

tion offered to *-devatā*, KātyŚr. iv, 5, 9 & 10, 7; iii, 8, 31, Sch. — *hrada*, m. = *°nu-h°*, W.

Tanti, f. (Pāṇ. vi, 4, 39; Kās. on iii, 3, 174 & vii, 2, 9) a cord, line, string (esp. a long line to which a series of calves are fastened by smaller cords), RV. vi, 24, 4; BhP.; Sch. on ŚBr. xiii & KātyŚr. xx (ifc.); (*°nti*) Gobh. iii, 6, 7 & 9; extension, W.; m. a weaver, W.; cf. 2. *tati*. — *carā*, mfn. going with (i. e. led by) a cord, TBr. iii, 3, 2, 5. — *ja*, m. N. of a son of Kanavaka, Hariv. i, 34, 38. — *pāla*, m. 'guardian of (the calves kept together by) a *tanti*', a N. assumed by Saha-deva at Virāṭa's court, MBh. iv, 68 & 289; N. of a son of Kanavaka, Hariv. i, 34, 38. — *pālaka*, m. = *°la*, Saha-deva, L.

Tanti, f. = *°ti*, q. v.; see also *vatsa*. — *yajña*, m. a sacrifice performed for a *tanti*, MānGr. ii, 10.

Tantu, m. a thread, cord, string, line, wire, warp (of a web), filament, fibre, RV. &c.; a cobweb, W.; a succession of sacrificial performances, BhP.; any one propagating his family in regular succession, KātyŚr. iii; Āp.; TUp.; MBh. (cf. *kula*) &c.; a line of descendants, AitBr. vii, 17; any continuity (as of thirst or hope), MBh. xii, 7877; Mālatīm.; N. of a Sāman, ĀrshBr.; = *-nāga*, L.; (g. *gargādi*) N. of a man, Pravar. iv, 1; cf. *kāshtha*, *vara*, *saptā*.

— *karana*, n. spinning, Sud. on ĀpGr. viii, 12.

— *kartri*, m. 'propagating the succession of a family (*kula*)', = *kula-tantu* (q. v.), MBh. viii, 3393.

— *kārya*, n. 'thread-work', a web, SarvUp.

— *kāshtha*, n. 'piece of fibrous wood', a weaver's brush, L. — *kita*, m. a silk-worm, L. — *krintana*, n. cutting off the propagation of a family, BhP. vi, 5, 43.

— *kriyā*, f. spinning work, Har. on ĀpGr. x, 10. — *jāla*, see *krimi*. — *tva*, n. the consisting of threads, Sarvad. xi, 118. — *nāga*, m. a shark, L.

— *nābha*, m. 'emitting threads from its navel', a spider, Bādar. ii, 1, 25, Sch. — *niryāsa*, m. 'having stringy exudations', the palmyra tree, L. — *parvan*, n. 'thread-festival', the day of full moon in month Śrāvāṇa (anniversary of Kṛishṇa's investment with the Brāhmanical cord), Tithyād. — *bha*, m. 'thread-like', *Sinapis dichotoma*, L.; a calf, L. — *bhūta*, mfn. being the propagator of a family, MBh. iii, 258, 11. — *mat*, mfn. forming threads, 'roping' (as a liquid), Car. vi f.; (*a*, neg.) Suśr. iii; 'uninterrupted like a thread' (said of an Agni), ĀpŚr. ix, 8, 5; ŚāṅkhGr. v, 4, 2; AV. Prāyaśc. ii, 1; (*ti*), f. an oblation offered to that Agni, ĀpŚr. ix, 8, 5, Sch.; N. of Murāri's mother, Anargh. i, 7. — *madhya*, mf. (ā)n. having a thread-like waist, Priy. iv, 2. — *vardhana*, m. 'race-increaser', Viṣṇu, MBh. xiii, 7033; Śiva.

— *vādyā*, n. a stringed instrument, W. — *vāna*, n. weaving, Nyāyam. vii, 3, 21, Sch. — *vāpa*, for *-vāya*, L. — *vāya*, m. (Kās. on Pāṇ. iii, 2, 2 & vi, 2, 76) a weaver, Mn. viii, 397; VarBṛS.; VarBṛ.; (cf. *rajaka*); a spider, Pāṇ. vi, 2, 77, Kās.; weaving, L.; — *danda*, m. a loom, Uṇ. iv, 149, Sch. (v. l.); — *sālā*, f. a weaver's workshop, Gal. — *vigrahā*, f. = *tata-pattri*, L. — *sālā*, f. = *-vāya-s°*, L. — *samta*, mfn. woven, L.; sewn, L.; n. wove cloth, W. — *samtati*, f. sewing, Vop. xi, 1. — *samtāna*, m. weaving of threads, Dhātup. xxvi, 2; KaushUp. i, 3, Sch. — *sāra*, m. 'having a fibrous pith', the betelnut tree, L. — *sāraka*, m. id., W.

Tantuka, ifc. a thread, rope, Bhartr. i, 95; m. a kind of serpent, Suśr.; the plant *°tu-bha*, L., Sch.; (*i*), f. a vein, L. — **Tantupa**, m. = *°tu-nāga*, L.

Tantura, n. the fibrous root of a lotus, L.; m. pl. N. of a family, Pravar. vii, 2 (v. l. *°nnara*).

Tantula, mfn. roping (as slime), Bhpr. vii, 1, 66; n. = *°tura*, the fibrous root of a lotus, L.

Tantra, n. (Pāṇ. vii, 2, 9, Kās.) a loom, v, 2, 70; the warp, RV. x, 71, 9; AV. x, 7, 42; TBr. ii; TāṇḍyaBr. x, 5; ŚBr. xiv; Kauś.; MBh. i, 806 & 809; the leading or principal or essential part, main point, characteristic feature, model, type, system, framework, ŚBr. xii; TāṇḍyaBr. xxiii, 19, 1; Lāṭy.; KātyŚr. &c. (e. g. *kulasya t°*, 'the principal action in keeping up a family, i. e. propagation', MBh. xiii, 48, 6; ifc. 'depending on', cf. *ātma*, *sva*, *para*, &c.); doctrine, rule, theory, scientific work, chapter of such a work (esp. the 1st section of a treatise on astron., VarBṛS. i, 9; Parāśara's work on astron., ii, 3; vii, 8), MBh. &c. (cf. *shashī* &c.); a class of works teaching magical and mystical formulae (mostly in the form of dialogues between Śiva and Durgā and said to treat of 5 subjects, 1. the creation, 2. the destruction of the world, 3. the worship of the gods, 4. the attainment of all objects, esp. of 6 superhuman faculties, 5. the 4 modes of union with the

supreme spirit by meditation; cf. RTL. pp. 63, 85, 184, 189, 205 ff.), VarBṛS. xvi, 19; Pañcat.; Daś.; Kathās. xxiii, 63; Sarvad.; a spell, HYog. i, 5; Vcar.; oath or ordeal, L.; N. of a Sāman (also called 'that of Virūpa'), ĀrshBr.; an army (cf. *°trin*), BhP. x, 54, 15; ifc. a row, number, series, troop, Bālar. ii f., vi; = *rājya-t°*, government, Daś. xiii; Śis. ii, 88; (*para t°*, 'the highest authority') Subh.; a means which leads to two or more results, contrivance, Hariv. ii, 1, 31; a drug (esp. one of specific faculties), chief remedy, cf. *°trāvāpa*; = *paricchada*, L.; = *anta*, L.; wealth, L.; a house, L.; happiness, W.; (*eṇa*), instr. ind. so as to be typical or hold good, KātyŚr. xvi, xx; (*ā*), f. for *°ndrā*, Suśr.; (*i*), cf. Pāṇ. v, 4, 159, Kās.; (*i*, L.) f. = *°nti*, Gobh. iii, 6, 7 & BhP. iii, 15, 8 (v. l. for *°nti*; see also *vatsa-tantri*); the wire or string of a lute, ŚāṅkhŚr. xvii; Lāṭy. iv, 1, 2; Kauś. &c. (*°tri*, R. vi, 28, 26); (fig.) the strings of the heart, Hariv. 3210 (v. l.); any tubular vessel of the body, sinew, vein, Pāṇ. v, 4, 159; the plant *°trikū*, L.; a girl with peculiar qualities, L.; N. of a river, L.; cf. *ku-tantri*. — **kāra**, m. the author of any scientific treatise, Mālav. i, 8; Daś. xiii, 87. — **kāshtha**, n. = *°ntu-k°*, L. — **kaumudī**, f. N. of a work, Tantras. ii. — **gan-dharva**, n. N. of a work, Śāktān. — **garbha**, m. N. of a work, vii. — **cūdāmani**, m. N. of a work, Tantras. ii. — **ṭikā**, f. N. of *-vārttika* i–iv, W. — **tā**, f. the state of anything that serves as a *tantra*, ĀśvŚr. xi, 1; comprehending several rites in one, ceremony in lieu of a number, W. — **tva**, n. dependance on (in comp.), Sarvad. i, 41. — **prakāsa**, m. N. of a work, Vratapr. — **pradīpa**, m. N. of a Comm. on Dhātup. — **bheda**, m. N. of a Tantra, Ānand. 31, Sch. — **mantra-prakāsa**, m. N. of a work, Śāktān. iv. — **ratna**, n. N. of a work by Pārtha-sārathi. — **rāja**, m. N. of a work, Tantras. i; Ānand. 99, Sch. — **rājaka**, m. N. of a medical work by Jābāla, BrahmvP. i, 16, 18. — **vāpa**, for *-vāya*, L. — **vāya**, m. (= *°ntu-v°*) a weaver, R. (G) ii, 90, 15; a spider, L.; m. n. weaving, L. — **vārttika**, n. = *mīmāṃsā-t°*. — **sāstra**, n. N. of a work, Pratāpar., Sch. — **sāra**, m. 'Tantra-essence', N. of a compilation. — **hrīdaya**, n. N. of a work, Tantras. ii. — **Tantrāntariya**, m. pl. the Sāṅkhya philosophers, Bādar. ii, 4, 9, Sch. — **Tantrāvāpa**, n. sg. 'attention to the affairs of both one's own and an enemy's country' [Daś. xiii, 92], and 'drugs and their preparation', Śis. ii, 88. — **Tantrōttara**, n. N. of a work (v. l. *mat-tōtt°*), Ānand. 31, Sch.

Tantraka, mfn. recently from the loom, new and unbleached, Pāṇ. v, 2, 70; ifc. for *°tra*, doctrine, see *pañca*; (*ikā*), f. *Cocculus cordifolius*, Bhpr. v, 3, 7; noise in the ears, ŚāringS. vii, 142; cf. *apa-*.

°trana, n. the supporting of a family, MBh. v, 3751.

Tantraya, Nom. (fr. *°tra*) *°yati*, to follow as one's rule, xii, 215, 21; to provide for (acc.), Śak. v, 5 (ind. p. *°yitvā*, v. l.); Ā. 'to support a family', Dhātup. xxxiii, 5; Ā. to regulate, Car. iv, 1; vi, 26.

Tantrayin, mfn. (said of the sun) drawing out threads or rays (of light), VS. xxxviii, 12.

Tantri, f. = *°tri*, q. v.; v. l. for *°ndri*. — **ja**, v. l. for *°nti-ja*. — **tā**, v. l. for *°ndri-tā*. — **pāla**, v. l. for *°nti-p°*. — **pālaka**, m. N. of Jayad-ratha, L.

Tantrita, mfn. spoken (a spell), Kathās. xxiii, 63; (ifc.) depending on, BhP. xi, 18, 33; *a*, neg., 'independent', Gobh. i, 5, 26, Sch.; for *a-tandrīta*, MBh.

Tantrin, mfn. having threads, made of threads, spun, wove, W.; chorded (an instrument), W.; m. a musician, W.; a soldier, Rājat. v, 248–339; vi.

Tantrila, mfn. occupied with the affairs of government, Mṛicch. vi, 18, Sch.

Tantrillaka, m. N. of a man, Rājat. viii, 2209.

Tantri, f. of *°tra*, q. v. — **bhāṇḍa**, n. 'chorded instrument', the Indian lute, Sāh. vi, 214. — **mukha**, m. a peculiar position of the hand, PSarv.

Tantv, in comp. for *°tu*. — **agra**, n. the end of thread, g. *gahādi*. — **agriya**, mfn. fr. *°gra*, ib.

Tandrá, n. a row (ŚBr. viii, 5, 2, 6), VS. xv, 5. — **vāya**, m. for *°ntu-v°*, L., Sch.

Tanv, in comp. for *°nú*. — **aṅga**, m. 'slender-limbed', N. of a man, Rājat. vii, 260 f.; 635 & 641; (*i*), f. a delicate-limbed woman, MBh.; Śukas.

Tanvin, m. 'possessed of a body', N. of a son of Manu Tāmasa, Hariv. 429.

tanaka (*forvet°*), a reward, SaddhP.

tanayitnu *tanayitnú*. See *√2. tan*.

tanas *°nikā*, *°nitri*, &c. See *√3. tan*.

tanonu *tanonu*, a kind of *shashīka* rice, Npr.

tanasya *tantasya*, Intens. *√tans*, q. v.

tantī *tantī*, *°ti*, *tāntu*, &c. See col. 1.

Tāntra, *°traka*, *°trana*, &c. See cols. 1, 2.

tanthi *tanthi*, ind. with *√as*, *kri*, *bhū*, g. *ūry-ādi* (Gaṇap.; v. l. *tasthī*).

tand *tand*, cl. 1. Ā. *°date*, to become relaxed, RV. i, 138, 1; cf. *ā-tandra*.

Tandr, cl. 1. P. *°drati*, = *√sad*, VS. xv, 5, Mahidh.; (Subj. *°drat*) to make languid, RV. ii, 30, 7; Caus. *°drāyate*, to grow fatigued, AitBr. vii, 15, 5 (ŚāṅkhŚr. xv, 19); TAr. iii, 14, 1 & 9 (with inf.).

Tandrayú, mfn. fatigued, lazy, RV. viii, 92, 30.

Tandrē, f. lassitude, exhaustion, laziness, Yājñ. iii, 158; MBh. iii, 3008; xiv, 874; R.; Suśr. &c.

Tandrālu, mfn. (Pāṇ. iii, 2, 158) tired, wearied, sleepy, Suśr. — **Tandrāvin**, mfn. id., TAr. iv, 7, 18.

Tandri, = *°drā*, (ifc.) MBh. xii f. & R. ii, 1, 18; (instr. *°drinā*) BhP. iii, 20, 40. — **ja**, v. l. for *°nti-ja*. — **pāla**, v. l. for *°nti-p°*.

Tandrika, m. a kind of fever; (*ā*), f. = *°drā*, W.

Tandrita, mfn. = *mūḍha*, L.; see *a*.

Tandrin, mfn., see *a*; m. = *°drika*, Bhpr. *°ritā*, f. lassitude, sleepiness, MBh. xii, 4997 & 7958.

Tandri, *is* [AV.; MBh. iii, xii], *i* [iii, xiii], f. = *°drā*, AV. viii, 8, 9; xi, 8, 19; MBh. (ifc. nom. *°dris*, i, 4474; iii; v, 1358 C; xii); R. (ifc. nom. *°dri*, v, 28, 18); BhP.; cf. *sambādha-tandri*.

tanni *tanni*, *°nni*, v. l. for *°nvi*, q. v.

tan-nimitta *tan-nimitta*. See p. 434, col. 3.

Tan-madhyā, *-manas*, &c. See ib.

tanvatu *tanvatu*, *°nyu*. See *√2. tan*.

tanva *tanva*, m. N. of the author of a Sāman (cf. 2. *tānva*); (n., ?) a part of the body, Śulbas. ii, 37.

tanvi *tanvi*, v. l. for *°vi*; *°nvin*; see col. 2.

tap 1. *tap* (cf. *√1. pat*), cl. 4. Ā. *°pyate*, to rule, Dhātup. xxvi, 50.

Tapa-tā, f. ifc. governing, BhP. iv, 22, 37.

tap 2. *tap*, cl. 1. *tāpati* (rarely Ā.; Subj. *°pāti*, RV. v, 79, 9; p. *tāpat*, RV. &c.; cl. 4. p. *tāpyat*, VS. xxxix, 12; pf. 1. sg. *tāpā*, RV. vii, 104, 15; 3. sg. *tāpa*, x, 34, 11; AV. vii, 18, 2 &c.; p. *tepānā*, RV.; fut. *tapasyāti*, Br. &c.; *°te* & *tapishyati*, MBh.) to give out heat, be hot, shine (as the sun), RV. &c.; to make hot or warm, heat, shine upon, ib.; to consume or destroy by heat, ib.; to suffer pain, MBh. viii, 1794; Git. vii, 31; (with *paścāt*) to repent of, MBh. viii, 39, 15; to torment one's self, undergo self-mortification, practise austerity (*tapas*), TUp. ii, 6; Mn. i f.; MBh. &c.; to cause pain to, injure, damage, spoil, RV.; AitBr. vii, 17; ŚBr. xiv &c.; Pass. or cl. 4. Ā. *tapyāte* (xiv; or *tāpy°*, TBr. ii; p. *°pyāmāna*, AV.; *tāpy°*, xix, 56, 5; cf. *ā-*; aor. *atāpi*, RV. vii, 70, 2; *atapta*, Pāṇ. iii, 1, 65, Kās.; pf. *tepe*, MBh. &c.; p. *°pānā*, ŚBr.; also P. *tapyati*, *°pyet*, *atapyat*, &c., MBh.; R.; Kathās. x, 4) to be heated or burnt, become hot, RV. &c.; to be purified by austerities (as the soul), Sarvad.; to suffer or feel pain, RV. x, 34, 10 & 95, 17; AV. xix, 56, 5; ŚBr. xiv; MBh. &c.; to suffer pain voluntarily, undergo austerity (*tapas*), AV.; ŚBr.; TBr.; ShadvBr.; ŚāṅkhŚr. &c.; Caus. *tāpyati*, *°te* (p. *°pāyat*, AV.; Pass. *°pyate*, MBh. &c.; aor. *atitape* & [Subj.] *tātāpate*, RV.) to make warm or hot, iv, 2, 6; viii, 72, 4; Kauś.; MBh. &c.; to consume by heat, R. &c.; to cause pain, trouble, distress, AV. xix, 28, 2; MBh. &c.; to torment one's self, undergo penance, iii, 8199; Intens. (p. *tāta-pyamāna*) to feel violent pain, be in great anxiety, R. i, 11, 8; BhP. ii, 7, 24; [cf. Lat. *tepeo* &c.]

3. **Tap**, mfn. 'warming one's self.' See *agni-tāp*.

Tapa, mfn. ifc. 'consuming by heat,' see *lalā-tam-*; 'causing pain or trouble, distressing,' see *janam-* & *param-*; tormented by, Hariv. i, 45, 37; m. heat, warmth (cf. *ā-*), Pañcat. ii, 3, 8; the hot season, Śis. i, 66; the sun, W.; = *°pas*, religious austerity, Car.; Cāṇ.; (cf. *mahā-* & *su-*); a peculiar form of fire (which generated the seven mothers of Skanda), MBh. iii, 14392; Indra, Gal.; N. of an attendant of Śiva, L., Sch.; (*ā*), f. N. of one of the 8 deities of the Bodhi-vriksha, Lalit. xxi, 404; cf. *a-*. — **rnj**, f. the pain of bodily austerity, W. — **rtu** (*ritu*), m. the hot season, Naish. i, 41. — **Tapatyaya**,