

Nyāya phil. —**jñāna**, n. knowledge obtained by reasoning or philosophical inquiry, Bādar. ii, 1, 12. —**ज्वला**, f. 'flame of speculation,' N. of a Buddhist work. —**taramgiṇī**, f. N. of a work by Guṇa-ratna. —**dīpikā**, f. N. of a Comm. on Tarkas. —**pañcā-nana**, m. N. of several writers on Nyāya phil. —**paribhāshā**, f. =—**bhāshā**; —**vṛitti**, f. N. of a Comm. by Vimmi-bhaṭṭa. —**prakāśa**, m. N. of a Comm. by Śrī-kaṇṭha; =—**bhāshā-sāra-maṇjari**. —**pradīpa**, m. N. of a Vaiśeshika manual by Konda-bhaṭṭa. —**bhāshā**, f. N. of a Nyāya manual by Keśava-bhaṭṭa; —**prakāśa**, m. N. of a Comm. by Go-vardhana; —**prakāśikā**, f. another Comm.; —**bhāva-prakāśikā**, f. another Comm.; —**sāra-maṇjari**, f. another Comm. by Mādhava (of Kāśi). —**maṇjari**, f. N. of a Comm. on —**kārikā** by its author. —**mudrā**, f. a particular position of the hand, BhP. iv, 6, 38. —**yukta**, mfn. conjectured, suspected, R. (G) ii, 109, 16; together with the philosophical systems, MBh. ii, 11, 35. —**ratna**, n. N. of a Vaiśeshika disquisition by Konda-bhaṭṭa. —**rahasya**, n. N. of a work; —**dīpikā**, f. another N. of Guṇa-kara's Shad-darśana-samuccaya-tikā. —**vāg-iśa**, m. N. of several writers on Nyāya phil. —**vid**, m. 'knowing logic,' a philosopher, Bādar. ii, 1, 12. —**vidyā**, f. 'science of reasoning,' a manual of logic, philosophical treatise, MBh. xiii, 2195; Prab. —**sāstra**, n. id., MBh. xii, 9678f.; Hariv. 1506; Prab. —**samgraha**, m. N. of a manual of the Vaiśeshika branch of the Nyāya phil. by Annam-bhaṭṭa; —**dīpikā**, f. N. of a Comm. on that work by its author. —**samaya**, m. N. of a work, Bādar. i, 1, 1. —**sādhyā**, n. N. of a Kalā (cf. °**rku-karman**), Gal. —**Tarkāṭa**, m. 'inquiry-walker,' a beggar, L. —**Tarkānubhāshā**, f. =—**rka-bhāshā-prakāśa**. —**Tarkābhāṣa**, m. apparent reasoning or confutation, W. —**Tarkāmr̥ita**, n. 'logic-nectar,' N. of an elementary Vaiśeshika manual by Jagad-iśa Tarkālambikā Bhāṭṭācārya; —**cashaka**, N. of a Comm. on that manual by Gaṅgā-rāma Jāti; —**taramgiṇī**, f. another Comm. on the same by Mukunda Bhaṭṭa Gādegilā. —**Tarkālambikā**, m. N. of several philosophers.

Tarkaka, m. =—**rakṣa**, MBh. xii, 1537. —**Tarkāṇa**, n. conjecturing, Sāh.; reasoning, W. —**Tarkāṇya**, mfn. to be suspected, MBh. v, 1093. —**Tarkita**, mfn. considered as, R. iv, 11, 9; investigated, W.; see a.; n. conjecture, Hariv. 9467. —**Tarkin**, mfn. skilled in speculation, Mn. xii, 111. —**Tarku**, (m. n., L.; √ 3. **krit**, Nir. ii, 1, but cf. **nish-tarkyā**, **ṭṛapakros** & **torqueo** &c. s. v. √**tark**) a spindle, PārGr. i, 12. —**karman**, n. 'spindle-work,' N. of a Kalā (q.v.). —**pāṭhī**, v.l. for —**pūṭhī**. —**pīḍa**, m. a ball (of clay &c.) at the lower end of a spindle to assist in giving it a rotatory motion, L. —**pīṭha**, m. id., L.; (i), f. id., L. —**śāsaka**, m. a concave shell or saucer serving to hold the lower end of a spindle when whirled round, L. —**śāna**, m. a small whetstone for sharpening spindles, L.

Tarkuka, m. =—**rakṣa**, Rājat. iii, 254; cf. **para-pīḍa**. —**Tarkuta**, n. spinning, L.; (i), f. =—**rku**, L.

Tarkya, mfn., see a.; **nish-tarkyā**.

तर्कारि **tarkāri**, f. =—**rī**, Suśr. vi, 17, 49. —**Tarkāri**, f. (g. **gaurāddi**) *Sesbania aegyptiaca*, i, vi; *Premna spinosa*, VarBrS. xliv, 10; a kind of gourd, Npr. —**किना**, m. *Cassia Tora*, L. (v.l. °**kila**).

तर्क्षु **tarkshu**, m. =—**tarākshu**, L.

तर्क्ष्य **tarkshya**, m. saltpetre, L.

तर्जे **tarj**, cl. 1. °**jati** (ep. also Ā.; pf. **tarja**, Bhaṭṭ.) to threaten, MBh.; R.; to scold, MBh. viii, 1543; Bhaṭṭ. xiv, 80; Caus. **tarjati** (ep. also Ā.) to threaten, R. iii (Pass. p. °**rjyā-māna**); Śak.; Ragh.; to scold, Hariv. 11166; Daś.; BhP. &c.; to frighten, MBh.; R.; Suśr.; Rājat.; to deride, MBh. v, 2485; Bhaṭṭ. vii, 36; for √**tark**, Caus., MBh. iv, 567; [cf. Germ. *drohen* &c.]

Tarjaka, mfn. one who threatens, Pañcar. iv, 3.

Tarjana, n. threatening, scolding, R. iii, v; Ragh. xix, 17; Kum. vi, 45 &c.; (ifc.) frightening, MBh. iii, 12569; derision, W.; putting to shame, surpassing, W.; anger, W.; (ā), f. scolding, Sāh.; (i), f. 'threatening finger,' the fore-finger, Kathās. xvii, 88; Kātyār., Sch.; =—**nikā**, Hcat. ii, 1.

Tarjanikā, f. a kind of weapon (?), ii, 1, 953.

Tarjaniya, mfn. to be threatened or scolded.

Tarjita, mfn. threatened, R. vi; Ragh. xi, 78; scolded, reviled, Bhaṭṭ.; Rājat. iii, 34; Sāh.; frightened, Hariv. 3911; Suśr.; Rājat. v, 398; n. threat, R.

तर्जिक **tarjika**, m. pl. =—**tāj**°, L.

तर्ण **tarna**, m. (for °**ruṇa**?) a calf, L.

Tarpaka, m. id., Kād.; Hcar. ii, 11 (ifc.); Hcat. Rājat. v, 431; any young animal, Dhūrtan. i, 19. —**तर्णी** **tarṇī**, °**rtarīka**. See p. 439, col. 1.

तर्द **tard** (=√**trid**), cl. 1. P. °**rdati**, to injure, kill, Dhātup. iii, 21. —**Tardā**, m. a kind of bird (cf. Lat. *turdus*), AV. vi, 50, 1f. —**Tardā-pati**, m. lord of the female Tarda bird, 3 (voc.).

Tardana, n. opening, hole, ŠBr. iii, 2, 1, 2, Sāy.; sewing with stitches, AitĀr. iii, 2, 5, 4, Sch.

Tardū, f. (√**trī**, Un.) a wooden ladle, L.

Tardma, ifc. (**nava-**, **śata-**) for °**dman**, Kātyār. xv, 5, 27. —**vat**, mfn. 'furnished with (openings, i.e.) stitches,' bound tight, AitĀr. iii, 2, 5, 4. —**sa-mutā**, mfn. sewed with stitches, ŠBr. iii, 2, 1, 2.

Tardman, n. (√**trid**) a hole, cleft, AV. xiv, 1, 40; Kauś. 50 & 76; Kātyār. vi, 1, 30; vii, 3, 20.

तर्पक **tarpaka**, mfn. ifc. satiating, satisfying, BhP. vii, 15, 10, Sch.

Tarpaṇa, mfn. id., Suśr.; (cf. **ghrāṇa**-); (m. or n.) N. of a plant, iv, 5, 13 & 18; 16, 3; n. satiety, MBh. xiv, 673; satiating, refreshing (esp. of gods and deceased persons [cf. **rishi**, **pīṭi**-]) by presenting to them libations of water; a particular ceremony performed with a magical Mantra, Sarvad.; cf. RTL. p. 394 & 409), PārGr. iii, 3, 11; Mn. iii, 70; Yājñ. i, 46; MBh. xiii &c.; gladdening (ifc.), BhP. iii, 1, 27; refreshment, food, AV. ix, 6, 6; MBh. xviii, 269 & 275; Car.; Pān. ii, 3, 14, Kāś.; Hcat. (ifc. f. ā); fuel, L.; (satiating, i.e.) filling the eyes (with oil &c.), Suśr.; (i), f. N. of a plant, L. —**vi-dhi**, m. a ch. of Smṛity-artha-sāra. —**Tarpanēcchu**, m. 'desirous of a Tarpaṇa libation,' Bhishma, L.

Tarpaniya, mfn. to be satisfied, KāṭhUp. i, 27.

Tarpayitavya, mfn. id., Kāṭh. xxxii, 1.

Tarpita, mfn. satisfied, MBh. v; R. i, 53 (**su-**).

Tarpin, mfn. satisfying, W.; offering oblations (to the manes), W.; (i), f. *Hibiscus mutabilis*, L.

तर्पर **tarpara**, m. a bell hanging down from the throat of cattle, g. **kapilakāddi** (Gaṇar. 446).

तर्फित **tarphitri**, mfn. (√**triph**) one who kills, W.; cf. **tarphári** &c.

तर्ब **tarb**, cl. 1. P. °**batī**, to go, Vop.

तर्बट **tarbaṭa**, m. a year, L.; for °**ra-vata**, L.

तर्मन् **tarman**, tārya. See p. 439, col. 2.

तर्वन् **tarvan**, wrong pronunciation for **tad-van**, Pat. on Pān. Introd. Vārtt. 9.

तर्षे 2. **tarsha**, m. (√**trish**) thirst, wish, desire for (in comp.), MBh. xii; R. ii, 100, 3; BhP. v, 8, 12 (**ati-**, 'excessive desire'); Desire (son of Arka [the sun] and Vāsanā), vi, 6, 13; (ā), f. thirst, desire, xi, 9, 27. —**cetas**, mfn. eagerly desirous of (arihe ifc.), viii, 8, 38.

Tarshana, n. thirst, L.; desire, iii, 25, 7.

Tarsham, ind. (Pān. iii, 4, 57). See **dry-aha-**.

Tarshita, mfn. thirsty, BhP. ix, 6, 27; ifc. desirous of, R. ii, 104, 1; cf. **trish**°.

Tarshuka, mfn. thirsty, Gal.

Tarshula, mfn. 'desiring,' a-**tarshulam**, ind. without desire, MBh. xii, 7762.

Tarshyā-vat, mfn. =—**trish**°, RV. x, 28, 10.

तर्स **tarsa**, n., Pān. viii, 3, 59, Vārtt. 1, Pat.

तर्ह **tarha**. See **śata-tarhā** & **-tarham**.

Tárhana, mf(i)n. (√**trih**) crushing, RV. vii, 104, 4; AV. ii, 31, 1; cf. **dasyu-tárh**°.

तर्हि **tárhi**, ind. (fr. **tád-hí**, see **tarvan**; Pān. v, 3, 20 f.) at that time, then, at that moment, in that case (correlative of **yád** [TBr. ii, 1, 10, 1], **yadā** [AV. iii, 13, 6; BhP.], **yáṛhi** [TS. i; AitBr. i, 27], **yátra** [ŠBr. ii; BhP. v], **yádi** [Śak. v. 1; Pañcat.; Kathās. &c.], **ced** [Prab.; Sāh.]; often connected with an Impv. [Śak.; Pañcat. &c.] or interrogative pron. [Pat.; Kāś.; Siddh.; Sāh.]), RV. x, 129, 2; AV. &c. (not in MBh. & R.); cf. **etár**°, **káṛ**°.

तल **tal**, cl. 1. 10. **talati**, **tālayati** (fr. **tarati**, **tāray**°, √**trī**) to accomplish (a vow), L.; to establish, fix (derived fr. 1. **talita**), Dhātup. xxxii, 58.

तल **tala**, (m., L.) n. (√**stri**) surface, level, flat roof (of a house), MBh. &c. (chiefly ifc. [f. ā, R. v, 13], cf. **nabhas-**, **mahi-** &c.); the part under-

तलीय **talidyā**.

neath, lower part, base, bottom, Mn. ii, 59; VarBrS.; Pañcat. &c. (cf. **adhas-**, **taru-** &c.); (m. n.) the palm (of the hand, see **kara-**, **pāṇi-**), R. ii, 104, 17; Śak.; Ragh. vi, 18; the sole (of the foot, **aṅgri-**, **pāda-**), MBh. i; VarBrS.; (without **kara-** &c.) the palm of the hand (anyo 'nyasya or **parasparam** **talam** or °**lān** √**dā**, to slap each other with the palms of the hands), MBh.; Hariv.; R.; Suśr.; (n., L.; m.) the sole of the foot, R. v, 13, 47; (m.) the fore-arm, L.; =—**tāla** (a span, L.; the handle of a sword, L.; the palmyra tree, Viddh. ii, 13); pressing the strings of a lute with the left hand, MBh. viii; m. N. of a hell, ĀrunUp.; ŚivaP.; (cf. **talātala**); Śiva, MBh. xiii, 17, 130; N. of a teacher, g. **śauna-kāddi**; n. =—**hrīdaya**, L.; =—**talka**, L.; =—**talaka** (q.v.), L.; =—**talla** (q.v.), L.; the root or seed of events, L.; =—**tra**, ĀśvGr. iii, 12, 11 (**taṭa**); MBh.; R.; (ā), f. id., L.; N. of a daughter of Raudrāśva, VāyuP. ii, 37, 122; cf. a-, **jihvā**, ni-, nis-, **pra-**, **mahā**, **rasā**, vi-, su-. —**kota**, N. of a plant, Suśr. vi, 51, 43 (v.l.) —**gata**, mfn. 'being in one's palm,' °**tam** √**kri**, to call together, Vcar. xiv, 11. —**ghāta**, m. a slap with the palm or paw, Hariv. 16027. —**tas**, ind. from the bottom. —**tāla**, m. clapping the hands, MBh. iii f.; Jain. —**tra**, 'arm-guard,' a leathern fence worn by archers on the left arm, iii, vi; Hariv. 13373; —**vat**, mfn. furnished with that fence, 14465. —**trāṇa**, =—**tra**, MBh. iii, vii. —**nishpeshā**, m. striking (of the bow-string) against the **tala**(-**tra**), v, 48, 52. —**pushpa-puta**, n. a particular position in dancing. —**prahāra**, m. =—**ghāta**, R. vi, 76, 37 ff.; Pañcat. iv; N. of a hero (also °**raka**, °**ri**), Vi-rac. ix, xvif., xx. —**baddha**, mfn. =—**baddha-tala**, having fastened round one's arm the **tala**(-**tra**), MBh. vi, 621; Hariv. 12529 & 13246. —**mīna**, m. v.l. for **nal**°, L., Sch. —**mukha**, m. a particular position of the hands in dancing. —**yukta**, mfn. furnished with a handle, W. —**yuddha**, n. 'palm-fight,' see —**śabda**. —**loka**, m. 'the lower world,' —**pāla**, m. a guardian of that world, BhP. ii, 1 & 5; v; BrahmōttKh. xviii; Vedāntas. 121. —**Talā-tali**, ind. (to fight) with the palms of the hands, Bā