

6825; v, 5435 (C); in the latter use also (*āś*), voc. pl., ib. (B); i, 6820 f.; iv, 133; [cf. *terra*; Lat. *tata* &c.] — **gu**, mfn. agreeable to a father, L.; m. a paternal uncle, L. — **janayitri**, f. du. father and mother, W. — **tulya**, mfn. like a father, fatherly, L.; m. a paternal uncle, W. — **Tatārya**, m. N. of a prince.

1. **Tatāla**, m. a fatherly relative, L. — **ti**, a son, L. — **Tatyā**, mf(ā)n. fatherly, RV. i, 161, 12; vii, 37, 6.

**तातन् tātana**, m. a wagtail, L.

**तातल् tātala**, mfn. hot, L.; an iron club, L.; disease, L.; cooking, maturing, L.; heat, W.

**तात्रिपि tātripi**, mfn. (✓ *trip*, Intens.) satisfying or delighting much, iii, 40, 2.

**तात्रिषाण् tātrishāṇā**, pf. p. ✓ *trish*, q.v.

**तात्कर्म्य tātkarma**, n. (fr. *tat-karman*) sameness of occupation, Sāh. ii, 9.

**Tatkālika**, mf(ā), ī, g. *kāśy-ādi*n. lasting (that time, *tat-kāla*, i.e.) equally long, Yājñ. i, 151; MBh. xii, 12785; happening at that time, Sūryas. vii, 12; Gol. vii, 27 (-*tva*, n. abstr.); R. vii, 36, 44; happening at the same time or immediately, simultaneous, instantly appearing, Daśar. ii, 38; Pratāpar.; Mn. vii, 163; relating to or fit for a particular moment of time, MBh. iii, 22, 20.

**Tatkālya**, n. simultaneousness, Anup. iii, 2.

**Tattvika**, mfn. conformable to or in accordance with reality (*tat-tva*), real, true, Sch. on KapS. & Prab.; knowing the Tattvas or principles (esp. those taught in Jainism), Subh. — **tva**, n. reality, MBh. xii, 308, 1, Sch.; Sāh. x, 38; (a-, neg.) Naish., Sch.

**Tatparya**, mf(ā)n. (fr. *tat-para*) aimed at, Sāh.; n. devoting one's self to, Pān. ii, 3, 40, Kāś.; reference to any object (loc.), aim, object, purpose, meaning, purport (esp. of speech or of a work), Bhāshāp.; Vedāntas. &c.; (*ena*), instr. ind. = *-tas*, W. — **-tas**, ind. with this intention, Rājat. i, 369. — **nirṇaya**, m. ascertainment of meaning or purport, Vedāntas. 254. — **pariśuddhi**, f. N. of a work by Udayana. — **bodhini**, f. N. of a Comm. on the philosophical work *Citra-dipa*. — **vid**, mfn. knowing the meaning, Kathās. lxii, 212 (a-, neg.) — **Tatparyārtha**, m. the meaning of a sentence, W.

**Tatparyaka**, mfn. aiming at, Jaim. i, 14, Sch.

**तात्य tātyā**. See *tāta*.

**तात्स्तोम्य tātstomya**, n. the being formed in that (*tad*) Stoma, Anup. iv, 9; vii, 3.

**Tatsthya**, n. (fr. *tat-stha*) the residing or being contained in that, Pān. iii, 1, 144, Kāś.; Kām. ii, 15.

**Tatbhāvya**, mfn. (fr. *tathā-bhāva*) a N. for the Svarita accent put after an Ava-graha between two Udatta syllables, VPrāt. i, 120; MāṇḍS. vii, 10.

**Tadarthika**, mfn. intended for that, Kauś. 60.

**Tadarthyā**, n. (g. *caturvarṇādi*) the being intended for that, Jaim. vi, 1 f.; Anup. iii, 8; Pān. ii, 3, 13, Vārtt. i; Kāś.; the having that meaning, sameness of meaning, iv, 2, 60, Pat.; ‘reference to that,’ (*ena*), instr. ind. with this intention, L.

**Tādavasthya**, n. the remaining in the same (*avasthā*) condition, Sāh. vii, 4.

**Tādātmaka**, mf(ikā)n. (fr. *tad-ātman*) denoting the unity of nature, RāmatUp. i, 19.

**Tādātmya**, n. sameness or identity of nature or character with (instr., loc., or in comp.), BhP.; Sāh.

**Tādāyani**, m. patr. fr. *tādā*, Pān. iv, 1, 93, Vārtt. i, 3, Pat. — **Tādītnā**, ind. (fr. ‘*tādī-tna*’ fr. *tādi*, correlative of *yādi*) at that time, RV. i, 32, 4.

**तादुरी tāduri**, f. (for *tāturi* fr. ✓ *trī*, Intens. ‘swimmer,’ Nir. ix, 7, Sch.; but cf. *dardura*) N. of a female frog, AV. iv, 15, 14.

**तादृष्य tādrīksha**, mfn. (for *tad-dō*, Siddh.; Vop. xxvi, 83 f.) such a one, like that, Kāraṇḍ. xi, 70; Vcar. xvi, 53; Rājat. iv, 242.

**Tādṛig**, in comp. for *°dṛīs*. — **gupa**, mf(ā)n. of such qualities, Mn. ix, 22. — **bhāva**, m. such a condition, MBh. v, 44, 22. — **rūpa**, mf(ā)n. of such a shape, such like, Pañcat.; -vat, mf(ī)n. of such beauty, Nal. i, 13. — **vidha**, mfn. such like, Kathās.

**Tādṛis**, mfn. (for *tad-dō*, Pān. iii, 2, 60; vi, 3, 91; nom. m. & f. *°dṛīn* [SBr.; cf. Pān. vii, 1, 83] or *°drik*) such like, such a one, RV. v, 44, 6 (nom. n. *°dṛīk*) &c.; (*°drik*), ind. in such a manner, Amar.

**Tādṛisa**, mf(ī)n. (Pān. iii, 2, 60; vi, 3, 91) = *°dṛīs*, SBr. xi, 7, 3; Mn. &c.; *yādṛīsa* [Pañcat.] or *°sa-tō* [MBh. xiii, 5847], anybody whosoever.

**Tāddharma**, n. (fr. *tad-dharman*) sameness

of law, analogy, L. — **Tāddhita**, mfn. formed with a Tad-dhita affix, Nir. ii, 5.

**Tādrūpya**, n. sameness of (*rūpa*) form, identity, Pān. vi, 1, 85, Vārtt. 26 (a-, neg.); Vām. ii, 2, 17; truth, Kan., Sch. — **Tādvidhya**, n. the being such like (*tad-vidha*), Bādar. iii, 3, 8.

**तान् tāna**, m. (✓ 3. *tan*) a fibre, Suśr. i, 25; a tone, MBh. ii, 133 & 391; xiii, 3888; Kum. i, 8; a monotonous tone (in reciting, *eka-śruti*), Kātyār. i, 8, 18; Vait.; Bhāshik.; Nyāyam.; VPrāt.; Sch.; an object of sense (or = *tātparya*), L. (cf. *eka*); [rōvōs.] — **karman**, n. tuning the voice previously to singing, W.; running over the notes to catch the key, W. — **bhāṭṭa**, m. N. of a man, Uttarar., Sch. — **svara**, mfn. uttered monotonously, Pratijñās.

**Tānava**, n. (fr. *tanū*, g. *prithv-ādi*) thinness, meagreness, smallness, Amar.; Rājat. iv, 25. — **kṛit**, mfn. ifc. diminishing, Bharṭ.; excelling, Bālar. i.

**Tānavya**, m. patr. fr. *tanū*, g. 2. *lohitāddi* (not in Kāś.) — **Tānavyāyanī**, f. of *°vya*, ib.

**Tānuka**. See *stri-tānuka-roga*.

**Tānūnapāta**, mf(ī)n. relating or addressed to Tanū-napāt, Lāty. vi, 4, 13; Anup. iv, 6; Nidānas.

**Tānūnapatrā**, n. a ceremony in which Tanū-napāt (-nāptri) is invoked and the oblation touched by the sacrificer and the priests as a form of adjuration, TS. iii, 1, 2, 2; Kāpishth. xxxviii, 2 (-*tva*, n. abstr.); AitBr. i, 24 (also -*tva*); SBr. iii; used in that ceremony, Kātyār. viii; Sāṅkhār. v; Lāty. v; ĀpŚr. — **pātra**, n. a vessel used in that ceremony, Vait.

**Tānūnaptrin**, m. a coadjutor in the Tānū-napāt ceremony, ĀpŚr. xi; *sād*-id., MaitrS. iii, 7, 10; AitBr. i, 24; SBr. iii, 4, 2, 9; Kātyār. viii, 1, 26.

**तानूर् tānūra**, m. = *tālūra*, L.

**तान् 1. tānta**, m. ‘end of *ta*,’ a mystical N. of the letter *th*, RāmatUp. i, 78. — **Tāntānta**, m. ‘end of *tānta*,’ a mystical N. of the letter *d*, ib.

**तान् 2. tāntā**, mfn. (✓ *tam*) breathing with difficulty, fainted away, languishing, drooping, TBr. ii, 3, 8, 1; SBr. iv, 2, 2, 11; languid (the eye), Amar.; wearied, fatigued, distressed, W.; faded, W. — **Tānti**, f. suffocation, ĀpŚr. xii, 11, 8.

**तान्तव tāntava**, mf(ī)n. made of threads (*tāntu*), BhP. x, 64, 4; (a-, neg.) Lāty. ii, 8, 24; (ifc.) Mn. ii, 42; m. a son, Kum. xvii, 13; n. a woven cloth, Gaut.; Mn.; Gṛihyās.; Pān. vii, 3, 45, Vārtt. 7; Suśr.; weaving, W.; a web, W. — **Tāntavya**, m. patr. fr. *tāntu*, g. 2. *lohitāddi*. — **Tāntavyāyanī**, f. of *°vya*, ib.

**Tāntuvāyya**, m. the son of a weaver (*tāntu-vāya*), Pān. iv, 1, 152, Kāś.

**Tāntra**, mf(ī)n. having wires (*tāntra*), stringed (a musical instrument), W.; regulated by a general rule, ĀpŚr. xiv, 12, 5 f.; relating to the Tantras, W.; n. the music of a stringed instrument, R. i, 3. — **Tāntrika**, mf(ā), Suśr. i, 3; ī)n. taught in a scientific manual, Tattvas. (‘*kī samjñā*, ‘a technical N.’); taught in the Tantras, mystical, Hār. (Mn. ii, ½); Suśr. &c.; m. one completely versed in any science or system, Bhāshāp.; a follower of the Tantra doctrine, BhP. xii, 11, 2; Sāṃkar.

1. **Tānva**, mf(ā)n. woven, spun, RV. ix, 14, 4 & 78, 1; (fr. *tanu*) one's own son, iii, 31, 2.

**Tānvāṅga**, m. patr. fr. *tanv-*, Rājat. vii, 898.

**तान्व 2. tānva**, m. patr. fr. *tanva* (author of RV. x, 93), 93, 15; n. N. of a Sāman, ĀrshBr.

**ताप tāpa**, m. (✓ 2. *tap*; g. *uñchāddi*) heat, glow, Mn. xii, 76; Sāk. &c. (ifc. f. ī, Kum. vii, 84); heating, Nyāyam. x, 1, 22; testing (gold) by heat, MBh. xii, 12357; Subh. (‘*pana*, GarP.); pain (mental or physical), sorrow, affliction, MBh. &c.; fever, W.; ī, f. the Tāpti river (‘also the Yamunā river,’ L.), Hariv. ii, 109, 30; BhP. v, 19, 18; x, 79, 20; cf. *pāscāt*. — **kshetra**, n. the range of heat (caused by the sun), Sūryapr. — **da**, mfn. ifc. causing pain, VarBṛS. v, 69. — **bhṛit**, mfn. a-, neg., not containing heat, Naish. iv, 78. — **sveda**, m. sweat caused by heat, Suśr. iv, 32. — **hari**, f. ‘removing heat,’ a sort of soup of pulse and grain (first fried with ghee and turmeric and afterwards boiled with salt and sugar), BhP. v, 11, 13 f.

— **Tāpeśvara-tīrtha**, n. N. of a Tīrtha, RevāKh. ccxxiv.

**Tāpaka**, mfn. heating, inflaming, refining, Sarvad. xv, 14 & 16; causing pain, RV. iii, 35, 3, Sāy.; m. fever, L.; a cooking stove, Hcar. vii; (*ikā*), f. a frying-pan, ib. — **Tāpatya**, mfn. relating to Tapati,

MBh. i, 387; m. metron. fr. Tapati (N. of Kuru, 6505; of Arjuna, 6509; 6514 ff.; 6632 ff.)

**Tāpana**, mf(ī)n. ifc. illuminating, BhP. ii, 9, 8; burning, causing pain, distressing, MBh.; Hariv. 9427; R.; (cf. *indra*, *candra*); m. the sun, MBh. v, 1739; the hot season, Npr.; the sun-stone, L.; one of Kāma's arrows, L.; n. burning, Suśr. i, 41, 3; pain, torment, MBh. xiii, 1098; (in dram.) helplessness, perplexity, Sāh. v, 91; N. of a hell, Yājñ. iii, 224; gold, Npr.; ī, f. austerity, HParīś. i, 68; ī, f. N. of several Upanishads; of a river, L.

**Tāpanīya**, mf(ā)n. golden, MBh. i, vii; Hariv.; R.; m. pl. N. of a school of the VS. (to which several Upanishads belong), Caran. (v. l. *°pāyana*). — **Tāpanīyōpanishad**, f. N. of several Upanishads.

**Tāpayitri**, mfn. causing pain, Vcar. ix, 22.

**Tāpayishnū**, mfn. id., RV. x, 34, 7.

**Tāpascitā**, n. (fr. *tapas-cit*) N. of a Sattrā, Āśvār. xii, 5; Sāṅkhār. xiii; Kātyār. ; Lāty.; mfn. used in that Sattrā (an Agni), SBr. x, 2, 5, 3; Kātyār.

**Tāpasā**, mfn. (g. *chatrāddi*; Pān. v, 2, 103) a practiser of religious austerities (*tāpas*), SBr. xiv;

Mn. vi, 27 &c.; relating to religious austerity or to an ascetic, R. (G) ii, 52, 5; m. an ascetic, Mn.; Nal. &c.; the moon, Gal.; Ardea nivea, L.; = *°sēkshu*, Suśr. i, 45, 9, 2 & 6; = *pāttra*, L.; patr. of Agni, Gharma, and Manyu, RAnukr.; of a Hotī, Tāndya-Br. xxv, 15; n. = *-ja*, L.; ī, f. (g. *gaurāddi*, Gaṇar. 49) a female ascetic, MBh. i, 3006; Śak. iv, 4; Vikr.; Dhūrtas.; Curcuma Zedoaria, Npr.; Nardostachys Jatā-mānsi, ib. — *ja*, n. the leaf of Laurus Cassia, ib. — *taru*, Suśr. i, 38; iv, 18. — **Tāpasādhuyuhita**, mfn. inhabited by ascetics. — **Tāpasāranya**, n. a wood of ascetics. — **Tāpasēkshu**, m. a kind of sugar-cane, BhP. v, 22, 8. — **Tāpasēshṭa**, m. = *°sa-priya*, 6, 82.

**Tāpasāyani**, m. patr. fr. *°sa*, Pān. iv, 1, 158, Vārtt. 4, Pat. — **Tāpasya**, n. ascetism, Mn. i, 114; MBh.; R. — **Tāpāyana**, m. pl., v. l. for *°paniya*, q.v.

**Tāpika**, see *jala*. — **Tāpiccha**, m. the Tamāla plant, Mālatīm. v; Git. xi, 11. — **Tāpiñcha**, m. id., Kathās. civ, 90. — **Tāpiñja**,