

a span measured by the thumb and middle finger, Hcat. i, 3, 855 & 6, 171; (= *tala*) the palm (of the hand), L.; a lock, bolt, W.; (= *tala*) the hilt of a sword, L.; a goldsmith, Gal.; Śiva, MBh. xiii, 1243; pl. N. of a people (cf. *-vana* & *-apara-*), VarBṛS. xiv, 22; m. n. orpiment, L.; N. of a hell, VP. ii, 6, 2 & 10; ŚivaP.; n. the nut of the fan-palm, MBh. iii, 8718; Hariv. 3711 (cf. *kākatāliya*); the throne of Durgā (cf. *manas-*), L. (v. l.); mf(ī), Pāṇ. iv, 3, 152 n. made of palmyra wood, Mn. xi, 88; (*ā*), f. (g. *kunḍādi*), see *māsa-*; (*ī*), f. (g. *kunḍādi*) N. of a tree (Corypha Taliera, Corypha umbraculifera, Flacourtia cataphracta, Curculigo orchioides, L.), Hariv. 6407; R.; Suśr. &c.; toddy, W.; a fragrant earth, L.; = *talikā*, L.; a metre of 4 × 3 long syllables; cf. *ucca-*, *ut-*, *eka-*, *kara-*, *kāṅsya-*, *kāma-*, *krośa-*. — **ketu**, m. 'palm-bannered', Bhīṣma, MBh. v f.; Bala-Rāma, VP. iv, 1, 37; N. of an adversary of Kṛishna, MBh. iii, 492; Hariv. 9141; 'having the *tāla* hell as a banner', N. of a Dānava (younger brother of Pātāla-keṭu), MārKP. xxii, 6. — **kshira**, n. = *tava-kshī*, Npr. — **kshiraka**, n. id., L. — **garbha**, palm-juice, toddy, VarBṛS. l, 24. — **cara**, m. pl. N. of a people, MBh. v, 4751. — **ja**, mfn. coming from the fan-palm, Suśr. i, 46, 3, 41; n. = *garbha*, L. — **jaṅgha**, mfn. (Pāṇ. vi, 2, 114, Kās.) having legs as long as a palm-tree, R. v, 12, 35; Hariv. 9553; Tantr.; belonging to the Tāla-jaṅgha tribe, MBh. xiii, 7223; m. a prince of that tribe, iii, 17014; a Rakshas, VarYogay. iii, 21; N. of a Rakshas, R. vi, 84, 12; of a Daitya, Hariv. 12940; of a chief of the Bhūtas, Kathās. cviii, 90; of the ancestor of the Tāla-jaṅgha tribe (descendant of Śaryāti, MBh. xiii, 1946; son of Jaya-dhvaja, VP. iv, 11, 5; BhP. ix, 23, 27); pl. N. of a warrior-tribe, MBh.; Hariv.; R.; BhP. — **jaṭā**, f. the fibres of the palm-tree under the outer bark, W. — **jūa**, mfn. knowing the measure (in music), Yājñ. iii, 115. — **druma**, m. the palmyra-tree. — **dhāraka**, m. 'keeping the measure', a dancer, L. — **dhvaja**, m. (= *-ketu*), Bala-Rāma, MBh. ix; N. of a mountain, Śatr. i; (*ā*), f. of a town, PadmaP. vi; (*ī*), f. of a river, Śatr. i, 54. — **navamī**, f. the 9th day of the light half of month Bhādra (sacred to Durgā), GarP. — **patra**, n. 'a palm-leaf', and 'a kind of ear-ornament', Kād. ii, 28; Trigonella foenum graecum, Npr.; (*ī*), f. another plant (Salvinia cucullata, L.; Anethum graveolens, Npr.; = *la-mūlī*, ib.), Suśr. i, 11, 3 & 36, 29. — **parṇa**, n. = *lākhyā*, L.; (*ī*), f. id., L.; Anethum graveolens, L. — **pushpaka**, n. N. of a plant, L. — **pralamba**, m. = *jaṭā*, L. — **phala**, n. the fruit of the fan-palm, Suśr. i; iv; Git. ix, 3. — **baddha**, mfn. measured, rhythmical, W. — **bhaṅga**, m. loss of the measure (in music), Pañcar. i, 12, 9 f. — **bhaṭa**, m. N. of a warrior, Kathās. xiii, 24. — **bhṛit**, m. (= *-dhvaja*) Bala-Rāma, L. — **maya**, mfn. made of the palm, W. — **mardaka**, m. a cymbal, L. — **mātra**, mfn. as big as a palm, MBh. i, iv f.; (*am*), ind. as high as a palm, R. iii, 50, 19. — **mūlikā**, f. Curculigo orchioides, Suśr. iv, 7, 16. — **mūlī**, f. id., Npr. — **yantra**, n. a particular surgical instrument, small pair of pincers, Suśr. i, 7, 1 f. & 7; a lock, lock and key, W. — **recanaka**, m. 'distinguishing the measure (in dancing)', a dancer, L. (v. l. *-rec*). — **lakshman**, m. = *-bhṛit*, L. — **vana**, n. a grove of palmyra-trees, MBh. vi, 5441; Hariv. 3704; BhP. v (in a hell); m. pl. N. of a people, MBh. ii, 1175. — **valī**, f. a kind of musical composition. — **vādyā**, n. clapping the hands together, Kathās. xxv, 136. — **vrinta**, n. a palm-leaf used as a fan, fan (in general), MBh.; R.; Suśr. &c.; m. a kind of Soma plant, iv, 29, 4; *-nivāsīn*, m. N. of a scholiast; *ni-√bhū*, to become a fan, Bālar. iii, 13. — **vrintaka**, n. a fan, L. — **vecanaka**, see *-rec*. — **śabda**, m. the noise caused by the falling of a palm-fruit, Hariv. 3715; = *-vādyā*, 4111 f. — **śīla**, mfn. accustomed to beat time in music, Gaut. xv, 18. — **śuddha**, mfn. = *-baddha*, W. — **svana**, m. = *-vādyā*, Hariv. 3715. — **Tālākhyā**, f. a kind of perfume, L. — **Tālāśka**, m. = *la-lakshman*, L.; Śiva, L.; a man marked with auspicious marks, L.; a palm-leaf (used for writing), W.; a book, L.; a saw, L.; a kind of vegetable, L. — **Tālānga**, m. Cyprinus Rohita, L. — **Tālādī**, a Gaṇa of Pāṇ. (iv, 3, 152; Gaṇar. 261-264 including *rajakādi*, *palāsādi* & *bilvādi*). — **Tālādhyā**, m. 'time-chapter', N. of Saṅgīta-darpaṇa vi (treating of musical instruments). — **Tālāpācara**, m. = *la-dhāraka*, R. ii, 3, 17. — **Tālāvācara**, m. (cf. *tādāv*) id., vii, 91, 15. — **Tālāvācarāṇa**, m. id., Rājat. iii, 335. — **Tālōghaṭīni**,

f. a spell used for opening locks, HParīś. ii, 173 & 182. — **Tālōpanishad**, f. N. of an Up. — **Tālaka**, (Siddh. puṃl. 29) m. N. of a venomous insect, Suśr. v, 8, 13; N. of a teacher, VāyuP. i, 61, 45 (v. l. *lika*); n. orpiment, Bhpr. v, 26, 48 & 221; a fragrant earth, L.; a lock, bolt, L.; a kind of ornament, Buddh. L.; (*ī*), f. = *la-garbha*, L.; (*ikā*), f. the palm of the hand, Hariv. 9920; = *la-vādyā*, Pañcat. ii, 5, 6; a sign with the hand (?), Bālar. iii, 75; Curculigo orchioides, L.; = *tāmra-vallī*, L. — **Tālākābha**, mfn. 'orpiment-like', green, L. — **Tālākēśvara**, m. N. of a medicinal unguent, Bhpr. — **Tālāṅki-√kṛi**. See *tādāṅk*. — **Tālī**, f. = *tāḍī*, L.; Flacourtia cataphracta, L., Sch. — **Tālīka**, m. the palm of the hand, L. (v. l. for *kā*, s. v. *laka*); a cover for binding a parcel of papers or a manuscript, L.; v. l. for *laka*, q. v. — **Tālita**, n. = *tulita-paṭa* (dyed or coloured cloth, W.), L.; a string, L.; a musical instrument, L. — **nagara**, n. N. of a town. 1. **Tālin**, mfn. furnished with cymbals (Śiva), Bh. xiii, 1172. 1. **Tālī**, f. of *la*, q. v. — **paṭṭa**, a kind of ear-ornament, Kād. v, 294. — **patra**, n. a leaf of the Tālī plant, VarBṛS. xxvii, 3; = *līsa-p*, L. — **puṭa**, (= *tāḍī-p*) = *-paṭṭa*, Kād. iii, 973. — **rasa-ja**, m. sugar made of palm-juice, Gal. — **Tālīsa**, m. Flacourtia cataphracta (the leaves of which are used in med.), R. iv, 44, 55; Suśr. i, iv ff.; n. = *-paṭra*, L.; *-paṭra*, n. the leaf of Flacourtia cataphracta, W.; = *lī-p* & *līsa*, L.; Pinus Webbiana, L. — **Tālīsaka**, m. Flacourtia cataphracta, L. — **Tālīyaka**, a cymbal, R. v, 13, 54. — **तालव्य tālavya**. See *lu* below. — **तालकट tālakata**, = *lik*, MBh. ii, 1169. — **Tālīkaṭa**, m. pl. N. of a people and its country, VarBṛS. xiv, 11. — **तालान tālāna**, m. pl. N. of a family, Pravar. ii, 4, 1. — **तालिन 2. tālin**, mfn. (*√tal*) placing upon, Śiś. vi, 66. — **तालिन 3. tālin**, m. pl. the pupils of Tala, g. *saunakādi*. — **तालिश tālīsa**, m. a mountain, Up. k. — **ताली 2. tālī**, ind. (= *dhūli* or colour [*varṇa*, Śakṭ.] or *uttamārtha* or *vistāra* [Bhoj.], Gaṇar. 96, Sch.) with *√as*, *kṛi*, *bhū*, g. *ūry-ādi*. — **तालीश tālīsa**. See *lu*. — **तालु tālu**, n., rarely m. [MBh. xiv, 568; Hariv. 14273; BhP. ii] the palate, VS. xxv, 1; Kauś.; RPrāt.; Suśr. &c. — **kaṭaka**, 'palate-thorn', N. of a disease of the palate with children, Npr. — **galaprasośa**, m. morbid dryness of palate and throat, Suśr. ii, 11, 22. — **ja**, mfn. palatal, iv, 22, 57. — **jihva**, m. a crocodile, L.; the uvula, W. — **jihvikā**, f. 'uvula', N. of a Yogini, Hcat. ii, 1, 716. — **nāśa**, m. 'destroying the palate (by thorny food)', a camel, Gal. — **pāka**, m. an abscess in the palate, Suśr. ii, 16, 38; iv, 22, 56. — **pāta**, m. 'falling in of the palate', N. of a disease with children, Npr. — **pīdaka**, another disease of the palate with children, ib. — **puppūṭa**, m. an indolent swelling of the palate, Suśr. ii, 16, 38; iv, 22, 55. — **mūla**, n. the root of the palate, ii, 16, 39. — **vidradhī**, f. = *puppūṭa*, Car. vi, 17. — **visośaṇa**, n. the drying of the palate (through much talking), MBh. viii, 4760. — **sośa**, m. morbid dryness of the palate, Suśr. ii, 16. — **sthāna**, mfn. palatal (a letter), RPrāt.; ŚāṅkhŚr. — **Tālavya**, mfn. (cf. Pāṇ. v, 1, 6) relating to the palate, Suśr. iii, 8, 15; palatal (the letters *i*, *e* & *ai* [called *kaṇṭha-l*], 'belonging to throat and palate', Śiksh. i, c, ch, j, jh, ṅ, y, ś), Śiksh.; RPrāt.; VPrāt. — **Tāluka**, n. (g. *yāvādi*) = *lu*, Hcat. i, 9, 414 (ifc. f. *ā*); a disease of the palate, Npr.; (*ā*), f. = *lu*, W.; (*e*), f. du. the two arteries of the palate, TUp. i, 6, 1. — **Tālūshaka**, = *lu*, Yājñ. iii, 87. — **तालुक्ष्य tālukshya**, m. patr. fr. *taluksha*. — **Tālūkshyaṇī**, f. of *kshya*, g. 2. *lohitādi*. — **तालुन tāluna**, mfn. fr. *tal*, g. *utsādi*. — **तालुर tālura**, m. = *lūra*, W. — **Tālūra**, m. a whirlpool, Hāl. 37. — **तालुवि tāluvi**. See *nāluhi*.

तालूषक tālūshaka. See *lu*. — **ताल्प tālpa**, mfn. (= *tālpya*) born in a marriage-bed (*tālpā*), Kauś. 17. — **तावक tāvakā**, mf(ī)n. (fr. *tāva* [gen. of *ī*. *tvā*], Pāṇ. iv, 3, 3) thy, thine, RV. i, 94, 11; MBh. iii, 14621; R. iii, 13, 15; Kum. v, 4; EhP.; Kathās. &c. — **Tāvakīna**, mfn. (Pāṇ. iv, 3, 3) id., Bhām. i, 4. — **तावच् tāvac**, in comp. for *vat*. — **chata** (*śata*), mf(ī)n. containing so many hundreds, Mn. i, 69; MBh. iii, 188, 23; Hariv. 511; 11309. — **chās** (*śas*), ind. (Vop.) so manifoldly, TS. i, 5, 9, 2. — **Tāvaj-jyok**, ind. so long, ŚBr. xi, 5, 1, 2. — **Tāvāt**, mf(āti)n. (fr. 2. *ta*, Pāṇ. v, 2, 39; vi, 3, 91) so great, so large, so much, so far, so long, so many (correlative of *yāvāt*; rarely of *ya* or *yathōkta*, Nal. &c.), RV. &c. (*yāvātā kshanena tāvatā*, 'after so long time, in that time,' as soon as, Rājat. v, 110); just a little, Kir. ii, 48; (in alg.) an unknown quantity (also with *yāvāt*); ind. (correlative of *yāvāt*) so much, so greatly, to such an extent, in such a number, so far, RV.; AV. &c. (*tāvāt-tāvāt*, ŚBr. i, 8, 1, 6); so long, in that time, RV. x, 88, 19; ŚBr. i; Mn. &c.; meanwhile, in the mean time (the correlative *yāvāt* being often connected with a neg., e. g. *tāvāc chobhate mūrkhō yāvāt kim-cin na bhāshate*, 'so long a fool shines as long as he says nothing,' Hit.; *śocayishyāmy ātmānam tāvad yāvan me prāptam brāhmanyam*, 'so long I will emaciate myself, as long as [i. e. until] I have obtained the state of a Brāhman,' R. i, 64, 19), ŚBr. xiv, 4, 2, 30; ChUp. vi, 14, 2; Mn.; MBh. &c. (also correlative of *purā* [R. i, 28, 21], of *yāvātā na*, of *yāvāt* preceded by *purā* [MBh. xiii, 4556], or without any correlative [2727; Kathās.; Hit.]); at once, now, just, first (followed by *amanāram* [Hit.], *a-param* [Pañcat.], *api* [ib.], *idānim* [Hit.], *uta* [Śak.], *ca* [Daś.; Prab.], *tatas* [Mn. iv, 174; Ragh. vii, 4f.], *tad-anu* [Megh.], *tu* [Daś. vii; Vedāntas.], *paścāt* [R. ii], *punar* [Pañcat.], *vā*; very often connected with an Impv., rarely [MBh. iv, 888; R. ii, 56, 13] with a Pot., often with the 1st person of pr. or fut., MBh. &c.; the Impv. is sometimes to be supplied [*itas tāvat*, 'just come hither'; *mā tāvat*, 'by no means, God forbid!'], Śak.; Mālav.; Vikr.; Prab.; sometimes *arhasi* with the inf. is used instead, R. i f.); (with *na* or *a-*) not yet, MBh. &c. (followed by *yāvāt*, 'while,' Kathās. xxvi, 23; *tāvāvan na—api na*, 'not only not—but also not,' Kād.); very well! all right, Hcar.; indeed, truly (e. g. *dṛiḥhas tāvad bandhaḥ*, 'the knot is tight I must admit,' Hit.; *gatā tāvat*, 'she is indeed gone,' Kathās. xviii, 241), R. &c.; already (opposed to 'how much more' or 'how much less'), R. iv f.; Śak.; really (= *eva*, sometimes connected with this particle, e. g. *vikrayas tāvad eva sah*, 'it is really a sale'), Mn. iii, 53; Hariv. 7110; R. &c.; (*tā*), instr. ind. to that extent, RPrāt. xiii, 13; BhP. v, viii; in that time, in the mean time, meanwhile, Daś.; Kathās. x, 24; Bharat.; (*ti*), loc. ind. so far, ŚBr. viii, 6, 2, 8; so long, in that time, TS. ii, 4; [cf. Lat. *tantus*.] — **kālam**, ind. for so long, Kauś. 141; MBh. iii; Hit. — **kṛitvas**, ind. (Pāṇ. i, 1, 23, Kās.) so many times, ŚBr. ix, 1, 41 (*tāvāt-kṛit*); Mn. v, 38; with *√kṛi*, (in math.) to square. — **tāt** (*tāv*), just so much, MaitrS. iii. — **priya** (*tāv*), mfn. dear to that extent, i. — **phala**, mfn. having such results, Śak. vi, 10. — **sūtra**, n. sg. so many threads, Yājñ. — **Tāvātika**, mfn. bought for or worth so much, Pāṇ. v, 1, 23. — **vatitha**, mfn. (2, 53 & 77) the so manieeth, KātyŚr. iii, 1, 9. — **vatka**, mfn. = *tika*, Pāṇ. — **Tāvād**, in comp. for *vat*. — **guṇa**, mfn. having so many qualities, Mn. i, 20. — **guṇita**, mfn. (in math.) squared. — **dvayasa**, mfn. so large, so long, Rāṇ. v, 2, 37, Vārtt. 1. — **dhā**, ind. in that number, in such a number, Bālar. ix, 49. — **varsha**, mfn. so many years old, Lāty. ix, 12, 12. — **vīrya-vat** (*tāv*), mfn. having so great force or efficacy, ŚBr. i, 2, 3, 7. — **vyakta**, (in alg.) a known number annexed to an unknown quantity. — **Tāvan**, in comp. for *vat*. — **mātrā**, mf(ī)n. (Pāṇ. v, 2, 37, Vārtt. 1) so much, so many, ŚBr. v; Hariv. 1204; BhP. iv; (*e*), loc. ind. in that distance, v, 24, 4. — **māna** (*tāv*), mfn. of that measure, TS. ii, 3, 11, 5. — **Tāvanta**, n. so much, Divyāv. i, 5; xxii, 50. — **तावर tāvara**, n. a bow-string, L. — **ताविष tāviṣa**, m. (= *tav*) the ocean, L.; heaven, L.; gold, L.; (*ī*), f. = *tav*, L.