

mfn. uttered with the same accent, Lāṭy. vii, 10, 20. **Tathôtsāha**, mfn. making so great efforts, W. **Tathôpama**, mfn. similar to that, MBh. xii, 285 ff. **Tathya**, mfn. 'being really so,' true, MBh.; R.; Pañcat.; n. truth, Śak.; Bhartṛ.; (*ena*), ind. according to truth, Mn. viii, 274. — **tas**, ind. id., Rājat. i, 325. — **vacana**, n. a promise, Pañcat. Introd. ††. — **vādin**, mfn. speaking the truth, BhP. viii, 11, 11. **Tād**, (nom. & acc. sg. n. of and base in comp. for 2. *tā* from which latter all the cases of this pron. are formed except nom. sg. m. *sās* or *sā* & f. *sā*; instr. pl. *tāts*, AV. &c.; Ved. *tēbhis*, RV.; AV. &c.) m. he, f. she, n. it, that, this (often correlative of *yā* generally standing in the preceding clause, e.g. *yasya buddhiḥ sa balavān*, 'of whom there is intellect he is strong'; sometimes, for the sake of emphasis, connected with the 1st and 2nd personal pronouns, with other demonstratives and with relatives, e.g. *so 'ham*, 'I that very person, I myself' [*tasya = mama*, Nal. xv, 10]; *tāv imau*, 'those very two'; *tad etad ākhyānam*, 'that very tale,' AitBr. vii, 18; *yat tat kāraṇam*, 'that very reason which,' Mn. i, 11; *yā sā śrī*, 'that very fortune which,' MBh. vii, 427), RV. &c.; (*tād*), n. this world (cf. *idam*), R. vi, 102, 25; = Brahma, see *tat-tva*; (*tād*), ind. there, in that place, thither, to that spot (correlative of *yātra* or *yātas*), AV.; AitBr. ii, 11; ŚBr. i, x, xiv; ChUp.; then, at that time, in that case (correlative of *yadā*, *yād*, AV.; of *yātra*, ŚBr. xiv; of *yadī*, Nal.; Bhag. &c.; of *cēd*, Śak. &c.), RV. iv, 28, 1; AV. &c.; thus, in this manner, with regard to that, ix, xiii; ŚBr.; AitBr.; (*tad etau śloka bhavataḥ*, 'with reference to that there are these two verses') PrāśUp.; on that account, for that reason, therefore, consequently (sometimes correlative of *yatas*, *yad*, *yena*, 'because,' Daś.; Pañcat.; Kathās. &c.), Mn. ix, 41; MBh. &c.; now (clause-connecting particle), AV. xv; ŚBr.; AitBr.; so also, equally, and AV. xi, xv; **tad tad**, this and that, various, different (e.g. *tam tam deśam jagāma*, 'he went to this and that place'; *tāsu tāsu yonishu*, 'in different or various birth-places,' Mn. xii, 74); respective, BṛNārP. xiii, 88; *tenaiva tenaiva pathā*, on quite the same path, R. iii, 50, 28; **yad tad**, whosoever, whichever, any, every (also with *vā*, Mn. xii, 68 [*yad vā tad vā*, 'this or that, any']; Hariv. 5940; Dhūrtas.; Śak., Sch.; often both pronouns repeated or the interrogative pron. with *cid* added after the relative, e.g. *yad-yat para-vaśam karma śat-tad varjayet*, 'whatever action depends on another, that he should avoid,' Mn. iv, 159; *yat kim-cid-tad*, 'whatever—that,' Mn.); **tan na**, see s. v. *cēd*; **tad** (ind.) **api**, 'even then,' nevertheless, notwithstanding, Śak. (v. l.); Bhartṛ.; Prab.; Siṅhās.; **tad** (ind.) **yathā**, 'in such a manner as follows,' namely, viz., Buddh. (cf. Pāli *seyyathā*; *sā yāthā*, ŚBr.); Jain. (in Prākṛit *tam jahā*; cf. *sejjahā*); Pat.; Śak.; [cf. *ō, ŋ, rō*; Goth. *sa, sō, that-a*; Lat. (*is-ite*, (*is-ita*, (*is-tud*, *tam*, *tum*, *tunc*)] — **atipāta**, mfn. transgressing that, W. — **anantara**, mf(ā)n. nearest to any (gen.), Nal. xxii, 16; (*am*), ind. immediately upon that, thereupon, then (corresponding to *prāk*, 'before,' Śak. vii, 30; to *prathamam*, 'first,' Mn. viii, 129), MBh. &c. — **anu**, ind. after that, afterwards, Megh.; Ratnāv.; Amar.; Śrut.; Subh. — **anukṛiti**, ind. conformably to that, accordingly, AitBr. vi, 1, 2. — **anusarāna**, n. going after that, Sāh. i, 3, 58; *-krāmenā*, instr. ind., see s. v. *krāma*. — **anta** (*tād-*), mfn. coming to an end by that, TBr. i, 5, 9, 3; Hit. — **anna** (*tād-*), mfn. accustomed to that food, RV. viii, 47, 16; eating (that i. e.) the same food, R. ii, 103, 30 & 140, 13. — **anya**, mfn. other than that, L. — **anvaya**, mfn. descended from him, VP. iv, 2, 2. — **apatya**, mfn. having offspring from him, Mn. iii, 16 (*-tā*, f. abstr.); *-maya*, mfn. thinking of one's offspring only, Subh. — **apas** (*tād-*), mfn. accustomed to that work or to do that, RV. ii, 13, 3 & 38, 1; viii, 47, 16; ind. in the usual way, v, 47, 2. — **apēksha**, mfn. having regard to that, Gaut. — **artha**, mfn. intended for that, Ap. ii, 14, 3; Pān. ii, 1, 36; i, 3, 72, Kās.; serving for that, Jaim. i, 2, 1 (*a-*, neg.); having that or the same meaning, Pān. ii, 3, 58; m. (its or) their meaning, Vedāntas. 200; (*am*), ind. on that account, with that object, for that end, therefore, Pān. v, 1, 12; R. i, 73, 4; VarBṛS. lxxiv; Kās.; VP. iv; *-tā*, f. = *tāda'thya*, ĀsvŚr. iii, 4, 12, Sch. — **arthaka**, mf(ā)n. denoting that, Naish. iv, 52. — **arthīya**, mfn. intended for that, undertaken for that end, Bhag. xvii,

27. — **ardhika**, mfn. half as much, Mn. iii, 1. — **arpana**, n. delivery of that, W. — **arha**, see *a-*. — **avadhi**, ind. from that time, Bhām. ii, 56; up to that period, W. — **avastha**, mfn. so situated, thus circumstanced, in that condition, MBh. iii, 69, 31; Ratnāv.; being in the same condition (as before), undamaged, iv, 19. — **āhe**, loc. ind. on that day, Hemac. — **ākāra**, mfn. having that appearance, W.; *-parijñāna*, n. N. of an art, Gal. — **ātmaka**, mfn. constituting its nature, Car. vi, 12; Sarvad. xv. — **ādi**, ind. from that time forward, Śis. i, 45; Dharmasarm. — **āmukha**, n. beginning of that, L. — **id-ārtha**, mfn. intent on that particular object, RV. viii, 2, 16; (cf. ii, 39, 1; ix, 1, 5; x, 106, 1). — **id-āsīya**, n. the hymn RV. x, 120, ŚāṅkhŚr. xi. — **iṣṭi** (*tād-*), mfn. accompanied by such offerings, AV. xi, 7, 19. — **eka-citta**, mfn. having all the thoughts fixed on that (person or thing), Hit. — **evōpanishad**, f. N. of an Up. (beginning with the words *tad eva*). — **okas** (*tād-*), mfn. rejoicing in that, RV. i, 15, 1; iii, 35, 7; iv, 49, 6; vii, 29, 1. — **ojas** (*tād-*), mfn. endowed with such strength, v, 1, 8. — **gata**, mfn. directed towards him or her or them or that, R. i f.; Kathās. iii, 68; ifc. intent on, Vet. iv, 22; m. (?) the continued multiplication of 4 or more like quantities, W. — **guṇa**, mfn. possessing these qualities, KātyŚr. xiv f.; m. the quality of that or those, xii f.; xvi; xxiii f.; the virtue of (that or) those (persons), Ragh. i, 9; (in rhet.) transferring the qualities of one thing to another (a figure of speech), Sāh. x, 90; Kuval.; Kpr. x, 51; also *a-*, neg. 'a figure of speech in which a quality expected in any object is denied,' 52; *-tva*, n. the having its qualities, Jaim. vi, 7, 16 (*a-*, neg.); *-samvijñāna*, n. (a Bahuvrīhi compound) in which the qualities implied are perceived along with the thing itself (e.g. *dirgha-karna*, 'long-ear'; opposed to *a-*, e.g. *drishṭa-sāgara*, 'one who has seen the ocean'), Bādar. i, 1, 2, Sch.; Sarvad. — **dina**, n. that day, W.; (*am*), ind. on a certain day, W.; during the day, W.; every day, W. — **duḥkha**, n. grief for that or of that, W. — **devata**, mfn. having that deity, KātyŚr. xxiv, 6; ĀpŚr. vii; PārGr. iii, 11, 10. — **devatāka**, mfn. id., RV. x, 18, Sāy. — **devatya**, mfn. id., Lāṭy. iv, 4, 21. — **deśya**, mfn. coming from the same country, (m.) a fellow-countryman, MBh. xii, 168, 41; Kām. xiii, 77. — **daivata**, mfn. = *deo*, Nir. vii, 1; PārGr. iii, 11, 10. — **daivatya**, mf(ā)n. id., VarBṛS. ic, 3. — **dvitiya**, mfn. doing that for the 2nd time, Pān. vi, 2, 162, Kās. — **dhana**, mfn. niggardly, L. — **dharman**, mfn. practising that, iii, 2, 134; accomplishing his business, KātyŚr. i, 6, 12; Jaim. vi, 3, 26; (cf. *taddharmya*); *ma-tva*, n. the having his or its peculiarity, KapS. i, 52 (*a-*, neg.) — **dharmin**, mfn. obeying his laws, BhP. iii, 15, 32. — **dharma**, mfn. of that kind, v, 14, 2. — **dhāraṇa**, n. N. of an art, Gal. — **dhita** (*hita*), n. sg. & pl. his welfare, Āp. ii; BhP. ii, 9, 7; m. (scil. *pratyaya*) an affix forming nouns from other nouns (opposed to I. *krīṭ*), noun formed thus, derivative noun (*tad-dhita*, mfn. 'good for that or him,' is one of the meanings peculiar to derivative nouns, cf. *maudakika* &c.), Nir. ii, 2; Prāt.; Pān.; ŚāṅkhGr.; PārGr.; Gobh. ii, 8, 15 (also *a-*, neg. mfn. 'having no Taddhita affix'); *-dhuṅdhī*, f. N. of a gloss on the Taddhita chapter in Hemac.'s grammar by Ānandagaṇi. — **bandhu** (*tād-*), mfn. belonging to that family or race, RV. x, 61, 18. — **bala**, m. or **lā**, f. a kind of arrow, L. — **bahu**, mfn. doing that often, Pān. vi, 2, 162, Kās. — **bahula-vihārin**, mfn. id., Divyāv. xvii, 182; 463; 482. — **bhava**, mfn. = *tajja*, Mn. iv, 232, Medhāt. — **bhāva**, m. the becoming that, KātyŚr. iv, 3, 13; Bādar. iii, 4, 40 (*a-*, neg., 'the becoming [not that i. e.] something else'); his intentions, Kām. xi, 29; xviii, 3; ifc. 'becoming,' see *a-bhūta*. — **bhinna**, mfn. different from that. — **bhūta**, mfn. being in that, Jaim. i, 1, 25. — **rasa**, m. the spirit thereof, W. — **rāja**, m. (scil. *pratyaya*) an affix added to the N. of a race for forming the N. of its chief, Pān. ii, 4, 62; iv, 1, 174; v, 3, 119. — **rūpa**, mf(ā)n. thus shaped, so formed, looking thus, KapS. v, 19 & Jaim. vi, 5, 3 (*-tva*, n. abstr.); Pañcat.; Pān. vii, 3, 86, Sch.; of the same quality, Sarvad. xv, 354; Vām. iv, 3, 9 (*a-*, neg. 'of different quality'); *a-*, 'reverse,' Bādar. iii, 4, 40. — **vacah-pratīta**, mfn. believing his words. — **vat**, mfn. having or containing that, VPrāt.; Pān. iv, 4, 125; KapS. i, v; Tarkas. &c.; ind. like that, thus, so (correlative of *yad-vat*, Mn. x, 13; Bhag.; Pañcat.; of *yathā*, 'as,' ŚvetUp. ii, 14 [v. l. for *tad-vā*];

MBh. i, vii &c.), ŚāṅkhGr. v, 9, 3 &c.; in like manner, likewise, also, Śrut.; Kathās. vi, xxvi; *-tā*, f. conformity, Vedāntas.; Bhāshāp. — **van**, m. pl. N. of a class of Rishis (cf. *yad-van*, *tarvan*, *yavō*), Pat. Introd. on Vārtt. 9. — **vayas**, mfn. of the same age, KātyŚr. xxv, 9, 1. — **vaśā**, mfn. longing for that, RV. ii, 14, 2 & 37, 1. — **vasati**, mfn. dwelling there. — **vā**, ind. = *-vat*, q. v. — **vācaka**, mfn. signifying that. — **vikāra**, m. *a-*, neg. no variety of that, Jaim. vi, 5, 47. — **vid**, mfn. knowing that, familiar with that, AV. ix, 1, 9; ŚBr. xiv; Gobh.; Mn. &c. (also *a-*, neg., xii, 115; MBh. v; BhP. iv; *na-*, neg., v, 4, 13); m. = *-vidya*, VarBṛS. ii, 20; Sarvad.; f. the knowledge of that, KaushUp. i, 2. — **vidya**, mfn. a connoisseur, expert, Nyayad. iv, 2, 47; Car. i, 25; iii, 8. — **vidha**, mf(ā)n. of that kind, conformable to that, Mn. ii, 112; his (or their) like, Suśr. i, 34; Ragh. ii, 22; Kum. v, 73; Mālav.; *-tva*, n. conformity with that, Mn. vii, 17, Sch. — **vishaya**, mf(ā)n. belonging to that category, Pān. iv, 2, 66; having that for its object, BṛĀrUp., Sch. — **vishayaka**, mfn. attending to that business, W. — **vīrya-vidvas**, mfn. *a-*, neg., not knowing his manliness, BhP. vi, 17, 10. — **vṛitti**, mfn. living conformably to that, Gaut. — **vṛata**, mfn. performing all duties towards (him or) her, Mn. iii, 45; performing the same religious observance, Gaut. **Tadam**, ind. ifc. for *tad*, g. *sarad-ādi*.

Tadā, ind. (Pān. v, 3, 15 & 19 ff.) at that time, then, in that case (often used redundantly, esp. after *tatas* or *purā* or before *atha*, MBh. &c.; correlative of *yād* [AV. xi, 4, 4], *yatra* [ChUp. vi, 8, 1], *yadā* [Mn.; MBh. &c.], *yadī* [Git.; Vet.; Hit.], *yarhi* [BhP. i, 18, 6], *yatas*, 'since' [MBh. xiii, 2231], *cēd* [Śak. v (v. l.); Kathās. xi; Śrut.]); **ōdā-tadā**, then and then, Sāy. on RV. i, 25, 8; **ōdā-prabhṛiti**, from that time forward (correlative of *yadā-prō*, R. iii, 17, 21; of *yadā*, Śak. vi, 3), R.; Ragh. ii, 38; Kathās. ii, 62; **tarhi tadā**, (correlative of *yadī*) then, Vet. iv, 2, 2; **yadā-tadā** (both repeated or the verb being repeated), at any time when—then, Hit.; **yadā-tadā**, at any time whatsoever, always, MBh. i, 6373; Naish. viii, 39. — **tva**, n. (opposed to *ā-yati*) 'state of then,' the present time, Mn. vii; MBh. iif, v, vii; R. v, 76, 16 & 90, 1.

Tadānīm, in comp. for *ōnīm*. — **tana**, mfn. then living, Uttarak. i, 3. — **dugdha**, mfn. (then i. e.) just milked, ŚBr. xi, 1, 4, 3.

Tadānīm, ind. (Pān. v, 3, 19) at that time, then (cf. *idō*), RV. x, 129, 1; AV.; MBh. &c. (correlative of *yadā*, VarBṛS. liv; of *yatra* or *yadī*, Śrut.)

Tadīya, mfn. (Pān. i, 1, 74, Kās.) belonging or relating to or coming from him or her or that or them, his, hers, its, theirs, MBh. viii, 675; R. iv, 21, 35; Ragh. &c.; such, Daś.; BhP. viii, 20, 33 (*na 'yam anu api*, 'not even as little as that, not a bit') &c. — **saṅga**, m. a meeting with her, Pañcat.

Tadriyañc, m (nom. *yañc*) fn. extending thither, TS. v, 5, 1. **ōryañc**, mfn. id., Pān. vi, 3, 92, Kās.

Tan, in comp. for *tād*. — **nāmika**, mfn. named thus, iv, 1, 114, Vārtt. 6. — **nāsa**, m. destruction of that. — **nimitta**, mf(ā)n. caused by that, Gaut.; Daś.; relating to that, R. ii, 64, 5; conformable to that, MBh. iii, 135, 48; *-tva*, n. the being its cause, Jaim. i, 1, 25; *a-*, neg., 24. — **madhya**, n. 'the midst thereof,' (*āt*), abl. ind. from among them; *-stha*, mfn. situated in the midst of that. — **manas**, mfn. absorbed in mind by that, Car. i, 1. — **maya**, mfn. made up of that, absorbed in or identical with that, MuṅḍUp.; ŚvetUp.; PārGr.; MBh. &c.; *-tā*, f. the being absorbed in or identical with that, Kād.; BhP.; Rājat. iii, 498; *-tva*, n. id., MBh. v, 1622 &c.; *ōyī-bhāva*, m. id., Sāh. — **mātra**, mfn. = *ōtraka*, MBh. ix, 1806; Pañcat.; = *ōtrika*, BhP. iii, 10, 15; n. merely that, only a trifle, Kathās. v, 15; lxiii, 60; Rājat. vi, 1; a rudimentary or subtle element (5 in number, viz. *śabda*, *sparsa*, *rūpa*, *rasa*, *gandha*, from which the 5 Mahā-bhūtas or grosser elements are produced, cf. RTL. p. 31 & 33), Yājñ. iii, 179; MBh. i, xiii; Sāṅkhyak.; KapS. &c.; *-tā*, f. the state of a Tan-mātra, MārKP. vi, 46; *-tva*, n. id., BhP. iii, 26, 33 ff.; *-sarga*, m. (in Sāṅkhyā phil.) creation of the subtle elements, rudimentary creation. — **mātraka**, mfn. merely that, only so little, Mcar. v, 25. — **mātrika**, mfn. consisting of Tan-mātras, Sāṅkhyak., Sch.; BhP. xi, 24, 8. — **mānin**, mfn. implying that (which the base indicates, e.g. Nom. P. *aghāya*, 'to act wickedly,' fr. *aghā*), APrāt. iv, 29. — **mukhikayā**, instr. ind. for this reason, Divyāv. — **mūla**, mfn. rooted in (i. e.