

cylindricum, L. **Jūrāhva**, m. N. of a plant, Car. i, 21, 22. **Jūrāhvaya**, m. Andropogon bicolor, L.

**Jūrya**, mfn. old, RV. vi, 2, 7; cf. *a-juryā*.

**जुल** *jul*, cl. 10. *jolayati*, to grind, Vop.

**जुवस्** *jūvas*. See *√jū*.

**जुष** 1. *jush*, cl. 6. *Ā. °shāte* (also P., RV. [°shāt, *ājushat*]; MBh. &c.; Subj. *°shāte*; Pot. *°shēta*; 3. pl. *°shērata*, RV.; Impv. *°shātām*; impf. *ājushata*, ii, 37, 4; 1. sg. *ājushē*, AV. vi, 61, 3; p. *°shāmāna*, cl. 3. P. irr. *jūjoshati* (Subj. & p. *jūjoshat*; cf. Pāṇ. vii, 3, 87, Vārtt. 2; Impv. 2. pl. *jūshātana*, RV.), rarely cl. 1. P. *joshati* (Subj. *jōshat*; — aor. p. *jushānā*; 3. pl. *ājushran*, i, 71, 1; 2. sg. *jōshi*, ii, iv; 3. sg. *jōshishat*, ii, 35, 1 [cf. Kāś. on Pāṇ. iii, 1, 34 & 4, 7; 94 & 97]; pf. *jūjōsha*, °*jushē*; p. °*jushvās*, generally °*shānā*; ind. p. *jūshṭvī*, RV.) to be pleased or satisfied or favourable, RV.; AV. &c.; to like, be fond of, delight in (acc. or gen.), enjoy, RV. (with *tanvām* or °*vās*, 'to be delighted', iii, 1, 1; x, 8, 3); AV. &c.; to have pleasure in granting anything (acc.) to (loc.), RV. vi, 14, 1; to have pleasure in (dat.), resolve to (Ved. Inf.), i, 167, 5; iv, 24, 5; ŚBr. iii, 6, 4, 7; to give pleasure to (loc.), RV. x, 105, 8; to choose for (dat.), VS. v, 42; TS. vi; ŚBr. iii, 6, 4, 8; to devote one's self to (acc.), practise, undergo, suffer, BhP. ii, 2, 7; viii, 7, 20; Bhāṭṭ. xvii, 112; to delight in visiting, frequent, visit, inhabit, enter (a carriage &c.), MBh. iii, v, xiv; Bhāṭṭ. xiv, 95; to afflict, MBh. iii; Caus. *Ā.* (Subj. 2. sg. *jōshdyāse*) to like, love, behave kindly towards (acc.), cherish, RV.; to delight in, approve of (acc.), choose, ŚBr. iii; MBh. xiv, 1289; (P., cf. Dhātup. xxxiv, 28) Bhag. iii, 26; [cf. *γενομαι*; Zd. *zaosha*; Hib. *gus*; Goth. *kiusu*; Lat. *gus-tus*.]

2. **Jush**, mfn. ifc. liking, fond of, devoted to (once with acc., BhP. vii, 6, 25; cf. *nikṛitīm-*), BhP.; Bhāṭṭ.; Śāntiś.; Kathās.; dwelling in, Hcar. vii; visiting, approaching, BhP. ii, 7, 25; Madhus.; having, showing, Bālar. iv, 17; ix, 25; Sindhās. Introd. 51; xv, 4; Kuval. 169; similar, Hcar. i, 44; cf. *sa-*.

**Jusha**, mfn. See *alām-*; *prīti-jushā*.

**Jushānā**, m. N. of a sacrificial formula containing the word *jushānā* (aor. p.), ŚBr. i; AitBr. i, 17; ŚāṅkhŚr. i, 8, 9. — **vat**, mfn. id., ĀpŚr. vi, 31, Sch.

**Jūshā**, mfn. (°*shā*, RV. ix, 42, 2; AV. and in later language, Pāṇ. vi, 1, 209f.) pleased, propitious, RV. ix, 42, 2; liked, wished, loved, welcome, agreeable, usual (cf. Pāṇ. iii, 2, 188, Kār.; with dat. or gen., rarely instr.), RV.; AV.; ŚBr. &c.; frequented, visited, inhabited, MBh.; R.; BhP.; swept over (by the wind), Hariv. 6984; afflicted by (instr. or in comp.), Suśr.; served, obliged, worshipped, W.; practised, W.; furnished with, possessed of (instr. or in comp.), R. iii; BhP.; n. the remnants of a meal, L.; cf. *ā-*. — **tama** (*jūsh°*), mfn. (superl.) most welcome, RV. — **tara** (*jūsh°*), mfn. (compar.) id., viii, 96, 11.

**Jūshṭi**, f. love, service, favour, satisfaction, i, 10, 12; vii, 33, 4; x, 114, 1; AV.; TS. i; ŚāṅkhŚr.; Lāṭy.

**Jushya**, mfn. fut. p. p., Pāṇ. iii, 1, 109.

**जुष्क** *jushka*, m. N. of one of the 3 Kāśmīrian Turushka kings, Rājat. i, 168f. — **पुरा**, n. N. of a town founded by Jushka, ib.

**जुष्कक** *jushkaka*, m. = *jūsha*, L.

**जुहुराण** *juhurāṇā*, mfn. pf. p. *Ā.* *√hvar*, q. v.; m. the moon, Uṇ. ii, 88, Sch. °*huvāna*, m. see °*vāna*; 'invoker,' a sacrificing priest, L. °*huvāna*, m. (pf. p. *Ā.* *√hve*) 'invoked,' fire, L. (also °*vāna*); 'cryer,' a hard-hearted man, L.; a tree, L.

**जुहुराणा**, m. for °*hur*, L.; for °*huvāna*, fire, L.; a sacrificing priest, L.

**जुहू** *juhū*, f. (= *jihvā*, *√hve*) a tongue (esp. of Agni; 7 are named, RV. i, 58, 7), flame, RV.; personified as wife of Brahmā and goddess of speech (author of x, 109), RANukr.; (fr. *√hu*, Pāṇ. iii, 2, 178, Vārtt. 3; Uṇ. &c.) a curved wooden ladle (for pouring sacrificial butter into fire), RV.; AV. &c.; that part of the frame enshrining the universal spirit which faces the east, ChUp. iii, 15, 2. — **त्वā**, n. the condition of a sacrificial ladle, MaitrS. iii, 1, 1. — **m-agriya**, m. N. of MaitrS. iii, 1. — **vat**, m. 'tongued,' Agni, L. **जुह्व-āśya**, mfn. tongue-mouthed (Agni), RV. i, 12, 6.

**जुह्वशु**, mfn. (*√hu*, Desid.) intending to sacrifice (with acc.), Hcat. i, 3, 939; Sindhās. ii, 1.

**जुहोति**, m. a technical name for those sacrificial ceremonies to which *√hu* (not *√yaj*) is applied,

KātyŚr.; Mn. ii, 84; xi, 223, Kull. **जुहोत्य-ādi**, the (3rd) class of roots beginning with *√hu*, Pāṇ. ii, 4, 75.

**जुह्वत**, °*huvāna*, mfn. pr. p. P. *Ā.* *√hu*, q. v.

**जू** 1. *jū* (cf. *√jinu*), cl. 1. *Ā.*, 9. P. *jāvate*, *junāti* (*√ju*, cl. 1. P. *jāvati*, Dhātup. xxii, 60, v. 1.; a Sautra rt., Pāṇ. iii, 2, 177; 3, 97 & 4, 80, Kāś.; Subj. 2. sg. *junās*; aor. Subj. *jūjvat*; pf. 3. pl. *jūjvur*) to press forwards, hurry on, be quick, RV. iii, 33, 1; ŚBr. x; to impel quickly, urge or drive on, incite, RV.; TS. vi; to scare, RV. i, 169, 3; to excite, promote, animate, inspire, RV.: Caus. aor. *ājījavat*, Pāṇ. vii, 4, 80, Sch.: Caus. Desid. *jī-jāvayishati*, ib., Kāś.; cf. *pra-*.

**जूवास**, n. quickness, RV. ix, 65, 18.

2. **जू**, mfn. (Pāṇ. iii, 2, 177 & 178, Vārtt. 2) quick, speedy, (m.) courser, RV. i, 134, 1 & 140, 4; (ii, 14, 3?, acc. pl.; see 2. *jūr*); inciting, driving, VS. ii, 17; ŚBr. x, 3, 5, 2 & 5; f. speed, L.; the atmosphere, L.; a female goblin, L.; Sarasvatī, L.; a spot on the forehead (?) of horses and oxen, Uṇ., Sch.; cf. *apī-*, *kaśo-*, *dhī-*, *nabho-*, *mano-*, *yātu-*, *vayo-*, *vasū-*, *viśva-*, *sadyo-*, *sanā-*, & *senā-jū*.

**जूजुवस**, mfn. (pf. p. P.) speedy, RV. iv, 11, 4; v. **जूजुवसाना**, mfn. (pf. p. *Ā.*) id., 29, 9; x, 93, 8.

**जूता**, mfn. impelled, driven, iv, 17, 12; ix; cf. *ādri-*, *indra-*, *dāsyu-*, *devā-*, *brāhma-*, *vāta-*, *vīpra-*.

**जूति**, f. (Pāṇ. iii, 3, 97) going or driving on, quickness, velocity, speed, RV.; AV.; VS. xxi; ŚBr. ii, xii; flowing without interruption, AV. xix, 58, 1; impulse, incitement, instigation, inclination, energy, RV.; VS. ii, 13; ŚBr. xii; = *pra-jūāna*, AitUp. v, 2; m. N. of the author of RV. x, 136, 1; cf. *rātha-*. — **māt**, mfn. impetuous, AV. xii, 1, 58.

**जूक** *jūka*, fr. *ζυγόν*, the sign Libra, VarBr.

**जूट** *jūta*, m. (fr. *cūda*?) twisted hair (of ascetics & Śiva), Mālatim.; Rājat. iv, 1 & (ifc. f. *ā*) 151.

**जूतका**, n. id., L.; (*ikā*), f. (= *juṭ°*) id., Gobh., Sch.

**जूतिका** *jūtikā*, f. a kind of camphor, L.

**जूमरानन्दिन** *jūmara-nandin*, m. = *jum°*.

**जूर** 1. *jūr*, cl. 4. *Ā.* See *√i. jur*.

**जूर** 2. *jūr* (cf. *√jvar*), cl. 4. *Ā.* °*ryate*, to hurt, Dhātup.; to be angry with (dat.), Bhāṭṭ. xi, 8.

3. **जूर**, mfn. fr. *√jvar*, Pāṇ. vi, 4, 20.

**जूरा**, m. = *hiṅsana*, Śiś. xix, 102; (*ī*), f. saliva, ŚāṅkhBr. xix, 3, Sch.

2. **जूरा**, mfn. fr. *√jvar*, Pāṇ. vi, 4, 20, Sch.

1. **जूरी**, f. glowing fire, blaze, RV. vii, 39, 1; viii, 72, 9; a fiery weapon, i, 129, 8 (Nir. vi, 4); anger, Naigh. ii, 13; = °*rti*, L.; (fr. *√i. jur*, 'decaying'?) the body, L.; (for *jūti*) speed, L.; m. the sun, L.; Brahmā, L. °*nīn*, mfn. glowing, RV. vi, 63, 4.

**जूरति**, f. = *jvara*, fever, Pāṇ. vi, 4, 20, Kāś.

**जूरी** 1. & 2. *jūrā*. See 2. *jūr* & p. 423, col. 3.

**जूरी** 2. *jūrī*. See *√2. jri*.

**जूरी** *jūrya*. See col. 1.

**जूर्व** *jūrv* (cf. *√2. jūr*), cl. 1. P. (p. *jūrvat*) to consume by heat, singe, RV. i, 191, 9 (Naigh. ii); to hurt, Vop. (Dhātup. xv); cf. *ni-*, *saṃ-*.

**जूष्** *jūsh*, cl. 1. P., v. 1. for *√yūsh*.

**जूशणा**, n. *Grislea tomentosa*, L.

**जूष** *jūsha*, n. (cf. *jushkaka*) = *yūsha*, L.

**जू** 1. *jri*, cl. 1. P. See *√i. jri*.

**जू** 2. *jri*, cl. 1. *Ā.* (2. du. *jarethe* & Impv. °*thām*; *jarante*, °*rasva*; p. *jāramāna*) to come near, approach, RV. i-iv, vii f.; x, 40, 3.

**जूङ्ग** *jriṅga*, or °*gi*, m. pl. N. of a people, VarBrS. iv, 22 (v. 1. *bhriṅgi*); xiv, 21.

**जूम्** *jrimbh* (cf. *√jabh*), cl. 1. *Ā.* *jrimbhate* (ep. also P. °*bhati*; p. °*bhamāna*; pf. *jajrimbhe*; ind. p. *jrimbhitvā*) to open the mouth, yawn, Āśv-Gr. iii, 6; Mn. &c.; to gape open, open (as a flower), Ritus.; Kathās. xxv; to fly back or recoil (as a bow when unstrung), MBh. v, 1909; to unstring a bow, R. iii, 30, 28; to unfold, spread (as a flood &c.), expand, occupy a larger circuit, MBh.; Hariv.; Bhāṭṭ. iii, 41; Rājat. v, 269; to spread (as sound), v, 363; to feel at ease, Hariv. 12073; Kum. iii, 24; Kathās. vii, 102; Rājat. vi, 283; Caus. (pf. *jrimbhayām āsa*) to cause to yawn, Hariv. 10632; Intens. *jar-jrimbhate*, to spread everywhere, Dhūrtan. Introd. **जूरिम्भा**, m. (n., g. *ardharcādi*) yawning, Suśr.

iii, 4, 49; Mn. iv, 43, Kull.; blossoming, Ratnāv. ii, 4 (ifc. f. *ā*); appearance of (in comp.), Subh.; expansion, stretching, W.; m. swelling, L.; N. of a bird, R. ii, 35, 18; (*ā*), f. blossoming, Mālatim. ix, 16.

**जूरिम्भा**, m. 'yawner,' a sort of spirit or demon, MBh. iii, 14548; Hcat. i, 9, 183; (= *jambh°*) N. of certain magical formularies for exorcising the evil spirits supposed to possess weapons, R. i, 30, 7; (*ikā*), f. yawning, MBh. v, 282 f.; Kād.; Kathās.

**जूरिम्भाना**, mfn. causing to yawn, Hariv.; R. i, 56, 7; BhP. iii, x; n. yawning, Suśr.; VarBrS.; BhP. v; Vedāntas.; stretching the limbs, slackness, Ritus.; Vet.; bursting open, blossoming, Bhāṭṭ. i, 24.

**जूरिम्भा**, f. see °*bha*. — **vat**, mfn. yawning, W.

**जूरिम्भिता**, mfn. opened, expanded, enlarged, increased, MBh. vii, 8198; Kathās. lxiv, lxxi; opened (a flower), L.; unstrung (a bow), R. i, 75, 17 ff.; (fr. Caus.) caused to yawn, Hariv. 10633; exerted, W.; n. yawning, Suśr.; bursting, opening, unfolding, Kathās. xxvi, 89; developing, swelling, W.; exertion, L.; wish, L.; a kind of coitus, L. °*bhin*, mfn. yawning, W.; blossoming, W.; (*inī*), f. *Mimosa octandra*, L.

**जू** 1. *jri* (cf. *√jur*), cl. 1. P. (3. pl. *jāranti*;

Impv. 2. du. *jāratam*; p. *jārat*, see s. v.) to make old or decrepit, RV. vi, 24, 7; to cause to grow old, vii, 67, 10; (*√i. jri*) to humiliate, L.: cl. 4. P. *jiryati* (AV. &c.; also *Ā.* °*te*; p. *jiryat*, rarely °*yamāna*; once cl. 1. *Ā.* Subj. 3. pl. *jaranta*, RV. x, 31, 7; cl. 9. *jriṅāti*, Dhātup. xxxi, 24; cl. 10. *jārayati*, xxxiv, 9; pf. *jajāra*, AV. x, 8, 26 &c.; once *jāgāra*, v, 19, 10; 3. pl. *jajarur* & *jerur*, Pāṇ. vi, 4, 124; aor. *ajarat* & *ajarit*, iii, 1, 38; Subj. 3. pl. *jarishur*, RV.; fut. 1st *jaritā* & °*ritā*, Vop. xi, 2; ind. p. °*ritvā* & °*ritvā*, Pāṇ. vii, 2, 55) to grow old, become decrepit, decay, wear out, wither, be consumed, break up, perish, RV.; AV. &c.; to be dissolved or digested, Yājñ. ii, 111; MBh. i, 1331; Suśr.; VarBrS.; Bhāṭṭ.: Caus. *jarayati* (ep. also *Ā.* °*te*; p. °*rayat*, RV. [once *jār°*, i, 124, 10] &c.) to make old, wear out, consume, RV.; TS. iv; KathUp.; MBh. &c.; to digest, MBh.; R.; Car. i, 21; to cause to be digested, MBh. xii; R.; BhP.

**जू** 2. *jri* (= *√gri*), cl. 1. *Ā.* *jārate* (p. *jāramāna*) to crackle (as fire), RV.; (Naigh. iii, 14) to call out to, address, invoke, praise, RV.; cf. *γῆρpus*.

**जूगुर्वानि**, mfn. fond of praising, i, 142, 8.

2. **जूरि**, mfn. invoking, 127, 10.

**जेज्जट** *jejjata*. See *jaijj°*.

**जेत** *jeta*, in comp. irr. for °*tri*. — **vana**, n.

'Jetri's wood,' N. of a grove near Śrāvastī (where Buddha promulgated his doctrines), Buddh. — °**vaniya**, m. pl. N. of a Buddh. school. — **sāhvaya**, mfn. 'called after Jetri,' with *vana*, n. = °*ta-vana*, Lalit.

**जेतव्या**, mfn. (*√ji*) to be conquered, conquerable, MBh. ii, 769; Prab. iv, 119; n. impers. to be conquered, R. vi, 91, 7. **जेतु-कामा**, mfn. (fr. inf. °*tum*) desirous of victory, MBh. iii, 133, 22.

**जेतुरि**, mfn. victorious, triumphant, gaining, (m.) conqueror, RV.; AV. &c.; m. N. of a son of Madhuchandasa (author of RV. i, 11), RANukr.; of a prince who had a grove near Śrāvastī (cf. °*ta-vana*), Buddh.

**जेतवा**, mfn. to be gained, RV. vi, 47, 26; (*jait°*) TāṇḍyaBr. i. **जेमान**, mfn. victorious, RV. x, 106.

2. **जेमान**, m. victoriousness, VS. xviii, 4; TS. i, 6, 2, 4; vii, 4, 3, 2; TāṇḍyaBr. xiii, 12, 8; xv, 5, 30.

**जेया**, mfn. (Kāś. on Pāṇ. iii, 1, 97 & vi, 1, 213) to be conquered, MBh. xv, 220; MārKp. xxvii; xxxix.

**जेशा**, m. gaining, RV. i, 100, 11; vi, 44, 18; cf. *uj-*, *kshetra-* & *svar-jeshā*, vi.

**जेताक** *jentāka*, m. a dry hot bath, Car.

**जेन्य** *jēnya*, mfn. (*√jan*) of noble origin (cf. *γενναίος*), RV.; genuine, true (wealth, *vāsu*), ii, 5, 1; viii, 101, 6. **जेन्या-वासु**, mfn. having genuine [or 'acquired,' Sāy. fr. *√ji*] wealth, vii, 74, 3; viii.

**जेमन** *jemana*. See *√jim*.

**जेय** *jeya*. See above.

**जेलक** *jelaka*, m. N. of a man, Rājat. vii.

**जेष्** *jesh*, cl. 1. *Ā.* to move, Dhātup. xvi.

**जेष्** *jeshā*. See above.

**जेह** *jeh* (cf. *√jabh*, *jrimbh*), cl. 1. *Ā.* (p. *jēhamāna*) to open the mouth, breathe heavily, be excessively thirsty, RV. i, 163, 6; x; to gape, i, 110, 5; to move ('to strive after,' Vop. & Sāy.), Naigh. ii.