

Jighānsā, f. wish or intention to strike or slay or destroy, Mn. xi, 207; MBh. &c.; malice, revenge, W.
Jighānsin, mfn. ifc. intending to kill, R. vi, 77.
Jighānsiyas, mfn. compar. of *ṛsu*, W.
Jighānsu, mfn. = *sin* (with acc.), MBh. i, iii; R.; Bhp.; Daś.; Kathās.; desirous of destroying or ruining (ifc. or with acc.), Lāty. i, 10, 3; Suśr. i, 19, 21; revengeful, W.; m. an enemy, W.
जिघृक्षा jighrikshā, f. (*√grah*, Desid.) wish or intention to take or seize, MBh. vii, 794; Grihyās. ii, 27 (v.l.); Ragh. ix, 46; Bhp. x, 62, 34.
Jighrikshu, mfn. (ifc. or with acc.) intending to take or seize, MBh. iv, viii; Hariv. 6463; Śak. i, 37 (v.l.); Bhp. x; wishing to rob, MBh. ii, 1952; wishing to take up (water, *jala-*), Pañcat. iii, 12, 2; wishing to gather, MBh. i, 3373; wishing to learn, 5240. — **tā**, f. intention of robbing, Uttamac. 102.
जिघ्र jighra, mfn. (*√ghrā*) smelling, Pāṇ. iii, 1, 137; ifc. observing, conjecturing, Sāh. iii, 87.
जिह्वशय jingha-salya, = *jihma-s°*, W.
Jinghā, f. = *ginī*, Car. iii, 8, 3.
Jinghī, f. (= *jhiṅg°*) Odina Wodier, Bhpr. v.
Jingī, f. id., ib.; Rubia Munjista, v, 1, 189.
जिजीविषा jījivishā, f. (*√jiv*, Desid.) desire to live, MBh. viii, 1790.
Jījivishu, mfn. desirous of life, Mn.; MBh. &c.
Jijishu, mfn. (irr.) id., iii, 14905. **Jijyūshita**, mfn. wishing to live by (instr.), AitBr. vii, 29.
जिज्ञापयिषु jījñāpayishu, mfn. (*√jñā*, Caus. Desid.) wishing to make known, Bhaṭṭ. ix, 37.
Jijñāsaka, mfn. (*√jñā*, Desid.) = *su*, W.
Jijñāsana, n. desire of knowing, investigation, Kathās. v, 136. **Jijñāsaniya**, mfn. = *sitavya*, W.
Jijñāsā, f. = *sana*, MBh. ii f., xiii; Hariv.; R.; Pāṇ. i, 3, 21, Vārtt. 3, &c. (*krīta-jijñāsa*, mfn. having put to the proof any one [gen.], Kathās. cxiii, 78). — **prastāva**, m. N. of a work, Pratāpar., Sch.
Jijñāsita, mfn. investigated, inquired, Bhp. i, 5, 3 f.; tested, MBh. xiii, 932.
Jijñāsītavya, mfn. to be investigated, Sarvad.
Jijñāsu, mfn. desirous of knowing, inquiring into, examining, testing, MBh.; R.; Bhp. &c.
Jijñāsya, mfn. = *sitavya*, Bhp. ii, 9; Sarvad.
Jijñu, mfn. = *jñāsu*, R. i, 9, 23.
जिडधन jidadhana, m. N. of a man.
जित jit, *jita*, *jīti*. See *√ji*.
जितुम jītuma, m. (fr. *δίδουμι*) the sign Gemini, VarBr. i, 8; xxiv, 9; Laghuj. xiii, 1.
Jittama, *jitma*, m. id., W.
जित्य jitya, *jīvan*, *°vara*. See *√ji*.
जिन 1. jina, mfn. (*√ji*) victorious, L.; m. 'Victor,' a Buddha, Buddh.; Kathās. lxxii, 99; an Arhat (or chief saint of the Jainas; 24 Jinas are supposed to flourish in each of the 3 Avasarpinis, being born in Āryāvarta), Jain.; Pañcat. v, 1, 11 ff.; VarBrS. lx; Sarvad.; (hence) the number '24,' Heat. i, 3, 919; metrically for *jaina*; Vishṇu, Śiś. xix, 112; N. of Hemac. (?); of a Bodhi-sattva; of a son of Yadu, KūrmaP. i, 22, 12. — **kalpa**, m. the ordinances practised by the Jinas (opposed to those of the Sthaviras), Jain. (HPariś. xi, 3). — **kalpika**, mfn. observing the *jina-kalpa*, Śil. — **kīrti**, m. N. of a Jain Sūri (author of Campak. and Namaskāra-stava). — **kuśala**, m. N. of a Jain Sūri (A. D. 1281–1333; author of Caitya-vandana-kula-vṛitti). — **candra**, m. N. of 8 Jain Sūris (1. predecessor of the famous Abhaya-deva, author of Saṃvega-raṅga-sālā-prakaraṇa; 2. A. D. 1141–67; 3. 1270–1320; 4. died 1359; 5. 1431–74; 6. 1539–1614; 7. died 1707; 8. 1753–1800). — **jyā**, f. the extent of 24 degrees, Gol. — **datta**, m. N. of a man, HPariś. xiii, 182; of a Jain Sūri (A. D. 1076–1155; teacher of Amara-candra and Jina-bhadra), Sarvad. iii, 269; — **kathā-samuccaya**, m. N. of a collection of tales by Bhadrācārya; — **caritra**, n. N. of a work. — **dēsa**, m. N. of several men, HPariś. i–iii; of two Jain authors (1. author of a Cūṛi on Āvaśyaka; 2. author of Dharma-pañcaviṅśatikā). — **deva**, m. an Arhat (of the Jainas), Pañcat. ii, 6; N. of the author of Madana-parājaya. — **dharma**, m. the doctrine of Jina (Mahā-vīra), MatsyaP. xxiv, 47; HYog. iii, 139; N. of a work. — **pati**, m. N. of a Jain Sūri (A. D. 1154–1221; author of several works). — **padma**, m. N. of a Jain Sūri (died A. D. 1350). — **pu-**

tra, m. N. of a Bodhi-sattva, Buddh. L. — **prabodha**, m. N. of a Jain Sūri (A. D. 1229–85; author of Pañjikā-durga-pada-prabodha). — **prabha**, m. N. of a Jain Sūri (author of several works). — **bimba-pratishṭhā**, f. 'erection of Jina figures,' N. of a work by Pādalipta-sūri. — **bhakti**, m. N. of a Jain Sūri (A. D. 1714–48). — **bhadra**, m. N. of a famous Jain author (also called *dra-gaṇi-kshamārama-ṇa*); of the author of a tale (composed A. D. 1148); of a Jain Sūri (died A. D. 1458). — **maṇḍana**, m. N. of the author of Kumārāpāla-prabandha. — **mānikya**, m. N. of a Jain Sūri (A. D. 1493–1556; author of Subāhu-purāna). — **mitra**, m. N. of one of the translators of Lalit. — **yajña-kalpa**, m. N. of a work by Āśā-dhara. — **yonī**, m. for *ajin°*, W. — **rakshita**, m. N. of a man, Kathās. lxvii, 76. — **ratna**, m. N. of a Jain Sūri (died A. D. 1655). — **rāja**, m. N. of a Jain Sūri (A. D. 1591–1643; author of a Comm. on Naish.). — **rshi** (*rishi*), m. a Jain ascetic, Sarvad. iii, 279. — **labdhi**, m. N. of a Jain Sūri (died A. D. 1350). — **lābha**, m. N. of a Jain Sūri (A. D. 1728–78; author of Ātma-prabodha). — **vaktra**, m. N. of a Buddha, Lalit. i, 71. — **vardhana**, m. N. of the founder of the 5th subdivision of the Kharatara-gaccha of the Jain community (died A. D. 1458; author of Candraprabha-caritra and 4 other Caritras). — **vallabha**, m. N. of a famous Jain author (died A. D. 1111). — **vimala**, m. N. of the author of Śabda-prabheda-ṭikā (composed A. D. 1598 or 1638?). — **vṛitta**, n. a circle drawn with a radius of 24 degrees and having a pole of the ecliptic for its centre, Gol. — **sataka**, n. N. of a work by Jambu-kavi. — **sata-pañjikā**, f. N. of a work by Śamba-sādhu. — **sāsana**, n. the doctrine of Buddha, Rājat. i, 102. — **śekhara**, m. N. of the founder of the 2nd subdivision of the Kharatara-gaccha of the Jain community. — **śrī**, m. N. of a king, Kāraṇḍ. — **sadman**, m. a Jain monastery, L. — **samudra**, m. N. of a Jain Sūri (A. D. 1450–99). — **sahasra-nāma-stotra**, n. N. of a work. — **sāgara**, m. N. of a scholiast on an anthology called Karpūra. — **sinha**, m. N. of the founder of the 3rd subdivision of the Kharatara-gaccha of the Jain community; of a Jain Sūri (A. D. 1559–1618). — **sena**, m. N. of the author of Trivarnācāra-saṃhitā, Harivaṅśa- & Trishasṭīlakṣhaṇa-Purāna (completed by Guna-bhadra). — **saukhya**, m. N. of a Jain Sūri (A. D. 1683–1724). — **stuti**, f. N. of a poem. — **hanṣa**, m. N. of a Jain Sūri (A. D. 1468–1526; author of a gloss on the 1st Aṅga). — **harsha**, m. N. of the author of Vicārāmṛita-saṃgraha; of a Jain Sūri (consecrated A. D. 1800). **Jināṅśa-jyā**, f. = *na-j°*, Gol. **Jināṅkura**, m. N. of a Bodhi-sattva, Buddh. L. **Jinādi-vijaya**, m. N. of the author of a gloss on the 3rd Upāṅga (of the Jainas). **Jinādharma**, m. N. of a Bodhi-sattva, Buddh. L. **Jinendra**, m. a Buddha, L.; a Jain saint, Pārsvan.; N. of a grammarian (also called *dra-buddhi*), author of a treatise called Nyāsa; cf. Śiś. ii, 112; Uṇ. iv, 114; — **caritra**, n. N. of a work by Amara-candra (also called Padmānanda-mahākāvya); — **buddhi**, see before. **Jinēsa**, m. an Arhat (of the Jainas), Kalyāṇam. 15; Pañcat. ii, 6. **Jinēsvara**, m. id., Kalyāṇam. 1; N. of an Arhat (of the Jainas), L.; of two Jain Sūris (1. founding the Kharatara-gaccha A. D. 1024; 2. A. D. 1189–1275). **Jinōttama**, m. = *nēsa*, HYog. iv, 91. **Jinōdaya**, m. N. of a Jain Sūri (A. D. 1319–76). **Jinōrasa**, m. N. of a Bodhi-sattva, Buddh. L. **Jinana**, n. (*√ji*, cl. 9) conquering, Pañcat. i, 38.
जिन 2. jina, mfn. (for *jīna* or *jīrṇa*) very old, Uṇ. iii, 3.
जिन्दुराज jindura-rajā, m. N. of a man, Rājat. vii, 265 (*°jya*); 271 f.; 370 & 564.
जिन्व jinv, cl. 1. P. *jīnvati* (rarely *Ā.*, RV. iii, 2, 11 & [1. sg. *°nvé*] iv, 21, 8; Impv. *°nvatāt*, AV. x, 6, 34; p. *°nvat*; pf. 3. du. *jīnvāthur*) to move one's self, be active or lively (Naigh. ii, 14), RV.; AV.; to urge on, cause to move quickly, impel, incite, RV.; AV.; ŚāṅkhŚr. viii; to refresh, animate, RV.; VS.; AV.; AitBr. vii, 9; ŚāṅkhŚr. vii; to promote, help, favour, RV.; AV.; to help any one (acc.) to anything (dat.), RV.; KātyŚr. xvii; to receive favourably (prayers or acts of devotion), RV. i, 157; vii f.; x; Caus. (*jīnvayati*) v.l. for *√juñc*, q.v.; cf. *ā-*, *pra-*, & *upa-pra-*. **Jinva**, mfn. See *dhiyaṃ-jinvā*, *viśva-*.
जिम् jim, cl. 1. *jematī*, to eat, Dhātup.

Jimita, n. eating, Jain. Sch. (Prākṛit *°miya*).
Jemana, n. id., Bhp. x, 14, 60 (ifc.)
Jemanaka, n. id., Jain.
जिम्ब jimbha, for *jimbha* (?), in comp.
-jihva-tā, f. swelling of the tongue, Suśr. v, 2.
जिरण jirana, m. = *jar°*, cumin, L.
जिरि jiri, cl. 5. P. *°riṇoti* (Pāṇ. viii, 2, 78, Kāś.) to hurt, Dhātup. xxvii, 31; (cf. *ciri*).
जिर्वि jirvi. See *jivri*.
जिल्लिक jillika, m. pl. N. of a people, MBh. vi, 367 (v.l. *jhill°*).
जिवाजीव jivājīva, for *jivamj°*, L.
जिर्वि jivri, mfn. (Pāṇ. viii, 2, 78, Vārtt. 1; *√jivri*) old, worn out, decrepit, (du. *°vri*) RV. i; iv, 19, 2 & 36, 3; viii, x; (Nir. iii, 21); AV. viii, 1, 6 & (*jivri*) xiv, 1, 21; m. time, Uṇ. v, 48; a bird, ib.
जिष् jish, cl. 1. *jeshatī*, to sprinkle, Dhātup.
जिषे jishé, Ved. Inf. *√ji*, q.v.
जिष्णु jishṇu, mfn. (*√ji*, Pāṇ. iii, 2, 139) victorious, triumphant, winning, RV.; AV.; VS. &c.; (with acc.) vanquishing, conquering, excelling, Bhartṛ. i, 5; Vop. v, 26; (ifc.) winning, conquering, MBh. vi, xiii; m. the sun, L.; Vishṇu, L.; Indra, L.; Arjuna (son of Pāṇḍu), MBh.; Bhp. i; N. of a man, Rājat. vi, 155; of a son of Manu Bhautya, Hariv. 495; 'of Brahma-gupta's father,' see *-ja*; of a Vasu, W.; cf. *parā-*. — **gupta**, m. N. of a man. — **ja**, m. 'Jishṇu's son,' Brahma-gupta, Gaṇit. iv, 3, 20.
जिहान jihāna, mfn. pr. p. *√2. hā*, q.v.
Jihānaka, m. the destruction of the world, L.
जिहासा jihāsā, f. (*√3. hā*, Desid.) desire of abandoning or giving up, Bhp.; Sarvad. iii, 255.
Jihāsu, mfn. desirous of giving up, Bhp.; Rājat.
जिहीति jihīti, m. pl. N. of a family, Pra-var. i, 1 (vv. ll. *jah°*, *°hiti*).
जिहीरषा jihīrashā, *°rishu*. See *°rsh°*.
Jihīrshā, f. (*√hri*, Desid., Pāṇ. iii, 3, 102, Kāś.) ifc. desire of carrying, Bhp. i, 7, 25; desire of seizing, x, 90, 10 (*°rashā*); desire of robbing, iv, 19, 23; wish to remove, iii, 1, 43; desire to carry off or ravish, Kām. iii, 22.
Jihīrshu, mfn. (with acc.) intending to bring, R. ii, 63, 36; wishing to carry off or rob or appropriate, Suparn. xx, 2 (*°rishu*); MBh.; Hariv. 14248; Rājat. vi, 106; desirous of removing, v, 401.
Jihīrshya, fut. p. p., Pāṇ. vi, 1, 185, Kāś.
जिहु jihnu, m. pl. N. of a country, iv, 2, 104, Vārtt. 28, Pat.
जिह्वा jihmā, mf(ā)n. (Nir. viii, 15) oblique, transverse, athwart, RV. if; TS. ii; ŚBr. v; squinting (as the eye), i, 5; Suśr.; VarBrS. &c.; with *√i* [ŚBr. iii, v; AitBr. v, 9], *gam*, *nir-riḥ* [AV. xii, 4, 53], 1. *as* [ŚBr. xi], to go irregularly, turn off from the right way, miss the aim (abl.); crooked, tortuous, curved, W.; morally crooked, deceitful, false, dishonest, Yājñ. ii, 165; MBh. &c.; slow, lazy, Naish. ii, 102; dim, dulled, Kir.; n. falsehood, dishonesty, PraśnUp. i, 16; MBh.; Bhp. i, 14, 4; Tabernemontana coronaria, L.; (*am*), ind. with *√car*, to miss one's aim, MBh. v, 7361; cf. *ā-*, *vi-*. — **ga**, mfn. = *-gati*, i, 982; moving slowly, L.; a snake, ŚāringP. xxii, 9; cf. *a-*. — **gati**, mfn. going tortuously (a snake), Ritus. i, 13. — **tā**, f. = *tva*, W.; falsehood, dishonesty, Hariv. 7335; R. ii, 43, 2. — **tva**, n. crookedness, curvature, W. — **prēkshin**, mfn. squinting, MBh. xii, 6277. — **bāra** (*°mā-*), mfn. having an aperture on one side, RV. i, 116, 9; viii, 40, 5. — **mīna**, mfn. appearing in the illusory shape of a fish, Bhp. viii, 24, 61. — **mohana**, m. a frog, L. — **yodhin**, mfn. fighting unfairly, MBh. ix, 3366; m. Bhīma (who struck an unfair blow at Dur-yodhana), W. — **salya**, m. 'crooked-thorn,' Acacia Catechu, Dhanv. — **śiras**, mfn. oblique-headed, AitAr. iii, 2, 4, 10. — **śī**, mfn. lying (athwart i.e.) on the ground, RV. i, 113, 5. **Jihmāksha**, mfn. 'crooked-eyed,' squinting, Suśr. vi, 60, 7. **Jihmāsīn**, m. N. of a man, g. *subhrādi* (*°sina*, Kāś.). **Jihmētara**, mfn. 'other than lazy,' not dull, Naish. iii, 63.
Jihmāya, Nom. *°yati*, to turn off from the right way, Nir. i, 11; *°yate*, to be oblique, Vait. x, 17; to be dull, hesitate (with inf.), Heat. i, 1, 1.