

Nyāya phil. — **jñāna**, n. knowledge obtained by reasoning or philosophical inquiry, Bādar. ii, 1, 11. — **—jvālā**, f. 'flame of speculation,' N. of a Buddh. work. — **taramgiṇī**, f. N. of a work by Guṇa-ratna. — **dīpikā**, f. N. of a Comm. on Tarkas. — **pañcānana**, m. N. of several writers on Nyāya phil. — **paribhāshā**, f. = **—bhāshā**; — **—vrittī**, f. N. of a Comm. by Vimmi-bhaṭṭa. — **prakāśa**, m. N. of a Comm. by Śrī-kaṇṭha; = **—bhāshā-sāra-mañjarī**. — **pradīpa**, m. N. of a Vaiśeṣika manual by Koṇḍa-bhaṭṭa. — **—bhāshā**, f. N. of a Nyāya manual by Keśava-bhaṭṭa; — **—prakāśa**, m. N. of a Comm. by Go-varadhana; — **—prakāśikā**, f. another Comm.; — **—bhāva-prakāśikā**, f. another Comm.; — **—sāra-mañjarī**, f. another Comm. by Mādhava (of Kāśī). — **mañjarī**, f. N. of a Comm. on **—kārikā** by its author. — **mudrā**, f. a particular position of the hand, BhP. iv, 6, 38. — **yukta**, mfn. conjectured, suspected, R. (G) ii, 109, 16; together with the philosophical systems, MBh. ii, 11, 35. — **ratna**, n. N. of a Vaiśeṣika disquisition by Koṇḍa-bhaṭṭa. — **rahasya**, n. N. of a work; — **dīpikā**, f. another N. of Guṇa-kara's **—śaṣṭa-darśana-samuccaya-tīkā**. — **vāg-īśa**, m. N. of several writers on Nyāya phil. — **vid**, m. 'knowing logic,' a philosopher, Bādar. ii, 1, 11. — **vidyā**, f. 'science of reasoning,' a manual of logic, philosophical treatise, MBh. xiii, 2195; Prab. — **—śāstra**, n. id., MBh. xii, 9678 f.; Hariv. 1506; Prab. — **—samgraha**, m. N. of a manual of the Vaiśeṣika branch of the Nyāya phil. by Annam-bhaṭṭa; — **dīpikā**, f. N. of a Comm. on that work by its author. — **—samaya**, m. N. of a work, Bādar. i, 1, 4. — **sādhyā**, n. N. of a Kalā (cf. **—rku-karman**), Gal. **Tarkāta**, m. 'inquiry-walker,' a beggar, L. **Tarkānubhāshā**, f. = **—rka-bhāshā-prakāśa**. **Tarkābhāsa**, m. apparent reasoning or confutation, W. **Tarkāmṛita**, n. 'logic-nectar,' N. of an elementary Vaiśeṣika manual by Jagad-īśa Tarkālakāra Bhaṭṭācārya; — **—cashaka**, N. of a Comm. on that manual by Gaṅgārāma Jaṭī; — **taramgiṇī**, f. another Comm. on the same by Mukunda Bhaṭṭa Gādegila. **Tarkālakāra**, m. N. of several philosophers. **Tarkaka**, m. = **—rkāta**, MBh. xii, 1537. **Tarkana**, n. conjecturing, Sāh.; reasoning, W. **Tarkaniya**, mfn. to be suspected, MBh. v, 1093. **Tarkita**, mfn. considered as, R. iv, 11, 9; investigated, W.; see **a**; n. conjecture, Hariv. 9467. **Tarkin**, mfn. skilled in speculation, Mn. xii, 111. **Tarku**, (m. n., L.; √3. **kṛit**, Nir. ii, 1, but cf. **nish-tarkya**, **—tarkos** & **torqueo** &c. s. v. √**tark**) a spindle, PārGr. i, 11. — **—karman**, n. 'spindle-work,' N. of a Kalā (q. v.). — **—pāthī**, v. l. for **—pīthī**. — **—piṇḍa**, m. a ball (of clay &c.) at the lower end of a spindle to assist in giving it a rotatory motion, L. — **—pīṭha**, m. id., L.; (ī), f. id., L. — **—lāsaka**, m. a concave shell or saucer serving to hold the lower end of a spindle when whirled round, L. — **—sāna**, m. a small whetstone for sharpening spindles, L. **Tarkuka**, m. = **—rkaka**, Rājat. iii, 254; cf. **para-piṇḍa**. **Tarkuṭa**, n. spinning, L.; (ī), f. = **—rku**, L. **Tarkya**, mfn., see **a**; **nish-tarkya**. **तर्कारि tarkāri**, f. = **—rī**, Suśr. vi, 17, 49. **Tarkāri**, f. (g. **gaurādi**) **Sesbania ægyptiaca**, i, vi; **Premna spinosa**, VarBṛS. xlv, 116; a kind of gourd, Npr. **—kīna**, m. **Cassia Tora**, L. (v. l. **—kila**). **तर्क्यु tarkshu**, m. = **—tarākshu**, L. **तर्क्यु tarkshya**, m. saltpetre, L. **तर्ज tarj**, cl. 1. **—jati** (ep. also **—Ā**; pf. **—tarja**, Bhaṭṭ.) to threaten, MBh.; R.; to scold, MBh. viii, 1543; Bhaṭṭ. xiv, 80; Caus. **—tarjayati** (ep. also **—Ā**) to threaten, R. iii (Pass. p. **—rjya-māna**); Śak.; Ragh.; to scold, Hariv. 11166; Daś.; BhP. &c.; to frighten, MBh.; R.; Suśr.; Rājat.; to deride, MBh. v, 2485; Bhaṭṭ. vii, 36; for √**tark**, Caus., MBh. iv, 567; [cf. Germ. **drohen** &c.] **Tarjaka**, mfn. one who threatens, Pañcar. iv, 3. **Tarjana**, n. threatening, scolding, R. iii, v; Ragh. xix, 17; Kum. vi, 45 &c.; (ifc.) frightening, MBh. iii, 12569; derision, W.; putting to shame, surpassing, W.; anger, W.; (ā), f. scolding, Sāh.; (ī), f. 'threatening finger,' the fore-finger, Kathās. xvii, 88; KātyŚr., Sch.; = **—nikā**, Hcat. ii, 1. **Tarjanikā**, f. a kind of weapon (?), ii, 1, 953. **Tarjaniya**, mfn. to be threatened or scolded. **Tarjita**, mfn. threatened, R. vi; Ragh. xi, 78; scolded, reviled, Bhaṭṭ.; Rājat. iii, 34; Sāh.; frightened, Hariv. 3911; Suśr.; Rājat. v, 398; n. threat, R.

तर्जिक tarjika, m. pl. = **tāj**, L. **तर्ण tarṇa**, m. (for **—ruṇa**?) a calf, L. **Tarṇaka**, m. id., Kād.; Hcar. ii, 11 (ifc.); Hcat. Rājat. v, 431; any young animal, Dhūrtan. i, 19. **तर्ण tarṇi**, **—rtarika**. See p. 439, col. 1. **तर्द tard** (= √**trid**), cl. 1. P. **—rdati**, to injure, kill, Dhātup. iii, 21. **Tardā**, m. a kind of bird (cf. Lat. **turdus**), AV. vi, 50, 1 f. **Tardā-pati**, m. lord of the female Tarda bird, 3 (voc.) **Tardana**, n. opening, hole, ŚBr. iii, 2, 1, 2, Sāy.; sewing with stitches, AitĀr. iii, 2, 5, 4, Sch. **Tardū**, f. (√**trī**, Uṇ.) a wooden ladle, L. **Tardma**, ifc. (**—nava**, **—sata**) for **—dman**, KātyŚr. xv, 5, 27. — **vat**, mfn. 'furnished with (openings, i. e.) stitches,' bound tight, AitĀr. iii, 2, 5, 4. — **—samutā**, mfn. sewed with stitches, ŚBr. iii, 2, 1, 2. **Tardman**, n. (√**trid**) a hole, cleft, AV. xiv, 1, 40; Kauś. 50 & 76; KātyŚr. vi, 1, 30; vii, 3, 20. **तर्पक tarpaka**, mfn. ifc. satiating, satisfying, BhP. vii, 15, 10, Sch. **Tarpana**, mf(ī)n. id., Suśr.; (cf. **—ghṛāna**); (m. or n.) N. of a plant, iv, 5, 13 & 18; 16, 3; n. satiety, MBh. xiv, 673; satiating, refreshing (esp. of gods and deceased persons [cf. **rishi**-, **pitri**-]) by presenting to them libations of water; a particular ceremony performed with a magical Mantra, Sarvad.; cf. RTL. p. 394 & 409), PārGr. iii, 3, 11; Mn. iii, 70; Yājñ. i, 46; MBh. xiii &c.; gladdening (ifc.), BhP. iii, 1, 27; refreshment, food, AV. ix, 6, 6; MBh. xviii, 269 & 275; Car.; Pāṇ. ii, 3, 14, Kās.; Hcat. (ifc. f. ā); fuel, L.; (satiating, i. e.) filling the eyes (with oil &c.), Suśr.; (ī), f. N. of a plant, L. — **—vidhi**, m. a ch. of Smṛity-artha-sāra. **Tarpanēcchu**, m. 'desirous of a Tarpana libation,' Bhīṣma, L. **Tarpaniya**, mfn. to be satisfied, KāthUp. i, 27. **Tarpayitavya**, mfn. id., Kāth. xxxii, 1. **Tarpita**, mfn. satisfied, MBh. v; R. i, 53 (su-). **Tarpin**, mfn. satisfying, W.; offering oblations (to the manes), W.; (ī), f. **Hibiscus mutabilis**, L. **तर्पर tarpāra**, m. a bell hanging down from the throat of cattle, g. **kapilakḍḍi** (Gaṇar. 446). **तर्पितु tarpitri**, mfn. (√**triph**) one who kills, W.; cf. **turphāri** &c. **तर्ब tarb**, cl. 1. P. **—bati**, to go, Vop. **तर्बट tarbaṭa**, m. a year, L.; for **—ra-vaṭa**, L. **तर्मन् tarman**, **tārya**. See p. 439, col. 2. **तर्वन् tarvan**, wrong pronunciation for **tad-van**, Pat. on Pāṇ. Introd. Vārtt. 9. **तर्ष 2. tarsha**, m. (√**trish**) thirst, wish, desire for (in comp.), MBh. xii; R. ii, 100, 3; BhP. v, 8, 12 (**ati**-, 'excessive desire'); Desire (son of Arka [the sun] and **Vāsanā**), vi, 6, 13; (ā), f. thirst, desire, xi, 9, 27. — **—cetas**, mfn. eagerly desirous of (**arthe** ifc.), viii, 8, 38. **Tarshana**, n. thirst, L.; desire, iii, 25, 7. **Tarsham**, ind. (Pāṇ. iii, 4, 57). See **—avy-aha**. **Tarshita**, mfn. thirsty, BhP. ix, 6, 27; ifc. desirous of, R. ii, 104, 1; cf. **trish**. **Tarshuka**, mfn. thirsty, Gal. **Tarshula**, mfn. 'desiring,' **a-tarshulam**, ind. without desire, MBh. xii, 7762. **Tarshyā-vaṭ**, mfn. = **trish**, RV. x, 28, 10. **तर्से tarsa**, n., Pāṇ. viii, 3, 59, Vārtt. 1, Pat. **तर्ह tarha**. See **sata-tarhá** & **—tārham**. **Tārhaṇa**, mf(ī)n. (√**trih**) crushing, RV. vii, 104, 4; AV. ii, 31, 1; cf. **dasyu-tārḥ**. **तर्हि tārhi**, ind. (fr. **tād-hī**, see **tarvan**; Pāṇ. v, 3, 20 f.) at that time, then, at that moment, in that case (correlative of **yad** [TBr. ii, 1, 10, 1], **yadā** [AV. iii, 13, 6; BhP.], **yārhi** [TS. i; AitBr. i, 27], **yātra** [ŚBr. ii; BhP. v], **yādī** [Śak. v. l.; Pañcat.; Kathās. &c.], **ced** [Prab.; Sāh.]; often connected with an Impv. [Śak.; Pañcat. &c.] or interrogative pron. [Pat.; Kās.; Siddh.; Sāh.], RV. x, 129, 2; AV. &c. (not in MBh. & R.); cf. **etār**, **kār**. **तल tal**, cl. 1. 10. **talati**, **tālayati** (fr. **tarati**, **tāray**, √**trī**) to accomplish (a vow), L.; to establish, fix (derived fr. 1. **talita**), Dhātup. xxxii, 58. **तल tala**, (m., L.) n. (√**stri**) surface, level, flat roof (of a house), MBh. &c. (chiefly ifc. [f. ā, R. v, 13]. cf. **nabhas**-, **mahī**- &c.); the part under-

neath, lower part, base, bottom, Mn. ii, 59; VarBṛS.; Pañcat. &c. (cf. **adhas**-, **taru**- &c.); (m. n.) the palm (of the hand, see **kara**-, **pāṇi**-), R. ii, 104, 17; Śak.; Ragh. vi, 18; the sole (of the foot, **anghri**-, **pāda**-), MBh. i; VarBṛS.; (without **kara**- &c.) the palm of the hand (**anyo** **nyasya** or **parasparam talam** or **—īān** √**dā**, to slap each other with the palms of the hands), MBh.; Hariv.; R.; Suśr.; (n., L.; m.) the sole of the foot, R. v, 13, 47; (m.) the fore-arm, L.; = **tāla** (a span, L.; the handle of a sword, L.; the palmyra tree, Viddh. ii, 13); pressing the strings of a lute with the left hand, MBh. viii; m. N. of a hell, ĀruṇUp.; ŚivaP.; (cf. **talitāla**); Śiva, MBh. xiii, 17, 130; N. of a teacher, g. **sauna-kḍḍi**; n. = **—hṛidaya**, L.; = **talka**, L.; = **talaka** (q. v.), L.; = **talla** (q. v.), L.; the root or seed of events, L.; = **—tra**, ĀśvGr. iii, 12, 11 (**taḷa**); MBh.; R.; (ā), f. id., L.; N. of a daughter of Raudrāśva, VāyuP. ii, 37, 122; cf. **a**-, **jihvā**-, **ni**-, **nis**-, **pra**-, **mahā**-, **rasā**-, **vī**-, **su**-. — **koṭa**, N. of a plant, Suśr. vi, 51, 43 (v. l.) — **gata**, mfn. 'being in one's palm,' **—tām** √**kṛi**, to call together, Vcar. xiv, 11. — **ghāta**, m. a slap with the palm or paw, Hariv. 16027. — **tas**, ind. from the bottom. — **tāla**, m. clapping the hands, MBh. iii f.; Jain. — **tra**, 'arm-guard,' a leathern fence worn by archers on the left arm, iii, vi; Hariv. 13373; — **vat**, mfn. furnished with that fence, 14465. — **trāṇa**, = **—tra**, MBh. iii, vii. — **nishpesha**, m. striking (of the bow-string) against the **tala** (**—tra**), v, 48, 52. — **pushpa-puta**, n. a particular position in dancing. — **prahāra**, m. = **—ghāta**, R. vi, 76, 37 ff.; Pañcat. iv; N. of a hero (also **—raka**, **—rī**), Vitar. ix, xvii f., xx. — **baddha**, mfn. = **baddha-tala**, having fastened round one's arm the **tala** (**—tra**), MBh. vi, 621; Hariv. 12529 & 13246. — **mina**, m. v. l. for **naP**, L., Sch. — **mukha**, m. a particular position of the hands in dancing. — **yukta**, mfn. furnished with a handle, W. — **yuddha**, n. 'palm-fight,' see **—śabda**. — **loka**, m. 'the lower world,' — **pāla**, m. a guardian of that world, BhP. ii, 6, 42. — **vara**, m. = **—lāraksha**, Jain. — **vāraṇa**, n. = **—tra**, Kir. xiv, 29; = **tara-vāri**, W. — **śabda**, m. = **—tāla**, Hariv. 15742; VarBṛS. xliii, 28 (v. l. **—la-yuddha**). — **—sa-mpāta**, m. = **—tāla**, R. vi, 70, 44. — **sāraka**, n. a horse's food-receptacle, L. — **sāraṇa**, n. id., Gal. — **sārika**, m. id. or = **urah-paṭṭikā** (Sch.), Hcar. vii. — **stha**, mfn. remaining beneath, W. — **sthita**, mfn. id., W. — **hṛidaya**, n. the centre of the sole of the foot, L. **Talānguli-tra-vaṭ**, mfn. furnished with a **tala** (**—tra**) and **anguli-tra**, R. ii, 87, 23. **Talāci**, f. 'spread on the ground,' a mat, L. **Talā-tala**, n. N. of a hell, ĀruṇUp.; BhP. ii, 1 & 5; v; BrahmoṭKh. xviii; Vedāntas. 121. **Talā-tali**, ind. (to fight) with the palms of the hands, Bālar. x, 19. **Talāraksha**, m. a body-guard (= **—āṅga-r**?), Campak. 286. **Talāsi**, m. pl. strokes with the palms and with swords, MBh. ii, 70, 17. **Talāhvaya**, m. **Flacourtia cataphracta**, L. **Talākshana**, m. 'looking downwards,' a hog, L. **Talōdara**, v. l. for **tīl**. **Talōdā**, f. 'whose water flows downwards,' a river, L. **Talaka**, m. a small cart with burning coals, Hcar. vii; a pot of clay, HParī. ii, 473; N. of a prince, BhP. xii, 1; n. = **—taḍaga**, a pond (also **tala** & **talla**), L.; a kind of salt, Gal.; (**ikā**), f. = **—la-sāraka**, L. 1. **Talita**, mfn. 'bottomed,' fixed, placed, W. **Talin**, mfn. = **—la-tra-vaṭ**, MBh. v, 5367; xiv. **तलभ talabha**, n., Siddh. puml. 47. **तलव talavā**, m. a musician, VS. xxx, 20. — **kāra**, m. pl. N. of a school of the SV.; — **kalpa**, m. the ritual of the Talava-kāras, ĀpŚr. i, 20, 13; — **brāhmaṇa**, n. another N. of JainBr.; **—rōpanishad**, f. another N. of JainUp. or KenUp. **तलाशा talāsā**, f. a kind of tree, AV. vi, 15, 3; Kauś. 8. **तलित 2. talita**, mfn. fried, Bhpr. **तलिन talina**, mf(ā)n. thin, fine (cf. **—luna**), Vcar. xi, 80; 'slender, meagre,' in comp.; small, little, L.; separate, having spaces, L.; clear, L.; ifc. (fr. **—la**) covered with, xiv, 61; m. N. of a man, Pravar. i, 1 (v. l. **naP**); n. a couch, Dharmāsm., v, vii. **Talinōdarī**, f. a slender-waisted woman, Vcar. x, 88. **तलिम talima**, n. (fr. **—la**?) ground prepared for the site of a dwelling (**—kūṭīma**), Viddh.; a couch, L.; an awning, L.; a sword (cf. **—la-vāraṇa**), L. **तलीय talīdyā**, n. a particular part of the body, AV. vii, 76, 3.