

6825; v, 5435 (C); in the latter use also (*ā*), voc. pl., ib. (B); i, 6820 f.; iv, 133; [cf. *terra*; Lat. *tata* &c.] - **gu**, mfn. agreeable to a father, L.; m. a paternal uncle, L. - **janayitrī**, f. du. father and mother, W. - **tulya**, mfn. like a father, fatherly, L.; m. a paternal uncle, W. **Tātārya**, m. N. of a prince.

1. **Tātala**, m. a fatherly relative, L. °ti, a son, L.

**Tātyā**, mf(ā)n. fatherly, RV. i, 161, 12; vii, 37, 6.

**तानन तानाना**, m. a wagtail, L.

**तानल** 2. **tātala**, mfn. hot, L.; an iron club, L.; disease, L.; cooking, maturing, L.; heat, W.

**तानृषि तानृषि**, mfn. (√*trip*, Intens.) satisfying or delighting much, iii, 40, 2.

**तानृषण तानृषण**, pf. p. √*trish*, q. v.

**तानृष्य तानृष्य**, n. (fr. *tat-karman*) sameness of occupation, Sāh. ii, 9.

**Tātkālika**, mf(ā, ī, g. *kāśy-ādi*) n. lasting (that time *tat-kāla*, i. e.) equally long, Yājñ. i, 151; MBh. xii, 12785; happening at that time, Sūryas. vii, 12; Gol. vii, 27 (-*tva*, n. abstr.); R. vii, 36, 48; happening at the same time or immediately, simultaneous, instantly appearing, Daśar. ii, 38; Pratāpar.; Mn. vii, 188; relating to or fit for a particular moment of time, MBh. iii, 22, 20.

**Tātkāliya**, n. simultaneousness, Anup. iii, 2.

**Tāttvika**, mfn. conformable to or in accordance with reality (*tat-tva*), real, true, Sch. on KapS. & Prab.; knowing the Tattvas or principles (esp. those taught in Jainism), Subh. - **tva**, n. reality, MBh. xii, 308, 1, Sch.; Sāh. x, 38; (a-, neg.) Naish., Sch.

**Tātparya**, mf(ā)n. (fr. *tat-para*) aimed at, Sāh.; n. devoting one's self to, Pān. ii, 3, 40, Kās.; reference to any object (loc.), aim, object, purpose, meaning, purport (esp. of speech or of a work), Bhāshāp.; Vedāntas. &c.; (*ena*), instr. ind. = *-tas*, W. - **tas**, ind. with this intention, Rājat. i, 369. - **nirpaya**, m. ascertainment of meaning or purport, Vedāntas. 254. - **parisuddhi**, f. N. of a work by Udayana. - **bodhini**, f. N. of a Comm. on the philosophical work Citra-dīpa. - **vid**, mfn. knowing the meaning, Kathās. lxii, 212 (a-, neg.) **Tātparyārtha**, m. the meaning of a sentence, W.

**Tātparyaka**, mfn. aiming at, Jaim. i, 14, Sch.

**तान्य तान्य**. See *tāta*.

**तान्तोम्य तान्तोम्य**, n. the being formed in that (*tad*) Stoma, Anup. iv, 9; vii, 3.

**Tāsthya**, n. (fr. *tat-stha*) the residing or being contained in that, Pān. iii, 1, 144, Kās.; Kām. ii, 15.

**Tāthābhāvya**, mfn. (fr. *tathā-bhāva*) a N. for the Svarita accent put after an Ava-graha between two Udatta syllables, VPrāt. i, 120; MāṇḍŚ. vii, 10.

**Tādarthika**, mfn. intended for that, Kauś. 60.

**Tādārthya**, n. (g. *catuṣvārṇādi*) the being intended for that, Jaim. vi, 1 f.; Anup. iii, 8; Pān. ii, 3, 13, Vārtt. 1; Kās.; the having that meaning, sameness of meaning, iv, 2, 60, Pat.; 'reference to that,' (*ena*), instr. ind. with this intention, L.

**Tādavasthya**, n. the remaining in the same (*avasthā*) condition, Sāh. vii, 4.

**Tādātma**, mf(īkā)n. (fr. *tad-ātman*) denoting the unity of nature, RāmatUp. i, 19.

**Tādātmya**, n. sameness or identity of nature or character with (instr., loc., or in comp.), BhP.; Sāh.

**Tādāyani**, m. patr. fr. *tād*, Pān. iv, 1, 93, Vārtt. 13, Pat. **Tādātānā**, ind. (fr. *tādī-tna* fr. *tādī*, correlative of *yādī*) at that time, RV. i, 32, 4.

**तानुरी तानुरी**, f. (for *tānuri* fr. √*trī*, Intens. 'swimmer,' Nir. ix, 7, Sch.; but cf. *dardura*) N. of a female frog, AV. iv, 15, 14.

**तानृक्ष तानृक्ष**, mfn. (for *tad-d*°, Siddh.; Vop. xxvi, 83 f.) such a one, like that, Kāraṇḍ. xi, 70; Vcar. xvi, 53; Rājat. iv, 242.

**Tādṛig**, in comp. for °*dṛīś*. - **guṇa**, mf(ā)n. of such qualities, Mn. ix, 22. - **bhāva**, m. such a condition, MBh. v, 44, 22. - **rūpa**, mf(ā)n. of such a shape, such like, Pañcat. - **vat**, mf(ī)n. of such beauty, Nal. i, 13. - **vidha**, mfn. such like, Kathās.

**Tādṛīś**, mfn. (for *tad-d*°, Pān. iii, 2, 60; vi, 3, 91; nom. m. & f. °*dṛīś* [SBr.; cf. Pān. vii, 1, 83] or °*dṛīś*) such like, such a one, RV. v, 44, 6 (nom. n. °*dṛīś*) &c.; (°*dṛīś*), ind. in such a manner, Amar.

**Tādṛīśa**, mf(ī)n. (Pān. iii, 2, 60; vi, 3, 91) = °*dṛīś*, SBr. xi, 7, 3; Mn. &c.; *yādṛīśa* [Pañcat.] or °*sa-t* [MBh. xiii, 5847], anybody whosoever.

**Tādharmanya**, n. (fr. *tad-dharman*) sameness

of law, analogy, L. **Tādḍhita**, mfn. formed with a Tad-dhita affix, Nir. ii, 5.

**Tādṛūpya**, n. sameness of (*rūpa*) form, identity, Pān. vi, 1, 85, Vārtt. 26 (a-, neg.); Vām. ii, 2, 17; truth, Kap., Sch. **Tādvidhya**, n. the being such like (*tad-vidha*), Bādar. iii, 3, 48.

**तान ताना**, m. (√3. *tan*) a fibre, Suśr. i, 25; a tone, MBh. ii, 133 & 391; xiii, 3888; Kum. i, 8; a monotonous tone (in reciting, *eka-śrutī*), KātyŚr. i, 8, 18; Vait.; Bhāshik.; Nyāyam.; VPrāt., Sch.; an object of sense (or = *tātparya*), L. (cf. *eka-*); [°*vos*]. - **karman**, n. tuning the voice previously to singing, W.; running over the notes to catch the key, W. - **bhaṭṭa**, m. N. of a man, Uttarar., Sch. - **svara**, mfn. uttered monotonously, Pratijñās.

**Tānava**, n. (fr. *tanū*, g. *prithu-ādi*) thinness, meagreness, smallness, Amar.; Rājat. iv, 25. - **kṛit**, mfn. ifc. diminishing, Bhartr.; excelling, Bālar. i.

**Tānavya**, m. patr. fr. *tanū*, g. 2. *lohīdādi* (not in Kās.) **Tānavyāyanī**, f. of °*vya*, ib.

**Tānuka**. See *strī-tānuka-rogā*.

**Tānūnapāta**, mf(ī)n. relating or addressed to Tanū-napāt, Lāty. vi, 4, 13; Anup. iv, 6; Nidānas.

**Tānūnaptra**, n. a ceremony in which Tanū-napāt (-*nāptṛi*) is invoked and the oblation touched by the sacrificer and the priests as a form of adjuration, TS. iii, 1, 2, 2; Kapishth. xxxviii, 2 (-*tva*, n. abstr.); AitBr. i, 24 (also -*tva*); SBr. iii; used in that ceremony, KātyŚr. viii; ŚākhŚr. v; Lāty. v; ĀpŚr.

- **pātra**, n. a vessel used in that ceremony, Vait.

**Tānūnaptrin**, m. a coadjutor in the Tānū-naptra ceremony, ĀpŚr. xi; *śā*, id., MaitrS. iii, 7, 10; AitBr. i, 24; SBr. iii, 4, 2, 9; KātyŚr. viii, 1, 26.

**तानूर तानूरा**, m. = *tālūra*, L.

**तान 1. tānta**, m. 'end of *ta*,' a mystical N. of the letter *th*, RāmatUp. i, 78. **Tāntānta**, m. 'end of *tānta*,' a mystical N. of the letter *d*, ib.

**तान 2. tāntā**, mfn. (√*tam*) breathing with difficulty, fainted away, languishing, drooping, TBr. ii, 3, 8, 1; SBr. iv, 2, 2, 11; languid (the eye), Amar.; wearied, fatigued, distressed, W.; faded, W. **Tāntī**, f. suffocation, ĀpŚr. xii, 11, 3.

**तान्तव तान्तवा**, mf(ī)n. made of threads (*tāntu*), BhP. x, 64, 4; (a-, neg.) Lāty. ii, 8, 24; (ifc.) Mn. ii, 42; m. a son, Kum. xvii, 13; n. a woven cloth, Gaut.; Mn.; Grīhyās.; Pān. vii, 3, 45, Vārtt. 7; Suśr.; weaving, W.; a web, W.

**Tāntavya**, m. patr. fr. *tāntu*, g. 2. *lohīdādi*.

**Tāntavyāyanī**, f. of °*vya*, ib.

**Tāntuvāya**, m. the son of a weaver (*tāntu-vāya*), Pān. iv, 1, 152, Kās.

**Tāntva**, mf(ī)n. having wires (*tāntva*), stringed (a musical instrument), W.; regulated by a general rule, ĀpŚr. xiv, 12, 5 f.; relating to the Tantras, W.; n. the music of a stringed instrument, R. i, 3. **Tāntrika**, mf(ā, Suśr. i, 3; ī)n. taught in a scientific manual, Tattvas. (°*kī samjñā*, 'a technical N. '); taught in the Tantras, mystical, Hār. (Mn. ii, 1/2); Suśr. &c.; m. one completely versed in any science or system, Bhāshāp.; a follower of the Tantra doctrine, BhP. xii, 11, 2; SŚamkar.

1. **Tānva**, mf(ā)n. woven, spun, RV. ix, 14, 4 & 78, 1; (fr. *tanu*) one's own son, iii, 31, 2.

**Tānvaṅga**, m. patr. fr. *tanv-*, Rājat. vii, 898.

**तान्व 2. tānva**, m. patr. fr. *tanva* (author of RV. x, 93), 93, 15; n. N. of a Sāman, ĀrshBr.

**ताप तपा**, m. (√2. *tap*; g. *uñchādi*) heat, glow, Mn. xii, 76; Śāk. &c. (ifc. f. *ā*, Kum. vii, 84); heating, Nyāyam. x, 1, 22; testing (gold) by heat, MBh. xii, 12357; Subh. (°*pana*, GarP.); pain (mental or physical), sorrow, affliction, MBh. &c.; fever, W.; (ī), f. the Taptī river ('also the Yamunā river, L.), Hariv. ii, 109, 30; BhP. v, 19, 18; x, 79, 20; cf. *paśāt*. - **kaṣetra**, n. the range of heat (caused by the sun), Sūryapr. - **da**, mfn. ifc. causing pain, VarBrS. v, 69. - **bhṛit**, mfn., a-, neg., not containing heat, Naish. iv, 78. - **sveda**, m. sweat caused by heat, Suśr. iv, 32. - **harī**, f. 'removing heat,' a sort of soup of pulse and grain (first fried with ghee and turmeric and afterwards boiled with salt and sugar), Bhpr. v, 11, 13 f. **Tāpē-svara-tīrtha**, n. N. of a Tīrtha, RevāKh. ccxxiv.

**Tāpaka**, mfn. heating, inflaming, refining, Sarvad. xv, 14 & 16; causing pain, RV. iii, 35, 3, Śāy.; m. fever, L.; a cooking stove, Hcar. vii; (ikā), f. a frying-pan, ib. **Tāpatya**, mfn. relating to Tapati,

MBh. i, 387; m. metron. fr. Tapati (N. of Kuru, 6505; of Arjuna, 6509; 6514 ff.; 6632 ff.)

**Tāpana**, mf(ī)n. ifc. illuminating, BhP. ii, 9, 8; burning, causing pain, distressing, MBh.; Hariv. 9427; R.; (cf. *indra-*, *candra-*); m. the sun, MBh. v, 1739; the hot season, Npr.; the sun-stone, L.; one of Kāma's arrows, L.; n. burning, Suśr. i, 41, 3; pain, torment, MBh. xiii, 1098; (in dram.) helplessness, perplexity, Sāh. v, 91; N. of a hell, Yājñ. iii, 224; gold, Npr.; (ā), f. austerity, HPariś. i, 68; (ī), f. N. of several Upanishads; of a river, L.

**Tāpaniya**, mf(ā)n. golden, MBh. i, vii; Hariv.; R.; m. pl. N. of a school of the VS. (to which several Upanishads belong), Caran. (v. l. °*pāyana*). **Tāpaniyōpanishad**, f. N. of several Upanishads.

**Tāpayitrī**, mfn. causing pain, Vcar. ix, 22.

**Tāpayishnū**, mfn. id., RV. x, 34, 7.

**Tāpascitā**, n. (fr. *tapāś-cit*) N. of a Sattrā, ĀśvŚr. xii, 5; ŚākhŚr. xiii; KātyŚr.; Lāty.; mfn. used in that Sattrā (an Agni), SBr. x, 2, 5, 3; KātyŚr.

**Tāpasā**, mfn. (g. *chatṛādi*; Pān. v, 2, 103) a practiser of religious austerities (*tāpas*), SBr. xiv; Mn. vi, 27 &c.; relating to religious austerity or to an ascetic, R. (G) ii, 52, 5; m. an ascetic, Mn.; Nal. &c.; the moon, Gal.; Ardea nivea, L.; = °*sēkshu*, Suśr. i, 45, 9, 2 & 6; = *-pattra*, L.; patr. of Agni, Gharma, and Manu, RANukr.; of a Hotṛī, Tāndya-Br. xxv, 15; n. = *-ja*, L.; (ī), f. (g. *gaurādi*, Gaṇar. 49) a female ascetic, MBh. i, 3006; Śāk. iv, 4; Vikr.; Dhūrtas.; Curcuma Zedoaria, Npr.; Nardostachys Jaṭā-mānsī, ib. - **ja**, n. the leaf of Laurus Cassia, ib. - **taru**, m. 'tree of ascetics,' Terminalia Catappa or Putrajīva Roxburghii, L. - **druma**, m. id., L.; - *sammbhā*, f. N. of a shrub, L. - **pattra**, m. Artemisia indica, Npr.; (ī), f. id., L. - **priya**, m. 'dear to ascetics,' Buchanania latifolia, L.; (ā), f. a kind of sugar-cane, Npr.; a grape, L. - **vṛiksha**, m. = *-taru*, Suśr. i, 38; iv, 18. **Tāpasādhyushita**, mfn. inhabited by ascetics. **Tāpasāranya**, n. a wood of ascetics. **Tāpasēkshu**, m. a kind of sugar-cane, Bhpr. v, 22, 8. **Tāpasēshta**, m. = °*sa-priya*, 6, 82.

**Tāpasāyani**, m. patr. fr. °*sa*, Pān. iv, 1, 158, Vārtt. 4, Pat. **Tāpasya**, n. ascetism, Mn. i, 114; MBh.; R. **Tāpāyana**, m. pl., v. l. for °*paniya*, q. v.

**Tāpika**, see *jala-*. **Tāpiccha**, m. the Tamāla plant, Mālatim. v; Gīt. xi, 11. **Tāpīccha**, m. id., Kathās. civ, 90. **Tāpīja**, m. id., L.; = °*pyaka*, L. **Tāpita**, mfn. heated, inflamed, VarBrS. liv, 115; pained, tormented, distressed, BhP. viii, 5, 13; Gīt.; Rājat. iii f.; Bhaṭṭ.; roused, converted, Divyāv. xxvii.

**Tāpina**, mfn. ifc. causing pain; exciting, Kir. ii, 42; oppressed by heat, suffering from disease (moral or physical), W.; glowing, W.; (*inī*), f. = °*pani*; a mystical N. of the letter *v*, RāmatUp. i, 79. **Tāpī**, f. of °*pa*, q. v. - **ja**, mfn. found near the Taptī river, Suśr. iv, 13, 15; (m. ?) a kind of gem, Npr.; (n. ?) = *-samudbhava*, ib. - **taṭa**, m. 'bank of the Taptī,' N. of a place, Romakas.; - *deśa*, m. id., Ratnak. - **māhātmya**, n. 'glory of the Taptī,' N. of part of SkandaP. - **samudbhava**, (n. ?) pyrites or another mineral substance, Npr. **Tāpy-uttha-samjñaka**, n. id., ib.

**Tāpya**, (fr. √*tap*) regret, Divyāv. xviii; m. n. (fr. °*pī*) = °*pī-samudbhava*, Car. vi, 18 & 24; Bhpr. v, 26, 160. **Tāpyaka**, n. = °*pī-samudbhava*, L.

**तानुव तानुवा**, n. an antidote against poison (?), AV. v, 13, 10.

**तान ताना**, m. (√*tam*) = *bhishana*, L.; = *dosha*, L.; anxiety, distress, W.; (ī), f. = *tamī*, night, L., Sch.; see also °*mī*. - **rasa**, n. a day-lotus, MBh. iii, 11580; Hariv. 5771; R. iii; Ragh. (ifc. f. *ā*, ix, 36) &c.; gold, L.; copper (cf. *tāmra*), L.; a metre of 4 × 12 syllables; m. Ardea nivea, L.; (ī), f. a lotus pond, MBh. iv, 220; °*sēkshana*, f. a lotus-eyed woman, Bhām. ii, 153. - **lipta**, m. pl. (= °*mra-l*°) N. of a people and its country, AV. Pariś. lvi, 4; n. N. of a city of that people, L.; (ī), f. id., VarBrS. x, 14; HPariś. ii, 315; Pañcat. iii, 1 & 37. - **liptaka**, n. = °*pī*, VarBrS. xiv, 7 (v. l. °*ptika*).

**Tāmam**, ind. = *tam*°, Pān. vi, 4, 93.

**Tāmara**, n. water, L.; ghee, L.

**Tāmala**, mf(ī)n. made of the bark of the Tamāla plant, Āp. i, 2, 37. **Tāmala**, f. Flacourtia cataphracta, Suśr. vi, 39, 197 & 203; 51, 25.

**Tāmāsa**, mf(ī)n. (fr. *tāmas*) dark, L.; appertaining to or affected by the quality *tāmas* (q. v.), ignorant, various, Mn. xii; Bhag. &c. (°*sī tanū*, 'the form assumed by the deity for the destruction