

Pandanus odoratissimus, L.; the clove tree, Npr. — **priya**, m. = *-śūka*, Npr. — **phala**, m. 'pungent-fruited,' coriander, L.; black mustard, Npr.; = *tejah-phala*, L. — **buddhi**, mfn. sharp-witted. — **mañjarī**, f. the betel plant, Npr. — **mārga**, m. a sword, Śiś. xviii, 20. — **mūla**, m. 'pungent-rooted,' = *-gandhaka*, L.; *Alpinia Galanga*, L. — **raśmi**, mfn. hot-rayed (the sun), Hariv. 3839. — **rasa**, m. 'pungent liquid,' poison; saltpetre, L.; = *-dāyin*, m. a poisoner, Mudr. ii, 7. — **rūpin**, mfn. looking cross, Gaut. xxvi, 12. — **lavana**, mfn. pungent, Suśr. i. — **loha**, n. 'sharp iron,' steel, Bhpr. v, 175. — **vaktra**, mfn. sharp-pointed (arrow), MBh. vii, 123, 30. — **varman**, mfn. steel-cuirassed (?), xii, 4428. — **vipāka**, mfn. pungent during digestion, i, 716. — **viṣa**, m. virulent poison, xiii, 268; mfn. having virulent poison, W. — **vṛishana**, m. 'strong-testicled,' N. of a bull, Pañcat. ii, 6, 7. — **vega**, m. 'possessing great velocity,' N. of a Rakshas, R. vi, 69, 11. — **śastra**, n. iron or steel, L. — **śigru**, m. = *-gandhaka*, Gal. — **śūka**, m. 'sharp-awned,' barley, L. — **śrīṅga** (°nā-), mfn. sharp-horned, AV. xix, 50, 2; (f. °gī) iv, 37, 6 & viii, 7, 9. — **śāra**, m. *Bassia latifolia*, Npr.; = °rā, L.; n. iron, Npr.; (ā), f. *Dalbergia Sissoo*, L. — **śrotas**, mfn. having a violent current, R. iv. — **hṛīdaya-tva**, n. hard-heartedness, MBh. i, 787. **Tikṣhānāsu**, mfn. = °nā-raśmi, R.; Suśr.; m. the sun, VarBr.; Laghuj.; Sūryas.; fire, MBh. i; — **tanaya**, m. 'sun-son,' Saturn, VarBr. xi, 6; — **deha-prabhava**, m. id., ii, 12, Sch. **Tikṣhāgnī**, m. 'acrid gastric juice,' dyspepsia, W. **Tikṣhāgra**, mfn. = °nā-vaktra, R. iii; (ā) ŚBr. v; (su-) MBh. i; m. Zingiber Zerumbet. **Tikṣhāyasa**, n. = °nā-loha, L. **Tikṣhānārcis**, mfn. = °nā-raśmi. **Tikṣhāneśhu**, mfn. having sharp arrows, AV. iii, 19, 7; v, 18, 9; VS. xvi, 36. **Tikṣhāpāya**, m. forcible means, L. **Tikṣhānaka**, m. *Bignonia suaveolens*, Npr.; black mustard, ib.; = °nā-tandulā, ib. **Tikṣhānīyas**, mfn. Compar. sharper, AV. iii, 19, 4; cf. *tékshnīshtham*. **तीम्** *tīm*, cl. 4. °myati, see √*tīm*: Caus. *tīmayati*, to wet, Divyāv. xix. **Timana**, n. basil, L. **तीर** 1. *tīra*, m. tin (cf. *tivra*), L.; n. a kind of arrow (cf. Pers. तीمر), Pañcad. ii, 76; (ī), f. id., L. **Tīrikā**, f. id., ii, 76. **तीर** 2. *tīra*, n. (√*tīri*, Siddh. puml. 56) a shore, bank, AitBr. &c. (ifc. f. ā, MBh.; R.; Ragh.; ifc., for derivatives cf. Pān. iv, 2, 106 & 104, Vārtt. 2; ifc. ind., for accent cf. vi, 2, 121); the brim of a vessel, ŚBr. vi, xiv. — **graha**, m. pl. N. of a people, MBh. vi, 360. — **ja**, mfn. = *-bhāj*, v; BhP.; m. a tree near a shore, R. ii. — **bhāj**, mfn. growing near a shore, Kād. vi, 681. — **bhukti**, m. Tirhut (province in the east of central Hindūstan), L. — **bhuktiya**, mfn. coming from Tirhut, Śak. i, 48, Sch. — **ruha**, mfn. = *-bhāj*, R. ii, 95, 4; m. a tree near a shore, 104, 4 & 19 (G). — **stha**, mfn. = *-bhāj*, W. **Tīrāta**, m. *Symplocos racemosa*, W. **Tīrāntara**, n. the opposite bank, W. **Tīraṇa**, m. *Pongamia glabra*, Npr. **Tīraya**, Nom. P. °yati, to finish, Dhātup. xxxv, 58. **Tīrita**, mfn. finished, settled, Mn. ix, 233. **Tīrna**, mfn. one who has crossed, MBh.; R. (with acc., v, 15, 23); one who has gone over (acc.), Ragh. xiv, 6; Megh. 19; one who has got through (grammar, *vyākaraṇam*), Bādar. iii, 2, 32, Sch.; one who has escaped (with abl.), Hariv. 4066; crossed, R. vi; Śak. vii, 33; Prab. v &c. (ā, neg., 'endless,' RV. viii, 79, 6); spread, W.; surpassed, W.; fulfilled (a promise), R.; (ā), f. a metre of 4 × 4 long syllables. — **padī**, f. *Curculigo orchioidea*, L. — **pratiṣṭhā**, mfn. one who has fulfilled his promise, Hariv. 7256; R. ii, 21, 46; vi. **Tīrtvá**, ind. p., see √*tīri*. **Tīrthā**, n. (rarely m., MBh.) a passage, way, road, ford, stairs for landing or for descent into a river, bathing-place, place of pilgrimage on the banks of sacred streams, piece of water, RV. &c.; the path to the altar between the Cātvala and Ut-kara, ShadvBr. iii, 1; ĀśvŚr. iv, ix; ŚāṅkhŚr.; Lāṭy.; KātyŚr.; a channel, iv, 8, Paddh.; the usual or right way or manner, TS.; ŚBr. xiv, (ā, xi); KātyŚr.; MBh. iv, 1411; the right place or moment, ChUp. viii; Anup. &c.; advice, instruction, counsel, adviser, preceptor, MBh. v; Mālav. i, 48; Kir. ii, 3; certain lines or parts of the hand sacred to the deities, Mn. ii; Yājñ. &c.; an object of veneration, sacred object, BhP.; a worthy person, Āp.; Mn. iii, 130; MPh. &c.; a person worthy of receiving anything (gen.), MānGr. i, 7; N. of certain counsellors

of a king (enumerated in Pañcat. iii, 88), MBh. ii, 171; Ragh. xvii; Śiś. xiv; one of the ten orders of ascetics founded by Śaṅkarācārya (its members add the word *tīrtha* to their names); a brāhman, Uṇ. vi; = *darśana*, L.; = *yoga*, L.; the vulva, L.; a woman's courses, L.; fire, Uṇ. vi; = *nidāna*, ib. — **ka-maṇḍalu**, m. a pot with T°-water, BhP. ix, 10, 43. — **kara**, mfn. creating a passage (through life), MBh. xiii, 7023 (Vishṇu); m. Śiva; a head of a sect, Sarvad. iv, vi, ix; = *-krit*, Jain. — **kāka**, m. 'crow at a T°,' an unsteady pupil, Pān. ii, 1, 42, Vārtt., Pat. — **kāśikā**, f. N. of a work by Gaṅgā-dhara. — **kīrti**, mfn. one whose fame is a T° (i. e. carries through life), BhP. iii, 1, 45 & 5, 15. — **krīti**, m. 'T°-maker,' a Jain Arhat, Jain.; VarBr. xv, 4. — **gopāla**, n. N. of a T°, ŚambhMāh. xvi. — **ṁ-kara**, m. = *-krīti*, Jain. — **caryā**, f. a visit to any T°, pilgrimage, BhP. ix, 16, 1. — **cintāmaṇi**, m. N. of a work by Vācaspati-miśra, Smṛitit. i, xxv. — **tama**, n. Superl. a T° more sacred than (abl.), MBh. iii, 7018; an object of the highest sanctity, BhP. v. — **deva**, m. Śiva; — **maya**, m(ī)n. containing Tīrthas and gods, Hcat. i, 7, 580. — **dhvān-ksha**, m. = *-kāka*, Pān. ii, 1, 42, Vārtt. — **nirṇaya**, m. N. of a work. — **pati**, m. N. of the head of an ocean-worshipping sect, Śaṅkar. xxxv. — **pad**, nom. *pād*, mfn. having sanctifying feet (Kṛishṇa), BhP. iii, ix. — **pada**, mfn. id., iii, vi. — **pāda**, mfn. id., i, iv, viii, xii. — **pādīya**, m. an adherent of Kṛishṇa, iv. — **pūjā**, f. washing Kṛishṇa's statue in holy water, W. — **bhūta**, mfn. sanctified, MBh. xiii; BhP. i, 13. — **mahā-hrada**, m. N. of a T°, MBh. xiii, 7654. — **mahiman**, m. N. of a ch. of Sūdradh. — **māhātmya**, n. N. of a ch. of PSarv. — **yātrā**, f. = *-caryā*, MBh.; BhP.; Pañcat. &c.; N. of ŚivaP. ii, 20; — **tattva**, n. N. of Smṛitit. xxx; — **parvan**, n. N. of MBh. iii, chs. 80-156; — **vidhi**, m. N. of a work. — **yātrin**, mfn. engaged in °trā, W. — **rājī**, f. 'line of Tīrthas,' Benares, L. — **vat**, mfn. having water-descent, abounding in Tīrthas, MBh. xiii; R.; (ī), f. N. of a river, BhP. v. — **vāka**, m. the hair of the head, L. — **vāyasa**, m. = *-kāka*, Pān. ii, 1, 42, Kāś. — **vāsin**, mfn. dwelling at a T°. — **vidhi**, m. the rites observed at a T°. — **śilā**, f. the stone steps leading to a bathing-place, Śrīṅgār. i. — **śrava**, mfn. = *-kīrti*, BhP. ii, viii. — **śrāddha-prayoga**, m. N. of a ch. of Śiva-rāma's Śrāddha-cintāmaṇi. — **śad**, mfn. dwelling at Tīrthas (Rudra), MānGr. i, 13. — **senī**, f. N. of one of the mothers in Skanda's retinue, MBh. ix, 2625. — **sevā**, f. = *-caryā*, Cān.; Subh.; worship of the 24 saints, HYog. ii, 16. — **sevin**, m. 'visiting Tīrthas,' Ardea nivea, L. — **saukhya**, n. N. of a work or of part of a work. **Tīrthāsevāna**, n. = °*tha-caryā*, Rājat. vi, 309. **Tīrthēsvāra**, m. = °*tha-krīti*, Kalyāṇam. 2. **Tīrthōdaka**, n. T°-water, R. i, 48, 24. **Tīrthaka**, mfn. = °*tha-bhūta*, BhP. i, 19, 32; m. = °*thika*, Buddh.; N. of a Nāga, ib.; n. (ifc.) a Tīrtha, Hariv. **Tīrthika**, m. an adherent or head of any other than one's own creed, Buddh.; Jain. **Tīrthī**, in comp. for °*tha*. — **karana**, mfn. sanctifying, BhP. v. — √*krī*, to sanctify, i, x. — **krīta**, mfn. sanctified, iii. — **bhūta**, mfn. id., Mn. xi, 197, Kull. **Tīrthya**, mfn. relating to a sacred Tīrtha, VS. xvi, 42; m. = °*thika*, Buddh.; cf. *sa-*; *tairthya*.

तीवृ *tīv*, cl. 1. °vati, to be fat, Dhātup. xv.

तीवर *tīvara*, m. a hunter (offspring of a Rājaputrī by a Kshatriya), Brahmap. i; a fisher (for *dhīv*), L.; the ocean, L.; (ī), f. a hunter's wife, i.

तीव्र *tīvrā*, mf(ā)n. (fr. *tiv-ra*, √*tu*) strong, severe, violent, intense, hot, pervading, excessive, ardent, sharp, acute, pungent, horrible, RV. &c.; m. sharpness, pungency, Pān. ii, 2, 8, Vārtt. 3, Pat.; for °*vara* (?), g. *rājanyādī*; Śiva; n. pungency, W.; a shore (for 2. *tīra* ?), Uṇ. k.; tin (cf. 1. *tīra*), ib.; steel, L.; iron, L.; (am), ind. violently, impetuously, sharply, excessively, W.; (ā), f. *Helleborus niger*, L.; black mustard, L.; basil, L.; *ganḍa-dūrvā*, L.; *taradī*, L.; *mahā-jyotishmatī*, L.; (in music) N. of a Śruti; of a Mūrchanā; of the river Padma-vatī (in the east of Bengal), L. — **kaṇṭha** or **-kanda**, m. a pungent kind of Arum, L. — **gati**, mfn. moving rapidly, W.; being in a bad condition, Daś. i, 130; f. rapid gait, 67. — **gandhā**, f. cumin-seed or *Ptychotis Ajowan*, L. — **jvālā**, f. *Grislea tomentosa*, L. — **tā**, f. violence, heat, Rājat. i, 41 (a, neg.) — **dāru**, m. N. of a tree, g. *rajatādī*. — **dyuti**, m. 'hot-rayed,' the sun, Prasannar. vii, 82. — **paurusha**, n.

daring heroism. — **mada**, mfn. excessively intoxicating, Car. i, 27. — **mārga**, m. = *ikṣhna-m*, Gal. — **ruja**, mfn. causing excessive pain, Suśr. ii, 15, 3 (-*tva*, abstr.) — **rosha-samāviṣṭa**, mfn. filled with fierce anger, MBh. iii, 2397. — **vipāka**, v. l. for *tikṣhna-v*. — **vedanā**, f. excessive pain, L. — **śoka-samāviṣṭa**, mfn. filled with excessive sorrow, 2958. — **śokārta**, mfn. afflicted with poignant grief. — **sava**, m. N. of an Ekāha sacrifice, ŚāṅkhŚr. xiv. — **sūt**, mfn. being a pungent juice (Soma), RV. vi, 43, 2; ŚāṅkhŚr.; m. = *-sava*, KātyŚr.; Lāṭy.; Maś.; Vait. — **somā**, m. a variety of the Ukthya libation, TS. vii; = *-sava*, TāṇḍyaBr. xviii. **Tīvrātīvrā**, mfn. excessively severe (penance), Bhartṛ. iii, 88. **Tīvrānanda**, m. Śiva. **Tīvrānta**, mfn. having a strong effect (Soma), AitBr. ii, 20.

Tīvrāya, °yati, to strengthen, TāṇḍyaBr. xviii. **Tīvrī**, in comp. for °*vrā*. — √*krī*, to make sharp, strengthen, ŚBr. i, 7, 1, 18 & 6, 4, 6; iii, 8, 3, 30. — √*bhū*, to become stronger, increase, Rājat. vi, 99.

तीसट *tisata*, m. N. of a med. author.

तु 1. *tu*, cl. 2. (*tauti*, Dhātup.; fut. 2nd *totā* or *tavitā*, Vop.) to have authority, be strong, RV. i, 94, 2 (pf. *tūtāva*, cf. Naigh. iv, 1; Pān. vi, 1, 7, Kāś.); to go, Dhātup.; to injure, ib.: Caus. (aor. *tūtōt*, 2. sg. °*tos*) to make strong or efficient, RV. ii, 20, 5; vi, 26, 4; cf. *ut-*, *saṁ-*; *tavās*, &c., *tīvrā*; [Zend *tav*, 'to be able'; Lat. *tumor*, *tuere*, *totus*.]

तु 2. *tú* (never found at the beginning of a sentence or verse; metrically also *tū*, RV.; cf. Pān. vi, 3, 133) pray! I beg, do, now, then, Lat. *dum* used (esp. with the Imper.), RV.; but (also with *evā* or *vat* following), AV. iv, 18, 6; TS.; ŚBr. &c.; and, Mn. ii, 22; or, i, 68; xi, 202; often incorrectly written for *nu*, MBh. (i, 6151 B & C); sometimes used as a mere expletive; **ca—na tu**, though—still not; **na** or **na ca—api tu**, not—but; **kāman** or **kāman ca—tu** or **kim tu** or **param tu**, though—still; **kāman** or **bhūyas** or **varam—na tu**, it is true—but not, ere—than; **kim tu**, still, nevertheless; **na—param tu**, not—however; **tu—tu**, certainly—but, Hit. i, 2, 33.

तुखार *tukhāra*, = *tukh*, Rājat. iv, 211.

तुक *tuk*, m. (fr. *túc*) a boy, L.

तुक *tuka*, m. N. of an astronomer.

तुकाक्षीरी *tukā-kshīri*, = *tugā-*, Car. vi, 16.

तुक *tukka*, m. N. of a man, Rājat. vii, f.

तुक्खार *tukkhāra*, m. a Tukhāra horse, Vcar. ix, 116; xviii, 93.

तुक्ष *tuksha*, g. *pakshādī*.

तुखार *tukhāra* (often spelt *tushāra*, see also *tukhā* & *tukkh*), m. pl. N. of a people (north-west of Madhya-deśa), AV. Pariś. li; MBh.; R. &c.

तुगा *tugā*, f. (derived fr. *-kshīri*) Tabāshīr (bamboo manna), Suśr. vi, 52, 20 & 57, 8; (°*gā-khyā*) 45, 30. — **kshīri**, f. (fr. *tvak-ksh*) id., i, 12, 13; 38, 32; vi (once metrically °*ri*); cf. *tukā-ksh*.

तुग्रा *tugra*, m. N. of Bhujyu's father (saved by the Āsvins), RV. i; vi, 62; of an enemy of Indra, 20 & 26; x. **Tugriya**, Ved. = °*rya*, Pān. iv, 4, 115.

Tugrya, m. (fr. °*ra*, 115) patr. of Bhujyu, RV. viii; (ā), f. pl. (scil. *vīśas*) Tugra's race ['the waters,' Naigh. i, 12], RV. i, 33, 15. **Tugryā-vṛidh**, mfn. favouring the Tugrya (Indra, Soma), viii.

तुग्वन् *tugvan*, n. a ford, viii, 19, 37.

तुङ्ग *tuṅga*, mf(ā)n. prominent, erect, lofty, high, MBh. &c.; chief, W.; strong, W.; m. an elevation, height, mountain, R. iv, 44, 20 (cf. *bhṛigu-*); Hit. ii (v. l.); top, peak, W.; (fig.) a throne, BhP. iii, 3, 1; a planet's apsis, VarBr. i, vii, x f.; xxi, 1; Laghuj. ix, 20; *Rottleria tinctoria*, MBh.; R.; Suśr.; the cocoa-nut, L.; = *-mukha*, L.; Mercury, L.; N. of a man, Rājat. vi f.; n. the lotus stamina, L.; (ā), f. *Mimosa Suma*, L.; Tabāshīr, L.; a metre of 4 × 8 syllables; N. of a river in Mysore; (ī), f. a kind of *Ocimum*, L.; turmeric, L.; night, L.; Gaurī, Gal. — **kūṭa**, N. of a Tīrtha, VarP. cxl. — **tva**, n. 'height' and 'passionateness,' Śiś. ii, 48. — **ghanvan**, m. N. of a king of Suhma, Daś. xi, 5. — **nātha**, m. = *bhṛigu-tuṅga*, MBh. i, 215, 2, Nil. — **nābha**, m. N. of a venomous insect, Suśr. v, 8, 14. — **nāsa**, m. long-nosed, Pān. i, 3, 2, Pat. — **nā-**