

तलुष taluksha, m. N. of a man (cf. *táruksha*), g. 2. *lohítáđi* (not in Kās.)

तलुन taluna, mfn. (= *taruna*, Pān. iv, 1, 15, Vārtt. 6, Pat.; g. *kapilakādi*, Gaṇar. 447) young, L.; m. (g. *utsādi*) a youth, L.; wind, L.; (ī), f. (g. *gaurādi*; proparox., Pān. iv, 1, 15, Vārtt. 6, Pat.) a maiden, L.

तलक talka, n. a forest (cf. *tala*), L.

तलप talpa, (n., L.) m. (√*trip*) a couch, bed, sofa, AV.; TS. vi; TBr. &c. (ifc. f. ā, Rājat. ii, 166; °*lpam ā-vas*, 'to defile any one's marriage-bed,' ChUp. v, 10, 9; °*lpam adhi-√gam*, 'to have sexual intercourse with' [in comp.], Mn. iii, 250); the seat of a carriage, MBh. iii, 14917; vii, 1626; an upper story, room on the top of a house, turret, i, 7577; = *guru-*, Gaut. xxiii, 12; a raft, boat, L.; a wife, L.; (ā), f. a couch, AV. xiii, 1, 17. — **किता**, m. 'bed-insect,' a bug, BrahmavP. — **ga**, mfn. ifc. having sexual intercourse with, Gaut.; MBh. xiii, 4281; see *guru-*. — **giri**, m. N. of a mountain, W. — **ja**, mfn. born (on a marriage-bed, i. e.) of a wife (by an appointed substitute), Mn. ix, 167 & 170. — **śivan**, mf(√*var*)n. resting or lying on a couch, RV. vii, 55, 8. — **sādyā**, n. resting on a couch, TBr. i, 2, 6, 5 f.

Talpaka, m. (for *kalp*°, a barber?), Kām. xii. **Talpāna**, n. the exterior muscles of an elephant's back, L. **Talpala**, m. (g. *kapilakādi*, Gaṇar. 446; Hemac.) id., Śiś. xviii, 6.

Talpī-kṛita, mfn. made into a couch, Rājat. iii. **Talpe**, loc. of °*pa*. — **ja**, mf(ā)n. produced on a bed or couch, TĀr. iv, 39, 1. — **sāyā**, mf(ā)n. = °*pa-śivan*, AV. iv, 5, 3.

Tālpya, mfn. belonging to a bed, VS. xvi, 44; worthy of a couch, TāṇḍyaBr. xxiii, 4, 5; xxv, 1, 10; = *tālpa*, ŚBr. xiii, 1, 6, 2.

तल्ल talla, (Vām. ii, 1, 7) m. = *talaka* (q. v.), L.; n. = 'ālavāla' or 'a pit,' L. (also *tala*); (ī), f. a young woman, L.; Varuṇa's wife, L.; a boat, W.

तल्लक्षणा tal-lakṣhaṇa. See p. 435, col. 1.

तल्लज tallaja, m. ifc. an excellent specimen of, e. g. *kumārī-*, 'an excellent maiden,' L., Sch.; cf. *go-*; *matalikā*.

तल्लिका tallikā, f. = *tālī*, a key, W.

तल्ल talva, n. scent arising from the rubbing of fragrant substances, W.

तल्लक tavaka, a grammatical base formed for *tāvaka* & °*kīna*, Pān. iv, 3, 3; Vop. vii, 22.

तल्लक्षीर tava-kshīra, m. (for *tvak-ksh*°) manna of bamboo (commonly *Tabāshīr*), L.; (ī), f. a kind of Curcuma (°*rī eka-pātrikā*, 'one-leaved *Tavakshīrī*,' Curcuma *Zedoaria*), Npr.

तल्लप्रिय tava-priya, n. the bark of *Laurus Cassia*, Gal.

तल्लर tavara, a particular high number, L.

तल्लराज tava-rāja, = *-kshīra*, L.

तल्लप्रवीय tavaśravīya, n. N. of a *Sāman* (made of RV. x, 140, 1, beginning with *Agne tāva śravo*), *SāmavBr.* ii, 1, 8.

तल्लव तल्लव, mfn. (√*tu*) strong, energetic, courageous, RV. (compar. °*vās-tara* [cf. *tāvīyas*], i, 30, 7; superl. °*vās-tama*, 190, 5; ii, 33, 3); m. power, strength, courage, RV. iii, 1, 1 & 30, 8; AV. xi, 1, 14; cf. *prā-*, *svā-*. — **vat** (°*tāv*°), mfn. strong, RV. ix, 97, 46. **Tavā-gā**, mfn. or -**gō**, m. (acc. -*gām*) 'strong (a bull)' or 'a strong bull,' iv, 18.

Tavasyā, n. strength, ii, 20, 8.

Tavishā, mfn. strong, energetic, courageous, RV.; m. the ocean, Uṇ., Sch.; heaven, ib.; n. power, strength (also pl.), RV. i, 166, 1 & 9; iii, 12; viii.

Tavishī, f. power, strength, violence, courage (also pl.; instr. ind. °*shībhī*, 'powerfully, violently'), RV.; the earth, Uṇ., Sch.; a river, ib.; a heavenly virgin ('N. of a daughter of Indra,' L.), ib. — **mat** (°*tāv*°), mfn. strong, violent, RV. v, 58, 1. — **vat** (°*tāv*°), mfn. id., iv, 20, 7; vii, 25, 4; x, 105, 3.

Tavishīya, Nom. P. A. (2. sg. °*yāse*, p. °*yāt*, °*yāmāna*) to be strong or violent or courageous, ii, 30, 8; v, 85, 4; viii, 6, 26.

Tavishīyū, mfn. spirited (a horse), 23, 11; violent (the Maruts), 7, 2.

Tavishya, Nom. °*yāte* (p. °*yāmāna*) = °*shīya*,

ix, 76, 3 & 86, 45; x, 11, 6; AV. xx, 34, 16 (MS. *stav*°). **Tavishyā**, f. violence, RV. ix, 70, 7.

Tāvīyas, mfn. compar. of °*vās*, stronger, RV. (*tāvās tāvīyān*, 'stronger than the strong').

Tavīsha, m. (= *tāv*°) the ocean (cf. *tarīsha*), L.; heaven (v. l. *tarīsha*), L.; gold, L.; (ī), f. = °*vishī*, N. of a daughter of Indra (v. l. *tarīshī*), L.

Tāvya, mfn. strong, RV. i, 54, 11; (°*vyā*) TS. ii, 3, 13, 1. **Tāvyaś**, mfn. = °*vīyas*, RV.; cf. *ā-*.

तल्ली talī, f. in astron. = *تثلث*, trigon.

तल्ल तल्ल, mfn. (√*taksh*) pared, hewn, made thin, L.; fashioned, formed in mind, produced, RV.; AV. xi, 1, 23; cf. *sū-*, *stōma-*; *vibhva-takshā*.

Takshī, f. v. l. for *tvakshī*, q. v.

Takshīri, m. a carpenter, builder of chariots, RV. i, 61, 4; 105, 18; 130, 4; iii f., vii, x; Viśva-karman (cf. *tvakshīri*), L.; N. of one of the 12 *Ādityas*, L.

तल्ल 1. *tas*, cl. 4. °*syati*, to fade away, perish, Dhātup. xxvi, 103; (cf. √*tan*) to cast upwards (or 'to throw down'), ib. (Vop.); to throw, Pān. iii, 4, 61, Kās. 2. **Tas**, mfn. 'throwing'; see *sukha-*.

Tāsara, (m., L.) n. (√*tan*?) a shuttle, RV. x, 130, 2; VS. xix, 83 ('the cloth in the loom,' TBr., Sch.)

Tasarikā, f. weaving, Divyāv. vii, 64.

तल्लीर talīra, in astron. = *تاسير*.

तल्लकर tāskara, m. (for *tat-k*°, Nir. iii, 14; VPrāt. iii, 51) a thief, robber, RV.; AV.; VS. &c. (ifc. f. ā, Hariv. 5180; Kām. iv, 53; cf. *ā-tasakā*); ifc. used as a term of contempt [Kathās. ci, 140], Gaṇar. 114; *Trigonella corniculata*, Suśr. iv, 37, 15; *Vanguiera spinosa*, L.; *Ardisia humilis* (?), L.; the ear (derived fr. Ragh. i, 27), W.; pl. N. of particular

Ketus, VarBṛS. xi, 20; (ī), f. a passionate woman, L.; a kind of *Mimosa*, Npr. — **tā**, f. thievishness, thieving, Ragh. i, 27. — **tva**, n. id., Daś. — **vat**, ind. like a thief, W. — **vṛitti**, m. a purse-cutter, Bhpr. vii, 59, 15. — **snāyu**, m. *Leea hirta*, L.

Taskarīya, Nom. °*yate*, to behave like a thief, Kathās. lvi, 13.

तल्लव तल्लव, n. N. of an antidote against poison (?), AV. v, 13, 11.

तल्लयान tashānā, mfn. (pf. p. *Ā*. √*sthā*) pliable, suiting, ŚBr. iii, 9, 4, 14 f.; xii, 5, 1, 1 f. & 2, 2; (AitBr. vi, 5, 2 *tat-sth*°; cf. vii, 18, 8); cf. *ā-*.

Tasthivās, mf(°*thūshī*)n. pf. p. P. √*sthā*, q. v. **Tasthu**, mfn. stationary, BhP. vii, 7, 23.

तल्लयी tashī. See *tanthī*.

तल्लदी tasdī, in astron. = *تسدیس*, hexagon.

तल्लमात tāsmāt, ind. (abl. of 2. *tā*) from that, on that account, therefore (correlative of *yad*, *yasmāt*), AV.; ŚBr.; AitBr.; Mn.; Nal. &c.

Tasyāstīya, mfn. beginning with *tasyāstīta* (an *Adhyāya*), Car. i, 6.

तल्लक तल्लक, mfn. relating or belonging to *Takshakīyā*, g. *bilvakādi*.

Tākshanya, m. (fr. *tākshan*) a carpenter's son, Pān. iv, 1, 153, Vārtt. 2. **Tākshasīla**, mf(ī)n. coming from *Taksha-sīla*, g. *tākshasīlādi*.

Tākshna, mf(ī)n. fit for a carpenter (*tākshan*), ŚāṅkhSr. ii, 3, 14; m. = °*kshanya*, g. *śivādi*; Pān. iv, 1, 153, Vārtt. 1.

तल्लव्य tācchabdyā, n. the having that form of a word (*tad śabda*), 2, 60, Pat.; Anup.

Tācchīlka, mfn. (an affix) denoting a particular disposition or custom (*śīla*), Pān. iii, 1, 94, Paribh. 1.

Tācchīlya, n. the being accustomed to that, 2, 11; i, 3, 21, Vārtt. 5; *ā-* neg., iii, 2, 79, Kās.

तल्लक तल्लक, ind. (g. *cādi*) suddenly, TS.; Kāth.; MaitrS. i f.; iv, 8, 9; TāṇḍyaBr. xvii, 12.

Tājāt, ind. (Naigh. ii, 15) id., AV. viii, 8, 3 (°*jād-bhāṅga*, m. = *eraṅga*, Kauś., Sch.)

तल्लक तल्लक, n. N. of certain astronomical books translated or derived from translations from the Arabic and Persian (e. g. *-kalpa-latā*, *-keśavi*, *-kaustubha*, *-cintāmani*, *-tantra*, *-tilaka*, *-dīpaka*, *-paddhati*, *-bhāva*, *-bhūshana*, *-muktāvalī*, *-yoga-sudhākara*, *-ratna-mālā*, *-śāstra*, *-sarvasva-sāra*, *-sāra*, *-sudhā-nidhi*, °*kālamkāra*).

Tājika, m. a Persian, pl. the Persians (cf. *tarj*° & *tāyika*), Kathās. xxxvii, 36; Romakas. (also °*jika*); n. = °*jaka* (e. g. *-jyotir-maṇi*, *-praśnādhyāya*, *-śāstra*, °*kālamkāra*).

तात तात *tātānka*, (m., L.) n. a kind of ear-ornament, Prasannar. ii, 1.

Tātānkin, mfn. decorated with °*ka*, iii, 1.

तातस्थ तातस्थ, n. (fr. *tata-stha*) standing aloof, indifference, Sch. on KapS. i, 135 & Yogas. i, 33; proximity, W.

तात तात *tāda*, mfn. (√*tađ*) 'beating,' see *gha-ṇṭā-*; m. a blow, AV. xix, 32, 2; whipping, W.; sound, noise, L.; a handful of grass &c., L.; a mountain, L.; *Lipeocercis serrata*, W.; (ī), f. a kind of ornament, L.; = °*đi*, Rājat. iii, 326; (*am*), ind. *udara-*, so as to beat the stomach or breast, Prab. v, 28.

— **gha**, m. a kind of artificer (blacksmith?), Pān. iii, 2, 55. — **ghāta**, mfn. beating or hammering, ib., Kās. — **pattra**, n. = *tātānka*, L. — **vakra**, N. of a district, Inscr. (380 A. D.). **Tādāvaca**, n. a kind of musical instrument, Lalit. vii, 73 & 293; viii, 12; xiii.

Tādaka, m. a murderer, Vcar. xviii, 57; a kind of key, Divyāv. xxxvii; (*ā*), f. N. of a *Yakshīnī* (changed into a *Rākshasī* by *Agastya* for having disturbed his devotions, afterwards killed by *Rāma*), R. i, 26, 26 ff. (G 27, 25 ff.); Hariv. 218; Ragh. xi, 14 ff.; Vāyup. ii, 6, 72 f. (wife of *Mārica*); the large dark-green pumpkin, Npr.; (*ikā*), f. the middle part of the handle of a sword, Gal.

Tādakā-phala, n. large cardamoms, L.

Tādakāyana, m. N. of a *Rishi*, MBh. xiii, 255.

Tādakeya, m. metron. fr. °*kā*, Bālar. iii, 1/2; 1/2.

Tādānka, m. = *tātānka*, Rājat. vii, 750. °*nki-√kri*, to make an ear-ornament out of, Kād. v, 815.

Tādāna, mfn. beating, striking, hitting, hurting, R. (G) i, 30, 17; BhP. viii, 11, 9; n. striking, beating, thumping, whipping, chastising, hammering (of gold &c.), Yājñ. i, 155; MBh. &c. (often ifc. with the instrument, once [Pañcat.] with the object); (in astron.) touching, partial eclipse, VarBṛS. xxiv, 34; a kind of solemn act (performed with *Kuṇḍas*, Śārad. v, 3; or with *Mantras*, Sarvad.); (ī), f. a whip, L.

Tādāniya, mfn. to be beaten or whipped, Pañcat.; VarBṛS. xlv, 7. °*dayitri*, mfn. one who strikes any one (gen.), Yājñ. ii, 303. °*đi*, f. *Corypha Taliera*, L.

Tādita, mfn. struck, beaten, chastised, R. v, 26, 12; VarBṛS.; Kum. v, 24; Śak. ii, 6; Ragh. &c.

Tādī, f. of °*da*, q. v. — **dala**, n. a kind of ear-ornament, Vcar. xii, 12. — **paṭa**, a palm-leaf, Kād.; = *tālī-p*°, q. v. **Tādula**, mfn. beating, Uṇ. v.

Tādya, mfn. to be beaten or chastised, Mn. viii, 299; Yājñ. ii, 161; n. = *tāmya*, Gal.

तातग तातग *tādāga*, mfn. (water) being in or coming from ponds (*tađ*°), Suśr. i, 45, 1, 1 & 22.

तात तात *tānda*, m. (cf. *taṇḍa*) N. of an old sage (supposed author of °*nđi*), L.; n. = °*nđaka*, Lāty. vii, 10, 1/2. °*ndaka*, n. part of a *Brāhmaṇa*, ib.

Tāṇḍava, (m. n., g. *ardharādi*; fr. *taṇḍu*?) dancing (esp. with violent gesticulation), frantic dance (of *Śiva* and his votaries), *Mālatīm*; Kathās.; BhP. x; *MatsyaP.*; Rājat. &c. (cf. RTL. p. 84); (in prosody) a tribrach; *Saccharum procerum*, L. — °*tālika*, m. 'dancing and clapping the hands (fr. *tāla*),' *Śiva*'s door-keeper *Nandin*, L. — **priya**, m. 'fond of the *Tāṇḍava* dance,' *Śiva*, L.

Tāṇḍavayitri, mf(ī)n. ifc. one who causes to dance with violent movements, Viddh. ii, 1/2.

Tāṇḍavikā, f. a dancing mistress, Naish. xxii. **Tāṇḍavita**, mfn. 'moving round in a wild dance,' fluttering, Prab. ii, 1/2; v, 1/2; Prasannar. i, 1/2.

Tāṇḍī, n. N. of a manual of the art of dancing (said to be composed by °*nđā*), L., Sch. **Tāṇḍin**, m. N. of a writer on prosody, Chandahs.; pl. (Pravar. ii, 2, 2) N. of a school of the SV. (founded by a pupil of *Vaiśampāyana*, Pān. iv, 3, 104, Kās.; cf. 2, 66, Kās.), Sch. on Bādar. iii, 3, 24-28 & (°*nāmUp*° = ChUp.) 36. **Tāṇḍī-brāhmaṇa**, n. = °*nđya-br*°.

Tāṇḍya, m. (fr. *taṇḍa*, g. *gargādi*) patr. of a teacher, ŚBr. vi, 1, 2, 25; VBr.; MBh. ii, xii; n. = *-brāhmaṇa*. — **brāhmaṇa**, n. N. of a *Brāhmaṇa* of the SV. **Tāṇḍyāyana**, m. patr. fr. °*nđya*. Prasannar. iv, 1/2 ff.; (ī), f. of °*nđya*, g. 2. *lohītādi*.

तात तात *tāt*, ind. (obs. abl. of 2. *tā*) thus, in this way, RV. vi, 21, 6; x, 95, 16; obs. acc. pl. [I] of 2. *tā*, Pān. vii, 1, 39, Kās.; cf. *adhās-tāt* &c.

तात तात *tāta*, m. (cf. 1. *tatā*) a father, MBh. i; R.; Vikr.; Śak. iv, 1/2 (in comp.) &c.; (*tāta*), voc. a term of affection addressed to a junior [ŚBr. xiv; AitBr. vii; ChUp.; MBh. &c.] or senior [i, 6796; Ragh. &c.], addressed to several persons, MBh. i,