

Jighānsā, f. wish or intention to strike or slay or destroy, Mn. xi, 207; MBh. &c.; malice, revenge, W.

Jighānsin, mfn. ifc. intending to kill, R. vi, 77.

Jighānsiyas, mfn. compar. of °*usu*, W.

Jighānsu, mfn. = °*sin* (with acc.), MBh. i, iii; R.; Bhp.; Daś.; Kathās.; desirous of destroying or ruining (ifc. or with acc.), Lāty. i, 10, 3; Suśr. i, 19, 21; revengeful, W.; m. an enemy, W.

जिघृक्षा jighṛikshā, f. (√*grah*, Desid.) wish or intention to take or seize, MBh. vii, 794; Grihyaś. ii, 27 (v.l.); Ragh. ix, 46; Bhp. x, 62, 34.

जिघृक्षु, mfn. (ifc. or with acc.) intending to take or seize, MBh. iv, viii; Hariv. 6463; Śak. i, 33 (v.l.); Bhp. x; wishing to rob, MBh. ii, 1952; wishing to take up (water, *jala-*), Pañcat. iii, 12, 1; wishing to gather, MBh. i, 3373; wishing to learn, 5240. — **tā**, f. intention of robbing, Uttamac. 102.

जिघ्र jighra, mfn. (√*ghrā*) smelling, Pāñ. iii, 1, 137; ifc. observing, conjecturing, Sāh. iii, 447.

जिङ्गल्य जिङ्ग-साल्य, = *jihma-s°*, W.

जिङ्गिणी, f. = °*gini*, Car. iii, 8, 3.

जिङ्गिणी, f. (= *jhiṅg°*) Odina Wodier, Bhpr. v.

जिङ्गी, f. id., ib.; Rubia Munjista, v, 1, 189.

जिजीविषा jijīviṣā, f. (√*jīv*, Desid.) desire to live, MBh. viii, 1790.

Jijīviṣu, mfn. desirous of life, Mn.; MBh. &c.

Jijīshu, mfn. (irr.) id., iii, 14905. **Jijyūshita**, mfn. wishing to live by (instr.), AitBr. vii, 29.

जिज्ञापयिषु jijñāpayiṣu, mfn. (√*jñā*, Caus. Desid.) wishing to make known, Bhaṭṭ. ix, 37.

Jijñāsaka, mfn. (√*jñā*, Desid.) = °*su*, W.

Jijñāsana, n. desire of knowing, investigation, Kathās. v, 136. **Jijñāsaniya**, mfn. = °*sitavya*, W.

Jijñāsā, f. = °*śāna*, MBh. iif., xiii; Hariv.; R.; Pāñ. i, 3, 21, Vārt. 3, &c. (*kṛita-jijñāsa*, mfn. having put to the proof any one [gen.], Kathās. cxiii, 78). — **prastāva**, m. N. of a work, Pratāpar., Sch.

Jijñāsita, mfn. investigated, inquired, Bhp. i, 5, 3f.; tested, MBh. xiii, 932.

Jijñāsitavya, mfn. to be investigated, Sarvad.

Jijñāsu, mfn. desirous of knowing, inquiring into, examining, testing, MBh.; R.; Bhp. &c.

Jijñāsyā, mfn. = °*sitavya*, Bhp. ii, 9; Sarvad.

Jijñū, mfn. = °*jñāsu*, R. i, 9, 23.

जिडधन jidadhana, m. N. of a man.

जित jit, *jitā*, *jitī*. See √*ji*.

जितुम jitunga, m. (fr. *δίδुμοι*) the sign Gemini, VarBr. i, 8; xxiv, 9; Laghuj. xiii, 1.

2. **Jittama**, *jitma*, m. id., W.

जित्य jitya, *jitvan*, °*vara*. See √*ji*.

जिन 1. jina, mfn. (√*ji*) victorious, L.; m. 'Victor,' a Buddha, Buddh.; Kathās. lxxii, 99; an Arhat (or chief saint of the Jainas; 24 Jinas are supposed to flourish in each of the 3 Avastarpiṇīs, being born in Āryāvarta), Jain.; Pañcat. v, 1, 11 ff.; VarBṛS. lx; Sarvad.; (hence) the number '24,' Hcat. i, 3, 919; metrically for *jaina*; Vishṇu, Śiś. xix, 112; N. of Hemac. (?); of a Bodhi-sattva; of a son of Yadu, KūrmaP. i, 22, 12. — **kalpa**, m. the ordinances practised by the Jinas (opposed to those of the Sthaviras), Jain. (HPariś. xi, 3). — °**kalpika**, mfn. observing the *jina-kalpa*, Śil. — **kīrti**, m. N. of a Jain Sūri (author of Campak. and Namaskāra-stava). — **kuśala**, m. N. of a Jain Sūri (A.D. 1281–1333; author of Caitya-vandana-kula-ṽṛitti). — **candra**, m. N. of 8 Jain Sūris (1. predecessor of the famous Abhaya-deva, author of Saṁvega-raṅga-śālā-prakarāṅga; 2. A.D. 1141–67; 3. 1270–1320; 4. died 1359; 5. 1431–74; 6. 1539–1614; 7. died 1707; 8. 1753–1800). — **jyā**, f. the extent of 24 degrees, Gol. — **datṭa**, m. N. of a man, HPariś. xiii, 182; of a Jain Sūri (A.D. 1076–1155; teacher of Amara-candra and Jina-bhadra), Sarvad. iii, 269; — **kathā-samuccaya**, m. N. of a collection of tales by Bhadrācārya; — **caritra**, n. N. of a work. — **dāsa**, m. N. of several men, HPariś. i–iii; of two Jain authors (1. author of a Cūrṇi on Āvaśyaka; 2. author of Dharma-pañcaviṅśatikā). — **deva**, m. an Arhat (of the Jainas), Pañcad. ii, 6; N. of the author of Madana-parājaya. — **dharma**, m. the doctrine of Jina (Mahā-vīra), MatsyaP. xxiv, 47; HYog. iii, 139; N. of a work. — **pati**, m. N. of a Jain Sūri (A.D. 1154–1221; author of several works). — **padma**, m. N. of a Jain Sūri (died A.D. 1350). — **pu-**

tra, m. N. of a Bodhi-sattva, Buddh. L. — **prabodha**, m. N. of a Jain Sūri (A.D. 1229–85; author of Pañjikā-durga-pada-prabodha). — **prabha**, m. N. of a Jain Sūri (author of several works). — **bimba-pratishṭhā**, f. 'erection of Jina figures,' N. of a work by Pādalipta-sūri. — **bhakti**, m. N. of a Jain Sūri (A.D. 1714–48). — **bhadra**, m. N. of a famous Jain author (also called °*dra-gaṇi-kshamāśramaṇa*); of the author of a tale (composed A.D. 1148); of a Jain Sūri (died A.D. 1458). — **maṇḍana**, m. N. of the author of Kumārāpāla-prabandha. — **mānikya**, m. N. of a Jain Sūri (A.D. 1493–1556; author of Subāhu-purāṇa). — **mitra**, m. N. of one of the translators of Lalit. — **yajña-kalpa**, m. N. of a work by Āśā-dhara. — **yonī**, m. for *ajin°*, W. — **raakshita**, m. N. of a man, Kathās. lxxvii, 76. — **ratna**, m. N. of a Jain Sūri (died A.D. 1655). — **rāja**, m. N. of a Jain Sūri (A.D. 1591–1643; author of a Comm. on Naish.). — **rshi** (*rishi*), m. a Jain ascetic, Sarvad. iii, 279. — **labdhi**, m. N. of a Jain Sūri (died A.D. 1350). — **lābha**, m. N. of a Jain Sūri (A.D. 1728–78; author of Ātma-prabodha). — **vaktra**, m. N. of a Buddha, Lalit. i, 71. — **vardhana**, m. N. of the founder of the 5th subdivision of the Kharatara-gaccha of the Jain community (died A.D. 1458; author of Candraprabha-caritra and 4 other Caritras). — **vallabha**, m. N. of a famous Jain author (died A.D. 1111). — **vimala**, m. N. of the author of Śabda-prabhedā-ṭikā (composed A.D. 1598 or 1638?). — **ṽṛitta**, n. a circle drawn with a radius of 24 degrees and having a pole of the ecliptic for its centre, Gol. — **śataka**, n. N. of a work by Jambu-kavi. — **śata-pañjikā**, f. N. of a work by Śamba-sādhū. — **śāsana**, n. the doctrine of Buddha, Rājat. i, 102. — **śekhara**, m. N. of the founder of the 2nd subdivision of the Kharatara-gaccha of the Jain community. — **śrī**, m. N. of a king, Kāraṇḍ.² — **sadman**, m. a Jain monastery, L. — **samudra**, m. N. of a Jain Sūri (A.D. 1450–99). — **sahasra-nāma-stotra**, n. N. of a work. — **sāgara**, m. N. of a scholiast on an anthology called Karpūra. — **siṅha**, m. N. of the founder of the 3rd subdivision of the Kharatara-gaccha of the Jain community; of a Jain Sūri (A.D. 1559–1618). — **sena**, m. N. of the author of Trivarnācāra-saṁhitā, Harivaṅśa- & Trishashṭīlakṣhaṇa-Purāṇa (completed by Guṇa-bhadra). — **saukhya**, m. N. of a Jain Sūri (A.D. 1683–1724). — **stuti**, f. N. of a poem. — **haṅsa**, m. N. of a Jain Sūri (A.D. 1468–1526; author of a gloss on the 1st Aṅga). — **harsha**, m. N. of the author of Vicārāmṛita-saṁgraha; of a Jain Sūri (consecrated A.D. 1800). **Jināśa-jyā**, f. = °*na-j°*, Gol. **Jinānkura**, m. N. of a Bodhi-sattva, Buddh. L. **Jinādi-vijaya**, m. N. of the author of a gloss on the 3rd Upāṅga (of the Jainas). **Jinādihāra**, m. N. of a Bodhi-sattva, Buddh. L. **Jinendra**, m. a Buddha, L.; a Jain saint, Pārsvan.; N. of a grammarian (also called °*dra-buddhi*), author of a treatise called Nyāsa; cf. Śiś. ii, 112; Up. iv, 114; — **caritra**, n. N. of a work by Amara-candra (also called Padmānanda-mahākāvyā); — **buddhi**, see before. **Jinēsa**, m. an Arhat (of the Jainas), Kalyāṇam. 15; Pañcad. ii, 6. **Jinēsvāra**, m. id., Kalyāṇam. 1; N. of an Arhat (of the Jainas), L.; of two Jain Sūris (1. founding the Kharatara-gaccha A.D. 1024; 2. A.D. 1189–1275). **Jinōttama**, m. = °*nīsa*, HYog. iv, 91. **Jinōdaya**, m. N. of a Jain Sūri (A.D. 1319–76). **Jinōrasa**, m. N. of a Bodhi-sattva, Buddh. L.

Jinana, n. (√*ji*, cl. 9) conquering, Pañcad. i, 38.

जिन 2. jina, mfn. (for *jīna* or *jīrṇa*) very old, Up. iii, 3.

जिन्दुराज jindura-ājā, m. N. of a man, Rājat. vii, 265 (°*jya*); 271f.; 370 & 564.

जिन्व jinva, cl. 1. P. *jinvati* (rarely Ā., RV. iii, 2, 11 & [1. sg. °*nvē*] iv, 21, 8; Impv. °*nvatāt*, AV. x, 6, 34; p. °*nvat*; pf. 3. du. *jijinvāthur*) to move one's self, be active or lively (Naigh. ii, 14), RV.; AV.; to urge on, cause to move quickly, impel, incite, RV.; AV.; ŚāṅkhŚr. viii; to refresh, animate, RV.; VS.; AV.; AitBr. vii, 9; ŚāṅkhŚr. vii; to promote, help, favour, RV.; AV.; to help any one (acc.) to anything (dat.), RV.; KātyŚr. xvii; to receive favourably (prayers or acts of devotion), RV. i, 157; vii f.; x; Caus. (*jinvayati*) v.l. for √*juñc*, q.v.; cf. ā-, pra-, & upa-pri-.

Jinva, mfn. See *dhiyaṁ-jinvā, viśva-*.

जिन् Jim, cl. 1. *jematī*, to eat, Dhātup.

Jimita, n. eating, Jain. Sch. (Prākṛit °*miya*).

Jemana, n. id., Bhp. x, 14, 60 (ifc.)

Jemanaka, n. id., Jain.

जिम्भ jimbha, for *jṛimbha* (?), in comp. — **jihva-tā**, f. swelling of the tongue, Suśr. v, 2.

जिरण jirāṇa, m. = *jar°*, cumin, L.

जिरि jiri, cl. 5. P. °*rivoti* (Pāñ. viii, 2, 78, Kāś.) to hurt, Dhātup. xxvii, 31; (cf. *ciri*.)

जिर्वि jirvi. See *jivri*.

जिल्लिक jillika, m. pl. N. of a people, MBh. vi, 367 (v.l. *jhill°*).

जिवाजीव jivājīva, for *jivamj°*, L.

जिव्रि jivri, mfn. (Pāñ. viii, 2, 78, Vārt. 1; √*jṛi*) old, worn out, decrepit, (du. °*vri*) RV. i; iv, 19, 2 & 36, 3; viii, x; (Nir. iii, 21); AV. viii, 1, 6 & (*jirvi*) xiv, 1, 21; m. time, Up. v, 48; a bird, ib.

जिष् jish, cl. 1. *jeshatī*, to sprinkle, Dhātup.

जिषे jishē, Ved. Inf. √*ji*, q.v.

जिष्णु jishṇu, mfn. (√*ji*, Pāñ. iii, 2, 139) victorious, triumphant, winning, RV.; AV.; VS. &c.; (with acc.) vanquishing, conquering, excelling, Bhartṛ. i, 5; Vop. v, 26; (ifc.) winning, conquering, MBh. vi, xiii; m. the sun, L.; Vishṇu, L.; Indra, L.; Arjuna (son of Pāṇḍu), MBh.; Bhp. i; N. of a man, Rājat. vi, 155; of a son of Manu Bhautya, Hariv. 495; 'of Brahma-gupta's father,' see *ja*; of a Vasu, W.; cf. *parā-*. — **gupta**, m. N. of a man. — **ja**, m. 'Jishṇu's son,' Brahma-gupta, Gaṇit. iv, 3, 20.

जिहान jihāna, mfn. pr. p. √2. *hā*, q.v.

Jihānaka, m. the destruction of the world, L.

जिहासा jihāsā, f. (√3. *hā*, Desid.) desire of abandoning or giving up, Bhp.; Sarvad. iii, 255.

Jihāsu, mfn. desirous of giving up, Bhp.; Rājat.

जिहीति jihiti, m. pl. N. of a family, Pravar. i, 1 (vv. ll. *jah°*, °*hiti*).

जिहीरषा jīhīrashā, °*rishu*. See °*rsh°*.

Jihīrshā, f. (√*hṛi*, Desid., Pāñ. iii, 3, 102, Kāś.) ifc. desire of carrying, Bhp. i, 7, 25; desire of seizing, x, 90, 10 (°*rashā*); desire of robbing, iv, 19, 23; wish to remove, iii, 1, 43; desire to carry off or ravish, Kām. iii, 22.

Jihīrshu, mfn. (with acc.) intending to bring, R. ii, 63, 36; wishing to carry off or rob or appropriate, Suparṇ. xx, 2 (°*rishu*); MBh.; Hariv. 14248; Rājat. vi, 106; desirous of removing, v, 401.

Jihīrshya, fut. p. p., Pāñ. vi, 1, 185, Kāś.

जिह्नु jihnu, m. pl. N. of a country, iv, 2, 104, Vārt. 28, Pat.

जिह्म jihmā, mf(ā)n. (Nir. viii, 15) oblique, transverse. athwart, RV. if.; TS. ii; ŚBṛ. v; squinting (as the eye), i, 5; Suśr.; VarBṛS. &c.; with √*i* [ŚBṛ. iii, v; AitBr. v, 9], *gam*, *nir-rich* [AV. xii, 4, 53], 1. as [ŚBṛ. xi], to go irregularly, turn off from the right way, miss the aim (abl.); crooked, tortuous, curved, W.; morally crooked, deceitful, false, dishonest, Yājñ. ii, 165; MBh. &c.; slow, lazy, Naish. ii, 102; dim, dulled, Kir.; n. falsehood, dishonesty, PraśnUp. i, 16; MBh.; Bhp. i, 14, 4; Tabernāmontana coronaria, L.; (am), ind. with √*car*, to miss one's aim, MBh. v, 7361; cf. ā-, vi-. — **ga**, mfn. = *gatī*, i, 982; moving slowly, L.; a snake, ŚārhgP. xxii, 9; cf. ā-. — **gatī**, mfn. going tortuously (a snake), Ritus. i, 13. — **tā**, f. = *tva*, W.; falsehood, dishonesty, Hariv. 7335; R. ii, 43, 2. — **tva**, n. crookedness, curvature, W. — **prēkshin**, mfn. squinting, MBh. xii, 6277. — **bāra** (°*mā-*), mfn. having an aperture on one side, RV. i, 116, 9; viii, 40, 5. — **mīna**, mfn. appearing in the illusory shape of a fish, Bhp. viii, 24, 61. — **mohana**, m. a frog, L. — **yodhin**, mfn. fighting unfairly, MBh. ix, 3366; m. Bhīma (who struck an unfair blow at Dur-yodhana), W. — **sālya**, m. 'crooked-thorn,' Acacia Catechu, Dhanv. — **sīras**, mfn. oblique-headed, AitBr. iii, 2, 4, 10. — **śī**, mfn. lying (athwart i.e.) on the ground, RV. i, 113, 5. **Jihmāksha**, mfn. 'crooked-eyed,' squinting, Suśr. vi, 60, 7. **Jihmāsīn**, m. N. of a man, g. *śubhrādi* (°*sina*, Kāś.) **Jihmētara**, mfn. 'other than lazy,' not dull, Naish. iii, 63.

Jihmāya, Nom. °*yati*, to turn off from the right way, Nir. i, 11; °*yate*, to be oblique, Vait. x, 17; to be dull, hesitate (with inf.), Hcat. i, 1, 1.