

**तम् tam**, cl. 4. *tāmyati* (Pāṇ. vii, 3, 74; rarely *ā*, R. ii, 63, 46; Gīt. v, 16; pf. *tatāma*, ŚBr. iv; aor. Pass. *atāmi*, Pāṇ. vii, 3, 34, Kās.; Ved. inf. *tāmitos*, with *ā* preceding, 'till exhaustion', TBr. i, 4, 4, 2; TāṇḍyaBr. xii; Lāṭy.; Āp.; pf. Pass. p. *-tāntā*, q. v.) to gasp for breath (as one suffocating), choke, be suffocated, faint away, be exhausted, perish, be distressed or disturbed or perplexed, RV. ii, 30, 7 (*nā mā tamat* [aor. subj.] 'may I not be exhausted'); Kāth.; TBr. &c.; to stop (as breath), become immovable or stiff, Suśr.; Mālatim.; Amar.; Rājat. v, 344; to desire (cf. 2. *ma*, *mata*), Dhātup. xxvi, 93; Caus. *tamāyati* (aor. Pass. *atāmi*, Pāṇ. vi, 4, 93, Kās.) to suffocate, deprive of breath, ŚBr. iii, 3, 2, 19 & 8, 1, 15; KātyŚr. vi, 5, 18; cf. *ā-tameru*.

1. **Tama**, m. (Pāṇ. vii, 3, 34, Kās.) = *tamas* ('the ascending node', VarBr. [?]; Jyot.), L., Sch.; (= *ma*) *Xanthochymus pictorius*, L.; = *makā*, L.; n. (= *mas*) darkness, L.; the point of the foot, L.; (*ā*), f. night, L.; *Xanthochymus pictorius*, L.; (*ī*), f. (*g. gaurādi*, Gaṇar. 47) night, Śis. ix, 23; BhP. x, 13, 45; Gol. vii, 10; Naish. vii, 45. — **prabha**, m. = *mah-pr*, ŚivaP.; (*ā*), f., v. l. for *mah-pr*, L. — **rāja**, m. = *tava-r*, L. **Tamahvaya**, m. the plant *tālisa-pattra*, Npr.

**Tamah**, in comp. for *mas*. — **prabha**, m. N. of a hell, L. (v. l.); (*ā*), f. id., L. — **praveśa**, m. groping in the dark, W.; mental perplexity, W. — **sthita**, n. 'situated in darkness', N. of a hell, W. — **sprīś**, mfn. connected with darkness, Kād.

**Tamaka**, m. (Pāṇ. vii, 3, 34, Kās.) oppression (of the chest), a kind of asthma, Suśr. i, 43 & 45; vi, 40 & 51; cf. *pra-*; (*ā*), f. *Phyllanthus emblica*, Npr.

**Tamata**, mfn. desirous of, Uṇ. iii, 109, Sch.

**Tamana**, n. the becoming breathless, ŚāṅkhŚr. ii, 7, 7; iv; KātyŚr. iv, 1, 13; cf. *nāga-tamanī*.

**Tamam**, ind. so as to faint away, Pāṇ. vi, 4, 93.

**Tāmas**, n. darkness, gloom (also pl.) RV. (*mah* *prāṇīta*, 'led into darkness', deprived of the eye's light or sight, i, 117, 17) &c.; the darkness of hell, hell or a particular division of hell, Mn. iv, viii f.; VP. ii, 6, 4; MārKp. xii, 10; the obscuration of the sun or moon in eclipses, attributed to Rāhu (also m., L.), R.; VarBrS. v, 44; VarBr. ii; VarYogay.; Sūryas.; mental darkness, ignorance, illusion, error (in Sāṃkhya phil. one of the 5 forms of *a-vidyā*, MBh. xiv, 1019; Sāṃkhyak. &c.; one of the 3 qualities or constituents of everything in creation [the cause of heaviness, ignorance, illusion, lust, anger, pride, sorrow, dulness, and stolidity; sin, L.; sorrow, Kir. iii; see *guṇa* & cf. RTL. p. 45], Mn. xii, 24 f. & 38; Sāṃkhyak. &c.), RV. v, 31, 9; R. ii; Śak.; Rājat. v, 144; N. of a son (of Śravas, MBh. xiii, 2002; of Dakṣa, i, Sch.; of Prithu-śravas, VP. iv, 12, 2); [cf. *tīmira*; Lat. *temere* &c.] — **kalpa**, mfn. like darkness, gloomy, W. — **kāṇḍa**, m. (*g. kaskādi*, not in Kās.) great or spreading darkness, Śis. — **tati**, f. id., L. — **vat** (*tām*), mfn. gloomy, AV. xix, 47, 2; Naigh. i, 7; (*ī*), f. night, L., Sch.; turmeric, T. — **van** (*tām*), mfn. = *vat*, TS. ii, 4, 7, 2; cf. *am*. — **vinī**, f. = *vatī*, MBh. iv, 732; Kād.

**Tamasā**, mfn. dark-coloured, AV. xi, 9, 22; m. darkness, Uṇ., Sch.; a well, Uṇ. vr.; n. ifc. for *mas*, 'darkness', see *andha-*, *dhā-*, *ava-*, *vi-*, *sa-*; a city, Uṇ. vr.; (*ā*), f. N. of a river (falling into the Ganges below Pratiṣṭhāna), MBh. iii, 14231; vi, 338; Hariv. 12828; R. if.; iv, 40, 24; Ragh. ix, 16.

**Tamasā-kṛita**, mfn., Pāṇ. vi, 3, 3, Kās.

**Tamasā-vana**, n. N. of a grove, Divyāv. xxvii.

**Tamaska**, ifc. = *mas*, darkness, ChUp. vii, 11, 2; SaṃhUp.; mental darkness, BhP. vii, 1, 11; the quality *tamas* (q. v.), NṛisUp. (*a-*); cf. *nīs-*, *vi-*, *sa-*.

**Tamāla**, m. 'dark-barked (but white-blossomed)' *Xanthochymus pictorius*, MBh.; Hariv. 12837; R.; Suśr.; Mṛicch. &c.; a sort of black Khadira tree, L.; Cratēva Roxburghii, L.; tobacco, Śikshāp.; sectarial mark on the forehead (made with the juice of the Tamāla fruit), L.; a sword, L.; m. n. (*g. ardharcādi*) the bark of the bamboo, L.; n. = *pattra*, L.; (*ī*), f. = *tamakā*, Npr.; Cratēva Roxburghii, L.; = *tāmra-vallī*, L. — **pattra**, n. the leaf of *Xanthochymus pictorius*, Mṛicch.; Ragh. vi, 64; the leaf of *Laurus Cassia*, L.; *Xanthochymus pictorius*, L.; 'a sectarial mark on the forehead,' see *śrī-khaṇḍa-*; *candana-gandha*, m. 'smelling like Tamāla leaves and sandal wood,' N. of a Buddha.

**Tamāla**, (m., n., L.) *Xanthochymus pictorius*, R. ii, 91, 48 (ifc.); the bark of a bamboo, L.; n.

the leaf of *Laurus Cassia*, L.; *Marsilea quadrifolia*, L.; (*ā*, *ī*), f. = *tamakā*, Npr.; (*ikā*), f. id., L.; = *tāmra-vallī*, L.; = *tāmra-lipta*, L.; N. of a woman, Kād. v, 427 & 432 (v. l. *taral*); Vāsav. 573.

**Tamālinī**, f. a place overgrown with Tamāla trees, *g. pushkarādi*; = *tāmra-lipta*, L.; = *tamakā*, L. **Tami**, f. = *mī* (s. v. *ma*), L.; turmeric, W.

**Tamin**, mfn., Pāṇ. iii, 2, 141. **Tāmishīōi**, *īs*, irr. *ayas*, Ved. f. pl. (fr. *tamishy-ac*) oppressing, stunning, confusing, RV. viii, 48, 11; AV. ii, 2, 5.

**Tāmisra**, m. = *-paksha*, W.; n. darkness, dark night (also pl.), MBh. iv, 710; BhP. v, 13, 9; Gīt. xi, 12; a dark hell, hell (in general), BhP. iv, 6, 45; anger, L.; (*ā*), f. (Pāṇ. v, 2, 114) a dark night, RV. ii, 27, 14; TBr. ii, 2, 9, 6; MBh. iii; Ragh. &c.; cf. *su-*; *tāmisra* — **paksha**, m. the dark half of the month, vi, 34; VarBrS. ix, 36; xxiv.

**Tamīśvara**, m. the moon, Dharmasam. x, 15.

**Tamo**, in comp. for *mas*. — **gā**, mfn. roaming in the darkness (*Sushṇa*), RV. v, 32, 4. — **guṇa**, m. the quality of darkness or ignorance (see *tamas*), W. — **guṇin**, mfn. having the quality of *tamas* predominant, ignorant, proud, W. — **ghna**, m. 'destroying darkness,' the sun, MBh. iii, 193; vii, 6296; the moon, L.; fire, L.; Vishṇu, L.; Śiva; a Buddha ('*bodha*, knowledge, T.), L. — **īyotis**, m. 'light in darkness,' a fire-fly, L. — **nud**, mfn. dispersing darkness, xiii, 7298; m. light, R. v, 32, 23; the sun (for acc. *dam*, see *da*), L.; the moon (for acc. *dam*, see *da*), L.; fire, L.; a lamp, L. — **nuda**, mf. (*ā*) n. dispersing darkness, Mn. i, 6 & 77; MBh. (*sarva-*, iii, 17114) &c.; m. the sun, 11892; (acc. *dam*) 17099 & vi, 5765; the moon, Ragh. iii, 33 (acc. *dam*). — **nta-kṛit**, m. 'darkness-finisher,' N. of an attendant of Skanda, MBh. ix, 2560. — **ntyā**, m. one of the 10 ways in which an eclipse may happen, VarBrS. v, 43 & 52. — **ndhakāra**, N. of a mythical place, Kāraṇḍ. xii; *-bhūmi*, or *ra bh*, f. id., ib. — **paha**, mfn. removing darkness, Pāṇ. iii, 2, 50; removing ignorance, Daś.; Kir. v, 22; m. the sun, L.; the moon, Ragh. iii, 33 (v. l.); fire, L.; a Buddha ('*bodha*, knowledge, T.), L. — **bhāga**, mfn. one whose portion is darkness, Nir. xii, 1. — **bhid**, m. 'dispersing darkness,' a fire-fly, L. — **bhūta**, mfn. 'become darkness,' covered with darkness, Mn. i, 5; Bhartṛ. i, 14; ignorant, Mn. xii, 115. — **maṇi**, m. 'darkness-jewel,' a kind of gem, L.; a fire-fly, Vāsav. 442. — **maya**, mf. (*ī*) n. consisting or composed of or covered with darkness, VarBrS. v, 3; BhP. iii; MārKp. &c.; m. the mind enveloped with darkness (one of the 5 forms of *a-vidyā* in Sāṃkhya phil.), viii, 15; *yi-√kri*, to cover with darkness, Naish. viii, 65. — **ri**, m. 'darkness-enemy,' the sun, Rājat. ii, iv; *-vivara*, 'sun-hole,' a window, vii, 775. — **rūpa**, mf. (*ā*) n. consisting of mental darkness or ignorance, NṛisUp. — **rūpin**, mfn. id., ib., Sch. — **liptī**, f. = *tāma-l*, L. — **vat**, mfn. = *mas-v*, R. iv, 44, 115. — **vāśas**, n. darkness as a cover, Kād. viii, 162. — **vikāra**, m. 'modification of the Guṇa *tamas*,' sickness, L. — **vrīta**, mfn. obscured, W.; overcome with any effect of the Guṇa *tamas*, as rage, fear, &c., W. — **vrīdh**, mfn. rejoicing in darkness, RV. vii, 104, 1. — **valrin**, m. 'darkness-enemy,' fire, Gal. — **hān**, mfn. striking down or dispersing darkness, i, 140, 1; iii, 39, 3; m. fire, Gal.; Vishṇu, ib.; Śiva, ib. — **hara**, m. 'removing darkness,' the moon, L.

**Tamrá**, mf. (*ā*) n. oppressing, darkening, x, 73, 5.

**तम 2. tama**, an affix forming the superl. degree of adjectives and rarely of substantives (*kāṇva-*, &c.), Suśr. i, 20, 11; mfn. most desired, Kir. ii, 14; (*ām*), added (in older language) to adverbs and (in later language) to verbs, intensifying their meaning; ind. in a high degree, much, Naish. viii.

**तमङ्ग tamāṅga**, *gaka*, m. a platform, L.

**तमर tamara**, n. tin, L.

**तमस tāmas**, *śa*, &c. See col. 1.

**Tamāla** &c., **tami**, **min** &c. See ib. & col. 2.

**तमुद्गुहीय tamuḡgūhiya**, the hymn RV. vi, 18 (beginning with *tām uḡgūhi*), ŚāṅkhŚr. x, 11, 29.

**तम्पा tampā**, f. a cow (cf. *mbā*), L.

**तम्ब tamb**, cl. 1. *ōbati*, to go, Vop.

**तम्बा tambā** (fr. *tāmra*), f. = *mpā*, L.

**तम्बीर tambīra**, = *تومر*, (in astrol.) the 14th Yoga.

**तम्बू tambrā**. See col. 2.

**तम्बू tay**, cl. 1. *ōyate* (pf. *teye*), to go towards (acc.) or out of (abl.), Bhāṭṭ. xiv, 75 & 108; (= *tāy*) to protect, Dhātup. xiv, 6.

**Taya**, m. *g. vṛishādi*; cf. *tāya*.

**त 1. tara**, an affix forming the compar. degree of adjectives and rarely (cf. *vṛitra-tāra*) of substantives, Suśr. i, 20, 11; (*ām*), added (in older language) to adverbs (see *ati-tarām* &c.) and (in later language) to verbs (Pāṇat. i, 14, 7; Ratnāv. iii, 9; Kathās.), intensifying their meaning; ind. with *na*, not at all, BhP. x, 46, 43. — **tama-tas**, ind. more or less, 87, 19; cf. *tāratamya*.

**त 2. tāra**, mfn. (*√trī*; *g. pacādi*) carrying across or beyond, saving (?), said of Śiva), MBh. xii, 10380; ifc. passing over or beyond, W.; 'surpassing, conquering,' see *śoka-tarā*, cf. *ratham-tarā*; excelling, W.; m. crossing, passage, RV. ii, 13, 12; viii, 96, 1; Mn. viii, 404 & 407; Yājñ. (ifc.); MBh. xii; (*a-*, mfn. 'impassable') Bhāṭṭ. vii, 55; (cf. *dus-*); 'excelling, conquering,' see *dush-tāra*, *su-tāra*, *dus-*; = *paṇya*, Mn. viii, 406; a raft, W.; a road, L.; N. of a magical spell (against evil spirits supposed to possess certain weapons), R. i, 30, 4; fire, W.; N. of a man, Rājat. vii, 809; (*ī*); also *īs*, L.) f. (*g. gaurādi*, Gaṇar. 48) a boat, ship (cf. *ōri*), MBh. i, 4228 f.; BhP. iv; Śis. iii, 76; (cf. *nīs-tārīka*); a clothes-basket (also *ōri*), L.; the hem of a garment (also *ōri*), L.; = *raṇi-ṭṭaka*, L.; a club, L.; for *starī* (smoke), W. — **paṇya**, n. ferry-money, freight, Divyāv. — **paṇyika**, m. one who receives ferry-money or freight, Buddh. L. — **vaṭa**, *Cassia auriculata*, L. — **vāri**, (m., L.), for *tala-v*? a one-edged sword, Hcar. vi; Kalyāṇam.; Pañcad. ii, 77; cf. *tala-vāraṇa*. — **vālikā**, f. (for *tala-v*?) = *kar*, id., L., Sch. — **sārika**, see *tala-s*. — **sthāna**, n. a landing-place, L. **Tarāndhu**, m. a large flat-bottomed boat, L. **Tarālu**, m. id., L.

1. **Taram-ga**, m. (fr. *taram*, ind. *√trī*) 'across-goer,' a wave, billow, R. iv, 41, 29 ff.; Jain.; Suśr.; Śak. &c. (ifc. f. *ā*, Pañcat.; Kathās. lxxii); a section of a literary work that contains in its N. a word like 'sea' or 'river' (e. g. of Kathās. & Rājat.); a jumping motion, gallop, waving about, moving to and fro, Hariv. 4298; Gīt. xii, 20; cloth, clothes, Uṇ., Sch.; cf. *ut-*, *carma-*. — **bhīru**, m. = *gāpatrasta*, N. of a son of the 14th Manu, Hariv. 495. — **mālin**, m. 'wave-garlanded,' the sea, Prasannar. vii, 18. — **va-tī**, f. 'having waves,' a river, Vcar. vi, 72; N. of a female servant, Vāsav. 374. **Taramgāpatrasta**, mfn. afraid of waves, Pāṇ. ii, 1, 38, Kās.

2. **Taramga**, Nom. *gati*, to move like a billow, wave about, move restlessly to and fro, Kād. vi, 1644 (Pass. p. *gyamāna*); Gīt. ii, 8; cf. *ut-*.

**Taramgaka**, m. a wave, Bālabodh.; (*ikā*), f. N. of a female servant, Viddh. ii, 1; cf. *nārī*.

**Taramgaya**, Nom. *yati*, to cause to move to and fro, Bālar. iii, 25 (= Viddh. ii, 27); Śāh. vi.

**Taramgiṇī**, f. of *gin*. — **nātha**, m. 'river-lord,' the sea, Bālar.; Vcar. xiii. — **bhartṛi**, m. id., 53.

**Taramgita**, mfn. (*g. tarakādi*) having (folds, *vali-*) as waves, Kathās. lxxxiv, 7; wavy, waving, overflowed (by tears), moving restlessly to and fro, MBh. vi, 3851; Mālatim.; Śāntiś.; Kathās.; Prasannar. &c.; n. waving, moving to and fro, Gīt. iii, 13.

**Taramgin**, mfn. wavy, waving, moving restlessly to and fro, MBh. vi; R. ii, iv; Kathās.; Gīt. v, 19; (*īnī*), f. (*g. pushkarādi*) a river, Bhartṛ. iii, 65; N. of a river, Kathās. lxxii, 336; N. of several works, Śaktir.; Nirṇayas. ii, 7; ifc. see *kshīra* &c.

**Tarana**, m. a raft, boat, L.; 'final landing-place,' heaven, L.; n. crossing over, passing (ifc.), KātyŚr. i, 7, 13; R.; Vikr.; Rājat.; Hit.; overcoming (as of misfortune, gen.), MBh. i, 6054; carrying over, W.; an oar (?), Kauś. 52; (*ī*), f. = *ni*, a boat, Hariv. 14078 (v. l. *rinī*); *Hibiscus mutabilis*, L.; = *ni-vallī*, L.; cf. *ūrdhva-*, *dus-*; *pra-tīr*, *su-*.

**Tarāni**, mfn. moving forwards (as the sun &c.), quick, untired, energetic, RV.; AV. xiii, 2, 4 & 36; carrying over, saving, helping, benevolent, RV.; TBr. ii, 7, 13, 2; m. the sun, KapS. iii, 13; BhP. v, viii, x; Rājat.; ŚārngP.; *Calotropis gigantea*, L.; a ray of light, L.; f. = *ni*, a boat, Prab.; Vop.; Śatr.; *Aloe perfoliata*, L. (also *ni*, Sch.); cf. *go-*, *samsāra-*. — **tanayā**, f. 'sun-daughter,' the river Yamunā, Bhām. iv, 7 & 35. — **tvā**, n. zeal, RV. i, 110, 4 & 6 (Nir. xi, 16). — **dhanya**, m. Śiva. — **ṭṭaka**, m. a baling-vessel, L. — **ratna**, n. 'sun-jewel,' a ruby, L.