

Tarāṇīya, mfn. to be crossed (a river), R. ii.
Tarāṇī-vallī, f. Rosa glandulifera, L.
Tarāṇḍa, m. N. of a place, L.; (m. n., L.) the float of a fishing line, float made of bamboos and floated upon jars or hollow gourds inverted, L.; an oar, W.; a raft, boat, HPariś. ii, 220; (ā, ī), f. id., L. — **pādā**, f. 'oar-footed,' a boat, L.
Tarāṇḍaka, v.l. for ^orantuka, q.v.
Tarāṇya, Nom. (fr. ^ona) ^onyati, to go, g. *kanḍv-ādi* (not in Kāś.).
Tārat, pr. p. & Subj. ^otrī, q. v. — **sama**, m. conflagration of chaff (cf. *taratsala*), Gal.; m. or f. pl. = ^omandī, Vas. xxviii, 11. — **samandī**, f. pl. the hymn RV. ix, 58 (beginning with *tārat sā mandī*), Gaut. — **samandīya**, n. (scil. *sūkta*) id., Mn. xi, 254.
Taratha, see *deva*-. **Tarad**, f. (Siddh. puml. 74) a raft, L.; a kind of a duck, L. **Tarād-dveshas**, mfn. conquering enemies (Indra), RV. i, 100, 3.
Tarantā, m. the ocean, L.; a hard shower, Uṇ. k.; a frog, ib.; N. of a man (with the patr. Vaidadaśvi), RV. v, 61, 10; TāṇḍyaBr. xiii, 7 (author of a Sāman); (ī), f. a boat, ship, Uṇ. iii, 128, Sch.
Tarantuka, n. N. of a Tirtha, MBh. iii, 5085; 6022 (vv. ll. *arant* & *tarandaka*) & 7078; ix, 3032.
Tāras, n. rapid progress, velocity, strength, energy, efficacy, RV.; MBh. xii, 5172; R. v, 77, 18; Ragh. xi, 77; a ferry, RV. i, 190, 7; (fig.) v, 54, 15; AV. x, 10, 24; a symbolical N. of the *stoma* of the gods, TāṇḍyaBr. viii, xi, xv; a bank, L.; = *plava-ga*, L.; (*sā*), instr. ind. (g. *svār-ādi*, not in Kāś.) speedily, directly, MBh.; R.; Ragh.; BhP.; Śiś. ix; Kathās.; Prab. iv, 24; (^oras), mfn. quick, energetic, SV. i, 4, 2, 4, 1. — **mat**, for *-vat*, q. v. — **vat** (*tār*), mfn. = *-vīn* (Indra), TBr. ii, 8, 4, 1; m. N. of a son of the 14th Manu, Hariv. i, 7, 87 (v. l. *o*-mat); f. pl. 'the swift ones,' the rivers, Naigh. i, 13. — **vīn**, mfn. quick, violent, energetic, bold, RV. viii, 97, 10 & 12 (Indra); VS. xix, 88; MBh.; R.; Śak. &c.; m. a courier, runner, hero, W.; Śiva; the wind, L.; a falcon, Gal.; Garuḍa, L.; N. of a man, Pravar. ii, 2, 2.
Tarasāna, m. a boat, Uṇ. ii, 86, Sch.
Tarāyana. See *tār*.
Tari, f. = ^orī, a boat, MBh. i, 4014; xii, 1682; Prab. vi, 7; see also ^orī, s. v. *o*ra. — **ratha**, m. 'boat-wheel,' an oar, L.
Tarika, m. = *kin*, Yājñ. ii, 263; a raft, boat, L.; (*ā*), f. id., L.; the skin on the milk, VS. xxxix, 8; KātyŚr. xxvi, 7, 8. **kin**, m. a ferry-man, W.
Taritavya, n. impers. it is to be crossed or passed over, ĀśvGr. i, 12, 6; MānGr. i, 13.
Tarītā, f. 'leader,' the fore-finger, L.; garlic (or 'hemp'?), Kulārṇ.; a form of Durgā (cf. *tvar*), Tantr. — **dhāraṇa-yantra**, n. N. of a mystical diagram, ib. — **pūjā-yantra**, n. another diagram, ib.
Taritrī, mfn. one who crosses (a river) or who carries over, Pān. vii, 2, 34, Kāś.
Taritra, m. 'a helmsman' (Sch.) or n. 'an oar,' MBh. v, 2436 (*a*-, mfn. without a *t*).
Tarīn, mfn. AV. v, 27, 6 (for *sā im*, VS. xxvii, 15); (*inī*), f. v. l. for ^oraṇī, q. v.
Tarī, f., see *o*ra. — **pa**, see *dus*-, *nis*-.
Tarītri, mfn. = ^oritri, Pān. vii, 2, 34, Kāś.
Tarītu, see *dush-tār*. **Tāriyas**, mfn. (compar.) easily passing through (acc.), RV. v, 41, 12.
Tarisha, m. a raft, boat, L.; the ocean, L.; a fit or competent person, Uṇ. v; a fine shape or form ('decorating,' W.), L.; resolution, L.; see also *tavisha*. **Tarishāni**, Ved. inf. ^otrī, q. v.
Tāru, mfn. 'quick' or subst. 'speediness,' (pl.) RV. v, 44, 5 (cf. ii, 39, 3).
Tārutri, mfn. winning, i, 27, 9; 129, 2.
Tārutri, m. (Pān. vii, 2, 34) a conqueror, RV. i; vi, 66, 8; viii; an impeller (of carts), x, 178, 1 (Nir. x, 28); (*trī*), f. adj. a help, MānGr. i, 22.
Tārutra, mfn. carrying across (as a horse), RV. i, 117, 9; conquering, triumphant, 174, 1; ii, 11, 15 f.; iii, vi f.; granting victory, superior, iv, vi, viii, x.
Tarusha, one base of ^otrī (*tarushante* &c.), q. v.
Tarusha, m. a conqueror, overcomer, vi, 15, 3; x, 115, 5; (*ī*), f. victory, SV. i, 4, 1, 4, 5.
Tarushyat, mfn. (pr. p.) attacking, RV. viii, 99, 5 (Naigh. iv, 2; Nir. v, 2). **Tārus**, n. battle, RV. vi, 25, 4; superiority, i, 122, 13; iii, 2, 3.
Tārūtri, mfn. = ^oritri, Pān. vii, 2, 34.
Tārūshas, mfn. superior, RV. i, 129, 10.
Tarpi, m. = ^oraṇī, a boat, L.; the sun, L.
Tartarika, mfn. (fr. Intens.) being in the habit of crossing (a river), L.; n. a boat, L.
Tartavya, mfn. = ^oraṇīya, MBh. vii, 4706.

Tarman, n. 'passage,' see *su-tārman*; m. n. the top of the sacrificial post (cf. Lat. *terminus*), L.
Tārya, m. N. of a man, RV. v, 44, 12.
Tarsha, m. = ^orīsha, a raft, Uṇ. iii, 62, Sch.; the ocean, ib.; the sun, Uṇ. v;.
Taraksha, m. = ^okshu, VarBṛS. xii, 6; a wolf, Npr.
Tarākshu, m. a hyena, VS. xxiv, 40; MaitrS. iii, 14, 21; GopBr. i, 2, 8; MBh.; Hariv. 9373; R.; Suśr.
Tarakshuka, m. id., L.
Taram-ga, &c. See p. 438, col. 3.
Taraṭa, N. of a medicinal plant, Npr.; (*ī*), f. N. of a thorny plant (cf. *tār*), L.
Taraṇa, ^oraṇī, &c. See p. 438, col. 3.
Taratsala, m. = ^orat-sama, W.
Taradī, v. l. for ^oraṭī.
Tarantā, ^ontuka. See col. 1.
Tarambuja, n. (borrowed fr. ترنج) a water-melon (cf. *kharbūja*), Tantr.
Tarala, mf(ā)n. (^otrī?, cf. *taramga*) moving to and fro, trembling, tremulous, MBh. &c.; glittering, R. vi, 4, 33; Ragh. xiii, 76; Śak.; unsteady, vain, Bhartṛ.; Amar.; Rājat. iii, 515; libidinous, L.; liquid, W.; hollow, L.; m. a wave, BhP. xf.; the central gem of a necklace, MBh. viii, 4913; Hariv.; a necklace, L.; a ruby, L.; iron, L.; a level surface (*tala*), L.; the thorn-apple, Npr.; N. of a poet, Bālar. i, 13; SārṅP.; pl. N. of a people, MBh. viii, 237; (*ā*), f. spirituous liquor, L.; a bee, L.; N. of a Yoginī, Hcat. ii, 1, 709; rice-gruel, VarBṛS. lxxvi, 11 (*o*la, n.?). — **tā**, f. = *-tva*, Pañcat.; unsteady activity, Kād. — **tva**, n. tremulousness, unsteadiness, Kpr. x, 3. — **nayanī**, f. 'tremulous-eyed,' a metre of 4 × 12 short syllables. — **lekha**, f. N. of a woman, Rājat. viii, 1445. — **locanā**, f. a tremulous-eyed woman, W.; (cf. R. vi, 4, 34).
Taralaya, Nom. ^oyati, to cause to tremble, Hcar. v, 205; Amar. 87.
Taralāya, Nom. ^oyate, to tremble, Hcat. ii, 1, 709.
Taralāyita, mfn. made tremulous, agitated, W.; m. a large wave, W.; n. fickleness, W.
Taralikā, f. N. of a female servant, Kād. (see *tamāl*); Vāsav. 565.
Taralita, mfn. shaking, dangling, undulating, tremulous, Git. vii, xi; SārṅP.; n. impers. it has been trembled, Git. xii, 15. — **hāra**, mf(ā)n. having a tremulous garland, vii, 14.
Taravī (*taravī*, in astrol.) تربيع, quadrature.
Tāras, ^oras. See col. 1.
Tarasa, m. n. sg. & pl. meat, Nyāyam.; Sch. on KātyŚr. ii, v. — **puroḍāsa**, mfn. offering a cake of meat, TāṇḍyaBr. xxv, 7. — **maya**, mfn. consisting of meat (a cake), KātyŚr. xxv, 5, 20.
Tarāsat, for *trās*, ^otras, q. v.
Tarasāna, &c. See col. 1.
Tarām. See *tara*.
Tari, ^orika, ^orikin, &c. See col. 1.
Taru 2. *taru*, m. (g. *vyāghrādi* [not in Kāś.], cf. *nabhas*-) a tree, Nal. xii, 75; R. vi, 82, 115; Suśr.; Ragh. &c.; N. of a son of Manu Cākshusha, MatsyaP. — **kūpi**, m. a kind of bird, L. — **koṭara**, n. the hollow of a tree, Hit. — **khaṇḍa**, m. n. (Pān. iv, 2, 38, Kāś. v. l.) = *-shaṇḍa*, Kād. — **gahana**, n. the thicket of woods, SārṅP. — **cchāyā**, f. the shade of a tree, Kathās. lxiii, 9 (ifc. f. *ā*); iic, 36. — **ja**, mfn. produced by a tree (a flower, fruit &c.), W. — **jivana**, n. (vital organ, i. e.) the root of a tree, L. — **tala**, n. the level ground round the foot of a tree, Kathās.; Hit. — **tā**, f. the state of a tree, MārK. xxxi, 9; Kathās. lxxii, 235. — **tūlikā**, f. the flying fox (suspending itself from branches like a *tūlikā*, q. v.), L. — **dūlikā**, v. l. for *-tūl*, W. — **na-kha**, m. 'tree-nail,' a thorn, L. — **paṅkti**, f. a row of trees, avenue, W. — **bhuja**, m. 'tree-eater,' the parasitical plant *Vanda Roxburghii*, L. — **mandapa**, a bower, Kathās. xx, 55. — **mahiman**, m. 'glory of tree-planting,' N. of a section of the Vṛikshāyurveda (on the future rewards of those who plant trees), W. — **mūla**, n. the root of a tree, Kathās. ic, 2. — **mṛiga**, m. 'tree-animal,' an ape, L. — **rāga**,

m. n. 'tree-charm,' a bud, L. — **rāja**, m. 'tree-king,' the palmyra-tree, Hcat. ii, 1, 317. — **rājan**, m. 'tree-king,' the Pārijāta, Hariv. 7153 f. — **ruhā**, f. 'growing on trees,' = *-bhuj*, L. — **rohini**, f. id., L. — **vara**, m. 'best of trees,' = *-rājan*, W. — **vallī**, f. a creeper, Kathās. liii, 59; a kind of Oldenlandia (dyeing red), L. — **vitapa**, m. a branch, W. — **sā-yin**, m. 'sleeping on trees,' a bird, L. — **śreshṭha**, m. the best of trees, W. — **shaṇḍa**, n. (cf. *-khaṇḍa*) a group of trees, R. iv, 13, 13; Pañcat. — **sāra**, m. 'tree-essence,' camphor, L.; — *maya*, mfn. consisting of heart-wood, Suśr. iv, 35. — **sthā**, f. = *-ruhā*, L.
Taruśa, mfn. abounding in trees, g. *lomādi*.
Taruksha, m. (g. 2. *lohitādi*, not in Kāś.) N. of a man, RV. viii, 46, 32; cf. *taluksha*.
Taruṇa, mf(ā)n. [Pān. iv, 1, 15, Vārtt. 6, Pat.], RV. n. (^otrī; g. *kapilakādi*, Gaṇar. 447) 'progressive,' young, tender, juvenile, RV.; AV. &c.; new, fresh, just risen (the sun, cf. *bālāditya*), just begun (heat or a disease), MBh.; R.; Kum. iii, 54; Suśr.; tender (a feeling), Bhartṛ.; m. a youth, MBh. &c.; (cf. *tarna*); Ricinus communis, L.; large cumin seed, L.; N. of a particular section in a Tantra work treating of various stages in a Tāntrika's life, Kulārṇ. viii; of a mythical being, MBh. ii, 7, 22; of a Rishi in the 11th Manv-antara, Hariv. 477; m. n. the blossom of *Trapa bispinosa*, L.; n. = ^ond-*sthi*, Suśr.; a sprout (ifc., *kuśa*-), KātyŚr.; PārGr. ii, 1, 10; (*ī*), f. (g. *gaurādi*) a young woman, girl, R.; Suśr. &c.; a kind of pot-herb, i, 46, 4, 39; Aloe perfoliata, L.; Rosa glandulifera or alba, Npr.; Croton polyandrum or Tigilium, L.; [cf. *τέρρυν*]. — **jvara**, m. 'slight fever,' a fever that lasts a week, W.; ^orāri, m. 'enemy of *o*ra,' N. of a drug. — **tā**, f. freshness, vigour, Kād. — **dadhi**, n. coagulated milk five days old, W. — **pītikā**, f. red arsenic, Npr.
Tarunābhāsa, m. a kind of cucumber, ib. **Tarunāsthi**, n. 'soft-bone,' cartilage, Suśr. **Tarunāndu**, m. the increasing moon, Bhartṛ. iii, 84.
Tarunaka, m. N. of a Nāga, MBh. i, 2160; n. a sprout, (^orin) AV. x, 4, 2; see *darbha*-; cf. *tarn*.
Tarunaya, Nom. ^oyati, to make young or fresh, Mālatim. v, 6.
Tarunāya, Nom. ^oyati, to bring forth, W.; ^oyate, to become or remain young or fresh, Hariv. 4745; Suśr. iv, 26, 27; Pañcat. v, 1, 14; Bhartṛ. iii, 9.
Tarunimān, m. youth, juvenility, MaitrS. i, 10, 10; Kāth. xxxvi, 5; Śāntiś.; Prasannar. ii, 11.
Tarunī, f. and ind. of ^ona. — **katāksha-kāma** or **ksha-māla**, m. Clerodendrum phlomoides, L. — **gana**, m. a number of young women, W. — **jana**, m. a young woman, W. — **bhū**, to become a youth, Hcar. iv. — **bhūta**, mfn. become a maiden, Daś. vii, 156. — **ratna**, n. = ^oraṇī-r°, Gal.
Tarutri, ^otrī, &c. See col. 1.
Tarūta, m. the root of a lotus, L.
Tarūnaka. See ^orun°.
Tarūtri, *tūrūshas*. See col. 1.
Tark, cl. 10. ^okayati (ep. also ^ote), to conjecture, guess, suspect, infer, try to discover or ascertain, reason or speculate about, MBh. &c.; to consider as (with double acc.), ib.; to reflect, think of, recollect, have in one's mind, intend (with inf., MBh. iii; Mṛicch.; Megh.), MBh.; Hariv.; BhP. iii, 13, 20; to ascertain, R. iii, 25, 12; 'to speak' or 'to shine,' Dhātup.; [cf. *torqueo*, &c.].
Tarka, m. conjecture, MBh. &c.; reasoning, speculation, inquiry, KathUp. ii, 9; PārGr. ii, 6, 5; Gaut.; Mn. xii, 106; MBh. &c.; doubt, W.; system or doctrine founded on speculation or reasoning, philosophical system (esp. the Nyāya system, but applicable also to any of the six Darśana, q. v.), BhP. ii, viif.; Prab.; Vop.; Caran.; Madhus.; the number 6, Sūryas. xii, 87; logic, confutation (esp. that kind of argument which consists in reduction to absurdity), Tarkas.; Sarvad.; Madhus.; wish, desire, L.; supplying an ellipsis, L.; cause, motive, L.; n. a philosophical system, Hcat. i, 7; (*ā*), f. reasoning, inquiry ('= *kāṅkshā*,' Sch.), MBh. iv, 892; cf. *a*-, *ku*-, *dus*-, *rūpa*-. — **karkasa**, m. N. of a family, Dhūrtan. i. — **karman**, for ^orku-k°, BhP. x, 45, 3. — (cf. *-sādhyā*). — **kārikā**, f. N. of a Vaiśeshika work by Jiva-rāja Dikshita. — **kaumudī**, f. N. of a Vaiśeshika work. — **grantha**, ra. a treatise on reasoning, manual of logic, Suśr. vi, 19, 15. — **candrikā**, f. N. of an elementary exposition of the