

of the world'; °*sī śakti*, 'the faculty of *tamas*'); relating to Manu *Tāmasā*, BhP. viii, 1, 28; m. a malignant person, L.; a snake, L.; an owl, L.; N. of a demon causing diseases, Hariv. 9562; of the 4th Manu, Mn. i, 62; Hariv.; BhP. v, viii; of an attendant of Śiva, L., Sch.; of a man, Pravar. i, 1 (J); n. 'darkness,' see *andha-*; (ī), f. night, L.; sleep, L.; Durgā, L.; N. of a river, MBh. vi, 339. — *kilaka*, m. pl. (in astron.) N. of particular Ketus, VarBṛS. iii, 7; xi, 22. — *guna*, m. the quality of *tamas* (q. v.), W. — *tapah-sīla*, m. N. of a Daitya, Gal. — *līnā*, f. (in Sāṃkhya phil.) one of the forms of dissatisfaction, Tattvas. *Tāmasika*, mfn. relating to the quality *tamas* (q. v.), VarBṛ. ii, 7.

*Tāmāleya*, mfn. fr. *tamāla*, g. *sakhy-ādi*.

*Tāmi* or °*mī*, f. restraining the breath until exhaustion is produced, Kauś. 88.

*Tāmisra*, (fr. *tam*° & *tāmisrā*, g. *jjyotsnādi*) mfn. (with *pakṣha*) or m. the dark half of the month, Lāty. ix; Gobh. iii f.; MBh. iii, 11813; m. 'night-walker,' a Rākshasa, Ragh. xv, 2; (in Sāṃkhya phil.) indignation, anger (one of the 5 forms of A-vidyā), MBh. xiv, 1019; Sāṃkhyak.; Tattvas.; BhP. iii (also n.); MārK. iii; N. of a hell, Mn. iv, xii; Yājñ. iii, 222; BhP. iii, v; MārK. v; cf. *andha-*.

*तामु* *tāmu*, m. a praiser, Naigh. iii (v. l. *st*°).

*तामूल* *tāmbūla*, mf(ī)n. made of hemp, Gobh. ii, 10, 10; m. a kind of hemp, ib., Sch.

*तामूल* *tāmbūla* (= Prākṛit °*bōla* fr. *tāmra-gula*) m. = °*bala*, W.; n. betel, (esp.) its pungent and aromatic leaf (chewed with the areca-nut and catechu and sometimes caustic lime and spices as a carminative and antacid tonic), Hariv. 8454 & 8457; Suśr.; VarBṛS. &c.; the areca-nut, L.; (ī), f. Piper Betel, Ragh. iv, 42; Kād. &c. — *karāṅka*, m. a betel-box (Pān-dān), Vcar. ix, 82; — *vāha*, m. a servant carrying his master's betel-box, Hcar.; Vcar. ix; — *vāhinī*, f. a female servant carrying her master's betel-box, Kād. — *ja*, mfn. 'coming from Piper Betel,' with *pattra*, betel-leaf, Suśr. iv, 24, 19. — *da*, m. = *karāṅka-vāha*, L. — *dāyaka*, m. id., Kām. xii, 46. — *dāyini*, f. = *karāṅka-vāhinī*, Kād. v, 432. — *dhara*, m. = *da*, Rājat. viii, 1738. — *pattra*, m. *Dioscorea globosa*, L.; n. betel-leaf, Suśr. i, 46. — *peṭikā*, f. = *karāṅka*, W. — *bhākshana*, n. the eating of betel-leaf, W. — *rāga*, m. *Ervum lens*, L. — *vallikā*, f. the betel-plant, L. — *vallī*, f. id., Bhartṛ. — *vāhaka*, m. = *da*, Pañcat. iii, 88. — *vāhinī*, f. = *karāṅka-v*°, Hcar. viii. — *vīṭikā*, f. an areca-nut wrapped in a betel-leaf, Kād. v. *Tāmbū-lāṅka*, mfn. smeared with the juice of chewed betel, Sāh. iii, 88. *Tāmbūlādhi-kāra*, m. the office of carrying the betel-box for persons of rank, Pañcat. i, 10, 3.

*Tāmbūlika*, m. a seller of betel, R. (G) ii, 90, 23; Kād. iii, 825; Sāh. iii, 88. — *sarpa*, m. a kind of snake, Uttamac. 188. *Tāmbūlin*, mfn. having betel, W.; m. = °*lika*, DharmaP.; = °*la-da*, W.

*ताम्य* *tāmya*, n. = *kloman*, L.

*ताम्र* *tāmra*, mf(ā)n. (√*tam*, Uṇ.) of a coppery red colour, VS. xvi (Naigh. iii, 7); MBh. &c. (*tāmra tvac*, the 4th of the 7 membranes with which an embryo is covered, Suśr. iii, 4, 2); mf(ī)n. made of copper, R. iii, 21, 17; Suśr.; Mn. vi, 88; BhavP.; m. a kind of leprosy with large red spots, Karmavip.; N. of a son of Naraka Bhauma, BhP. x, 59, 12; = *dvīpa*, MBh. ii, 1172; Romakas.; n. = *tā*, L.; copper, Kauś.; Mn. &c.; a coppery receptacle, MBh. ii, 61, 29; = *dru*, W.; (cf. R. ii, 83, 17); (ā), f. *Rubia Munjista*, Npr.; a red kind of *Abrus*, ib.; a kind of pepper, L.; N. of a daughter of Dakṣha (one of the wives of Kaśyapa and mother of various birds), MBh. i, 2620; Hariv.; R. iii; BhP. vi, 6, 25 ff.; VP.; N. of a river, MBh. iii, 12909; vi, 335; (ī), f. a kind of clepsydra (cf. °*mra-pātra*), L. — *kaṅṭhaka*, m. 'red-thorned,' a kind of *Acacia*, Npr. — *karnī*, f. 'red-eared,' N. of the female of the quarter-elephant *Añjana* or *Śeśha*, L. — *kāra*, m. a copper-smith, L. — *kili*, m. a small worm of a red colour, L. — *kuṭṭa*, m. = *kāra*, R. (G) ii, 90, 25; (ī), f. a female copper-smith, Parās., Padh. — *kuṭṭaka*, m. = °*ṭṭa*, L.; = *kūṭa*, W. — *kūṇḍa*, n. a copper bason, Uṇ. i, 111. — *kūṭa*, m. or n. N. of a shrub (tobacco, W.), Kulārṇ. — *kṛimi*, m. cochineal, L. — *kramī*, m. id., L. — *garbha*, n. sulphate of copper, L. — *guhā*, f. N. of a mythical cave, Kāraṇḍ. xi. — *caṅkshus*, m. 'red-eyed,' a kind of pigeon, Npr. — *oṅḍa*, mfn. red-crested (a

cock), MBh. iii, ix; m. a cock, Suśr. iv, vi; VarBṛS. lxxxviii, 44; Daś.; *Blumea lacera*, L.; = °*ḍa-ka*, PSarv.; Mantram. xix; N. of a Pari-vrājaka, Pañcat. ii, 1, 1; (ā), f. N. of one of the mothers attending on Skanda, MBh. ix, 2636; — *bhairava*, m. a form of Bhairava. — °*oṅḍaka*, m. a particular position of the hand. — *ja*, mf(ā)n. made of copper, VarYogay. vi, 4; °*jākṣha*, m. 'copper-eyed,' N. of a son of Kṛishṇa by Satya-bhāmā, Hariv. 9184. — *tanu*, mfn. having a ruddy body, W. — *tapta*, m. N. of a son of Kṛishṇa, BhP. x, 61, 18. — *tā*, f. a coppery red, Kād. vi, 1175. — *tunda*, m. 'copper-mouthed,' a kind of monkey, Npr. — *trapu-ja*, = °*mrārḍha*, ib. — *tva*, n. 'copper-colour,' redness, R. v, 85, 2. — *dugdhā*, °*gdhī*, f. N. of a small shrub, L. — *dru*, red sandal-wood, Npr. — *dvīpa*, m. 'copper-island,' Ceylon, Divyāv. xxxvi. — °*dvī-paka*, mfn. ceylonic, ib. — *dhātu*, m. red chalk, Npr.; (*dhātu tāmra*, 'red metal,' copper, R. iii, 21, 17). — *dhūmrā*, mf(ā)n. dark-red, AV. x, 2, 11. — *dhavaja*, m. 'red-bannered,' N. of a man, JaimBh. — *netra*, mfn. red-eyed. — *pakṣha*, m. N. of a son of Kṛishṇa, VP. v, 32, 2 (vv. ll. *-varna* & *pra-pakṣha*); (ā), f. N. of a daughter of Kṛishṇa, Hariv. 9184 (v. l. *-parṇī*). — *paṭṭa*, m. a copper plate, Yājñ. i, 318 (used for inscribing land-grants &c.); Divyāv. xxxv. — *pattra*, n. a copper plate, W.; m. 'red-leaved,' N. of a pot-herb, L. — *pat-traka*, m. 'red-leaved,' *Bauhinia tomentosa*, Npr.; *Capparis aphylla*, ib. — *parna*, n. N. of part of Bhārata Varsha (= *dvīpa*), Gol. iii, 41; (°*mra-varna*) VP. ii, 3, 6; (ī), f. *Rubia Munjista*, Npr.; a kind of pond, L.; N. of a river (rising in Malaya; celebrated for its pearls; cf. RTL. p. 324), MBh. iii, 8340; vi, 252; Hariv.; VarBṛS. (once metrically °*ṛni*, lxxxii, 2); Ragh. iv, 50; BhP. iv f. &c.; (g. *vara-ṇḍī*) N. of a town in Ceylon, W.; °*ṛni-taṭāka*, N. of a locality, Śaṃkar. lxiii. — *parṇī*, for °*ṛni*, q. v. — *parṇīya*, m. an inhabitant of Ceylon, esp. a Buddhist. — *pallava*, m. 'red-budded,' *Jonesia Asoka*, L. — *pākin*, m. *Thespesia populneoides*, L. — *pātra*, n. = *kūṇḍa*, MBh. xiii, 6026 f.; Suśr. vi, 12, 38; (used as a kind of clepsydra) Sūryas. xiii, 23; — *maya*, mfn. formed with copper vessels, Hcat. i, 7, 133. — *pādī*, f. 'red-footed,' *Cissus pedata*, L. — *pushpa*, mfn. decorated with red flowers, Hariv. 12003; m. *Kämpferia rotunda*, L.; = °*shpa-ka*, L.; (ī), f. *Bignonia suaveolens*, L.; *Grislea tomentosa*, L.; *Ipomoea Turpethum*, L. — *pushpa-ka*, m. *Bauhinia variegata*, Npr.; (*ikā*), f. *Bignonia suaveolens*, ib.; *Grislea tomentosa*, L.; *Ipomoea Turpethum*, Npr. — *phala*, m. 'red-fruited,' *Alangium hexapetalum*, L. — *phalaka*, n. = *paṭṭa*, W. — *bija*, m. 'red-seeded,' *Dolichos uniflorus*, L. — *maya*, mf(ī)n. coppery, Suśr. iv, 29; VarBṛS. lx, 5; Pañcat.; BhP.; MārK. — *māraṇa*, m. the decomposition of copper and its application as a remedy, W. — *mu-ka*, mfn. copper-faced, W.; fair-complexioned, W.; m. a European, W. — *mūlā*, f. 'red-rooted,' *Rubia Munjista*, Npr.; *Alhagi Maurorum*, ib.; *Mimosa pudica*, ib. — *mṛiga*, m. the red deer, W. — *mṛi-śhānulepin*, mfn. smeared with coppery red unguents, R. ii, 83, 17. — *rajas*, n. copper filings, Car. vi, 25. — *ratha*, mfn. having a dark red carriage, TĀr. i, 12, 4. — *rasā*, f. N. of a daughter of Raudrāśva, Vāyup. ii, 37, 122. — *rasāyanī*, f. = *dugdha*, L. — *lipta*, m. pl. N. of a people (living near the western mouth of the Ganges) and its country (vv. ll. *tāma-l*° &c.), MBh. ii, 1874; Romakas.; a prince of the *Tāmra-lipta*, MBh. i, 6993; ii, 1098; (ā), f. their capital, Kathās. xiii, 54; (ī), f. id. (= *tāma-l*°), Kathās.; °*pta-rshi*, m. N. of a prince, Sindhās. — *liptaka*, m. pl. the *Tāmra-lipta* people, MBh. vi f.; Hariv. 12838; (*ikā*), f. = °*ptī*, Kathās. xviii. — *varna*, mfn. copper-coloured, dark-red, TĀr. i, 12, 4; MBh. i; = °*ṛnaka*, L.; = *par-ṇa*, q. v.; see *pakṣha*; (ā), f. the China rose, L.; (ī), f. the blossom of sesamum, W. — °*varnaka*, m. a kind of grass, L. — *vallī*, f. *Rubia Munjista*, Bhpr. vii, 83, 88; = *sūkshma-v*°, L. — *vṛiksha*, m. = *bīja*, L.; = *dru*, L. — *vṛinta*, m. = *bīja*, L.; (ā), f. another kind of *Dolichos*, L. — *śāṭīya*, m. pl. 'red-clothed,' N. of a Buddh. school. — *śā-sana*, n. an edict (or grant &c.) inscribed on copper, Daś. ii, 48. — *śikhin*, m. 'red-crested,' a cock, L. — *sāgara*, m. N. of an ocean, Romakas. — *sāra*, n. = *dru*, L. — °*sāraka*, n. id., L.; m. a red-blossoming *Khadira*, L. — *senā*, m. N. of a king, Sindhās. *Tāmra-ksha*, mf(ī)n. = °*mra-netra*, MBh. viii; Nal. xxvi, 17 (ifc.); R.; BhP.; a crow, MBh.

viii, 1908; the Indian cuckoo, L.; N. of a serpent, Divyāv. viii. *Tāmra-khya*, mfn. called red (a kind of pearl), VarBṛS. lxxxii, 3. *Tāmra-ṣṭāvī*, f. 'copper-wood,' N. of a mountain, Divyāv. viii. *Tāmra-bha*, n. = °*mra-dru*, L. *Tāmra-yasa*, n. 'copper-iron,' a kind of weight, ŚulbParīś. vii, 27. *Tāmra-rupa*, m. a coppery red dawn, Buddh. L.; n. N. of a Tirtha, MBh. iii, 8132; (ā), f. N. of a river, xiii, 7647. *Tāmra-rdha*, n. 'half-copper,' bell-metal, L. *Tāmra-vatī*, f. 'containing copper,' N. of a river, iii, 14231. *Tāmraśman*, m. a red stone, ruby, W. *Tāmraśva*, mfn. having red horses, TĀr. i, 12, 4. *Tāmra-pajivin*, m. = °*mra-kāra*, R. (G) ii, 90, 27. *Tāmra-śhṭha* (*ośh*°), m. du. red lips, Kum. i, 45; MārK. xxiii, 41; mfn. having red lips, MBh. i, 6073 (*su-*); m. N. of a Yaksha, iii, 298.

*Tāmra-ka*, m. N. of a Gandharva, Gal.; n. copper, Yājñ. i, 296; VarBṛS. civ, 15; (*ikā*), f. (= °*mri*) a kind of clepsydra, L.; *Abrus precatorius*, L. *Tāmra-ka*, m. N. of an *Upa-dvīpa* (cf. °*mra-dvīpa*), L.

*Tāmra-yaṇa*, m. patr. fr. °*mra*, N. of a pupil of Yājñavalkya, Vāyup. i, 61, 25; pl. N. of a family, Pravar. i, 3. *Tāmrika*, mfn. coppery, Mn. viii, 136; Yājñ. i, 364; = °*mra-kāra*, L.; (ā), see °*mra-ka*.

*Tāmriman*, m. = °*ra-tā*, g. *dṛiḍhādi*.

*Tāmri-√kṛi*, to dye dark-red, MBh. vii, 8458.

*Tāmrya*, n. = °*ra-tā*, g. *dṛiḍhādi*.

*ताय* *tāy* (derived fr. °*yate*, Pass. √*tan*, q. v.), cl. i. °*yate* (aor. *atāyi* or °*yishṭa*, Pān. iii, 1, 61), to spread, proceed in a continuous stream or line, Dhātup. xiv, 18; (= √*trai*) to protect, ib.; cf. *vi-*, *saṃ-*. *Tāya*, m. g. *vṛishiddi* (not in Kās.)

*Tāyana*, n. proceeding well, successful progress, Pān. i, 3, 38. *Tāyādarā*, mfn.?, AV. vi, 72, 2.

*Tāyin*, m. (for *trāy*°) a protector (said of Mahāvira, Jain.; of Buddha, Buddh.)

*तायिक* *tāyika*, m. pl. = *tājika*, L.

*तायु* *tāyū*, m. = *st*°, a thief, RV. i, iv-vii.

*तार* *tāra*, mfn. (√*trī*) carrying across, a saviour, protector (Rudra), VS. xvi, 40; ŚiraUp.; (Vishṇu) MBh. xiii, 6986; high (a note), loud, shrill, (m. n.) a high tone, loud or shrill note, TāṇḍyaBr. vii, 1, 7 (compar. *-tara* & superl. *-tama*); TPrāt.; Śikshā; MBh. vii; Mṛicch. &c.; mfn. (fr. *strī*?) shining, radiant, Megh.; Amar.; Kathās. lxxiii; Sāh.; clean, clear, L.; good, excellent, well flavoured, L., Sch.; m. 'crossing,' see *dus-*, *su-*; 'saving,' a mystical monosyllable (as *om*), RāmatUp.; ŚikhUp.; Sarvad.; Tantr.; *Andropogon bicolor*, L.; N. of Maṇi-rāma (author of a Comm. on Bhām.); of a Daitya (slain by Vishṇu), Hariv.; of one of Rāma's monkey generals (son of Brihaspati, husband of Tārā), MBh. iii, 16372; R. i, iv, vi; pl. a class of gods in the 12th Manv-antara, VP. iii, 2, 33; m. [n. & (ā), f., L.] the clearness or transparency of a pearl, clear pearl, Suśr. v, 3, 19; Gīt. xi, 25; (m. n., L.) = °*rābhra*, L.; m. n. a star, L.; the pupil of the eye, L.; n. descent to a river, bank (cf. *tira*, *tīrthā*), AV. iv, 37, 3; Pān. vi, 3, 109, Vārtt. 1; silver, BhP. iv, 6, 27; Bhpr. v, 26, 43; (ā), f. (g. *bhidādi*) a fixed star, asterism (cf. *strī*), Yājñ. iii, 172; MBh. &c. (ifc. f. ā, Mṛicch. iii, 10); the pupil of the eye (chiefly ifc.), VarBṛS. lviii, 11 &c.; a kind of meteor, vii, 86 & 94; (in Sāṃkhya phil.) one of the 8 Siddhis, Tattvas.; (in music) N. of a Rāga of six notes; a kind of perfume, L.; a form of Dākshyaṇī (worshipped on the mountain Kishkindha, MatsyaP. xiii, 46; protectress of the Gṛitsa-madas, BrahmaP. ii, 18, 8; cf. RTL. p. 187); N. of a Buddh. goddess, Vāsav. 433; of Brihaspati's wife (carried off by Soma), MBh. v, 3972; Hariv. 1340 ff.; BhP. &c.; of the wife of Buddha Amoghāsiddha, Buddh.; of a Śakti, Jain.; of a Yoginī, Hcat. ii, 1, 710; of a female monkey (daughter of Sushēṇa, wife of Bālin and mother of Aṅgada), MBh. iii, 16110 ff.; R. i, iv, vi. — *kshiti*, f. N. of a country, VarBṛS. xiv, 21. — *ja*, mfn. made of silver, Hcat. i, 5; n. = *mākshika*, Npr. — *tanḍula*, m. 'silver-grain,' a kind of Sorghum, L. — *tama*, mfn. very loud, TāṇḍyaBr.; VPrāt. i. — *tāra*, n. (in Sāṃkhya phil.) N. of one of the 8 Siddhis, Sāṃkhyak. 88. — *dirgha*, mfn. loud and lasting long (a tone), Kathās. ci, 57. — *nātha*, m. N. of a Tibetan (living in the beginning of the 17th century; author of a history of Buddhism). — *nāda*, m. a loud or shrill sound. — *paṭṭaka*, m. a kind of sword, Gal. — *patana*, n. the falling of a meteor, W. — *pāla*, m. N. of a lexicographer. — *pushpa*, m. jasmine, L. — *mā-*