

the essence or substance of anything, W.; the being that, Jaim. i, 3, 24, Sch.; = *tata-tva*, L.; N. of a musical instrument, L.; (*ena*), instr. ind. according to the true state or nature of anything, in truth, truly, really, accurately, Mn. vii, 68; MBh.; R.; -*kaumudī*, f. 'Tattva-moonlight,' N. of a Comm. on Sāṃkhyak., Sarvad. xiv, 20; -*candra*, m. 'truth-moon,' N. of a Comm. on Prakriyā-kaumudī; 'Tattva-moon,' N. of a Comm. on -*kaumudī*; -*cintāmani*, m. N. of a philos. work by Gaṅgēśa; of another work, Nirṇayas. iii; -*jñā*, mfn. ifc. knowing the truth, knowing the true nature of, knowing thoroughly, Mn. xii, 102; MBh. (a, neg., xii, 6623); R. &c.; m. a Brāhman, Npr.; -*jñāna*, n. knowledge of truth, thorough knowledge, insight into the true principles of phil., Sarvad.; -*jñānin*, mfn. = -*jñā*, W.; -*taramgini*, f. 'truth-river,' N. of a work by Dharmasāgara; -*tas*, ind. = *ttvena*, MuṇḍUp. i, 2, 13; Mn.; MBh. &c.; -*tā*, f. truth, reality, W.; -*tyaj*, mfn. mistaking the true state, Viddh. iii, 19; -*traya-maya*, mfn. consisting of the 3 realities, Hcat. i, 11, 893; -*darśa*, m. (= -*drīś*) N. of a Rishi under Manu Deva-sāvāri, BhP. viii, 13, 32; -*darśin*, mfn. = -*drīś*, MBh. iii, 1149; Rāmāg.; m. N. of one of Manu Raivata's sons, Hariv. 433; of a Brāhman, 1265; -*dīpana*, n. 'Tattva-light,' N. of a work; -*drīś*, mfn. perceiving truth, Vedāntas.; -*nikasha-grāvan*, m. the touchstone of truth, Hit. i, 9, 12; -*niscaya*, m. 'ascertainment of truth,' right knowledge, Sarvad. vi, 91 & 94; -*nishṭhā-tā*, f. veracity, Hemac.; -*nyāsa*, m. 'application of true principles,' N. of a ceremony in honour of Viṣṇu (application of mystical letters &c. to parts of the body while prayers are recited), Tantr.; -*prakāśa*, m. 'light of true principles,' N. of a Comm., Sarvad. vii; -*prabodha-prakarana*, n. N. of a work by Haribhadra II (A.D. 1200); -*bindu*, m. 'truth-drop,' N. of a philos. treatise; -*bodha*, m. knowledge or understanding of truth, xii, 46; N. of a work, Tantras. ii; -*bodhinī*, f. 'teaching true principles,' N. of a Comm. on Sāṃkshya-sāriraka; of a Comm. on Siddh. by Jñānendra-sarasvatī; truth-teaching, cf. RTL. p. 492 & 509; -*bhāva*, m. true being or nature, KathUp. vi; SvetUp. i; -*bhūta*, mfn. true, MBh. xii, 5290; -*muktāvalī*, f. 'necklace of truth,' N. of a work, Sarvad. iv, 110; cf. RTL. p. 123; -*vat*, mfn. possessing the truth or reality of things, MBh. xii, 11480; -*vāda-rahasya*, n. N. of a work, Sarvad. v, 110; -*vid*, mfn. knowing the true nature of (gen.), Bhag. iii, 28; -*vivitsā*, f. desire of knowing the truth, W.; -*viveka*, m. the sifting of established truth; N. of a work on astron. (also *siddhānta-t*); of another work, Sarvad. v, 6; -*ka-dīpana*, n. 'light of truth-investigation,' N. of a philos. work; -*śambara*, n. N. of a Tantra, Ānand. 31, Sch.; (-*raka*, Āryav.); -*suddhi*, f. ascertainment or right knowledge of truth, Kathās. lxxv, 194; -*saṃgraha*, m. N. of a work, Sarvad. vii, 88; -*satya-sāstra*, n. N. of a Buddh. work by Guṇaprabha; -*samāsa*, m. 'Tattva-compendium,' N. of Kapila's Sāṃkhyā-sūtras, Tattvas.; -*sāgara*, m. 'truth-ocean,' N. of a work, Smṛitit. xi; Nirṇayas. i, 318; -*sāra*, m. 'truth-essence,' N. of a work, Śāktān. ii; -*vākyānḍipamā*, f. a simile expressing or stating any truth, Kāvyaḍ. ii, 36; -*vādhitā*, mfn. learnt thoroughly, Suśr.; -*vāpahnava-rūpaka*, n. a metaphor denying a truth (as that two eyes are not eyes but bees), Kāvyaḍ. ii, 95; -*vābhiyoga*, m. a positive charge or declaration, Yājñ. ii, 4 ff.; -*vārtha*, m. the truth, Sarvad. iii; -*tha-kaumudī*, f. 'truth-light,' N. of a Comm. on Prāyaśc. by Govindānanda; -*tha-vid*, mfn. knowing the exact truth or meaning of (in comp.), Mn. i, 3; (see *veda*); -*tha-sūtra*, n. N. of a Jaina work by Umā-svātī, Sarvad. iii, 103; -*vāvabodha*, m. perception of truth, W. - **pada**, n. the place of that, Daś. vii, 435; the word *tad*, Vedāntas.; m. Ficus religiosa, Npr. - **para**, mfn. following that or thereupon, Megh.; having that as one's highest object or aim, totally devoted or addicted to, attending closely to, eagerly engaged in (loc. [Pāṇ. vi, 2, 66, Kās.; Pārśvan.] or generally in comp.), SvetUp. i, 7; Mn.; Yājñ.; MBh. &c.; m. $\frac{1}{16}$ of an eye's twinkle, W.; (ā), f. $\frac{1}{16}$ of a second of a circle, Āryabh. iii, 2, Sch.; -*tā*, f. scope, design, intention, W.; entire devotion or addiction to (loc.), Hit.; -*tva*, n. id., W.; aiming at, tending to, Daśar. iv, 38 (a, neg.); 'the state of following behind,' inferiority, KātyŚr. i, 4, 16 & 5, 5. - **parāyana**, mfn. addicted to, W. - **pāṇini**, ind. = *iti-p*, Pāṇ. ii, 1, 6, Kās. - **puruṣa**, m. the

original or supreme spirit (one of the 5 forms of Īśvara [also *sha-vaktra*], Sarvad. vii), Kāth. xvii, 1; TĀr. x, 1, 5 f.; LiṅgaP. i, 13; the servant of him, KātyŚr. vii, 1, 8; N. of a Kalpa period, MatsyaP. liii, 41; a class of compounds (formed like the word *tat-puruṣa*, 'his servant') in which the last member is qualified by the first without losing (as the last member of Bahuvrihi compounds) its grammatical independence (whether as noun or adj. or p.); two subdivisions of these compounds are called Karma-dhāraya and Dvi-gu (qq. vv.); -*vaktra*, m. see before. - **pūrva**, mfn. (cf. Pāṇ. vi, 2, 162) happening for the first time, Mālav. iv, 8; Ragh. xiv; (am), ind. that for the first time, Kir. vii, 11; viii, 26; -*tā*, f. happening for the first time, ix, 75; -*saṅga*, mfn. then first restrained, Ragh. ii, 42. - **prishṭha**, mfn. combined with that arrangement of Sāmāns, ŚāṅkhŚr. xiv, 22, 6. - **prakāra**, mfn. of that kind, W. - **prathama**, mfn. doing that for the first time, Pāṇ. vi, 2, 162, Kās.; (am), ind. = -*pūrvam*, Kir. viii, 30; xvi, 27; -*tas*, ind. id., Divyāv.; -*taram*, ind. that first of all, xxii, 4; xxx, 434. - **prabhāte**, loc. ind. early on the next morning, Vet. i, $\frac{1}{16}$ & $\frac{1}{8}$. - **prabhṛiti**, mfn. beginning with that, Lāty. ii, vii, ix. - **pravara-vat**, mfn. having (his or) their line of ancestors, KātyŚr. i, 6, 13, Sch. - **prēpsu**, m. a particular form of a Desid. Nir. vi, 28; Aprāt. iv, 29. - **phala**, mfn. having that as a fruit or reward, W.; having that as a result, W.; the blue water-lily, L.; the plant *kushṭha*, L.; a kind of perfume, L. - **samskāra-rtha-tva**, n. the state of helping to promote that, Jaim. vi, 4, 45 (a, neg.) - **samkhyāka**, mfn. of that number, Yājñ. ii, 4. - **sadṛīśa**, mfn. 'fitting or corresponding to that,' see -*sthāna*. - **sama**, mfn. = -*tulya*; ifc. synonymous with, Up. i, 3, Sch. - **samanantaram**, ind. immediately upon that, Kathās. iv, 24; cf. *tad-anant*. - **sādhu-kārin**, mfn. accomplishing that, Pāṇ. iii, 2, 134. - **sina** (*tāt*-), mfn. wishing to acquire or ordering that, RV. i, 61, 4. - **stha**, mfn. being on or in that, Pāṇ. iv, 2, 134; ii, 2, 8, Vārtt. 2; m. a particular mode of multiplication, W.; -*tad-añjana-tā*, f. assuming the colour of any near object, Yogas. i, 41. - **sthāna**, mfn. (= -*sadṛīśa*, Sāy.) for *tasthāna* (q. v.), AitBr. vi, 5, 2. - **spriśṭin**, mfn. touching them, Gaut. xiv, 30.

Tac, in comp. for *tād*. - **chabda-tva** (*śab*°), n. = *tācchabdyā*, TāṇḍyaBr. iv, 8, 15, Sch. - **chīla** (*śīla*), mfn. accustomed to that, Pāṇ. iii, 2, 134; = *sadṛīśa*, similar, Kāvyaḍ. ii, 64; cf. *tācchīlīka*.

Taj, in comp. for *tād*. - **ja**, mfn. sprung from (that, i. e. from) Sanskrit (as Prakṛit or other words), Vāgbh. ii, 2; -*lān*, mfn. produced, absorbed and breathing in that, ChUp. iii, 14, 1. - **jaghanya**, mf(ā)n. the worst among them, TS. vii, 1, 6, 4. - **jaya**, m. the conquest of that, W. - **ja-lān**, see -*ja*. - **jātiya**, **yaka**, mfn. of the same kind, (a, neg.) Pāṇ. i, 1, 7, Vārtt. 8 & Pat. - **jña**, mfn. knowing that, (m.) a knowing man, BhP. iii, v (a, q. v.); Rājat. v, 481; ifc. familiar with, Hariv. 8427.

Tātra (also *trā*, RV.), ind. (*tā-tra*, correlative of *yā-tra*; g. *cādi*, not in Kās.) used for the loc. (sg., du. & pl.) of *tād* (q. v.); Pāṇ. v, 3, 10; vi, 3, 35; RV.; AV.; Mn. &c.; in that place, there (in comp., Pāṇ. ii, 1, 46), RV. &c.; thither, to that place, ib.; in that, therein, in that case, on that occasion, under those circumstances, then, therefore, (also correlative of *yād* [vi, 57, 4; AV. xii, 1, 34; Nal. &c.], *yadā* [Pañcat. i, 19, 8], *yadi* [Mn. viii f.; Cāp.; Hit.], or *ced* [Mn. viii, 295; ix, 205]; *tatra māsa*, 'that month,' i. e. the month that has been spoken of, Kathās. xviii, 208); - **tra ta**, used for double loc. of *tād*, Nal. v, 8; in that and that place, here and there, everywhere, Mn. vii, 87; MBh.; BhP.; to every place, MBh.; **ya**-**tra tatra**, used for the loc. *yasminś tasmin*, in whatever, Mn. iii, 50; vi, 66; xii, 102; in whatever place, anywhere, MBh. xiii, 3686; to any place whatever, v, 5997; at any rate, indiscriminately, xiii, 514; *yatra tatrāpi*, to whatever place, v, 1084; Kathās. xxxvi, 101; [cf. Goth. *thathrō*] - **caکشurmanas**, mfn. directing one's eyes and mind on him, Gaut. i, 47. - **tya**, mfn. (Pāṇ. iv, 2, 104, Pat.) of that place, being there, BhP.; Kathās.; Rājat. i, 117; Hit. - **bhava**, mfn. employed with that, AprŚr. xiv, 5, 1, Sch. - **bhavat**, m., **tī**, f. (Pāṇ. iv, 1, 166 & v, 3, 14, Kās.) 'Your Honour there,' (chiefly in dram.) respectful title given to absent persons (once to a present person, Mṛicch. i, 48), R. ii, &c.; cf. *atra-bh*. - **vāsin**, mfn. dwelling there, i, 25, 21.

- **skandha**, m. N. of a deity, Tantr. - **stha**, mfn. dwelling there, situated there, belonging to that place, MBh. iii, 2683; R. ii, iv; Kathās. vii, xxvi. **Tāthā**, ind. (*tā-thā*, correlative of *yā-thā*, Pāṇ. v, 3, 26; g. *cādi*, Kās. & Gaṇar.) in that manner, so, thus (the correlative standing in the preceding or in the subsequent clause, e. g. *yathā priyam tāthāstu*, 'as is agreeable, so let it be'; *tathā prayatnam ātishṭhed yathātmānam na pīdayet*, 'he should so make effort as that he may not injure himself,' Mn. vii, 68; *tathā tathā-yathā*, so much that, VP. iv; also correlative of *iva*, Mn. iii, 181; R. i, 4, 12; of *yena*, Kathās. iii, 18; of *yādṛīśa*, Mn. i, 42; used in forms of adjuration, e. g. *yathāham anyam na cintaye tathāyam patatām kshudrah parāsuḥ*, 'as surely as I do not think on any other man, so surely let this wretch fall dead,' Nal. xi, 36), RV. &c.; yes, so be it, so it shall be (particle of assent, agreement, or promise; generally followed by *iti*), AV. iii, 4, 5; ŚBr.; AitBr. &c. (*tathēty uktvā*, having said 'so be it' or 'yes,' Nal. &c.); so also, in like manner (e. g. *sukham seved dukham tathā*, 'let him make use of prosperity and also adversity'), Mn.; MBh. &c.; = *tathā hi*, Nal. xix, 25; **thā ca**, and likewise, accordingly (introducing quotations), Mn. ix, 19 & 45; Dhūrtas.; Hit.; **thāpi**, even thus, even so, nevertheless, yet, still, notwithstanding (correlative of *yadyapi* [R. iii, 3, 3; Dhūrtas. &c.], *api* [Amar.], *api yadi* [Prab.], *kāmam* [Śak.], *varam*, MBh. &c.; *tathāpi tu*, id., Śak.; **thā hi** (g. *svar-ādi*) for so, for thus (it has been said), for instance, Ragh.; Śak. &c.; **thāva**, exactly so, in like manner, Mn. &c.; (with *ca* or *api* following) likewise, Mn. &c.; **atho-tathā**, id., ib.; **yathā-tathā**, in whatever way, in any way, by all means, iv, 17; MBh. i, 45, 17; vii, 6332; Nal.; Naish. ix, 29; **yathā-yathā-tathā-tathā**, in whatever manner or degree—in that manner or degree, the more—the more, Mn.; MBh. (Nal. viii, 14); VarBrS. xi; Vet.; cf. *yathā-tatham*, *a- & vi-tatha*. - **karana**, n. proceeding thus, AprŚr. xi, 21, 8, Sch. (a, neg.). - **kāram**, ind. thus (correlative of *yathā*), Pāṇ. iii, 4, 28. - **kṛita**, mfn. thus done or made, W.; made true, VarBrS. xxxii, 4. - **kratu** (*tāth*°), mfn. so intending, ŚBr. xiv, 7, 2, 7. - **gata**, mfn. being in such a state or condition, of such a quality or nature, RPrāt. iii, 5; MBh.; Mālav. v, 10; 'he who comes and goes in the same way [as the Buddhas who preceded him],' Gautama Buddha, Buddh.; Sarvad.; a Buddhist, SŚaṅkar. i, 70; x; -*kośa-paripālita*, f. N. of a Kimpāra virgin, Kāraṇḍ. i, 83; -*garbha*, m. N. of a Bodhi-sattva, Buddh. L.; -*guṇa-jñānācintya-vishayavatāra-nirdeśa*, m. 'direction how to attain to the inconceivable subject of the Tathā-gata's qualities and knowledge,' N. of a Buddh. Sūtra; -*guhya*, n. 'Tathāgata-mystery,' N. of a Buddh. work (highly revered in Nepal); -*bhadra*, m. N. of a pupil of Nāgārjuna. - **guṇa**, mf(ā)n. endowed with such qualities, R. ii, 22, 19. - **jātiya**, mfn. of that kind, 15, 13. - **jātiyaka**, mfn. id., Pat. on Śivas. 3 f., Vārtt. 5. - **tā**, f. true state of things, true nature, Vajracch. 17. - **tva**, n. the being so, such a state of things, such a condition, Bhāshāp.; Śāh. vii, 8; Sarvad.; = -*tā*, Mn. x, 57, Sch.; Sāṃkhyak., Sch. - **prabhāva**, mfn. having such power, R. ii, 22, 30. - **bhavitavya-tā**, f. the necessity of being so, Kād. iv, 139. - **bhāva**, m. the being so, TPrāt., Sch.; the being of such a nature, true nature, accomplishment, Jain.; Śinhās. - **bhāvin**, mfn. about to be of such a kind, Śak. vii, 48. - **bhūta**, mfn. of such qualities or kind or nature, R. i f.; Amar.; Kathās.; Śāh. - **mukha**, mfn. 'so-facing,' turning the face in the same direction, Gobh. iv, 2, 5. - **yatam** (*tāth*°), ind. in the same direction, 4. - **rāja**, m. a Buddha (cf. *-gata*) or Jina, W. - **rūpa**, mf(ā)n. so formed, thus shaped, looking thus, Lāty. ix, 12; MBh. &c. - **rūpin**, mfn. id., xii, 7344. - **rtha** (*thār*°), mfn. 'real,' -*tva*, n. the being real, BrĀrUp., Sch. - **vādin**, mfn. telling the exact truth, Viṣṇu. v, 27; Vajracch. 14; professing to be so, W. - **vidha** (*tāth*°), mf(ā)n. of such a sort or kind, being in such a condition or state, of such qualities, TBr. ii, 1, 10, 1; Mn. i, viii f. (correlative of *yādṛīśa*, ix, 9); MBh. &c.; (am), ind. in this manner, Nal. vii, 15; likewise, Bhāshāp. 94. - **vidhāna**, mfn. following this practice, Hit. iii, 9, 1. - **vīrya**, mfn. of such a strength, MBh. i. - **vrata**, mfn. = *-vidhāna*, Mn. iv, 246. - **śīla**, mfn. behaving thus, MBh. iv, 133; -*samācāra*, mfn. of such a character and behaviour, v, 73, 14. - **svara**,