

caused by) that, Daś. ; -*tva*, n. the being based in that, Gaut. vi, 22 ; the being its root, Kām. xvi, 37.

**Tal-lakshana**, n. his or her or its or their mark, W. ; a particular high number, Lalit. xii, 165.

**तदुरी tadurī**, f. = *tād°*, AV. iv, 15, 15.

**तन् I. tan**, cl. I. 10. *°nati, tñayati*, to believe in, Dhātup. ; 'to assist' or 'to afflict with pain,' ib.

**तन् 2. tan** (= *√stan*), cl. 4. *°nyati* (aor. 2. sg. *tatanas*) to resound, roar, RV. i, 38, 14 ; vi, 38, 2 ; [cf. *róvos* &c.] **Tanayitnú**, mfn. (= *stan°*) roaring, thundering, iv, 3, 1 ; x, 66, 11.

**Tanyatú**, m. thunder, RV. (Ved. instr. *°tá*, i, 80, 12 ; perhaps mfn. = *tanayitnú*, iv, 38, 8 ; vi, 6, 2 ; x, 65, 13 & 66, 10) ; AV. v, 13, 3 ; wind ('a musical instrument,' W.), Uṇ. iv, 2, Sch. ; night, ib.

**Tanyú**, mfn. = *°naitnú*, RV. v, 63, 2 & 5.

**तन् 3. tan**, cl. 8. P. *°nóti, °nuté* (3. pl. *°nóvte* [*á*- & *vi-tanvaté*, RV.], AV. xii, 1, 13 ; Impv. *°nu* [*áva*- & *vi-tanuhi*, RV. ; cf. Pān. vi, 4, 106, Vārtt. I, Pat.], RV. i, 120, 11 ; *°nushva*, RV. ; Subj. 2. sg. *°nuthās*, v, 79, 9 ; 1. du. *°navāvahai*, i, 170, 4 ; impf. 3. pl. *°dānvata*, x, 90, 6 ; AV. vii, 5, 4 ; pf. P. *tatāna*, once *tāt°*, RV. i, 105, 12 ; 2. sg. *tatānta* [RV.], class. *tenītha* [Pān. vii, 2, 64, Kās.]; *ā. I. 2. 3. sg. [á-]tatane*, [*abhi-*] *tatnishe*, [*vi-*] *tatne*, RV. ; 3. sg. irr. *tate*, i, 83, 5 ; 3. pl. *tatniré* [164, 5 *vi-* ; AV. xiv, 1, 45] or *ten°* [iv, 14, 4 (*vi-*) &c. ; cf. Pān. vi, 4, 99] ; aor. P. *°dān*, RV. vi, 61, 9 ; [*á-*] *atān*, 67, 6 ; AV. ix, 4, 1 ; [*pāri-*, *vi-*] *atanat*, RV. ; [*anv-á*] *atānsit*, VS. xv, 53 ; *atānit*, MaitrS. ; *tātānat*, [*abhi-*] *tānāma*, *°tānan*, RV. ; 2. pl. *atānīshṭa*, Pān. ii, 4, 79, Kās. ; 3. du. *atānīshṭam*, Bhaṭṭ. xv, 91 ; *ā. atata* or *atanīshṭa*, *atathās* or *atanīshṭhās*, Pān. ii, 4, 79 ; 3. pl. *atānata*, RV. ; *tātānānta*, i, 52, 11 ; 1. sg. *atāsi*, pl. *atānsmahī*, Br. ; fut. 2nd *tanśyāte*, ŚBr. ; fut. 1st [*vi-*] *tāyitā*, Bhp. viii, 13, 36 ; p. pr. *tanvāt*, *°vānā* ; pf. *tātanvās* ; ind. p. *tatvā*, *°tvāya*, *-tātya*, Br. ; [*vi-*] *tāya*, Bhp. vii, 10, 2 ; inf. *tantum*, Br. ; Pass. *tāyāte*, RV. i, 110, 1 & [p. *°yāmāna*] x, 17, 7 ; AV. &c. ; *tanyate*, Pān. vi, 4, 44 ; aor. *atāyi*, Br.) to extend, spread, be diffused (as light) over, shine, extend towards, reach to, RV. &c. ; to be protracted, continue, endure, RV. ; to stretch (a cord), extend or bend (a bow), spread, spin out, weave, RV. &c. ; to emboss, ŚBr. xiv, 7, 2, 5 ; to prepare (a way for), RV. i, 83, 5 ; to direct (one's way, *gatim*) towards, Nalód. i, 20 ; to propagate (one's self or one's family, *tanūs*, *tantum*), Hariv. 2386 ; Bhp. ii, 3, 8 ; to (spread, i. e. to) speak (words), Daś. i, 87 ; to protract, RV. v, 79, 9 ; Kathās. li, 226 ; to put forth, show, manifest, display, augment, Ragh. iii, 25 ; Śak. ; Bhartṛ. &c. (Pass. to be put forth or extended, increase, Bhaṭṭ. ; to accomplish, perform (a ceremony), RV. ; VS. ii, 13 ; AV. iv, 15, 16 ; ŚBr. &c. ; to sacrifice, xiii, 2, 5, 2 ; Kauś. 127 ; to compose (a literary work), Hemac. ; Caurap., Sch. ; to render (any one thirsty, double acc.), Kuval. 455 ; Desid. *titanīshatī*, *°tanśati*, *°tāns°*, Pān. vi, 4, 17 ; vii, 2, 49, Kās. ; Intens. *tantanyate*, *tantanīti*, vi, 4, 44 & vii, 4, 85, Kās. ; [cf. *tāvopai*, *reivō* &c.] - *ēdi*, mfn. beginning with *√tan* (the 8th cl. of roots).

**2. Tat**, mfn. ifc. See *parī-* ; cf. *purī-tāt*.

**2. Tatá**, mfn. (vi, 4, 37) extended, stretched, spread, diffused, expanded, RV. &c. ; spreading over, extending to, W. ; covered over by (instr. or in comp.), Laghuj. ii, 16 ; Kir. v, 11 ; Śis. ix, 23 ; protracted, W. ; bent (a bow), MBh. i, 49, 25 ; iv, 5, 1 ; spreading, wide, L. ; composed (a tale), i, 2455 ; performed (a ceremony), RV. &c. ; m. wind, L. ; n. any stringed instrument, L. ; a metre of 4 x 12 syllables. - *cihna*, mfn. having marks drawn along, distinctly marked, W. - *tva*, n. 'protractedness,' slow time (in music), L., Sch. - *patrī*, f. 'having spreading leaves,' *Musa sapientum*, L. - *vat*, mfn. containing a derivative of *√tan*, ŚāṅkhBr. xxvi, 8 & 10.

**Tatanūshṭī**, mfn. 'wishing to show one's self,' fond of ornaments (Nir. vi, 19), RV. v, 34, 3.

**2. Tatī**, f. (Pān. vi, 4, 37, Kās. v. l. ; cf. *tantī*) a mass, crowd, Śak. ii, 6 ; Śis. iv, 54 &c. (cf. *tamas-*) ; the whole mass (of observances, *dharma-*) ; a sacrificial act, ceremony (cf. *punas-*), ŚāṅkhS. vi, 1, 4 ; a metre of 4 x 12 syllables, Vṛttaratn.

**4. Tān**, (only dat. *tāne* & instr. *tānā*) continuation, uninterrupted succession, RV. ; propagation, offspring, posterity, RV. [*tanvā tānā ca* or *tmānā tdnā* or *tanvā tāne (ca)*, 'for one's own person and

one's children'] ; (*tānā*, once *tanā*, x, 93, 12), instr. ind. in uninterrupted succession, one after another, continually, RV. i, 3 ; 38 ; 77 ; ii, 2, 1 ; viii ff.

**Tāna**, n. offspring, posterity, i, 39, 7 ; viii, 18, 18 & 25, 2 ; AV. vii, 73, 5 (*°nāyā* for *°nāya*) ; (*ā*), f. sg. or Ved. n. pl. id., RV. iii, 25, 1 & 27, 9 ; ix, 62, 2. - *bāla*, m. pl. N. of a people, MBh. vi, 371.

**Tānaya**, mfn. propagating a family, belonging to one's own family (often said of *toḥā*) ; RV. ; AitBr. ii, 7 ; m. a son, Mn. iii, 16 ; viii, 275 ; MBh. (du. 'son and daughter,' iii, 2565) ; Śak. ; Ragh. ii, 64 ; = *-bhavana*, VarBr. ; N. of a Vāsishṭha, Hariv. 477 (v. l. *anagha*) ; pl. N. of a people, MBh. vi, 371 ; n. posterity, family, race, offspring, child ('grandchild,' opposed to *tokā*, 'child,' Nir. x, 7 ; xii, 6), RV. ; VarBrS. (ifc. f. *ā*, ciii, 1 f.) ; (*ā*), f. (g. *prīyādī*) a daughter, Mn. xi, 172 (v. l.), Nal. ; R. &c. ; the plant *cakra-tulyā*, L. - *bhavana*, n. the 5th lunar mansion, VarBrS. civ, 27. - *saras*, n. 'offspring-receptacle,' a mother, Divyāv. xxxviii, 18.

**Tanayī-kṛita**, mfn. made a son, Rājat. iv, 8.

**Tānas**, n. offspring, RV. v, 70, 4.

**Tanikā**, f. a cord, Śis. v, 61.

**Tanitrī**, m. an accomplicher, RV. x, 39, 14, Sāy.

**Tanīman**, m. (fr. *°nī*, g. *prīthv-ādi* ; oxyt.) thinness, slenderness, Kād. ; Bhartṛ. ; shallowness, Vcar. xiii, 6 ; weakness Bālar. iv, 60 ; n. the liver, TS. i, 4, 36, 1 ; ŚBr. iii, 8, 3, 17 & 25.

**Tānīshṭha**, mfn. superl. of *°nū*, smallest, i, vii.

**Tānīyas**, mfn. compar. of *°nū*, very thin or minute, ii, 2, 2, 9 ; viii, 7 ; TāṇḍyaBr. ; Bhp. ; Rājat.

**Tanū**, mfn. (*us, ūs, vī*) n. thin, slender, attenuated, emaciated, small, little, minute, delicate, fine (texture, Ritus. i, 7), ŚBr. iii, 5, 4, 21 ; KātyŚr. viii, 5 ; MBh. &c. (in comp., g. *kaḍārādi* ; also = *-dagdha*, Sarvad. xv, 189) ; (said of a speech or hymn) accomplished (in metre), RV. viii, 1, 18 & (acc. f. *°nvām*) 76, 12 ; m. (g. 2. *lohitādi*, not in Kās.) N. of a Rishi with a very emaciated body, MBh. xii, 4665 ; (*us*), f. (once Mn., Bhām. ii, 79) = *°nū* (see s. v.), the body, person, self (cf. *dush-tanu*, *prīyā-*), AitBr. viii, 24, 4 (ifc.) ; Mn. (*svakā t°*, 'one's own person, iv, 184) ; MBh. ; Hariv. (acc. pl. irr. *°navas*, 3813) &c. (*iyam tanur mama*, 'this my self, i. e. I myself here,' Ratnāv. iv, 4 ; *°num* *√tyaj* or *hā*, 'to give up one's life,' Mn. vi, 32 ; Bhp. iii ; Kathās.) ; form or manifestation, Śak. i, 1 ; the skin, L. ; = *-griha*, VarBr. ; Laghuj. ; (*vī*), f. a slender or delicate woman, Śak. ; Mālav. v ; Bhartṛ. &c. ; Desmodium gangeticum, L. ; Balanites Roxburghii (vv. ll. *tanni*, *°nni*, 'Hemionitis cordifolia' ; *tajvi*), L. ; a metre of 4 + 24 syllables ; N. of a wife of Kṛishṇa (?), Hariv. 6703 ; [cf. *ravv-* ; Lat. *tenuis* &c.] - *kūpa*, m. pore of the skin, W. - *keśa*, mfn. delicate-haired, Laghuj. ii, 13 ; f. pl., see *kshema-uriddhi*. - *kshira*, m. 'thin-sapped,' *Spondias mangifera*, L. - *griha*, n. the 1st lunar mansion, v, 12 ; VarBr. vi, 13. - *cchad*, Vop. xxvi, 70.

**-cchada**, m. (cf. Pān. vi, 4, 96) = *-tra* (often ifc.), MBh. iii, vii, xii ; Ragh. ix, xii ; pl. feathers, R. iv, 63, 2. - *cchāya*, m. 'shading little,' a kind of Acaacia, Npr. - *ja*, m. = *-ruh*, Jāt. xxx ; a son, Pañcat. ; Bhp. v, 9, 6 ; (*ā*), f. a daughter, L. ; - *tva*, n. sonship, W. - *janman*, m. = *-ja*, HParis. i f. - *tara*, mfn. = *tānīyas*, Amar. - *tā*, f. thinness, tenuity, littleness, Hariv. ; R. v ; Megh. ; Ragh. &c. - *tyaj*, mfn. giving up one's body, dying, i, 8 ; = *°nū-t°*, Āp. ; MBh. iv, 2354 ; Ragh. vii ; Mālav. v, 11 ; Bhp. - *tyāga*, mfn. spending little, Hit. ; m. risking one's life, R. ii, 40, 6. - *tra*, n. 'body-guard,' armour, MBh. iv, 1009 ; Suśr. ; Bhp. ; Tantr. ; - *vat*, mfn. having armour, R. vi. - *trāṇa*, n. = *-tra*, MBh. iii, vi f. ; R. ii. - *trip*, mfn. = *-tra-vat*, Śis. xix, 99. - *tva*, n. = *-tā*, MBh. xiii, 541 ; VarBrS. iii, 16 ; Sarvad. - *tvak-ka*, mfn. thin-skinned, Suśr. - *tvac*, m. id., (ifc.) Nal. xii, 78 ; the cinnamon tree, Bhp. v, 2, 66 ; Cassia Senna, Npr. - *tvaca*, m. Premna spinosa, L. - *dagdha*, mfn. (said of a Kleśa in Yoga phil.), Sarvad. xv, 192. - *dāna*, n. offering the body (for sexual intercourse) ; a scanty gift. - *dhī*, mfn. little-minded, Bhaktām. 8. - *pattra*, m. 'thin-leaved,' *Terminalia Catappa*, Npr. ; leafy orpiment, Npr. - *pāda-kshapātana*, n. N. of one of 18 ceremonies performed with particular Kuṇḍas, Śārad. v. - *bala*, mfn. (*ān*, 'of small strength,' a-, neg., strong, Mudr. vii, 19. - *bīja*, m. 'small-seeded,' the jujube, L. - *bhava*, m. = *-ja*, VarBrS. vii, 18. - *bhastrā*, f. 'body-bellows,' the nose, L. - *bhāva*, m. = *-tā*, Śak. vii, 8. - *bhūmi*, f. 'stage of personality,' N. of a period in a Śrāvaka's life,

Buddh. L. - *bhrit*, m. any being possessing a body, esp. a human being, Pañcat. ; VarBrS. ; Bhartṛ. ; Bhp. ; Prab. - *mat*, mfn. embodied, Kāvyaḍ. iii, 59.

- *madhya*, n. 'body-middle,' the waist, ib., mfn. (*ā*) u. = *°dhyama*, Nal. iii, 13 ; (*ā*), f. a metre of 4 x 6 (- - - - -) syllables. - *madhyama*, mfn. (*ā*) n. slender-waisted, MBh. i, 959 ; Nal. ; R. i. - *mūrti*, mfn. thin-shaped, VarBrS. iv, 20. - *ruśa*, m. 'body-fluid,' sweat, L. - *ruh*, n. 'growing on the body,' a hair of the body, L. - *ruha*, n. id., L. ; a feather, Śis. vi, 45. - *latā*, f. a slender body, Prasannar. ii, 19.

- *vāta*, m. a highly rarified atmosphere (constituting a kind of hell ; opposed to *ghana-v°*), Jain. - *vraṇa*, m. 'body-wound,' elephantiasis, L. - *sarīra*, mfn. delicate-bodied. - *sīras*, f. 'small-headed,' a kind of Ushnih metre (of 2 x 11 and 1 x 6 syllables).

- *satya*, n. a simple truth (?), Divyāv. xxxv, 183. - *samoṣṛipī*, f. 'moving the body coquettishly (?)', a girl, L. - *sthāna*, n. = *-griha*, Romakas. - *hrada*, m. the rectum, anus, L. **Tanūdara**, mfn. (*ī*) n. thin-waisted, HParis. ii, 421. **Tanūdbhava**, m. = *°nu-ja*, xiii, 39. **Tanūna**, m. 'bodiless,' the wind, W.

**Tanūrja**, m. N. of a son of the 3rd Manu, Hariv.

**Tanuka**, mfn. (g. *yāvādi*) thin, Car. vi, 2 & (said of a liquid) viii, 6 ; small, Suśr. ; m. *Grislea tomentosa*, Npr. ; *Terminalia bellerica*, ib. ; the cinnamon tree, ib. ; (*ā*), f. *Diospyros embryopteris*, ib.

**Tanula**, mfn. spread, expanded, Uṇ. v.

**Tanus**, n. (Uṇ. ii, 113) the body, R. v, 93, 23.

**1. Tanū**, in comp. for *°nū*. - *karāṇa*, n. making thin, attenuation, Yogas. ii, 2 ; paring, Pān. iii, 1, 76. - *karṭri*, m. making thin or emaciated, a destroyer, RV. v, 34, 6, Sāy. - *√kri*, to make thin, Naish. vii, 82 ; (ind. p. *-kṛitya*) to diminish, discard (*lajjām*), Ragh. vi, 80. - *kṛita*, mfn. pared, L. - *bhūta*, mfn. become small, diminished, Kathās.

**2. Tanū**, f. (of *°nū*, q. v. ; acc. *°nvām*, RV. &c. ; Bhp. iii ; *°nuvam* [Pān. vi, 4, 77, Vārtt.], Bhp. vii, 9, 37 ; instr. *°nuvā*, iii f. ; gen. abl. *°nvās*, RV. &c. ; loc. *°nvi* & *°nvi*, RV. ; *°nvām*, AV. &c. ; du. *°nū* [RV. x, 183, 2 ; AV. iv, 25, 5], *°nvā* [RV.], *°nūvau* [TBr. i, 1, 7, 3], *°nvau* [see *gharma-*] ; pl. nom. & acc. *°nvās*, RV. &c. ; Bhp. i ; nom. *°nūvas*, TBr. i, 1, 7, 3) the body, person, self (often used like a reflexive pron. ; cf. *ātman*), RV. &c. ; form or manifestation, RV. &c. (*°manyos*, 'a sign of wrath,' PārGr. iii, 13, 5). - *kṛit*, mfn. 'forming the person,' preserving life, RV. i, 31, 9 ; forming a manifestation of (gen.), ŚāṅkhS. vii, 10, 14 ; caused by one's self, RV. viii, 79, 3. - *kṛithā*, preservation of the person, 86, 1. - *ajā*, mfn. produced or born on or from the body, AV. i, 23, 4 ; belonging to the person, vi, 41, 3 (cf. AitBr. ii, 27) ; m. a son, MBh. v, viii ; Hariv. &c. ; N. of a Sādhyā, 11536 ; n. the plumage, wing, MBh. v, 113, 4 ; (*ā*), f. a daughter, Hariv. 15774 ; Kum. i, 59. - *janj*, m. a son, W.

- *janman*, m. id., Anargh. i, 7. - *tala*, m. a measure of length equal to the arms extended, fathom, L. - *tyāj*, mfn. risking one's life, RV. x, 4, 6 & 154, 3 (Nir. iii, 14). - *dūshī*, mfn. destroying the person, AV. xiv, xvi ; PārGr. ii, 6, 10. - *devatā*, f. a form (of fire) deified, ŚāṅkhS. ii, 3, 14. - *deśa*, m. a part of the body, Bhp. vii, 13, 12. - *napa*, n. (derived fr. *-nāpāt* taken as *-nāpāt*, 'eating *tanū-napa*') ghee, L. - *nāpāt* (*tānū-*), m. 'son of himself,' self-generated (as in lightning or by the attrition of the Aranis, cf. Nir. viii, 5), 'a sacred N. of Fire (chiefly used in some verses of the Āpṛī hymns), RV. (acc. *°pātam*, x, 92, 2) ; AV. v, 27, 1 ; VS. v, 5 (dat. *°ptre* ; = TS. i, 2, 10, 2) ; AitBr. ii, 4 ; ŚBr. i, 5, 3 ; iii (gen. *°ptur*, 4, 2, 5, irr. nom. *°ptā* [only etymological, cf. 4, 2, 5] 4, 2, 11) ; Hit. ; fire (in general), Hcar. ; N. of Śiva ; *Plumbago zeylanica*, W. ; - *vat*, mfn. containing the word *tānū-nāpāt*, Nir. viii, 22.

- *nāpṛī* (*tānū-*), base for the weak cases of *°pāt*, q. v. ; cf. *tānūnāpṛā*. - *pā*, m. protecting the person, RV. iv, vi ff. ; AV. vi ; VS. iii f. ; ŚāṅkhS. i, 6, 11. - *pāna*, mfn. (*ī*) n. id., AV. ii f., xix ; TS. v ; n. protection of the person, AV. v, 8 ; viii. - *pāvan*, mfn. = *-pā*, AitBr. ii, 27. - *pṛishṭha*, m. N. of a Soma sacrifice, ŚāṅkhS. x, 8, 33. - *balā*, n. strength of body, one's own strength, AV. ix, 4, 20. - *bhava*, m. = *°nu-ja*. - *rūc*, mfn. brilliant in person, RV. ii, 1, 9 ; vi, 25, 4 ; vii, 93, 5. - *ruha*, n. (m., L.) = *°nu-ruh*, MBh. ; Hariv. &c. (ifc. f. *ā*, Märkp. xxix, 7) ; a feather, wing, VarBrS. lxiii, 1 ; m. a son, Śatr. - *vaśin*, mfn. having power over the person, ruling (Agni, Indra), RV. - *subhra* (*nū-*), mfn. decorating the person, v, 34, 3 (cf. *°nūshu subhrā*, i, 85, 3 ; Nir. vi, 19). - *havis*, n. an obla-

tion, RV. i, 1, 10. - *haviḥ*, n. an oblation, RV. i, 1, 10. - *haviḥ*, n. an oblation, RV. i, 1, 10.

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Buddh. L. - *bhrit*, m. any being possessing a body, esp. a human being, Pañcat. ; VarBrS. ; Bhartṛ. ; Bhp. ; Prab. - *mat*, mfn. embodied, Kāvyaḍ. iii, 59. - *madhya*, n. 'body-middle,' the waist, ib., mfn. (*ā*) u. = *°dhyama*, Nal. iii, 13 ; (*ā*), f. a metre of 4 x 6 (- - - - -) syllables. - *madhyama*, mfn. (*ā*) n. slender-waisted, MBh. i, 959 ; Nal. ; R. i. - *mūrti*, mfn. thin-shaped, VarBrS. iv, 20. - *ruśa*, m. 'body-fluid,' sweat, L. - *ruh*, n. 'growing on the body,' a hair of the body, L. - *ruha*, n. id., L. ; a feather, Śis. vi, 45. - *latā*, f. a slender body, Prasannar. ii, 19. - *vāta*, m. a highly rarified atmosphere (constituting a kind of hell ; opposed to *ghana-v°*), Jain. - *vraṇa*, m. 'body-wound,' elephantiasis, L. - *sarīra*, mfn. delicate-bodied. - *sīras*, f. 'small-headed,' a kind of Ushnih metre (of 2 x 11 and 1 x 6 syllables). - *satya*, n. a simple truth (?), Divyāv. xxxv, 183. - *samoṣṛipī*, f. 'moving the body coquettishly (?)', a girl, L. - *sthāna*, n. = *-griha*, Romakas. - *hrada*, m. the rectum, anus, L. **Tanūdara**, mfn. (*ī*) n. thin-waisted, HParis. ii, 421. **Tanūdbhava**, m. = *°nu-ja*, xiii, 39. **Tanūna**, m. 'bodiless,' the wind, W. **Tanūrja**, m. N. of a son of the 3rd Manu, Hariv. **Tanuka**, mfn. (g. *yāvādi*) thin, Car. vi, 2 & (said of a liquid) viii, 6 ; small, Suśr. ; m. *Grislea tomentosa*, Npr. ; *Terminalia bellerica*, ib. ; the cinnamon tree, ib. ; (*ā*), f. *Diospyros embryopteris*, ib. **Tanula**, mfn. spread, expanded, Uṇ. v. **Tanus**, n. (Uṇ. ii, 113) the body, R. v, 93, 23. **1. Tanū**