



**दुडुभ** *ḍuḍubha*, m. = *ḍuḍḍ*<sup>o</sup>, L., Sch.  
**दुण्डु** *ḍuṇḍu*, f. id., L.  
**दुण्डुबुध** *ḍuṇḍubha*, m. a kind of lizard, i, 984 ff.; vii, 6905 (B; ifc. f. *ā*); Kathās. xiv, 74 & 83 f.  
**दुण्डुल** *ḍuṇḍula*, m. a small owl, L.  
**दुण्डुक** *ḍuṇḍuka*, m. = *ḍāhuka*, a gallinule, L.  
**दुम्ब** *ḍumba*, m. v. l. for *ḍomba*, q. v.; cf. 90-  
**दुम्बरा** *ḍumbara*, v. l. for *ḍamb*<sup>o</sup>, q. v.  
**दुल** *ḍula*, g. *balādi*.  
**दुलि** *ḍuli*, f. = *duli*, a turtle, L., Sch.  
**दुलिका** *ḍulikā*, f. a kind of wagtail, L.  
**दुली** *ḍulī*, f. a kind of pot-herb (*cilli*), L.  
**दुल्य** *ḍulya*, g. *balādi*.  
**दुलुवैश्वानर** *ḍulū-vaiśvānara*, n. N. of a Tīrtha, Rasik. xi, 79.  
**डेरिका** *derikā*, f. a musk rat, Āp. i, 25, 13.  
**डोड** *ḍoḍa*, m. N. of a royal family, Ratnak.; (ḍ), f. = *kshupa-ḍoḍa-mushṭi*, Pañcad. ii, 71.  
**डोडिया** *ḍoḍiyā*, f. N. of a royal family, Ratnak.  
**डोडही** *ḍoḍahī*, f. a kind of flute.  
**डोम** *ḍoma*, m. a man of low caste (living by singing and music), Tantr.  
**डोम्बा** *ḍomba*, m. id., VarBrS. lxxxvii, 33 (v. l. *ḍumba*); Kathās. xiii, 96 ff.; Rājat. vf.; N. of a man, vii, 1070 & 1136; (ḍ), f. a kind of drama, Daśar. i, 8, Sch.  
**डोम्बुलि** *ḍombulī*, f. (in music) a kind of measure.  
**डोर** *ḍora*, m. n. a string, BhavP.  
**डोराका** *ḍoraka*, n. (= *dor*<sup>o</sup>) id., ib  
**डोराडी** *ḍorādī*, f. a kind of Solanum, L.  
**डोला** *ḍolā*, f. = *dolā*, a swing, Bālar. vii.  
**डोण्डुभ** *ḍaṇḍubha*, mfn. belonging to a *ḍuṇḍubha*, MBh. i, 1006.  
**डुल** *ḍval* (= *ḍval*). See *ā*-.

**ढ DHA.**

**ढ** 1. *ḍha*, the aspirate of the preceding letter. - *kāra*, m. the letter *ḍh*.  
**ढ** 2. *ḍha*, mfn. = *nir-guṇa*, L.; m. an imitative sound, L.; a large drum, L.; a dog, L.; a dog's tail, L.; a serpent, W.  
**ढक्का** *ḍhakka*, m. a large sacred building, Rājat. iii, v; N. of a locality (cf. *ṭakka*), Mṛicch., Sch. Introd.; (*ā*), f. a large drum (cf. *gaja-, jaya-*), Rājat. vi, 133; covering, disappearance, W: - *de-*  
**ढिया** *ḍhiyā*, mfn. spoken in the district of Dhakka, Mṛicch., Sch. Introd.  
**ढक्कन** *ḍhakkana*, n. shutting (of a door), Śil.; m. N. of a man, Rājat. vi, 230 f. (v. l. *ḍkkama*).  
**ढक्कारी** *ḍhakkārī*, f. N. of the goddess Tārā or Tārīṇī, Kulasadhbh.  
**ढक्का** *ḍhanka*, m. N. of a mountain, Śatr. i.  
**ढङ्गर** *ḍhaddhara*, N. of a man, HParis. xiii.  
**ढण्टी** *ḍhaṇṭī*, f. = *vākya-viśeṣa*, Rudraj.  
**ढामरा** *ḍhāmarā*, f. a goose, Dhanamj.  
**ढारिका** *ḍhārikā*, f. the julus, ĀpGr.  
**ढाल** *ḍhāla*, n. 'a shield.' See *o*lin.  
**ढालिन** *ḍhālīn*, mfn. armed with a shield, Rudraj.  
**ढिण्डिनिका** *ḍhiṇḍinikā*. See *ṭiṇṭiṇ*<sup>o</sup>.  
**ढुढि** *ḍhudhi*, v. l. for *ḍhuṇḍhi*.  
**ढुण्ड** *ḍhuṇḍh* (a Sautra rt.), to search.  
**ढुण्डहान** *ḍhuṇḍhana*, n. searching, investigating, W.  
**ढुण्डि** *ḍhuṇḍhi*, m. N. of Gaṇeśa, KāśiKh. - *rāja*, m. N. of the author of a work on nativities; of Bāla-kṛishna's father; of Vināyaka-bhaṭṭa's father (about 1800 A. D.); *ḍākhyaṇa*, n. N. of GaṇP. ii, 43.  
**ढुण्डिक** *ḍhuṇḍikā*, f. a gloss (?).  
**ढुण्डिता** *ḍhuṇḍita*, mfn. sought, inquired, W.  
**ढेङ्का** *ḍhenka*, m. N. of a bird, Vasantar. viii, 12; (ḍ), f. a kind of dance. **ढेङ्किक** *ḍhenkikā*, f. (in music) a kind of measure; -*tāla*, m. id.

**ढेङ्का** *ḍheṅvukā*, f. a coin, Kathārṇ.  
**ढोरसमुद्र** *ḍhora-samudra*, N. of a locality, Romakas. **Ḍholā-samudra, = *ḍhora-s*<sup>o</sup>, W.  
**Ḍhola**, m. a large drum, Rudraj. - **ḍsamudrikā**, f. 'coming from or growing in Ḍhola-samudra (= Ḍhora-s<sup>o</sup>)', Leea macrophylla, L.  
**ढोलरी** *ḍhollarī*, f. a kind of composition.  
**ढौक** *ḍhauk*, cl. 1. *ā*. *ḍkate* (pf. *ḍudhauke* [Pāṇ. vii, 4, 59, Kāś.], Hcar.; Bhaṭṭ.), to approach (with acc.), Kād.; Hcar.; Bhaṭṭ.: Caus. *ḍhaukayati* (aor. *ḍuḍhaukat*, Pāṇ. vii, 4, 2 & 59, Kāś.), to bring near (to, gen.), cause to come near, offer to any one (dat.), Kathās.; Rājat.; Bhaṭṭ.; KātyŚr., Sch.: Desid. *ḍudhaukishate*, Pāṇ. vii, 4, 59 & viii, 4, 54, Kāś.: Intens. *ḍoḍhaukyate*, vii, 4, 82, Vārtt. 1, Pat.; cf. *upa-*. **Ḍhaukana**, n. offering, present, Rājat. vi, 166; Śatr. xiv; KātyŚr., Sch.; cf. *upa-*. **Ḍhaukita**, mfn. brought near, MBh. xii, 4138.**

**ण NA.**

**ण** 1. *ṇa*, the cerebral nasal, TPrāt. xxi, 14. - *kāra*, m. the letter or sound *ṇ*, vii, 1; xiii, 6.  
**ण** 2. *ṇa*, m. knowledge, L.; certainty, ascertainment, L.; ornament, L.; a water-house, L.; = *nirvṛiti* (invented for the etymology of *kṛishna*), MBh. v, 70, 5, Sch.; a bad man, L.; N. of Śiva or of a Buddh. deity, L.; the sound of negation, L.; gift, L.  
**ण्य** *ṇya*, m. (etymological) N. of an ocean in the Brahma-loka, ChUp. viii, 5, 3.

**त TA.**

**त** 1. *ta*, the 1st dental consonant. - *kāra*, m. the letter *t*; -*vipulā*, f. N. of a metre. - *para*, mfn. followed by *t*, Pāṇ. i, 1, 70; -*karana*, n. causing *t* to follow, vi, 1, 91, Kāś. - *varga*, m. the dental consonants collectively, TPrāt. - *vargiya*, mfn. belonging to the dental consonants, xiii, 15.  
**त** 2. *tā*, pronom. base, see *tād*. - *tama*, mfn. (superl.) that one (of many), Pāṇ. v, 3, 93; such a one, BhP. x, 36, 28; just that, AitUp. iii, 12, 13 (= *vyāpta-t*<sup>o</sup>, Sch.). - *tara*, mfn. (compar.) that one (of two), Pāṇ. v, 3, 92. - *tas* (*tā-*), see s. v.  
**त** 3. *ta*, m. a tail (esp. of a jackal), any tail except that of *Bos gaurus*, L.; the breast, L.; the womb, L.; the hip, W.; a warrior, L.; a thief, L.; a wicked man, L.; a Mleccha, L.; a Buddha, L.; a jewel, L.; nectar, L.; n. crossing, L.; virtue, L.; (*ā*), f. Lakshmi, L.  
**तंस** *tans* (cl. 1. P. *ḍsati*, to decorate, Dhātup. xvii, 31; *ā*. *ḍsate* [aor. *atansishṭa*] to decorate one's self, Vop. xxiv, 12; pf. *tatasré* 'to move, pour out (fig. a wish), RV. iv, 23, 5; Caus. *tansayati* (cl. 10. 'to decorate,' Dhātup. xxxiii, 56; impf. *atansayat*), to draw to and fro, VS. xxiii, 24; Intens. irr. *tantasyati*, 'to afflict' or 'to be distressed' (cf. *vi-ḍtans*), g. *kaṇḍv-ādi*; [fr. *ḍtan?*; cf. *tāsara*; Goth. *at-pinsan*; Old Germ. *dinsan*, 'to draw.']  
**तंसु** *tansu*, m. N. of a prince of the lunar race (son of Mati- or Ranti-nāra), MBh. i, 3704 ff.; 3779 f.; Hariv. 1716 ff.; VP. iv, 19, 1 f.; (*trasu*) Vāyup. ii, 37, 125 & 128. - *rodha*, m. id., BrahmaP.  
**तक्** *tak*, cl. 2. *ḍkti* (cl. 1. *ḍkati* ['to laugh' or 'to bear,' Dhātup. v, 2], Naigh. ii, 14; inf. *ḍkitum*, Nir. ix, 3) to rush along, RV. ix, 16, 1; [cf. *nish-tak, pari-takana, pra-takta*; Lith. *tekù*.]  
**Tā kavāna**, mfn. (fr. &) = *taku*, i, 120, 6.  
**Tāku**, mfn. rushing along, ix, 97, 52.  
**Taktā**, mfn. id., vi, 32, 5; ix, 32, 4 & 67, 15.  
**Takya**, mfn. fut. Pass. p., Pāṇ. iii, 1, 97, Vārtt. 1, Pat. **Takvā**, mfn. quick, RV. viii, 69, 13.  
**Takvan**, m. 'rushing,' a bird, bird of prey ['a fleet horse,' Sāy.], i, 66, 2; a thief, Naigh. iii, 24.  
**Takva-vī**, m. (nom. sg. & pl. -*vīs*) a bird, bird of prey, RV. i, x. **Takvaviya**, rapid flight (?), i, 134, 5.  
**तक** *takā*, m (nom. pl. *ās*)fn (*ad*). (dimin. of 2. *tā*) that, 133, 4 & 191, 15; KātyŚr. xiii; Bhadrab.  
**तकरि** *takari*, f. = *ḍrī*, Kāth. xiii, 9 f.  
**Takarī**, f. a particular part of a woman's pudenda, TS. iii, 3, 10, 1; (*tagarī*) AV. Paipp.

**तकवान** *takavāna*. See *ḍtak*.  
**तकिल** *takila*, mfn. fraudulent, L.; (*ā*), f. 'a drug (*auśhadha*)' or 'N. of a herb (*ośhadhi*)', L.  
**तकु** *taku*. See *ḍtak*.  
**तकूल** *takkola*, m. *Pimenta acris*, R. iii, 35.  
**तकमन्** 1. *takman*, n. = *tok*<sup>o</sup>, offspring, Naigh.  
**तकमन्** 2. *takmān*, m. (*ḍtañc*) 'shrinking,' N. of a disease or of a class of diseases (accompanied by skin-eruptions), AV. i, iv-vi, ix, xi f., xix. **Takmā-nāsana**, mfn. removing the *takmān*, v, 4, 1 f.  
**Takra**, n. (g. *nyāñkv-ādi*) buttermilk mixed with (a third part of) water, Mn. viii, 326; Yājñ. iii, 37 & 322; Hariv. &c.; (*ā*), f. = *ḍkrāhvā*, L. - **kūrcikā**, f. inspissated buttermilk, Suśr. - **pl-nda**, m. curd, Bhpr. v, 13, 30. - **bhaktā**, f. = *ḍkrāhvā*, L. - **bhid**, the fruit of *Feronia elephantum*, Npr. - **māṇsa**, n. meat fried with ghee and eaten with buttermilk, Bhpr. - **sāra**, n. fresh butter, L. **Takrāta**, m. a churning-stick (cf. *dadhī-cāra*), Vāsav. 157. **Takrāhvā**, f. N. of a shrub, L.  
**तक्क** *takvā*, *takvan*, *ḍkva-vī*, &c. See *ḍtak*.  
**तक्ष** 1. *taksh*, cl. 1. P. *ḍkshati* (ep. also *ā*); impf. *takshat, dtakshat*, RV.; rarely cl. 2, 3. pl. *takshati* [Pāṇ. vii, 1, 39, Pat.], RV. i, 162, 6; impf. [aor. ?] *atakshma*, 2. pl. *atashṭa*, RV.; once cl. 5. [*takshnoti*, Pāṇ. iii, 1, 76], Pot. *ḍkshnuyur*, Lāty. viii; see also *apa-*; aor. *atakshīt*, Pāṇ. vii, 2, 7, Kāś.; 3. pl. *ḍkshishur*, RV. i, 130, 6; Subj. *takshishat* [Pāṇ. iii, 4, 7, Kāś.], ŚāñkhŚr. vii; pf. *tatāksha*, once *ā*. *ḍkshē*, RV. v, 33, 4; 3. pl. *ḍkshūr*, RV. (8 times) &c., once *takshur*, ii, 19, 8; 2. du. *takshathur*, x, 39, 4; pr. p. f. *takshatī*, i, 164, 41; pf. Pass. p. *tashṭā*, see s. v.) to form by cutting, plane, chisel, chop, RV. &c.; to cut, split, MBh.; Hariv.; Hcar.; to fashion, form (out of wood &c.), make, create, RV.; AV.; to form in the mind, invent, RV.; to make (any one young; double acc.), make able or prepare for (dat.), RV.; (in math.) to reduce by dividing, Gol. xiii, 14 ff.; Lil. &c.; = *ḍtvac*, Dhātup. xvii, 13; to 'skin, ib.: Caus. *takshayati* (aor. *atatakshat*), Pāṇ. vii, 4, 93, Kāś.; cf. *tvaksh*. 2. **Taksh**, 'paring,' see *kāshṭha*.  
**1. Taksha**, mfn. 'cutting through,' see *tapas-*; m. ifc. = *ḍkshan*, VarBrS. lxxxvii, 20 & 24; (cf. *kaṭa-, grāma-*); N. of a Nāga (cf. *ḍkshaka*), Kauś.; of a son [of Bharata, R. vii, 100 f.; Ragh. xv, 89; BhP. ix, 11, 12; (also *ḍkshaka*); of Vṛika, 24, 42].  
**2. Taksha**, in comp. for *ḍkshan*. - **karman**, n. carpenter's work, ĀśvŚr. ii, 1, 13, Sch. - **rathakārā** (*tāk*<sup>o</sup>), m. du. a carpenter and a cartwright, MaitrS. iv, 3, 8. - **vat**, mfn. ? (for *kshata-v*<sup>o</sup>), MBh. ii, 23, 18. - **śila**, m. pl. the inhabitants of *lā*, VarBrS. x, 8 & (in comp.) xvi, 26; (*ā*), f. (Pāṇ. iv, 3, 93; g. *varaṇādi*) *Tāxiḷa*, city of the Gandhāras (residence of Taksha, R. vii, 101, 11), MBh.; R.; Buddh.; VarBrS.; Kathās. lxix; *lā-vatī*, f. N. of a locality, g. *madhv-ādi*. **Takshāyaskārā**, n. sg. a carpenter and a blacksmith, Pāṇ. ii, 4, 10, Kāś.  
**Takshakā**, m. (Pāṇ. viii, 2, 29, Kāś.) 'a cutter,' see *kāshṭha-, vriksha-*; a carpenter, L.; Viśvakarman, L.; the Sūtra-dhāra or speaker in the prelude of a drama, L., Sch.; N. of a tree, L.; of a Nāga prince (cf. *ḍksha*), AV. viii, 10, 29; TāndyaBr. xxv, 15; ŚāñkhGr. iv, 18, 1; Kauś.; MBh. &c.; of a son of Prasena-jit, BhP. ix, 12, 8; see also *ḍksha*.  
**Takshakiyā**, f. N. of a place, g. 2. *naḍādi*.  
**Takshana**, m. a cutter, abrader, W.; (in math.) the divisor employed to reduce a quantity, W.; n. cutting, paring, peeling, abrading, KātyŚr. xxii, 6; Gaut. i, 29; Mn. v, 115 &c.; (N. of a Kalā) Vātsyāy. i, 3, 17; dividing in order to reduce a quantity, Lil. (ḍ), f. an instrument for cutting or paring, L.  
**Takshan**, m. (Ved. acc. *ḍkshanam*, class. *ḍkshānam*, Pāṇ. vi, 4, 9, Kāś.) a wood-cutter, carpenter, *τέκτων*, RV. ix, 112, 1; AV. x, 6, 3; VS. &c.; N. of a teacher, ŚBr. ii, 3, 1, 31; (*ḍkshnī*), f. g. *gaurādi* (not in Gaṇar.) **Takshinī**, f. = *ḍkshānī*, L.  
**Takshitṛi**, mfn. a cutter, Pāṇ. viii, 2, 29, Kāś.  
**Takshya**, mfn. to be formed, RV. viii, 102, 8.  
**तगडवल्ली** *tagaḍa-vallī*, for *tagara-*, q. v.  
**Tagara**, n. (m., L.) = *ḍraka*, Kauś. 16; MBh. xiii, 5042; Buddh.; Suśr.; VarBrS. lxxxvii, 5 ff.; n. = *pura*, Romakas.; (ḍ), f. = *takarī*, q. v. - **pā-dika**, n. = *ḍraka*, L.; (*ā*), f. id., L. - **pādī**, f. id., L. - **pura**, n. N. of a town. - **vallī**, f. *Cassia auriculata*, Npr. - **sikhin**, m. N. of a man, Lalit. xiii.