

**Tagaraka**, Tabernamontana coronaria and a fragrant powder prepared from it, VarBṛS. li. °rika, m., °riki, f. a seller of Tagara powder, g. kisarādi.

**तङ्क taṅk**, cl. 1. P. to live in distress, Dhātup.

**Taṅka**, grief produced by separation from a beloved object, L., Sch.; fear, ib.; v. l. for *taṅka* (a chisel), L.; cf. ā-, tapas-; pra-taṅkam.

**तङ्ग taṅg**, cl. 1. P. °gati, to go, Dhātup. v, 41; to stumble, ib.; to tremble, ib.

**तङ्गण taṅgaṇa**, m. pl. N. of a people (in the upper part of the valley of the Sarayū), MBh. ii f., vi f., xiv; Hariv.; VarBṛS. x, xvi f.; cf. taṅk°.

**तङ्गल taṅgalā**, m. N. of an evil spirit, AV. viii, 6, 21.

**तच्छब्द tac-chabda-tva** &c. See *tat*.

**Taj-ja**, -jaghanyā, &c. See *ib.*

**तज्जी tajjī**, f. for *tanvī*, q. v.

**तञ्ज 1. tañc** (=√*tvañc*), cl. 1. °cati, to go.

**तञ्ज 2. tañc**, cl. 7. *tanakti*, to contract, Bhaṭṭ. vi, 38; cf. ā-, abhy-ā-; upātāṅkyā; tak-mān & °kra. **Tañj**, v. l. for √2. *tañc*, Dhātup.

**तञ्जल tañjala**, m. the Cātaka bird, Gal.

**तट taṭ**, cl. 1. P. °ṭati, to rumble, ShaḍvBr. v, 7; (derived fr. *taṭa*) to be raised, Dhātup. ix, 21; Caus. *tāṭayati*, v. l. for *tāḍay°*, to strike, xxxii, 43.

**तट taṭa**, m. (exceptionally n., Daśar. ii, 18) a slope, declivity, any part of the body which has (as it were) sloping sides (cf. *śroni-*, *stana-*, &c.), a shore, MBh. (said of Śiva, xii, 10381); Hariv. &c. (ifc. f. *ṭ*, Bhartṛ.); (*ṭ*), f. (g. *gaurādi*, Gaṇar. 49) id., Git.; Prab.; Sāh.; cf. a-, ut-; *pura-taṭi*. - **druma**, m. a tree standing on the shore. - **bhū**, f. the shore, Śiṣ. viii, 19. - **stha**, mfn. standing on a declivity or bank, Naish. iii, 55; = *sthita*, Mālatīm.; Naish. iii, 55; m. an indifferent person (neither friend nor foe), W.; n. a property distinct from the nature of the body and yet that by which it is known, spiritual essence, Vedāntak. - **sthita**, mfn. 'standing aloof,' indifferent, Uttarar. (said of speech). **Taṭāghāta**, m. the butting (of elephants) against banks &c. (*vapra-kṛiḍā*), Kum. ii, 50.

**Taṭaka**, n. a shore, Inscr.

**Taṭāka**, n. (m., L.) a pool, ShaḍvBr. v, 12; R. &c.

**Taṭākinī**, f. a large pond, MBh. iii, 279, 44.

**Taṭāya**, Nom. A. °yate, to appear like a declivity, Alamkārav.

**Taṭinī**, f. (g. *pushkarādi*) 'having a bank,' a river, Rājat. iii, 339; iv, 548; Śatr. - **pati**, m. 'lord of rivers,' the ocean, i, 50.

**Taṭya**, mfn. living on slopes (Śiva), MBh. xii.

**तटतट taṭataṭa**, (onomat.) in comp. - **svana**, mfn. rumbling, thundering, VarBṛS. xxxiii, 5.

**तड taḍ**, cl. 10. *tāḍayati* (perf. °ḍayām āsa, Kathās., twice *tāḍa*, BhP. vi f.; Pass. *tāḍyate*) to beat, strike, knock, strike (with arrows), wound, punish, Nir. iii, 10; Mn. iv, xi; Yājñ. i; MBh. &c.; to strike a musical instrument, MBh.; Hariv. 15092; Mṛicch. v; Kum. &c.; (in astron.) to obscure or eclipse partially, VarBṛS. xxiv, 34; 'to speak' or 'to shine,' Dhātup. xxxiii, 126.

**1. Taḍākā**, f. a stroke, L.; splendour, Up., Sch.

**Taḍi**, ?, iv, 117, Sch.

**Taḍit**, ind. = °ḍitas, RV. i, 94, 7 (*taḍit*); f. 'stroke (*vadha-karman*, Naigh. ii, 19), lightning, Nir. iii, 10 f.; Suśr. &c. (ifc. °ḍita, Vet. Introd. 20). - **kumāra**, m. pl. = *vidyut-k°*, L. - **prabhā**, f. N. of one of the mothers attending on Skanda, MBh. ix, 2635. - **vat**, mfn. having or emitting lightning, R. v, 40, 4; Vikr. i, 14; VarBṛS.; Kir. v, 4; m. a cloud, Vām. v, 1, 10, Sch.; a kind of Cyperus, W.

**Taḍitas** (*taḍit°*), ind. closely, near (as if striking against), RV. ii, 23, 9.

**Taḍid**, in comp. for °ḍit. - **garbha**, m. 'containing lightning,' a cloud, SvetUp. iv, 4. - **vāsas**, mfn. having lightning-like garments, BhP. i, 12, 8.

**Taḍin**, in comp. for °ḍit. - **maya**, mfn. flashing like lightning, Kum. v, 25; Hcar. viii. - **mālā**, f. a garland of lightning, Śānti.; °*lāvalambin*, mfn. having garlands of lightning hanging down, W.

**Taḍil**, = °ḍit. - **latā**, f. forked lightning, Ritus. ii, 20. - **lekḥā**, f. a streak of lightning, Bhartṛ. iii.

**तडग taḍaga**, m. = °ḍāga, a pond, L.

**तडतडिति taḍataḍ-iti**, ind. (onomat.) crack! Balar. viii, 77; cf. *taḍataḍa*.

**Taḍat-kārin**, mfn. cracking, iv, 74; v, 11.

**तडाक taḍāka**, m. n. (= *taḍāka*), a tank, pool, L.; 2. (ā), f. a shore, L. °*kinī*, for *taḍāka* (C).

**Taḍāga**, n. (m., g. *ardharcādi*) = °ḍāka, ŚāṅkhGr. v, 2; Mn. iv, vii ff.; Yājñ.; MBh. &c.; a trap, L. - **da**, mfn. making a tank, xiii, 2987. - **bhavanōtsarga**, m. N. of Smṛitit. xii, Smṛitit. Introd. 3. - **bhedaka**, mfn. a tank-breaker, Mn. ix, 279. - **vat**, mfn. = *da*, MBh. xiii, 2973.

**तडि taḍi**, °ḍit, °ḍitas. See √*taḍ*.

**तडिति taḍ-iti**, ind. (onomat.) = *taḍataḍ-iti*, Balar. iv, 59; vi, 69; viii, 67; ix; Vcar. xiii, 40.

**तड् तड् taḍ** (=√*taḍ*), cl. 1. A. °ḍate, to beat, Dhātup. viii, 28.

**Taḍa**, m. N. of a man, g. *gargādi*. - **vataḍa**, m. pl. the descendants of Taḍa and Vataḍa, g. *kārtakaujapādi*.

**Taḍaka**, m. n. (g. *ardharcādi*) a complete preparation, L., Sch.; composition abounding in compound words, L.; the upright post of a house, L.; m. a juggler, L.; the trunk of a tree, L.; foam, L.; a wagtail, L.; cf. *tāḍā*.

**Taḍā**, f. in comp.; cf. *tāḍa*. - **pracara**, or -**pratara**, m. ? (a term relating to the SV.), Caran. - **lakshana**, n. N. of a Sūtra of the SV.

**Taḍi**, m. N. of a man, Pravar. ii, 4, 1; vii, 2; of a Rishi (who saw and praised Śiva), MBh. xiii, 607 & 1037 ff.; ŚivaP. ii, 2; cf. *sudivā*; *tāḍi*. - **putra**, m. N. of a teacher, Vāyup. i, 61, 37. - **vāha**, m. a barber, Gal.

**Taḍu**, m. N. of an attendant of Śiva (Bharata's teacher in the art of dancing, cf. *tāḍava*).

**तडुरीय taḍurīya**, m. one not a citizen, a barbarian, L.; a worm, insect, L.; = °*ṇḍulāmbu*, L.

**तडुल taḍulā**, m. (g. *ardharcādi*) grain (after threshing and winnowing), esp. rice, AV. xff.; ŚBr.; AitBr. &c.; rice used as a weight, Car. vii, 12; VarBṛS.; = °*lika*, L.; m. = °*lu*, L.; (ā), f. id., L.; (ṭ), f. a kind of gourd, L.; = °*lika*, L.; the plant *yava-tiktā*, L. - **kaṇa**, m. a rice-grain, Hit. - **kaṇana**, n. bran, Suśr. - **kiṇva**, n. g. *rāja-dantādi*. - **kusuma-bali-prakāra**, or °*li-vik°*, m. pl. N. of a Kalā (q. v.). - **deva**, m. N. of a poet, Bhojapr. 188. - **phalā**, f. long pepper, L. - **vaitālika**, n. N. of the 5th Prakṛiṇaka of the Jaina canon. **Taḍulāmbu**, n. rice-water or gruel. **Taḍulōttha**, °*lōdaka*, n. id., L. **Taḍulāgha**, m. a heap of grain, W.; Bambus spinosa, L.

**Taḍulika**, mfn. fr. °*la*, Pāṇ. v, 2, 115, Pat.

**Taḍulikāśrama**, m. N. of a Tīrtha, Viṣṇ. lxxxv, 24 (v. l.); MBh. iii, 4084 (vv. ll. °*ḍul°* & *tandul°*).

**Taḍulin**, mfn. for °*la*, Pāṇ. v, 2, 115, Pat.

**Taḍulika**, m. Amaranthus polygonoides, L.

**Taḍulīya**, m. (g. *apūpādi*) id., Suśr.; = °*lu*, L.; iron pyrites, L. °*liyaka*, m. = °*lika*, Suśr.; = °*lu*, L.; (*ikā*), f. id., L. °*ḍulu*, m. Embelia Ribes, L.

**Taḍulera**, m. = °*lika*, L.

**Taḍulikāśrama**. See °*ḍul°*.

**तत् 1. tat**, for *tād*. See col. 3.

**तत् 2. tat**, 1. *tatā*. See √*tan*.

**तत् 2. tatā**, m. (cf. *tāta*) chiefly Ved. a father (familiar expression corresponding to *nanā*, mother), RV. viii, 91, 5 f.; ix, 112, 3; AV.; TS. iii; TBr. &c. (voc. [like *tāta*] also term of affection addressed to a son, AitBr. v, 14, 3; vii, 14, 8). - **tata**, m. father of fathers, W. - **druh**, mfn. having hurt one's father, BhP. i, 18, 37. **Tatā-mahā**, m. (formed after &) = *pitā-mahā*, AV. v, 24, 17; xviii, 4, 76; Kauś.; PārGr. i, 5; BhP. vi; cf. *pra-*

**ततनुष्टि tatanuṣṭi**. See √*tan*.

**ततम ta-tama**, -*tara*. See 2. *tā*.

**Tātas**, ind. (*tā-tas*, correlative of *yā-tas*) used for the abl. (sg., du. & pl.) of *tād* (q. v., Pāṇ. v, 3, 7 f.; vi, 3, 35), RV.; AV.; ĪsUp.; Mn. &c.; from that place, thence, RV.; AV. &c.; in that place, there, MBh. &c.; thither, Mn. vii, 188; R. i, 44, 34; Kathās.; thereupon, then, after that, afterwards (sometimes corresponding to preceding particles like *āgre*, *purā*, *pūrvam*, *prathamam*, *prāk*, ŚBr. xiv; Mn. ii, 60; Śak.; Pañcat. &c.; corresponding to *prathamā*, RV. i, 83, 5; also correlative of *yād* [x, 85, 5 & 121, 7; AV. xii, 4, 7 ff.], *yātra*

[ŚBr. i], *yadā* [Nal. xx; R.], *yadi* [ChUp.; Nal. &c.], *cēd* [TUp. ii, 6; Śak. v, 288, v. l.]; often superfluous after an ind. p. or after *tadā* or *atha*, Mn. &c.; from that, in consequence of that, for that reason, consequently, AV.; MBh. xii, 13626; R. vi; Hit.; °**taḥ katham**, but how is it then that? Sāh. iii, 298; °**taḥ kṣaṇam** or °**ṇāt**, immediately afterwards, Kathās.; °**taḥ pāra**, mfn. beyond that, AV. xviii, 2, 32; °**raṇi**, ind. besides that, further, Pāṇ. vii, 2, 10, Kār.; thereupon, afterwards, MBh. &c. (°*taḥ ca param*, VP. iv); °**taḥ pascāt**, id., Mn. iii, 116 f.; MBh. &c.; °**taḥ prabhṛiti**, thenceforth, Nal. ii, 1; Pañcat. &c.; °**tas tataḥ**, (in dram.) what then? what took place after that? Ratnāv.; Hit.; °*tas-tataḥ*, from that and that place, here and there, hither and thither, from all sides, to every place, everywhere, PārGr. iii, 13, 6; MBh.; R.; BhP.; (correlative of *yato-yataḥ*, from whatever place, wherever) to that place, Śak. i, 23; BhP.; °**to 'nyatas**, 'to another place than that,' to some other place, Mn. ii, 200; °*to 'nyatra* = *tasmād anyasmin*, L.; °**to 'param**, afterwards, at another time, AitBr. vii, 17, 4; [cf. *tóte*, *tótev*.] - °**tya**, mf(ā)n. (Pāṇ. iv, 2, 104, Pat.) coming from that, proceeding thence, Kir. i, 27; of or belonging to that, W.

**1. Tāti**, nom. acc. pl. (Pāṇ. i, 1, 23 ff.) so many, Lat. *tot*, AV. xii, 3. - **dhā**, ind. in so many parts, ib.

**Tatithā**, mf(ā)n. so maniest, ŚBr. i, 8, 1, 5. **Tato**, in comp. for °*tas*. - **nidāna**, mfn. caused by that, Vajracch. 8 & 11. - **bṛihatika**, mfn. having the Bṛihatī metre at that place, ŚāṅkhŚr. xi, 12, 1. - **bhavat**, m. His (or Your) Highness there (cf. *tatra-bh°*), Pāṇ. v, 3, 14, Kāś.

**ततामह tatā-mahā**. See 2. *tatā*.

**तति 2. tati**. See √*tan*.

**ततुरि tāturi**, mfn. (√*tṛi*, iii, 2, 171) conquering, RV. i, 145, 3; iv, 39, 2; vi, 22, 2; 24, 2; 68, 7; promoting, ŚBr. i, 8, 1, 22; ŚāṅkhŚr. i, 11, 1.

**तत् 1. tat**, in comp. for *tād*. - **kara**, mf(ā)n. doing that, doing any particular work, Pāṇ. iii, 2, 21. - **kartavya**, mfn. proper to be done with reference to any particular circumstance (cf. *iti-k°*), Rājat. vi, 269. - **kartṛi**, m. 'creator of (that, i. e. of) the universe,' N. of the supreme being (with Śikhs), W. - **karma-kārin**, mfn. doing the same work, Mn. ix, 261. - **kārin**, mfn. id., Kāvyaḍ. ii, 20. - **kāla**, mfn. happening (at that same time, i. e.) immediately, KātyŚr. i, xxv; of that duration, Brah-mavP.; m. that time (opposed to *etat-k°*, 'this time'), Vedāntas.; the time referred to, KātyŚr. i; VarBṛ.; Laghuj.; (*am*), ind. at that time, at the same time, during that time, Gobh. iii, 3, 28; Pār-Gr. ii, 11, 5 f.; VarBṛ.; Kathās. &c.; immediately, Pañcat.; Kathās.; (cf. *tātkālika*); -**dhī**, mfn. having presence of mind, L.; -**lavāṇa**, n. a kind of salt, Npr.; °*lōtpanna-dhī*, mfn. = °*la-dhī*, L. - °**kālina**, mfn. of that time, Daś. iii, 36; simultaneous, BhP. x, 12, 41. - °**kulīna**, mfn. of that family, MBh. v, 7102. - **kriya**, mfn. = *-kara*, L. - **kṣaṇa**, m. the same moment, L.; (*am*), ind. at the same moment, directly, immediately, Pañcat.; Kathās. &c. (in comp. °*na*-, Ragh. i, 51; VarBṛS.; Kathās. vi; Hit.); (*āt*), abl. ind. id., Yājñ. ii, 14; R. &c.; (*e*), loc. ind., id., W. - **tad-deśīya**, mfn. belonging to this or that country, Nyāyam. viii, 3, 7, Sch. - **tu-lyā**, mfn. (said of a Prakṛit word) similar or equal to the original Sanskrit word, Vāgbh. ii, 2. - **tri-tīya**, mfn. doing that for the 3rd time, Pāṇ. vi, 2, 162, Kāś. - **tribhāgaka**, mf(ikā)n. forming one-third of that, VarBṛS. lviii. - **tva**, n. true or real state, truth, reality, SvetUp.; Mn.; Bhag. &c.; (in phil.) a true principle (in Sāṃkhya phil. 25 in number, viz. *a-vyakta*, *buddhi*, *ahaṃ-kāra*, the 5 Tan-mātras, the 5 Mahā-bhūtas, the 11 organs including *manas*, and, lastly, *puruṣa*, qq. vv.), MBh. xii, 11840; xiv, 984; R. iii, 53, 42; Tattvas.; 24 in number, MBh. xii, 11242; Hariv. 14840 (m.); 23 in number, BhP. iii, 6, 2 ff.; for other numbers cf. xi, 22, 1 ff.; RāmātUp.; with Māheśvaras and Lokāyatikas only 5 [viz. the 5 elements] are admitted, Prab. ii, 188; with Buddh. 4, with Jainas 2 or 5 or 7 or 9, Sarvad. ii f.; in Vedānta phil. *tat-tva* is regarded as made up of *tad* & *tvam*, 'that [art] thou,' and called *mahā-vākya*, the great word by which the identity of the whole world with the one eternal Brahma [*tad*] is expressed; the number 25, Sūryas. ii; the number 24, DevibhP.; ŚBr. vii, 3, 1, 43, Sāy.; an element or elementary property, W.;