

a span measured by the thumb and middle finger, Hcat. i, 3, 855 & 6, 171; (= *tala*) the palm (of the hand), L.; a lock, bolt, W.; (= *tala*) the hilt of a sword, L.; a goldsmith, Gal.; Śiva, MBh. xiii, 1243; pl. N. of a people (cf. *-vana & apara-*), VarBrS. xiv, 22; m. n. orpiment, L.; N. of a hell, VP. ii, 6, 2 & 10; ŚivaP.; n. the nut of the fan-palm, MBh. iii, 8718; Hariv. 3711 (cf. *kākatāliya*); the throne of Durgā (cf. *manas-*), L. (v. l.); mf(ī), Pāṇ. iv, 3, 152 n. made of palmyra wood, Mn. xi, 88; (ā), f. (g. *kunḍādi*), see *māsa-*; (ī), f. (g. *kunḍādi*) N. of a tree (Corypha Taliera, Corypha umbraculifera, Flacourtia cataphracta, Curculigo orchioides, L.), Hariv. 6407; R.; Suśr. &c.; toddy, W.; a fragrant earth, L.; = *tallikā*, L.; a metre of 4 × 3 long syllables; cf. *ucca-*, *ut-*, *eka-*, *kara-*, *kānsya-*, *kāma-*, *krośa-*. — **ketu**, m. 'palm-bannered,' Bhishma, MBh. v f.; Bala-Rāma, VP. iv, 1, 37; N. of an adversary of Kṛishṇa, MBh. iii, 492; Hariv. 9141; 'having the *tāla* hell as a banner,' N. of a Dānava (younger brother of Pātāla-ketu), MärkP. xxii, 6. — **kshira**, n. = *tava-ksh*, Npr. — **kshiraka**, n. id., L. — **garbha**, palm-juice, toddy, VarBrS. i, 24. — **cara**, m. pl. N. of a people, MBh. v, 4751. — **ja**, mfn. coming from the fan-palm, Suśr. i, 46, 3, 41; n. = *garbha*, L. — **jaṅgha**, mfn. (Pāṇ. vi, 2, 114, Kāś.) having legs as long as a palm-tree, R. v, 12, 35; Hariv. 9553; Tantr.; belonging to the Tāla-jaṅgha tribe, MBh. xiii, 7223; m. a prince of that tribe, iii, 17014; a Rakshas, VarYogay. iii, 21; N. of a Rakshas, R. vi, 84, 12; of a Daitya, Hariv. 12940; of a chief of the Bhūtas, Kathās. cviii, 90; of the ancestor of the Tāla-jaṅgha tribe (descendant of Śaryāti, MBh. xiii, 1946; son of Jaya-dhvaja, VP. iv, 11, 5; BhP. ix, 23, 27); pl. N. of a warrior-tribe, MBh.; Hariv.; R.; BhP. — **jaṭā**, f. the fibres of the palm-tree under the outer bark, W. — **jñā**, mfn. knowing the measure (in music), Yājñ. iii, 115. — **druma**, m. the palmyra-tree. — **dhāraka**, m. 'keeping the measure,' a dancer, L. — **dhvaja**, m. = *-ketu*, Bala-Rāma, MBh. ix; N. of a mountain, Śatr. i; (ā), f. of a town, PadmaP. vi; (ī), f. of a river, Śatr. i, 54. — **navamī**, f. the 9th day of the light half of month Bhādra (sacred to Durgā), GarP. — **pattra**, n. 'a palm-leaf,' and 'a kind of ear-ornament,' Kād. ii, 28; Trigonella foenum graecum, Npr.; (ī), f. another plant (Salvinia cucullata, L.; Anethum graveolens, Npr.; = *la-mūli*, ib.), Suśr. i, 11, 3 & 36, 29. — **parṇa**, n. = *lākhyā*, L.; (ī), f. id., L.; Anethum graveolens, L. — **pushpaka**, n. N. of a plant, L. — **pralamba**, m. = *jaṭā*, L. — **phala**, n. the fruit of the fan-palm, Suśr. i; iv; Git. ix, 3. — **baddha**, mfn. measured, rhythmical, W. — **bhaṅga**, m. loss of the measure (in music), Pañcar. i, 12, 9 f. — **bhaṭa**, m. N. of a warrior, Kathās. xiii, 24. — **bhṛit**, m. (= *-dhvaja*) Bala-Rāma, L. — **maya**, mfn. made of the palm, W. — **mardaka**, °dala, m. a cymbal, L. — **mētra**, mfn. as big as a palm, MBh. i, iv f.; (am), ind. as high as a palm, R. iii, 50, 19. — **mūlikā**, f. Curculigo orchioides, Suśr. iv, 7, 16. — **mūli**, f. id., Npr. — **yantra**, n. a particular surgical instrument, small pair of pincers, Suśr. i, 7, 1 f. & 7; a lock, lock and key, W. — **recanaka**, m. 'distinguishing the measure (in dancing),' a dancer, L. (v. l. *-vec*). — **lakshman**, m. = *-bhṛit*, L. — **vana**, n. a grove of palmyra-trees, MBh. vi, 5441; Hariv. 3704; BhP. v (in a hell); m. pl. N. of a people, MBh. ii, 1175. — **valī**, f. a kind of musical composition. — **vādyā**, n. clapping the hands together, Kathās. xxv, 136. — **vṛinta**, n. a palm-leaf used as a fan, fan (in general), MBh.; R.; Suśr. &c.; m. a kind of Soma plant, iv, 29, 4; *-nivāsin*, m. N. of a scholiast; °nti-√bhū, to become a fan, Bālar. iii, 13. — **vṛintaka**, n. a fan, L. — **vecanaka**, see *-rec*. — **śabda**, m. the noise caused by the falling of a palm-fruit, Hariv. 3715; = *-vādyā*, 4111 f. — **śīla**, mfn. accustomed to beat time in music, Gaut. xv, 18. — **śuddha**, mfn. = *-baddha*, W. — **svana**, m. = *-vādyā*, Hariv. 3715. **Tālākhyā**, f. a kind of perfume, L. **Tālāṅka**, m. = *la-lakshman*, L.; Śiva, L.; a man marked with auspicious marks, L.; a palm-leaf (used for writing), W.; a book, L.; a saw, L.; a kind of vegetable, L. **Tālāṅga**, m. Cyprinus Rohita, L. **Tālādi**, a Gaṇa of Pāṇ. (iv, 3, 152; Gaṇar. 261-264 including *rajakādi*, *palāśādi* & *bilvādi*). **Tālādhyāya**, m. 'time-chapter,' N. of Saṃgīta-darpaṇa vi (treating of musical instruments). **Tālāpacara**, m. = *la-dhāraka*, R. ii, 3, 17. **Tālāvaca**, m. (cf. *tādāv*) id., vii, 91, 15. **Tālāvacaṇa**, m. id., Rājat. iii, 335. **Tālōdghāṭini**,

f. a spell used for opening locks, HPariś. ii, 173 & 182. **Tālōpanishad**, f. N. of an Up. **Tālaka**, (Siddh. puṃl. 29) m. N. of a venomous insect, Suśr. v, 8, 13; N. of a teacher, Vāyup. i, 61, 45 (v. l. °lika); n. orpiment, Bhpr. v, 26, 48 & 221; a fragrant earth, L.; a lock, bolt, L.; a kind of ornament, Buddh. L.; (ī), f. = *la-garbha*, L.; (ikā), f. the palm of the hand, Hariv. 9920; = *la-vādyā*, Pañcat. ii, 5, 6; a sign with the hand (?), Bālar. iii, 75; Curculigo orchioides, L.; = *tāmra-vallī*, L. **Tālākābha**, mfn. 'orpiment-like,' green, L. **Tālākēśvara**, m. N. of a medicinal unguent, Bhpr. **Tālāṅki-√kṛi**. See *tādāṅk*. **Tālī**, f. = *tādi*, L.; Flacourtia cataphracta, L., Sch. **Tālīka**, m. the palm of the hand, L. (v. l. for °kā, s. v. °laka); a cover for binding a parcel of papers or a manuscript, L.; v. l. for °laka, q. v. **Tālita**, n. = *tulita-paṭa* (dyed or coloured cloth, W.), L.; a string, L.; a musical instrument, L. — **nagara**, n. N. of a town. 1. **Tālīn**, mfn. furnished with cymbals (Śiva), Bh. xiii, 1172. 1. **Tālī**, f. of °la, q. v. — **paṭṭa**, a kind of ear-ornament, Kād. v, 294. — **pattra**, n. a leaf of the Tālī plant, VarBrS. xxvii, 3; = °liśa-p°, L. — **puṭa**, (= *tādi-p°*) = *-paṭṭa*, Kād. iii, 973. — **rasa-ja**, m. sugar made of palm-juice, Gal. **Tālīśa**, m. Flacourtia cataphracta (the leaves of which are used in med.), R. iv, 44, 55; Suśr. i, iv ff.; n. = *-pattra*, L.; *-pattra*, n. the leaf of Flacourtia cataphracta, W.; = °li-p° & °liśa, L.; Pinus Webbiana, L. **Tālīśaka**, m. Flacourtia cataphracta, L. **Tālīyaka**, a cymbal, R. v, 13, 54. **तालव्य tālavya**. See °lu below. **तालाकट tālakāṭa**, = °lik°, MBh. ii, 1169. **Tālīkaṭa**, m. pl. N. of a people and its country, VarBrS. xiv, 11. **तालान tālāna**, m. pl. N. of a family, Pravara. ii, 4, 1. **तालिन 2. tālin**, mfn. (√tal) placing upon, Śiś. vi, 66. **तालिन 3. tālin**, m. pl. the pupils of Tala, g. *śaunakādi*. **तालिश tāliśa**, m. a mountain, Uṇ. k. **ताली 2. tāli**, ind. (= *dhūli* or colour [varṇa, Śakāṭ.] or *uttamārtha* or *vistāra* [Bhoj.], Gaṇar. 96, Sch.) with √as, *kṛi*, *bhū*, g. *ūry-ādi*. **तालीश tāliśa**. See 1. °li. **तालु tālu**, n., rarely m. [MBh. xiv, 568; Hariv. 14273; BhP. ii] the palate, VS. xxv, 1; Kauś.; RPrāt.; Suśr. &c. — **kaṅṭhaka**, 'palate-thorn,' N. of a disease of the palate with children, Npr. — **galaprasośa**, m. morbid dryness of palate and throat, Suśr. ii, 11, 22. — **ja**, mfn. palatal, iv, 22, 57. — **jihva**, m. a crocodile, L.; the uvula, W. — **jihvikā**, f. 'uvula,' N. of a Yoginī, Hcat. ii, 1, 716. — **nāśa**, m. 'destroying the palate (by thorny food),' a camel, Gal. — **pāka**, m. an abscess in the palate, Suśr. ii, 16, 38; iv, 22, 56. — **pāta**, m. 'falling in of the palate,' N. of a disease with children, Npr. — **pīḍaka**, another disease of the palate with children, ib. — **puppūṭa**, m. an indolent swelling of the palate, Suśr. ii, 16, 38; iv, 22, 55. — **mūla**, n. the root of the palate, ii, 16, 39. — **vidradhī**, f. = *-puppūṭa*, Car. vi, 17. — **visośhana**, n. the drying of the palate (through much talking), MBh. viii, 4760. — **śośha**, m. morbid dryness of the palate, Suśr. ii, 16. — **sthāna**, mfn. palatal (a letter), RPrāt.; ŚāṅkhŚr. **Tālavya**, mfn. (cf. Pāṇ. v, 1, 6) relating to the palate, Suśr. iii, 8, 15; palatal (the letters *i*, *e* & *ai* [called *kaṅṭha-t°*, 'belonging to throat and palate,' Śiksh.], *c*, *ch*, *j*, *jh*, *ñ*, *y*, *ś*), Śiksh.; RPrāt.; VPrāt. **Tāluka**, n. (g. *yāvādi*) = °lu, Hcat. i, 9, 414 (ifc. f. ā); a disease of the palate, Npr.; (ā), f. = °lu, W.; (e), f. du. the two arteries of the palate, TUP. i, 6, 1. **Tālūshaka**, = °lu, Yājñ. iii, 87. **तालुक्ष्य tālukshya**, m. patr. fr. *taluksha*. **Tālukshyāyaṇī**, f. of °kshya, g. 2. *lohitādi*. **तालुन tāluna**, mfn. fr. *tal°*, g. *utsādi*. **तालुर tālura**, m. = °lura, W. **Tālūra**, m. a whirlpool, Hāl. 37. **तालुवि tāluvi**. See *nāluhi*.

**तालूषक tālūshaka**. See °lu. **ताल्प tālpa**, mfn. (= *tālpya*) born in a marriage-bed (*tālpā*), Kauś. 17. **तावक tāvaká**, mf(ī)n. (fr. *tāva* [gen. of 1. *tva*], Pāṇ. iv, 3, 3) thy, thine, RV. i, 94, 11; MBh. iii, 14621; R. iii, 13, 15; Kum. v, 4; BhP.; Kathās. &c. **Tāvakīna**, mfn. (Pāṇ. iv, 3, 3) id., Bhām. i, 4. **तावच् tāvac**, in comp. for °vat. — **chata** (*śata*), mf(ī)n. containing so many hundreds, Mn. i, 69; MBh. iii, 188, 23; Hariv. 511; 11309. — **chās** (*śas*), ind. (Vop.) so manifoldly, TS. i, 5, 9, 2. **Tāvaj-jyok**, ind. so long, ŚBr. xi, 5, 1, 2. **Tāvāt**, mf(atī)n. (fr. 2. *ta*, Pāṇ. v, 2, 39; vi, 3, 91) so great, so large, so much, so far, so long, so many (correlative of *yāvāt*; rarely of *ya* or *yathōkta*, Nal. &c.), RV. &c. (*yāvātā kṣhaṇena tāvatā*, 'after so long time, in that time,' as soon as, Rājat. v, 110); just a little, Kir. ii, 48; (in alg.) an unknown quantity (also with *yāvāt*); ind. (correlative of *yāvāt*) so much, so greatly, to such an extent, in such a number, so far, RV.; AV. &c. (*tāvāt-tāvāt*, ŚBr. i, 8, 1, 6); so long, in that time, RV. x, 88, 19; ŚBr. i; Mn. &c.; meanwhile, in the mean time (the correlative *yāvāt* being often connected with a neg., e. g. *tāvac chobhate mūrkhō yāvāt kiṃ-cin na bhāshate*, 'so long a fool shines as long as he says nothing,' Hit.; *śocayishyāmy ātmānaṃ tāvad yāvan me prāptam brāhmanyam*, 'so long I will emaciate myself, as long as [i. e. until] I have obtained the state of a Brāhman,' R. i, 64, 19), ŚBr. xiv, 4, 2, 30; ChUp. vi, 14, 2; Mn.; MBh. &c. (also correlative of *purā* [R. i, 28, 21], of *yāvātā na*, of *yāvāt* preceded by *purā* [MBh. xiii, 4556], or without any correlative [2727; Kathās.; Hit.]); at once, now, just, first (followed by *anantaram* [Hit.], *a-param* [Pañcat.], *api* [ib.], *idānim* [Hit.], *uta* [Śak.], *ca* [Daś.], *Prab.*], *tatas* [Mn. iv, 174; Ragh. vii, 4f.], *tad-anu* [Megh.], *tu* [Daś. vii; Vedāntas.], *paścāt* [R. ii], *punar* [Pañcat.], *vā*; very often connected with an Impv., rarely [MBh. iv, 888; R. ii, 56, 13] with a Pot., often with the 1st person of pr. or fut., MBh. &c.; the Impv. is sometimes to be supplied [*itas tāvat*, 'just come hither'; *mā tāvat*, 'by no means, God forbid!'], Śak.; Mālav.; Vikr.; Prab.; sometimes *arhasi* with the inf. is used instead, R. i f.); (with *na* or *a-*) not yet, MBh. &c. (followed by *yāvāt*, 'while,' Kathās. xxvi, 23; *tāvan na—api na*, 'not only not—but also not,' Kād.); very well! all right, Hcar.; indeed, truly (e. g. *dṛiḍhas tāvad bandhaḥ*, 'the knot is tight I must admit,' Hit.; *gatā tāvat*, 'she is indeed gone,' Kathās. xviii, 241), R. &c.; already (opposed to 'how much more' or 'how much less'), R. iv f.; Śak.; really (= *eva*, sometimes connected with this particle, e. g. *vikrayas tāvad eva saḥ*, 'it is really a sale'), Mn. iii, 53; Hariv. 7110; R. &c.; (tā), instr. ind. to that extent, RPrāt. xiii, 13; BhP. v, viii; in that time, in the mean time, meanwhile, Daś.; Kathās. x, 24; Bharat.; (tī), loc. ind. so far, ŚBr. viii, 6, 2, 8; so long, in that time, TS. ii, 4; [cf. Lat. *tantus*.] — **kālam**, ind. for so long, Kauś. 141; MBh. iii; Hit. — **kṛitvas**, ind. (Pāṇ. i, 1, 23, Kāś.) so many times, ŚBr. ix, 1, 1, 41 (*tāvāt-kṛit°*); Mn. v, 38; with √*kṛi*, (in math.) to square. — **tāt** (*tāv°*), just so much, MaitrS. iii. — **priya** (*tāv°*), mfn. dear to that extent, i. — **phala**, mfn. having such results, Śak. vi, 10. — **sūtra**, n. sg. so many threads, Yājñ. **Tāvātika**, mfn. bought for or worth so much, Pāṇ. v, 1, 23. **vatitha**, mfn. (2, 53 & 77) the so manieth, KātyŚr. iii, 1, 9. **vatka**, mfn. = °tika, Pāṇ. **Tāvāt**, in comp. for °vat. — **guṇa**, mfn. having so many qualities, Mn. i, 20. — **guṇita**, mfn. (in math.) squared. — **dvayasa**, mfn. so large, so long, Pāṇ. v, 2, 37, Vārtt. 1. — **dhē**, ind. in that number, in such a number, Bālar. ix, 49. — **varsha**, mfn. so many years old, Lāṭy. ix, 12, 12. — **vīrya-vat** (*tāv°*), mfn. having so great force or efficacy, ŚBr. i, 2, 3, 7. — **vyakta**, (in alg.) a known number annexed to an unknown quantity. **Tāvān**, in comp. for °vat. — **mātrā**, mf(ī)n. (Pāṇ. v, 2, 37, Vārtt. 1) so much, so many, ŚBr. v; Hariv. 1204; BhP. iv; (e), loc. ind. in that distance, v, 24, 4. — **māna** (*tāv°*), mfn. of that measure, TS. ii, 3, 11, 5. **Tāvānta**, n. so much, Divyāv. i, 5; xxii, 50. **तावर tāvara**, n. a bow-string, L. **ताविष tāvisha**, m. (= *tav°*) the ocean, L.; heaven, L.; gold, L.; (ī), f. = *tav°*, L.