

caused by) that, Daś. ; -*tva*, n. the being based in that, Gaut. vi, 22 ; the being its root, Kām. xvi, 37.

Tal-lakṣhaṇa, n. his or her or its or their mark, W. ; a particular high number, Lalit. xii, 165.

तदुरी tadurī, f. = *tād°*, AV. iv, 15, 15.

तन् 1. *tan*, cl. 1. 10. *°nati*, *tānayati*, to believe in, Dhātup. ; 'to assist' or 'to afflict with pain,' ib.

तन् 2. *tan* (= *√stan*), cl. 4. *°nyati* (aor. 2. sg. *tatanas*) to resound, roar, RV. i, 38, 14 ; vi, 38, 2 ; [cf. *róvos* &c.] **Tanayitnú**, mfn. (= *stan°*) roaring, thundering, iv, 3, 1 ; x, 66, 11.

Tanyatú, m. thunder, RV. (Ved. instr. *°tā*, i, 80, 12 ; perhaps mfn. = *tanayitnú*, iv, 38, 8 ; vi, 6, 2 ; x, 65, 13 & 66, 10) ; AV. v, 13, 3 ; wind ('a musical instrument,' W.), Up. iv, 2, Sch. ; night, ib.

Tanyú, mfn. = *°nayitnú*, RV. v, 63, 2 & 5.

तन् 3. *tan*, cl. 8. P. *°nóti*, *°nuté* (3. pl. *°nváte* [*ā-* & *vi-tanvaté*, RV.], AV. xii, 1, 13 ; Impv. *°nu* [*āva-* & *vi-tanuhi*, RV. ; cf. Pāṇ. vi, 4, 106, Vārtt. 1, Pat.], RV. i, 120, 11 ; *°nushva*, RV. ; Subj. 2. sg. *°nuthās*, v, 79, 9 ; 1. du. *°navāvahai*, i, 170, 4 ; impf. 3. pl. *°dānvata*, x, 90, 6 ; AV. vii, 5, 4 ; pf. P. *tātāna*, once *tāt°*, RV. i, 105, 12 ; 2. sg. *tātāntha* [RV.], class. *te-nitha* [Pāṇ. vii, 2, 64, Kāś.], *ā*. 1. 2. 3. sg. [*ā-*] *tātane*, [*abhi-*] *tātnishe*, [*vi-*] *tātne*, RV. ; 3. sg. irr. *tate*, i, 83, 5 ; 3. pl. *tātniré* [164, 5 *vi-* ; AV. xiv, 1, 45] or *ten°* [iv, 14, 4 (*vi-*) &c. ; cf. Pāṇ. vi, 4, 99] ; aor. P. *ātān*, RV. vi, 61, 9 ; [*ā-*] *tātān*, 67, 6 ; AV. ix, 4, 1 ; [*pāri-*, *vi-*] *tātānat*, RV. ; [*anv-*] *tātānsit*, VS. xv, 53 ; *ātānit*, MaitrS. ; *tātānat*, [*abhi-*] *tātānāma*, *°tānan*, RV. ; 2. pl. *ātānisha*, Pāṇ. ii, 4, 79, Kāś. ; 3. du. *ātānisha*, Bhaṭṭ. xv, 91 ; *ā. atata* or *ātānisha*, *atathās* or *ātānisha*, Pāṇ. ii, 4, 79 ; 3. pl. *ātānata*, RV. ; *tātānanta*, i, 52, 11 ; 1. sg. *atāsi*, pl. *atānsma*, Br. ; fut. 2nd *tānsyāte*, ŚBr. ; fut. 1st [*vi-*] *tāyitā*, BhP. viii, 13, 36 ; p. pr. *tanvāt*, *°vānā* ; pf. *tanvās* ; ind. p. *tatvā*, *°tvāya*, *-tātya*, Br. ; [*vi-*] *tāya*, BhP. vii, 10, 2 ; inf. *tantum*, Br. ; Pass. *tāyāte*, RV. i, 110, 1 & [p. *°yāmāna*] x, 17, 7 ; AV. &c. ; *tanyate*, Pāṇ. vi, 4, 44 ; aor. *atāyi*, Br.) to extend, spread, be diffused (as light) over, shine, extend towards, reach to, RV. &c. ; to be protracted, continue, endure, RV. ; to stretch (a cord), extend or bend (a bow), spread, spin out, weave, RV. &c. ; to emboss, ŚBr. xiv, 7, 2, 5 ; to prepare (a way for), RV. i, 83, 5 ; to direct (one's way, *gatim*) towards, Nalōd. i, 20 ; to propagate (one's self or one's family, *tanūs*, *tantum*), Hariv. 2386 ; BhP. ii, 3, 8 ; to (spread, i. e. to) speak (words), Daś. i, 87 ; to protract, RV. v, 79, 9 ; Kathās. li, 226 ; to put forth, show, manifest, display, augment, Ragh. iii, 25 ; Śak. ; Bhartṛ. &c. (Pass. to be put forth or extended, increase, Bhaṭṭ.) ; to accomplish, perform (a ceremony), RV. ; VS. ii, 13 ; AV. iv, 15, 16 ; ŚBr. &c. ; to sacrifice, xiii, 2, 5, 2 ; Kauś. 127 ; to compose (a literary work), Hemac. ; Caurap. Sch. ; to render (any one thirsty, double acc.), Kuval. 455 : Desid. *titanishati*, *°tānsati*, *°tāns°*, Pāṇ. vi, 4, 17 ; vii, 2, 49, Kāś. : Intens. *tantanyate*, *tantāniti*, vi, 4, 44 & vii, 4, 85, Kāś. ; [cf. *rāvopai*, *reivw* &c.] - *ādi*, mfn. beginning with *√tan* (the 8th cl. of roots).

2. **Tat**, mfn. ifc. See *pari-* ; cf. *purī-tāt*.

2. **Tatā**, mfn. (vi, 4, 37) extended, stretched, spread, diffused, expanded, RV. &c. ; spreading over, extending to, W. ; covered over by (instr. or in comp.), Laghuj. ii, 16 ; Kir. v, 11 ; Śiś. ix, 23 ; protracted, W. ; bent (a bow), MBh. i, 49, 25 ; iv, 5, 1 ; spreading, wide, L. ; composed (a tale), i, 2455 ; performed (a ceremony), RV. &c. ; m. wind, L. ; n. any stringed instrument, L. ; a metre of 4 × 12 syllables. - *cihna*, mfn. having marks drawn along, distinctly marked, W. - *tva*, n. 'protractedness,' slow time (in music), L., Sch. - *patrī*, f. 'having spreading leaves,' *Musa sapientum*, L. - *vat*, mfn. containing a derivative of *√tan*, ŚāṅkhBr. xxvi, 8 & 10.

Tatanūshṭi, mfn. 'wishing to show one's self,' fond of ornaments (Nir. vi, 19), RV. v, 34, 3.

2. **Tati**, f. (Pāṇ. vi, 4, 37, Kāś. v. l. ; cf. *tantī*) a mass, crowd, Śak. ii, 6 ; Śiś. iv, 54 &c. (cf. *ta-mas-*) ; the whole mass (of observances, *dharma-*) ; a sacrificial act, ceremony (cf. *puṇas-*), ŚāṅkhŚr. vi, 1, 4 ; a metre of 4 × 12 syllables, Vṛttaratn.

4. **Tān**, (only dat. *tāne* & instr. *tānā*) continuation, uninterrupted succession, RV. ; propagation, offspring, posterity, RV. [*tanvā tānā ca* or *tmānā tānā* or *tanvā tāne (ca)*, 'for one's own person and

one's children'] ; (*tānā*, once *tanā*, x, 93, 12), instr. ind. in uninterrupted succession, one after another, continually, RV. i, 3 ; 38 ; 77 ; ii, 2, 1 ; viii ff.

Tāna, n. offspring, posterity, i, 39, 7 ; viii, 18, 18 & 25, 2 ; AV. vii, 73, 5 (*°nāyā* for *°nāya*) ; (*ā*), f. sg. or Ved. n. pl. id., RV. iii, 25, 1 & 27, 9 ; ix, 62, 2. - *bāla*, m. pl. N. of a people, MBh. vi, 371.

Tānaya, mfn. propagating a family, belonging to one's own family (often said of *toḥā*) ; RV. ; AitBr. ii, 7 ; m. a son, Mn. iii, 16 ; viii, 275 ; MBh. (du. 'son and daughter,' iii, 2565) ; Śak. ; Ragh. ii, 64 ; = *-bhavana*, VarBr. ; N. of a Vāsishṭha, Hariv. 477 (v. l. *anagha*) ; pl. N. of a people, MBh. vi, 371 ; n. posterity, family, race, offspring, child ('grandchild,' opposed to *toḥā*, 'child,' Nir. x, 7 ; xii, 6), RV. ; VarBrS. (ifc. f. *ā*, ciii, 1 f.) ; (*ā*), f. (g. *prīyāddi*) a daughter, Mn. xi, 172 (v. l.), Nal. ; R. &c. ; the plant *cakra-tulyā*, L. - *bhavana*, n. the 5th lunar mansion, VarBrS. civ, 27. - *saras*, n. 'offspring-receptacle,' a mother, Divyāv. xxxviii, 18.

Tanayī-kṛita, mfn. made a son, Rājat. iv, 8.

Tānas, n. offspring, RV. v, 70, 4.

Tanikā, f. a cord, Śiś. v, 61.

Tanitrī, m. an accomplisher, RV. x, 39, 14, Sāy.

Tāniman, m. (fr. *°nū*, g. *prithv-ādi* ; oxyt.) thinness, slenderness, Kād. ; Bhartṛ. ; shallowness, Vcar. xiii, 6 ; weakness Bālar. iv, 60 ; n. the liver, TS. i, 4, 36, 1 ; ŚBr. iii, 8, 3, 17 & 25.

Tānisha, mfn. superl. of *°nū*, smallest, i, vii.

Tāniyas, mfn. compar. of *°nū*, very thin or minute, ii, 2, 2, 9 ; viii, 7 ; TāṇḍyaBr. ; BhP. ; Rājat.

Tanū, mfn. (*us*, *ūs*, *vī*) n. thin, slender, attenuated, emaciated, small, little, minute, delicate, fine (texture, Ritus. i, 7), ŚBr. iii, 5, 4, 21 ; KātyŚr. viii, 5 ; MBh. &c. (in comp., g. *kaḍārādi* ; also = *-dagdha*, Sarvad. xv, 189) ; (said of a speech or hymn) accomplished (in metre), RV. viii, 1, 18 & (acc. f. *°nvām*) 76, 12 ; m. (g. 2. *lohitādi*, not in Kāś.) N. of a Rishi with a very emaciated body, MBh. xii, 4665 ; (*us*), f. (once m., Bhām. ii, 79) = *°nū* (see s. v.), the body, person, self (cf. *dush-tanu*, *prīyā-*), AitBr. viii, 24, 4 (ifc.) ; Mn. (*svakā* *°*, 'one's own person, iv, 184) ; MBh. ; Hariv. (acc. pl. irr. *°navas*, 3813) &c. (*iyam tanur mama*, 'this my self, i. e. I myself here,' Ratnāv. iv, 4 ; *°num* *√tyaj* or *hā*, 'to give up one's life,' Mn. vi, 32 ; BhP. iii ; Kathās.) ; form or manifestation, Śak. i, 1 ; the skin, L. ; = *-griha*, VarBr. ; Laghuj. ; (*vī*), f. a slender or delicate woman, Śak. ; Mālav. v ; Bhartṛ. &c. ; Desmodium gangeticum, L. ; Balanites Roxburghii (vv. ll. *tannī*, *°nni*, 'Hemionitis cordifolia' ; *tajvī*), L. ; a metre of 4 + 24 syllables ; N. of a wife of Kṛishṇa (?), Hariv. 6703 ; [cf. *ravv-* ; Lat. *tenuis* &c.] - *kūpa*, m. pore of the skin, W. - *keśa*, mfn. (*ī*) n. delicate-haired, Laghuj. ii, 13 ; f. pl., see *kshema-vṛiddhi*. - *kshira*, m. 'thin-sapped,' Spondias mangifera, L. - *griha*, n. the 1st lunar mansion, v, 12 ; VarBr. vi, 13. - *ochad*, Vop. xxvi, 70. - *ochada*, m. (cf. Pāṇ. vi, 4, 96) = *-tra* (often ifc.), MBh. iii, vii, xii ; Ragh. ix, xii ; pl. feathers, R. iv, 63, 2. - *ochāya*, m. 'shading little,' a kind of Aca-cia, Npr. - *ja*, m. = *-ruh*, Jāt. xxx ; a son, Pañcat. ; BhP. v, 9, 6 ; (*ā*), f. a daughter, L. ; - *tva*, n. son-ship, W. - *janman*, m. = *-ja*, HPariś. i f. - *tara*, mfn. = *tāniyas*, Amar. - *tā*, f. thinness, tenuity, littleness, Hariv. ; R. v ; Megh. ; Ragh. &c. - *tyaj*, mfn. giving up one's body, dying, i, 8 ; = *°nū-°*, Āp. ; MBh. iv, 2354 ; Ragh. vii ; Mālav. v, 11 ; BhP. - *tyāga*, mfn. spending little, Hit. ; m. risking one's life, R. ii, 40, 6. - *tra*, n. 'body-guard,' armour, MBh. iv, 1009 ; Suśr. ; BhP. ; Tantr. ; - *vat*, mfn. having armour, R. vi. - *trāṇa*, n. = *-tra*, MBh. iii, vi f. ; R. ii. - *trin*, mfn. = *-tra-vat*, Śiś. xix, 99. - *tva*, n. = *-tā*, MBh. xiii, 541 ; VarBrS. iii, 16 ; Sarvad. - *tvak-ka*, mfn. thin-skinned, Suśr. - *tvac*, m. id., (ifc.) Nal. xii, 78 ; the cinnamon tree, Bhpr. v, 2, 66 ; Cassia Senna, Npr. - *tvaca*, m. Premna spinosa, L. - *dagdha*, mfn. (said of a Kṛishṇa in Yoga phil.), Sarvad. xv, 192. - *dāna*, n. offering the body (for sexual intercourse) ; a scanty gift. - *dhī*, mfn. little-minded, Bhaktām. 8. - *patra*, m. 'thin-leaved,' Terminalia Catappa, Npr. ; leafy orpiment, Npr. - *pāda-kṣhapātana*, n. N. of one of 18 ceremonies performed with particular Kuṇḍas, Śārad. v. - *bala*, mfn. (*ā*) n. 'of small strength,' a-, neg., strong, Mudr. vii, 19. - *bija*, m. 'small-seeded,' the jujube, L. - *bhava*, m. = *-ja*, VarBrS. vii, 18. - *bhastrā*, f. 'body-bellows,' the nose, L. - *bhāva*, m. = *-tā*, Śak. vii, 8. - *bhūmi*, f. 'stage of personality,' N. of a period in a Śrāvaka's life,

Buddh. L. - *bhṛit*, m. any being possessing a body, esp. a human being, Pañcat. ; VarBrS. ; Bhartṛ. ; BhP. ; Prab. - *mat*, mfn. embodied, Kāvya. iii, 59. - *madhya*, n. 'body-middle,' the waist, ib. ; mf. (*ā*) n. = *°dhyama*, Nal. iii, 13 ; (*ā*), f. a metre of 4 × 6 (- - - - -) syllables. - *madhyama*, mfn. (*ā*) n. slender-waisted, MBh. i, 959 ; Nal. ; R. i. - *mūrti*, mfn. thin-shaped, VarBrS. iv, 20. - *rasa*, m. 'body-fluid,' sweat, L. - *ruh*, n. 'growing on the body,' a hair of the body, L. - *ruha*, n. id., L. ; a feather, Śiś. vi, 45. - *latā*, f. a slender body, Prasannar. ii, 19. - *vāta*, m. a highly rarified atmosphere (constituting a kind of hell ; opposed to *ghana-v°*), Jain. - *vraṇa*, m. 'body-wound,' elephantiasis, L. - *śarīra*, mfn. delicate-bodied. - *śiras*, f. 'small-headed,' a kind of Ushṇih metre (of 2 × 11 and 1 × 6 syllables). - *satya*, n. a simple truth (?), Divyāv. xxxv, 183. - *saṃcārīṇī*, f. 'moving the body coquettishly (?)', a girl, L. - *sthāna*, n. = *-griha*, Romakas. - *hṛada*, m. the rectum, anus, L. **Tanūdhara**, mf. (*ī*) n. thin-waisted, HPariś. ii, 421. **Tanūdbhava**, m. = *°nu-ja*, xiii, 39. **Tanūna**, m. 'bodiless,' the wind, W. **Tanūrja**, m. N. of a son of the 3rd Manu, Hariv.

Tanuka, mfn. (g. *yāvādi*) thin, Car. vi, 2 & (said of a liquid) viii, 6 ; small, Suśr. ; m. Grislea tomentosa, Npr. ; Terminalia bellerica, ib. ; the cinnamon tree, ib. ; (*ā*), f. Diospyros embryopteris, ib.

Tanula, mfn. spread, expanded, Up. vṛ.

Tanus, n. (Up. ii, 113) the body, R. v, 93, 23.

1. **Tanū**, in comp. for *°nū*. - *karāṇa*, n. making thin, attenuation, Yogas. ii, 2 ; paring, Pāṇ. iii, 1, 76. - *karṭṛi*, m. making thin or emaciated, a destroyer, RV. v, 34, 6, Sāy. - *√kṛi*, to make thin, Naish. vii, 82 ; (ind. p. *-kṛitya*) to diminish, discard (*lajjām*), Ragh. vi, 80. - *kṛita*, mfn. pared, L. - *bhūta*, mfn. become small, diminished, Kathās.

2. **Tanū**, f. (of *°nū*, q. v. ; acc. *°nvām*, RV. &c. ; BhP. iii ; *°nuvam* [Pāṇ. vi, 4, 77, Vārtt.], BhP. vii, 9, 37 ; instr. *°nuvā*, iii f. ; gen. abl. *°nvās*, RV. &c. ; loc. *°nvi* & *°nvi*, RV. ; *°nvām*, AV. &c. ; du. *°nū* [RV. x, 183, 2 ; AV. iv, 25, 5], *°nvā* [RV.], *°nū-vau* [TBr. i, 1, 7, 3], *°nvau* [see *gharma-*] ; pl. nom. & acc. *°nvās*, RV. &c. ; BhP. i ; nom. *°nūvas*, TBr. i, 1, 7, 3) the body, person, self (often used like a reflexive pron. ; cf. *ātman*), RV. &c. ; form or manifestation, RV. &c. (*°manyos*, 'a sign of wrath,' PārGr. iii, 13, 5). - *kṛit*, mfn. 'forming the person,' preserving life, RV. i, 31, 9 ; forming a manifestation of (gen.), ŚāṅkhŚr. vii, 10, 14 ; caused by one's self, RV. viii, 79, 3. - *kṛithā*, preservation of the person, 86, 1. - *jā*, mfn. produced or born on or from the body, AV. i, 23, 4 ; belonging to the person, vi, 41, 3 (cf. AitBr. ii, 27) ; m. a son, MBh. v, viii ; Hariv. &c. ; N. of a Sādhya, 11536 ; n. the plumage, wing, MBh. v, 113, 4 ; (*ā*), f. a daughter, Hariv. 15774 ; Kum. i, 59. - *jani*, m. a son, W. - *janman*, m. id., Anargh. i, 7. - *tala*, m. a measure of length equal to the arm extended, fathom, L. - *tyāj*, mfn. risking one's life, RV. x, 4, 6 & 154, 3 (Nir. iii, 14). - *dūshi*, mfn. destroying the person, AV. xiv, xvi ; PārGr. ii, 6, 10. - *devatā*, f. a form (of fire) deified, ŚāṅkhŚr. ii, 3, 14. - *deśa*, m. a part of the body, BhP. vii, 13, 12. - *napa*, n. (derived fr. *-nāpāt* taken as *-nāpād*, 'eating *tanū-napa*') ghee, L. - *nāpāt* (*tānū-*), m. 'son of himself ; self-generated (as in lightning or by the attrition of the Arapis, cf. Nir. viii, 5), a sacred N. of Fire (chiefly used in some verses of the Āprī hymns), RV. (acc. *°pātam*, x, 92, 2) ; AV. v, 27, 1 ; VS. v, 5 (dat. *°ptre* ; = TS. i, 2, 10, 2) ; AitBr. ii, 4 ; ŚBr. i, 5, 3 ; iii (gen. *°ptur*, 4, 2, 5, irr. nom. *°ptā* [only etymological, cf. 4, 2, 5] 4, 2, 11) ; Hit. ; fire (in general), Hcar. ; N. of Śiva ; Plumbago zeylanica, W. ; - *vat*, mfn. containing the word *tānū-nāpāt*, Nir. viii, 22. - *nāpṛi* (*tānū-*), base for the weak cases of *°pāt*, q. v. ; cf. *tānūnapṛā*. - *pā*, m. protecting the person, RV. iv, vi ff. ; AV. vi ; VS. iii f. ; ŚāṅkhŚr. i, 6, 11. - *pāna*, mf. (*ī*) n. id., AV. ii f. ; xix ; TS. v ; n. protection of the person, AV. v, 8 ; viii. - *pāvan*, mfn. = *-pā*, AitBr. ii, 27. - *prishṭha*, m. N. of a Soma sacrifice, ŚāṅkhŚr. x, 8, 33. - *balā*, n. strength of body, one's own strength, AV. ix, 4, 20. - *bhava*, m. = *°nu-ja*. - *rūc*, mfn. brilliant in person, RV. ii, 1, 9 ; vi, 25, 4 ; vii, 93, 5. - *ruha*, n. (m., L.) = *°nu-ruh*, MBh. ; Hariv. &c. (ifc. f. *ā*, MārKp. xxix, 7) ; a feather, wing, VarBrS. lxiii, 1 ; m. a son, Śatr. - *vaśin*, mfn. having power over the person, ruling (Agni, Indra), RV. - *subhra* (*°nū-*), mfn. decorating the person, v, 34, 3 (cf. *°nūshu subhrā*, i, 85, 3 ; Nir. vi, 19). - *havis*, n. an obla-