. liable to be caught in a net, MBh. xii.

**जालकि** *jālaki*, v.l. for *jānaki*, q. v.

**जालंधर** *jālamdhara*, m. = *jal*, N. of an Asura, PadmaP. v, 141 f.; = *ōri*, Tod.; a kind of Mudrā, Haṭhapr. iii, 6; pl. N. of the 12 Ādityas when born as men, Virac. xxviii; N. of a people (= *tri-garta*, L.), Romakas.; Rājat. iv, 177; viii, 1653; Ratnak.; n. N. of a Tirtha, MatsyaP. xiii, 46.

**Jālamdharāyana**, patr. fr. *jālam-dhara*, g. *naḍādi*. — **rāyanaka**, mfn. inhabited by the Jālamdharāyanas, g. *rājanyādi*. — **ōri**, m. N. of a physician.

**Jālahrada**, m. patr. fr. *jāla-h*, g. *śivādi*.

**जालमनि** *jālamāni*, m. pl. N. of a subdivision of the Tri-garta people, Pān. v, 3, 116, Kās.

**Jālamāniya**, m. a prince of that people, ib.

**जालाष** *jālāshā*, n. (fr. *jāl*) a particular drug with soothing qualities, AV. vi, 57, 2.

**जालिका** 2. *jālikā*, f. = *jal*, W.

**जालीदेश** *jālī-deśa*, m. N. of a country, Ratnak.

**जालूक** *jālūka*, mfn. composed by Jālūka (?) or relating to leeches (*jālūkā*), Pān. iv, 3, 101, Pat.

**जालोर** *jālora*, m. N. of an Agra-hāra, Rājat. i, 98.

**जाल्म** *jālma*, mf(ī)n. contemptible, vile (livelihood), MBh. v, 4518; xii, 3897; cruel (*krūra*), L.; inconsiderate, L.; (*ās, ī*), m. f. a despised or contemptible man or woman, wretch, AV. iv, 16, 7; xii, 4, 51; ŚākhBr. xxx, 5; Lāṭy.; Vikr. &c. (ifc., Gaṇar. on Pān. ii, 1, 53).

**Jālmaka**, mfn. despised (a man), MBh. vii, 9023.

**जाल्य** *jālyā*. See col. 1.

**जावड** *jāvada*, m. N. of a man, Śatr. xiv.

**जावत्** *jāvat*, -van. See *jā*.

**जावतिका** *jāvanikā*, f. = *jav*, a curtain, screen, HParīś. ix, 45.

**Jāvanya**, n. (fr. *jāvana*) swiftness, g. *drīdhādi*.

**Jāvāyani**, fr. *jāva*, g. *karṇādi*.

**जापक** *jāshaka*, v.l. for *jāyaka*, q. v.

**जाष्कमद** *jāshkamadā*, m. a kind of animal, AV. xi, 9, 9.

**जासट** *jāsaṭa*, m. N. of two men, Rājat. vii, 1525; viii, 540 ff.

**जास्पति** *jās-pati*, *ōtyā*. See *jā*.

**जाह** *jāha*, n. ifc. (g. 2. *karṇādi*) the root or point of issue of certain parts of the body, cf. *akshi-*, (*āsya-*), *oṣṭha-*, *karna-*, *keśa-*, *gulpha-*, *danta-*, *nakha-*, *pāda-*, *prishṭha-*, *bhrū-*, *mukha-*.

**जाहक** *jāhaka*, m. (= *jāhakā*) a hedge-hog, VarBṛS. lxxxvi, 42; Hcar. vii; a chameleon, L.; a leech, L.; a bed, L.

**जाहुष** *jāhushā*, m. N. of a man protected by the Āsvins, RV. i, 116, 20; vii, 71, 5.

**जाह्व** *jāhava*, m. (fr. *jāhnu*) patr. of Viśvā-mitra, TāndyaBr. xxi, 12; of Su-ratha, BhP. ix, 22, 9; N. of a Catur-aha, Maś. vii, 7; (ī), f. 'daughter of Jahnu (q. v.),' the Gaṅgā, MBh. iii, v, xiii (metrically *ōvi*, 7680); Bhag.; Hariv. &c.

**Jāhnavīya**, mfn. belonging or relating to the Ganges, MBh. xiii, 1857; Ragh. x, 27.

**जि** 1. *ji*, cl. 1. *jāyati*, *ōte* (impf. *ājāyat*; aor. *ajāshīt*, Ved. *ājais*, i. pl. *ājāishma*, *jēshma*, 2. sg. *jēs & ā. jēshi*, Subj. *jēshat*, *shas*, *shāma*, RV.; aor. *ā. ajeshṭa*; fut. 1st. *jētā*, RV. &c.; fut. 2nd. *jeshyāti*, x, 34, 6 &c.; pf. *jigāya* [Pān. vii, 3, 57], *jigetha*, *jigyur*; p. *jigīvās* [*gīvās*, TS. i, 7, 8, 4; acc. pl. *gyūshas*], RV. &c.; Inf. *jishé*, i, 111, 4 & 112, 12; *jētave*, TBr. ii; Class. *jētum*: Pass. *jīyate*, *ajīyate* [Ragh. xi, 65], *ajāyi*, *jāyishyate*; for *jīyate* & cl. 9. *jīnāti*, see *√jyā*) to win or acquire (by conquest or in gambling), conquer (in battle), vanquish (in a game or lawsuit), defeat, excel, surpass, RV. &c. (with *pūnar*, 'to reconquer,' TS. vi, 3, 1, 1); to conquer (the passions), overcome or remove (any desire or difficulties or diseases), Mn.; MBh. &c.; to expel from (abl.), ŚBr. iii, 6, 1, 17; to win anything (acc.) from (acc.), vanquish any one (acc.) in a game (acc.), ŚBr. iii, 6, 1, 28; xiv, 6, 8, 1 & 12; MBh. iii; Daś.; Pān. i, 4, 51, Siddh.; to be victorious, gain the upper hand, RV.; AV.; ŚBr. iii; MuṇḍUp.; Mn. vii, 201; MBh.; often pr. in the sense of an Impv. 'long live!' 'glory to,' Śak.; VarBṛS.; Laghuj.; Bhartr. &c.: Caus. *jāpayati* (Pān. vi, 1, 48 & vii, 3, 36) to cause to win, VS. ix, 11 f.; (aor. 2. pl. *ājījipata & ājījap*) TS. i, 7, 8, 4 & ŚBr. v, 1, 5, 11 f.; ĀśvŚr. ix, 9; to conquer, MBh. vii, 66, 6 (aor. *ājījayat*); Pass. *jāpyate*, to be made to conquer, W.: Desid. *jīgīshati*, *ōte* (Pān. vii, 3, 57; p. *shat*, *shamāna*) to wish to win or obtain or conquer or excel, AV. xi, 5, 18; TS. ii; ŚBr.; ŚākhŚr.; MBh. &c.; (Ā.) to seek for prey, RV. x, 4, 3; Intens. *jejīyate*, Pān. vii, 3, 57, Kās.

2. **Ji**, mfn. conquering, L.; m. a Piśāca, L.

**Jigīshā**, f. desire of obtaining, (*ōshā*, Ved. instr.) RV. i, 171, 3 & 186, 4; MBh. iii, 13360; desire of conquering or being victorious, military ambition, i, v; Ragh. xv, 45; BhP. iii, 18; = *shu-tā*, Kathās. xv, 7 & xxi, 81 (ifc.); Rājat.; eminence, W.; profession or habit of life, W. — **Jigīshōtsāha-vat**, mfn. connected with ambition and earnest will, L.

**Jigīshita**, mfn. wished to be obtained, ŚākhBr.

**Jigīshū**, mfn. wishing to obtain or gain, seeking for, RV. ii, 38, 6; MBh. i, 6845; BhP. iv, 8, 37; striving to conquer or excel, ambitious, R. i, 13, 21; BhP. &c.; m. N. of a man, g. *gargādi*. — **tā**, f. desire of excelling, ambition, Kathās. xviii, 85.

**Jigyū**, mfn. victorious, RV. i, 101, 6.

**Jit**, mfn. ifc. (Pān. iii, 2, 61) winning, acquiring, cf. *go- & svar-jit*, *svarga-*, &c.; conquering, cf. *abhimāti-jit*, *śatru-*, &c.; (in med.) removing, cf. *kāsa- &c.* — 1. — **tama**, mfn. ifc., see *svarga- &c.*

**Jitā**, mfn. won, acquired, conquered, subdued, RV. viii, 76, 4; AV. &c.; overcome or enslaved by (in comp., e.g. *kāma-*, 'under the dominion of lust'), Mn. &c.; given up, discontinued, Mn. iv, 181. — **kāsi**, mfn. the doubled fist, MBh. i, 2, 309, Sch. — **kāsin**, mfn., see s. v. *kāsin*. — **kopa**, mfn. one who has subdued anger. — **krodha**, mfn. id., Mn. viii, 173; R. i, iii. — **klama**, mfn. one who has overcome the sense of fatigue, MBh. — **tara**, mfn. more vanquished, x, 555. — **nemi**, m. a staff made of the wood of the sacred fig-tree (carried during the performance of certain vows), L. — **manas** (*ōtā*), mfn. one who has subdued his heart, MaitrS. i, 10, 16 (Kāth. x, 10). — **manyu**, mfn. = *kopa*; m. Vishṇu, L. — **loka** (*ōtā*), mfn. pl. those who have conquered heaven (a class of manes), ŚBr. xiv, 7, 1, 33 f. — **vatī**, f. 'Victrix,' N. of a daughter of Uśinara, MBh. i, 3940. — **vrata**, m. 'having overcome his vow,' N. of a son of Havir-dhāna, BhP. iv, 24, 8. — **śatru**, m. = *ōtāmītra*, N. of a Buddha, Lalit. i, 77; of a king, Jain. (e.g. HParīś. iii, 45; xiii, 181); of the father of the Arhat A-jita, L. — **śisnodāra**, mfn. one who has overcome lust (lit. the membrum virile) and his appetite (lit. belly), MBh. xiii, 5341. — **śrama**, mfn. one who has trained himself to bear toil, accustomed to fatigues, Hariv. 4544; Cān. — **svāsa**, mfn. one who has gained power over the act of breathing, BhP. ii, 1, 23. — **saṅga**, mfn. one who has overcome worldly attachments, ib. — **svarga**, mfn. = *loka*. — **hastā**, mfn. one who has exercised his hand, Car. iii, 8.

**Jitāksha**, mfn. one who has subdued his senses, calm, Cān. — **Jitākshara**, mfn. 'one who has mastered his letters,' writing well, Cān. — **Jitātman**, mfn. self-subdued, MBh.; Pañcat. ii, 4, 1/3; (a, neg.) Mn. vii, 34; m. N. of one of the Viśve-devās, MBh. xiii, 4356. — **Jitāmītra**, mfn. one who has conquered his enemies, triumphant, MārKp. xxxiv, 113; m. Vishṇu, L. — **Jitāri**, m. (= *ta-śatru*) N. of a Buddha, L.; of a son of Avikshīt, MBh. i, 3741; of the father of the Arhat Śam-bhava, L. — **Jitāsava**, m. 'one who can subdue horses,' N. of a prince, VP. iv, 5, 12 (v.l.) — **Jitāshtami**, f. = *jīmūtāshṭ*, W. — **Jitāsana**, mfn. one who has given up using seats, BhP. ii, 1, 23. — **Jitāhava**, mfn. one who has won a battle, L. — **Jitāhāra**, mfn. one who has overcome the desire for food, TejobUp. 3. — **Jitēndriya**, mfn. = *ōtāksha*, Mn. ii, vi f.; R. i; m. an ascetic, W.; N. of a man (author of a Nibandha); -*tva*, n. subjugation of the senses, Kpr. vii, 1/2 (and x, 34, Sch.); *ōdriyāhva*, m. N. of a shrub, L.

**Jiti**, f. gaining, obtaining, victory, RV. x, 53, 11; AV. x, 6, 16; ŚBr.; AitBr. i, 24; KātyŚr. xix, 5, 4; Lāṭy. v, 4, 19; ŚākhŚr.; KaushUp.; *a-jitasya j*, N. of a Sāman, ĀrshBr.; cf. *purō-*.

**Jitya**, mfn. conquerable, W.; m. = *hali*, Pān. iii, 1, 117; (ā), f. ifc. 'victory,' see *ājī-*; *vāja-jityā*.

**Jitvan**, mfn. victorious (cf. *sa-jitvan*), Uṇ. iv, 1/2; m. (g. *karṇādi*) N. of a man, ŚBr. xiv, 6, 10, 5.

**Jitvara**, mf(ī), Pān. iii, 2, 163; cf. *sa-jitvarī* n. ifc. overcoming, Car. vi, 5, 95; (ī), f. 'Victrix,' the city of Benares, Pān. iv, 3, 84, Pat.

**जिकन** *jikana*, m. N. of a lawyer, Prāyaśc.; Smṛtit. i, iv.

**जिगतु** *jigatnu*, mfn. (*√gam*, redupl.) going quickly, fleet, RV. vii, ix f.; m. breath, Uṇ. iii, 1/2.

**Jigamishā**, f. intention to go, W.

**Jigamishu**, mfn. intending to go, MBh.; R. &c.

**जिगरिषु** *jigarishu*, mfn. (*√2. grī*, Desid.) desirous of swallowing, W.

**Jigarti**, m. a swallower, RV. v, 29, 4.

**जिगीषा** *jigīshā*, *ōshū*, *jigyū*. See cols. 2, 3.

**जिघत्तु** *jighatnu*, mfn. (*√han*, redupl.) endeavouring to hurt, ii, 30, 9.

**जिघत्सा** *jighatsā*, f. (*√ghas*, Desid.) desire of eating or consuming, Kathās. lxi; cf. *vi-jighatsā*.

**Jighatsū**, mfn. hungry, L.; desirous of consuming, cviii, 106; Bhaktām. 36; f. N. of an evil demon, AV. ii, 14, 1; (pl.) viii, 2, 20.

**जिघांसक** *jighānsaka*, mfn. (*√han*, Desid.) intending to kill, W.