

ix, 9, 24. — *miśra*, m. N. of an author, Smṛtit. i. — *meshaka*, m. a kind of portulaca plant, L. — *yā-jā*, m. the sacrifice of living beings, RV. i, 31, 15. — *yoni*, mfn. enclosing a personal soul (a sentient being), BhP. iii, 9, 19. — *rakta*, n. (living i. e.) menstrual blood, Suśr. i, 14, 4. — *rahita*, mfn. lifeless, W. — *rāja*, m. N. of the author of Caitra-pūrṇimā-kathā; — *dīkshita*, m. N. of an author. — *lokā*, m. the world of living beings (opposed to that of the deceased), living beings, mankind, RV. x, 18, 8; AV. xviii, 3, 34; ŚBr. xiii, 8, 4; MBh. &c. — *laukika*, mfn. peculiar to the world of living beings or men, xii, 8495. — *vat*, mfn. animated, living, viii, 4930; = *jivana-vat*, ĀpŚr. viii, 14; (tī), f. = *vallī*, Npr. — *vadha*, m. destruction of living beings, Siphās. xxviii, 3. — *vardhanī*, f. 'promoting life,' N. of a plant, L. — *vallī*, f. N. of a bulbous plant, L. — *vi-cāra*, m. 'disquisition on life,' N. of a Jain work by Śānti-sūri (commented on by Bhāva-sundara, Megha-nandana, and Īśvarācārya); — *prakaraṇa*, n. id. — *vi-jaya*, m. N. of a brother of Jinādi-vijaya. — *vinaya*, m. N. of a work, W. — *vishaya*, m. (dominion i. e.) duration of life, Pañcat. — *vishāna*, n. the horn of a living animal, PārGr. iii, 7, 2. — *vṛttī*, f. 'live-lihood by living beings,' breeding or keeping cattle, L. — *śaṅśā*, mfn. praised by living beings, RV. i, 104, 6; vii, 46, 4. — *śarman*, m. N. of an astronomer, VarBrS. vii, 9; xi, 1. — *śāka*, m. = *meshaka*, L. — *śukīā*, f. N. of a bulb, L. — *śeṣa*, mfn. one who has escaped with his life and nothing more, Pañcat. iii, 1, 1. — *sonita*, n. healthy blood, Suśr. iv, 34, 10 f. — *śreṣṭhā*, f. = *bhadra*, L. — *samkra-maṇa*, n. transmigration of soul, W. — *samjña*, m. Kāma-vṛiddhi, L. — *samāsa*, m. N. of a work (commented on by Hemac.). — *sāksin*, mfn. constituting an evidence of life (with *dhamanī*, f. 'an artery'), ŚārngS. iii, 1. — *sādhana*, n. 'means of subsistence,' rice, grain, L. — *sāphalya*, n. realisation of a life's wishes, W. — *siddhi*, m. N. of a man, Mudr. ii, 7. — *suta*, mf(ā)n. = *praja*, BhP. vi, 19, 25. — *sū*, f. a mother of living offspring, MBh. i, 7353; R. ii. — *sthāna*, n. any vital part of the body, L. — *hinsā*, f. hurting living beings, Siphās. xxviii, 1 & 3. *Jivāgāra*, n. = *va-sthāna*, L. *Jivājivā-dhāra-kshetra*, n. the world of living beings and of lifeless matter, L. *Jivātman*, m. the living or personal or individual soul (as distinct from the *pa-ramāt*, q. v.), the vital principle, Tarkas.; BhP. vi, viii; Sarvad. iv; vii, 57. *Jivādāna*, n. 'taking away all sense of life,' fainting away, swoon, Car. i, viii; Suśr. *Jivāditya*, m. the living sun, Siphās. xviii, 1. *Jivādhāna*, n. preservation of life, W. *Jivānu-siddhi-kulaka*, n. N. of a Jain treatise. *Jivāntaka*, m. 'life-destroyer,' a fowler, L.; murderer, W. *Jivābhigama-sūtra*, n. N. of the 3rd Upāṅga of the Jain canon. *Jivāsa*, mf(ā)n. hoping for life, Amar. 90; (ā), f. hope of living, BhP. i, 2, 10. *Jivāśākin*, mfn. believing any one to be alive, Kathās. lxxv. *Jivāstikāya*, m. the category of 'soul,' Jain. (also Bādar. ii, 2, 35, Sch.) *Jivēndhana*, n. blazing wood, VarBrS. *Jivōtsarga*, m. = *va-tyāga*, Prab. v, 1; Hit. *Jivōpalambha-praka-ṛaṇa*, n. N. of a Jain treatise. *Jivōpāya*, m. v. l. for *vyōp*. *Jivōrṇā*, f. wool of a living animal, KātyŚr. *Jivaka*, mfn. living, alive, Hcar. vii; ifc. (f. *ikā*) 'living,' see *cira-*: making a livelihood by (in comp.), MBh. xii f.; Hariv. 4484; Śatr.; (cf. *akshara-*); 'generating,' see *putram-*; ifc. (f. ā) long living, for whom long life is desired, Pāṇ. iii, 1, 150, Kās.; m. a living being, L.; 'living on others,' a servant, L.; an usurer, L.; a beggar, L.; a snake-catcher, L.; a tree, L.; one of the 8 principal drugs called *Aśṭa-varga* (Terminalia tomentosa, L.; Coccinia grandis, L.), Suśr.; VarBrS.; N. of Kumāra-bhūta, Divyāv. xix, xxxv; (*ikā*), f. living, manner of living, Kath-Up.; Mn. (iv, 11; x, 82) &c.; livelihood, x, 76; MBh. &c. (ifc. f. ā, Rājat. vi, 22); the plant Jivanti, L.; pl. 'life-giving element,' water, ĀśvŚr. vi, 9. *Jivat*, mfn. pr. p. √ *jī*, q. v. — *tokā*, °kī, f. = *va-tokā*, L. — *patī*, f. = *tnī*, L. — *patikā*, f. id., Mn. iii, 174, Kull. — *patnī*, f. = *va-p*, L., Sch. — *pitṛī*, mfn. = *va-p*, Āp. (KātyŚr. iv, 1, 27, Sch.) — *pitṛika*, mfn. id., Tithyād.; occurring during a father's life, PSarv.; — *nirṇaya*, m. N. of a work. *Jivatha*, mfn. long-lived, Uṇ. iii, 112, Sch.; virtuous, L.; m. life, breath, L.; a tortoise, L.; a peacock, L.; a cloud, L.; virtue, W. *Jivad*, in comp. for *vat*. — *bhartṛikā*, f. = *va-patnī*, RV. x, 18, 7, Sāy. — *vatsā*, f. = *va-tokā*, Suśr. *Jivan*, in comp. for *vat*. — *maraṇa*, n. living-

death, Daś. xi, 219. — *mukta*, mfn. emancipated while still alive (i. e. liberated before death from all liability to future births), KapS. iii, 78; Vedāntas.; Sarvad. — *mukti*, f. emancipation while still alive, Madhus.; — *viveka*, m. N. of a work by Mādhava. — *mṛita*, mfn. dead while alive (as a lunatic &c.), BhP. v, 10, 8 & (-*tva*, n. abstr.) 12; 14, 12. — *mriyamāṇa*, mfn. living but being about to die, 14, 12. — *vimukta*, mfn. = *mukta*, Siphās. xx, 6. *Jivana*, mf(ā)n. vivifying, giving life, enlivening, ŚBr. ii, 3, 1, 10; MBh. (said of wind, the sun, &c.; of Śiva, xiii, 1236); BhP. x; Kathās.; m. a living being, W.; wind, L.; a son, L.; the plant *kshudra-phalaka*, L.; the plant *jivaka*, L.; N. of the author of Mānasa-nayana; n. life, RV. i, 48, 10; x, 161, 1; AV.; ŚBr. ix &c.; manner of living, TS. vi, 1, 9, 4; living by (instr. or in comp.), livelihood, means of living, Mn.; Yājñ. iii; MBh. &c.; enlivening, making alive, R. vi, 105; Kathās. lxxvi, 25; Aṣṭāṅg.; enlivening a magical formula, Sarvad. xv, 254 & 256; 'life-giving element,' water, BhP. x, 20, 6; Rājat. v, 416; fresh butter, L.; milk, Gal.; marrow, L.; (ā), f. N. of a medicinal plant, L.; (ī), f. N. of several plants (*jivanti*, *kākolī*, *ḍoḍī*, *medā*, *mahā-medā*, *yūthī*), L.; (cf. ā-; *puruṣa-jīvo*) — *tā*, f. life, mode of life, W. — *da*, m. 'life-giver,' N. of the leader of a sect, Śamkar. xxxv. — *yoni*, mfn. having its source in life, Bhāshāp.; m. source of life, W. — *vat*, mfn. possessed of or relating to life, GopBr. ii, 1, 25; ŚāṅkhŚr. iii. — *vidambana*, n. disappointment in life, living in vain, W. — *hetu*, m. means of subsistence, Mn. x, 116. *Jivanāghāta*, n. 'life-destroying,' poison, W. *Jivanānta*, m. end of life, W. *Jivanārtha*, n. 'life-supporting,' milk, Npr.; grain, ib. *Jivanāvāsa*, m. 'water-abider,' Varuṇa, L. *Jivanōpāya*, m. = *na-hetu*, W. *Jivanāusha-dha*, n. a life-giving medicine, L. *Jivanaka*, n. food, L.; (*ikā*), f. = *va-priyā*, L. *Jivanasyā*, f. desire of life, TS. ii; MaitrS. ii, 3, 4. *Jivani*, m. pl. N. of a family, Pravar. v, 1. *Jivaniya*, mfn. vivifying (a class of drugs), Car. i, 1, 107; prepared from Jivaniya milk, Suśr. vi, 9, 19; n. impers. to be lived, Mn. x, 116, Kull.; a form of milk, Suśr.; water, L.; (ā), f. the plant Jivanti, L. *Jivantā*, mfn. long-lived, L.; m. life, L.; a drug, Un., Sch.; = *va-sāka*, AV. xix, 39, 3; N. of a man, Pāṇ. iv, 1, 103; g. *karṇādi*; (ī), f. N. of an asterism, MānGr. i, 14; of a medicinal and edible plant, AV. viii, 2, 6 & 7, 6; MBh. ii, 98; Suśr.; Coccus cordifolius, L.; Prosopis spicigera or Mimosa Suma, L.; = *va-priyā*, L.; a parasitical plant, L.; = *ḍoḍī*, L. — *svāmī*, m. N. of a Jain saint, HPariś. xi, 24. *Jivantaka*, m. = *va-sāka*, L.; (*ikā*), f. a parasitical plant, L.; a kind of pot-herb, L.; Coccus cordifolius, L.; = *va-priyā*, L. *Jivanti*, m. N. of a man and (pl.) his descendants, Pravar. i, 1; also in comp. for *tī*. — *śāka*, the plant Jivanti, Suśr. vi, 17, 48. — *śūlām* √ *kṛī*, to impale a woman alive, Divyāv. xxvii, 566. *Jivantika*, m. = *vāntaka*, L.; (ā), f., see *taka*. *Jivantīyāna*, m. pl. (fr. *tī*) N. of a family, Pravar. i, 4 (vv. ll. *jāivantāy* & *jāivantīyāni*). *Jivalā*, mf(ā)n. full of life, animating (water), AV. x, xii, xix; m. N. of a man, ŚBr. ii, 3; Nal. xv, 7; (ā), f. Odina Wodier, AV. vi, viii, xix; = *vālā*, L. *Jivātu*, f. life, RV.; AV. &c. (dat. *tave*; once *tvai*, MaitrS. ii, 3, 4); a life-giving drug, HPariś. xiii, 189; m. n. victuals, food (ifc. mfn. 'living on'), Kautukas. — *kāmyā*, f. desire for life, Mṛicch. x, 40. — *mat*, mfn. = *vana-vat*, ĀśvŚr. ii, 10 & 19. *Jivāpita*, mfn. (Caus.) restored to life, R. vii, 76, 27; Vet. *Jivālā*, f. (= *vālā*) a kind of pepper, L. *Jivikā*, f., see *vaka*. — √ *kṛī*, to make a livelihood, Pāṇ. i, 4, 79. — *panna* (°*kāp*), mfn. one who has obtained a subsistence, W. — *prāpta*, mfn. id., W. *Jivitā*, mfn. living, Ragh. xii, 75; lived through (a period of time), W.; (with or without *punar*) returned to life, MBh. xii, 5686; Pañcat.; Vet.; enlivened, animated, R. v, 66, 24; BhP. viii, 15, 3; n. a living being, RV. i, 113, 6; life, iv, 54, 2; AV. vi, 134, 1; ŚBr. xiv &c.; (ifc. f. ā, Kathās.); duration of life, L.; livelihood, Hit. i, 4, 36 (v. l.); cf. a. — *kāla*, m. duration of life, L. — *kshaya*, m. loss of life, death, R. ii. — *grīdhnu-tā*, f. great desire for life, Kathās. lxxviii, 87. — *jñā*, f. 'knowing life,' an artery, L. — *da*, mfn. giving life, Bhpr. vii, 8, 237. — *nātha*, m. 'life-lord,' a husband, Kum. iv, 3. — *priya*, mfn. as dear as life, Amar. 31. — *bhūta*, mfn. 'having lived,' dead, Kād. vi, 1427. — *yōpana*, mfn. oppressing living beings, AV. ii, xii. — *vyaya*,

m. waste or sacrifice of life, W. — *samsāya*, m. risk or danger of life, W. — *sama*, mfn. = *priya*, Bhartṛ. iii, 10. — *hārin*, mfn. destroying life, W. *Jivitākāṅkshin*, mfn. desirous of living, MBh. xii, 4295. *Jivitātyaya*, m. = *ta-samsāya*, Mn. x, 104. *Jivitānta*, m. end of life, death, R. ii, 64, 72; — *kara*, mfn. menacing life, MBh. xii, 5173; — *ga*, mfn. id., R. (B) iv, 7, 9. *Jivitāntaka*, mfn. putting an end to life, iii, 25, 5; iv, 6, 10; m. Śiva. *Jivitāvā-bhṛitha*, n. 'life-purification,' end of life, Gobh. i, 3, 13. *Jivitāśā*, f. hope of life, wish for life, Kāv-yād. ii, 139; Bhaktām.; Hit. *Jivitāpsu*, mfn. seeking to save one's life, W. *Jivitāśa*, m. = *ta-nātha*, Ragh. xi, 20; Yama, ib.; the sun, L.; the moon, L.; a vivifying drug, L.; (ā), f. a loved woman, Ratnāv. iii, 17. *Jivitāśvara*, m. 'life-lord,' Śiva. *Jivitavya*, n. impers. to be lived, Hit.; possibility of living, Pañcat.; Hit.; the life to be expected (till death), duration or (pl.) enjoyments of life, Pañcat.; Kathās. lxxviii, 79; possible return to life, Pañcat. v, 4, 1; — *vishaya*, m. duration of life, In-trod. 1; — *samdeha*, m. danger of life, i, 4, 14. *Jivitu-kāma*, mfn. = *ta-kāṅkshin*, GārUp. 1. *Jivin*, mfn. ifc. living (a particular period or at a certain time or in a certain way), Mn.; MBh. &c.; living on or by (loc. [Hariv. 4555; R. i, 9, 61] or in comp.), ĀśvGr. iii; Mn. &c.; m. a living being, Pañcat. i, 11, 1; Brahmap. *Jivi-tva*, n. life, W. *Jivya*, n. impers. to be lived, Cāṇ.; 'life,' see *vyōpāya*; (ā), f. = *va-priyā*, L.; = *goraksha-dugdha*, L.; the plant Jivanti, L. *Jivyoḍāya*, m. means of subsistence, Hariv. 14376 f. (v. l. *vōp*). *ju ju*. See √ *i. jū*. *juḥ jukūṭa*, (= *jak*) m. a dog, W.; the Malaya mountain, W.; n. the egg-plant, W. *jugupishu*, mfn. (√ *gup*, Desid.) intending to protect, MBh. viii, 1737. *Jugupsana*, mfn. = *psu*, Pāṇ. iii, 2, 149, Kās.; n. dislike, L.; censure, W. *Jugupsaniya*, mfn. disgusting, HPariś. i, 378. *Jugupsā*, f. dislike, abhorrence, disgust, MBh.; Pāṇ. i, 4, 24, Vārtt. 1; Mṛicch. i, 14; Yogas. &c. *Jugupsita*, mfn. abhorring anything (abl.), Vop. v, 21; disliked, detested, disgusting, MBh.; R. &c.; censured, W.; n. a disgusting or horrible deed, BhP. i, 5, 15; (also *karma*, id., i, 7, 42); = *psā*, Sarvad. iii, 270. — *tama*, mfn. most disgusting, Śāntiś. i, 20. — *tva*, n. = *psā*, Divyāv. xxvii, 13. *Jugupsu*, mfn. having a dislike or abhorrence, ŚāṅkhŚr. iii, 20, 5; Pāṇ. ii, 1, 37, Pat. *Jugupsya*, mfn. more disgusting than (abl.), HPariś. i, 381. *jugurvaṇi jugurvāni*. See √ *2. jī*. *juṅka juṅkaka*, m. = *juṅga*, L. *juṅg*, cl. 1. °*gati*, to exclude, Dhātup. v, 51; cf. √ *yuṅg*. *Juṅga*, m. Argyreia speciosa, L.; (ā), f. id., L. *Juṅgaka*, m. (= *juṅkaka*) id., L. *Juṅgita*, mfn. of degraded caste, Vas. xxi, 10. *juṅ juṅc*, cl. 1. 10. P. to speak, Dhātup. *juṭ juṭ*, cl. 6. °*tati*, v. l. for √ *jud*, q. v. *Juṭaka*, n. = *jūṭ*, L.; (*ikā*), f. id., Hcar. viii. *juḍ juḍ*, cl. 6. °*ḍati*, to bind, Dhātup. xxviii, 85 (v. l. √ *juṭ*); to go, 37 (v. l. √ *jun*); cl. 10. *joḍayati*, to send, xxxii, 104. *juḍi juḍi*, f. N. of a place, Kshitiś. vii, 4. *juṭ juṭ* (fr. √ *dyut*), cl. 1. *jotate*, to shine, Dhātup. ii, 30. *jun jun*, cl. 6. °*nati*, v. l. for √ *juṭ*, q. v. *junar jumara*, m. N. of a scholiast on the Saṃkshipta-sāra; cf. *jaum*. — *nandin*, m. id. *juṅka jumbakā*, m. N. of a Varuṇa (ŚBr. xiii, 3, 6, 5), VS. xxv, 9. *jur* 1. *jur* (= √ *jī*), cl. 4. 6. P. *jūryati* & *jurāt*; p. p. *jūryas* to become old or decrepit, decay, perish, RV. i-iii, v, vii; to cause to grow old or perish, i, 182, 3; cf. *a-juryā*. 2. *Jūr, ūr*, m. an old man (Sāy.), ii, 14, 3 (? see 2. *jū*); mfn. 'growing old,' see *a*, *amā*, *ṛita*, *dhiyā* & *sanā-jūr*. 1. *Jūrñā*, mfn. decayed, old, RV.; (ī), f. N. of a snake, AV. ii, 24, 5. *Jūrñākhyā*, m. Saccharum