

**sikā** or **°kī**, f. a long-nosed woman, iv, 1, 55, Kās. — **prastha**, m. N. of a mountain, MärkP. lvii, 13. — **bala**, m. N. of a warrior, Hit. i, 8, f. — **bija**, n. quicksilver, Sūryas. xiii, 17. — **bha**, n. a planet's apsis, VarBṛ. vii, 1 & 6. — **bhadra**, m. a restive elephant, L.; (ā), f. the Tumbudra river in Mysore (formed by the junction of the Tuṅgā and Bhadrā), BhP. v; BṛNārP. vi, 32; Rasik. xi, 14 & 34; °*drā-māhātmya*, n. N. of a work. — **mukha**, m. 'long-snouted,' a rhinoceros, L. — **venā**, f. N. of a river in the Deccan, MBh. iii, vi. — **sekhara**, m. 'high-peaked,' a mountain, L. — **śalla**, m. N. of a mountain with a temple of Śiva; — *māhātmya*, n. N. of a work. **Tuṅgēśvara**, m. N. of a temple of Śiva, Rājat. ii, 14; °*rāpaṇa*, m. N. of a market-place, vi, 190. **Tuṅgaka**, m. Rottleria tinctoria, L.; n. N. of a sacred forest (also °*kāranya*), MBh. °*gin*, mfn. being in the apsis (a planet), Jyot.; (inī), f. N. of a plant. **Tuṅgiman**, m. height, Pañcat. ii, 6, 6; Vcar. xviii. **Tuṅgī**, f. of °*ga*. — **nāsa**, m. N. of a venomous insect, Suśr. — **pati**, m. 'night-lord,' the moon, L. **Tuṅgīsa**, m. id., L.; the sun, L.; Śiva, Kṛishṇa, L.

**तुच** *tuc* (only dat. °*cé*), offspring, children, RV. vi, 48, 9; viii, 18, 18 & 27, 14; cf. *tūj*, *tokā*. **तुच्** *tuccha*, mfn. empty, vain, small, little, trifling, BhP.; NṛisUp.; Prab.; n. anything trifling, ŚāringP. xxxi, 15; chaff, Uṇ. k.; (ā), f. the 14th lunar day, Sūryapr. — **tva**, n. emptiness, vanity, Kap. i, 134. — **daya**, mfn. unmerciful, Naish. viii, 24. — **dru**, m. Ricinus communis, L. — **dhānya**, °*yaka*, n. chaff, L. — **prāya**, mfn. unimportant, Prasannar. **Tucchaka**, mfn. empty, vain, L. **Tucchaya**, Nom. P. to make empty, Mṛicch. x. **Tucchi-kṛita**, mfn. despised, BhP. **Tucchyā**, mfn. empty, vain, RV. v, 42; n. emptiness, x, 129.

**तुज** 1. *tūj*, f. (only acc. °*jam*, dat. °*jé*) = *tūc*, iii-v. 1. **Tujī** (only dat. °*jāye*), propagation, v, 46, 7.

**तुज** 2. *tuj*, cl. 6. (3. du. ā. °*jete*; p. P. °*jāt*; inf. °*jāse* & *tūje*; Pass. p. °*jyāmāna*), & *tūñj* (3. pl. P. °*jānti*, ā. °*jāte*; p. °*jānā*, *tūñjana*, & *tūñjamāna*), to strike, hit, push, RV.; to press out ('*tūñjati*, to give,' Naigh.; Nir.), RV. i, ix; ā. to flow forth, iii, 1, 16; to instigate, incite, i, ili; Pass. to be vexed, i, 11, 5; cl. 1. *tojati*, to hurt, Dhātup. vii, 70; Caus. (p. *tujāyat*; aor. Pot. *tujāyāt*, p. *tūñjana*, q. v.) to promote, RV. i, 143, 6; to move quickly, vii, 104, 7; *tūñjayati*, 'to speak' or 'to shine,' Dhātup. xxxiii, 82; *tūñj*° or *tojayati*, to hurt, xxxii, 30; to be strong, ib.; to give or take, ib.; to abide, ib.; cf. ā-*tuj*. 3. **Tūj**, mfn. urging, RV.; f. (only instr. °*jā*) shock, impulse, assault, RV.

**Tuja**, a thunderbolt, Naigh. ii, 20 (v. l. *tūñja*). 2. **Tūjī**, N. of a man protected by Indra, RV. vi, x. **Tūjya**, mfn. to be pushed or impelled, iii, 62, 1; x. **Tūñjā**, m. shock, assault, i, 7, 7; Nir.; cf. *tuja*.

**तुञ्जीन** *tūñjīna*, m. N. of several kings of Kaśmīr, Rājat. ii, 11; iii, 97 & 386; v, 277.

**तुट** *tut*, cl. 6. °*tati*, to quarrel, Dhātup.

**तुटि** *tuti*, (m. f., Siddh. strīpums. 2, v. l. *truṭi*) small cardamoms, VarBṛS. lxxviii, 1, Sch.

**तुटितुट** *tutituta*, m. Śiva, Hariv. 14882.

**तुडुम** *tutuma*, m. a mouse or rat, L.

**तुड** *tud*, cl. 1. 6. *tudati*, *toḍ*°, to strike, Dhātup.; to split, ib.; to bring near (v. l.), ib.: Caus., ib.

**तुडिग** *tudiga*, m. N. of a prince, Chandahs. vii, 16 & 31, Halay.

**तुडी** *tudī*, f. N. of a Rāgiṇī.

**तुडु** *tudd*, cl. 1. P. to disregard, Dhātup.

**तुण** *tun*, cl. 6. P. to curve, xxviii, 42.

**तुणिक** *tunika*, m. Cedrela Toona, L.

**तुण्ड** *tund*, cl. 1. ā. to hurt, viii, 23.

**तुण्ड** *tunḍa*, n. a beak, snout (of a hog &c.), trunk (of an elephant), TĀr. x; MBh &c.; the mouth (used contemptuously), Bādar. ii, 2, 28. Śamk.; the point (of an arrow &c.), see *ayas*-, *dhūs*-; the chief, leader, Dhūrtan. i, 4; m. Cucumis utilisimus, L.; Beninkasa cerifera, L.; Śiva, Hariv. 14882; N. of a Rakshas, MBh. iii, 16372; (ī), f. a kind of gourd, Cān.; cf. *asthi*-, *kaṅka*-, *kāka*-, *kṛishṇa*-, *vāyasa*-, *sūkshma*-; *kaṭu*- & *tikta-tunḍī*. — **deva**,

m. N. of a race or of a class of men, g. *aishukāry-ādi*; — *bhakta*, mfn. inhabited by °*va*, ib.

**तुण्डकरीक** [L.], °*rī* [Bhpr. v], f. = °*ḍik*°.

**तुण्डी**, m. a beak, snout, Uṇ. k.; f. (also *tundi*, W.) emphysema of the navel (in infants), Suśr. iii, 10, 37; a prominent navel, L. — **cela**, n. a kind of costly garment, Divyāv. xvii, 400.

**तुण्डिका**, mfn. furnished with a snout, AV. viii, 6, 5; (ā), f. the navel (cf. *tund*°), L.; = °*kerī*, L.

**तुण्डिकरा**, pl. N. of a people, MBh. vii, 691; viii, 138; (*taunḍ*°, Hariv.); (ī), f. = °*keśī*, Suśr. ii, 2, 4; vi, 48, 25; a large boil on the palate, i, f.; iv, 22, 55 & (metrically °*ri*) 62; the cotton plant, L.

**तुण्डिकेरिन**, m. N. of a venomous insect, v, 8, 3. **तुण्डिकेशी**, f. Momordica monodelpha, L.

**तुण्डिभा**, mfn. (Uṇ. iv, 117, Sch.) having a prominent navel, L.; see *tund*°. **तुण्डिला**, mfn. id., L.; talkative, Uṇ. i, 55, Sch.; see *tund*°.

**तुण्डला**, m. N. of a goblin, AV. viii, 6, 17.

**तुतात** *tutāta*, m. N. of Kumārila, Prab. ii, 3, Sch.; cf. *tautātika*.

**तुतुरीणि** *tuturoṇi*, mfn. (√*tur*) striving to bring near or obtain, RV. i, 168, 1.

**तुत्थ** *tuttha*, n. (m., L.) blue vitriol (used as an eye-ointment), Suśr.; fire, L.; n. a collyrium, L.; a rock, Uṇ. k.; (ā), f. the indigo plant, L.; small cardamoms, L. **तुत्थाञ्जना**, n. blue vitriol as an ointment, L.

**तुत्थाका**, n. blue vitriol, Suśr. i, 38, 34; vi. **तुत्थाया**, Nom. P. to cover, Śiś. v, 11.

**तुत्थ** *tutthā*, m. VS.; Kāth.; TS.; MaitrS.; Ka-pishth.; ŚBr. (= *brāhman*); TāṇḍyaBr.; ŚāṅkhŚr.

**तुट** 1. *tud*, cl. 6. P. °*dāti* (p. f. °*dati* or °*danti*, Pāṇ. vi, 1, 173, Kās.; pf. *tutōda*; fut. 2nd *totsyati* or *tottā*, vii, 2, 10, Kār.; aor. *atautit*) to push, strike, goad, bruise, sting, vex, RV. &c.; Pass. to pain (said of a wound), Car. vi, 13; Caus., see *toḍita*; [cf. *tōttra* &c.; Tvd-*ev-s* &c.; Lat. *tundo*.] — **ādi**, the rts. of cl. 6 (beginning with *tud*, Pāṇ. iii, 1, 77. 2. **Tud**, mfn. ifc. 'pricking,' see *vraṇa*-. **Tuda**, mfn. ifc. 'striking,' see *arum*-, *tilam*-, *vidhum*-; m. N. of a man, g. *śubhrādi*; cf. *ut*-. **Tunnā**, mfn. struck, goaded, hurt, cut, RV. ix, 67, 19 f.; AV. &c.; m. = °*nnaka*, L. — **vāya**, m. a tailor, Mn. iv, 214; Yājñ. i, 163; R. — **sevanī**, f. the suture of a wound, Suśr.; a suture of the skull, Bhpr. ii, 279. **Tunnaka**, m. Cedrela Toona, v, 5, 44.

**तुन** *tūna*, v. l. for *tāna*, SV. i, 5, 1, 1, 5.

**तुन्द** *tund*, cl. 1. °*dāti*, to be active, Dhātup. ii, 32 (v. l.); cf. *ni-√tud*.

**तुन्द** *tunda*, n. (Pāṇ. v, 2, 117) a protuberant belly, Siphās. xxiii, 1; the belly, L.; mfn. having a protuberant belly, g. *arśa-ādi*; m. the navel, L.; (ī), f. id., W. — **kūpikā**, °*pī*, f. 'belly-cavity,' the navel, L. — **parimārja**, mfn. (Pāṇ. iii, 2, 5, Vārtt. 1, Pat.) stroking one's belly, HPariś. viii, 281. — **parimārjaka**, mfn. = °*nṛija*, Gal. — **parimārja**, mfn. (Pāṇ. iii, 2, 5) 'stomach-stroker,' lazy, Anargh. vii, 110. — **vat**, mfn. corpulent, Pāṇ. v, 2, 117, Kās.

**Tundādi**, a gaṇa of Pāṇ. (v, 2, 117.)

**Tundi**, (v, 2, 139) m. N. of a Gandharva, L.; f., see *tundi*. — **kara**, m. the navel, L.

**Tundika**, mfn. = °*da-vat*, 117; (ā), f. the navel, L. **Tundita**, mfn. = °*dika*, L. **Tundin**, mfn. id., 117. **Tundibha**, mfn. id., 139; v. l. for *tund*°.

**Tundila**, mfn. (117) id., ŚāṅkhGr. iv, 19, 3 (v. l. *tund*°); MānGr. ii, 10; Hcar. (also a-, neg.) = *tu-ṇḍibha*, L.; m. Gaṇḍesa, Gal.; — *phalā*, f. Cucumis utilisimus, L. **Tundilīta**, mfn. become corpulent, Naish. iv, 56. **Tundilī-karaṇa**, n. the act of causing to swell, increasing, Bhām. iv, 9.

**तुन्न** *tunnā*, °*nnaka*. See *√tud*.

**तुनु** *tunyu*, m. N. of a tree, Kauś.

**तुप** *tup*, **तुफ** *tuph*, cl. 1. 6. *topati*, *tup*°, *toph*°, *tuph*°, to hurt, Dhātup.; [cf. *tubh*, *tump*; *τυπ-τ-ω*, *τύπανον*; Lat. *stupeo*; Germ. *stumpf*.]

**तुवर** *tubara*, mfn. astringent (also *tūb*°, L.), Suśr. i, 45; m. n. an astringent taste, W.; m. = *yāvanāla*, L.; see *tūb*°; (ī), f. Cajanus indicus, L.; alum or alum earth (also *tumb*°, L.; *tūb*°, L., Sch.), Npr.; a bitch (also *tumb*° & *tumburī*), L.; see *tumburu*. — **yāvanāla**, m. a sort of grain, L.

**Tubaraka**, m. id., Suśr. i, 46, 1, 18; N. of a tree, 45, 7, 11; iv, 9, 4; 13, 18; 31, 5; (*ikā*), f. Cajanus

indicus, L.; Sch.; alum or alum earth (also *tūb*°, Sch.), L. **Tubarī-simba**, m. Cassia Tora, L.

**तुभ** *tubh*, cl. 1. 4. *tobhate*, *tubhyati*, to hurt, kill, Dhātup.: cl. 9. (impf. *atubhnāt*) id., Bhaṭṭ. xvii, 79 & 90; [cf. *stubbh*; Goth. *thiubs*.]

**तुमल** *tumala*, for °*mula*, MBh.; Ragh.

**तुमिञ्ज** *tumiñja*, m. N. of a man, TS. i, 7, 2.

**तुमुर** *tumura*, = °*mula*, L., Sch.

**Tumula**, mf(ā)n. tumultuous, noisy, Lāty. ii, 3, 3; MBh. &c.; n. (Lat.) *tumulus*, tumult, clatter, confusion, MBh. (once m. vii, 154, 21) &c.; m. Terminalia Bellerica, L.

**तुम्प** *tump*, **तुम्फ** *tumph*, cl. 1. 6. °*pati*, °*pha-ti*, to hurt, Dhātup. xi; xxviii, 26 f.; cf. *pra-stump*.

**तुम्ब** *tumb*, cl. 1. °*bati*, to distress, xi, 38; cl. 10. °*bayati*, 'id.,' or 'to be invisible,' xxxii, 114.

**तुम्ब** *tumba*, m. the gourd Lagenaria vulgaris, Hariv. 3479; R. i; Suśr. iii; (ī), f. id., Hariv. 802; Suśr. i, iv; Śāntiś.; Rājat.; Asteracantha longifolia, L.; (ā), f. a milk-pail, L. — **vāna**, N. of a place, VarBṛS. xiv, 15. — **vīṇa**, m. 'having the T° for a lute,' Śiva, MBh. xiii, 1213. **Tumbaka**, m., °*bi*, °*bikā*, °*binī*, f. the Tumba gourd, L.

**Tumbī**, f. of °*ba*. — **pushpa**, n. the flower of the T° gourd, L. — **vīṇā**, f. a kind of lute, Hariv. 3618; — **priya**, m. 'fond of that lute,' Śiva, MBh. xii, 10371.

**Tumbuka**, m. = °*baka* (n., its fruit). **Tumbukin**, mfn. (in music) puffing the cheeks in singing; m. a kind of drum.

**तुम्बर** *tumbara*, = °*raka*, Kauś. 76; n. its fruit, Madanav.; m. pl. N. of a people, Hariv. 311 (v. l. °*bura*); sg. for °*buru* (Gandharva), Pañcad. i, 63; (ī), f. a sort of grain, Madanav. cvii, 46; = *tub*° (q. v.). **Tumbaraka**, m. N. of a tree, lxix, 72.

**तुम्बरु** *tumbaru*, for °*buru*, MBh. i; BhP.

**तुम्बुम** *tumbuma*, m. pl. N. of a race, MBh.

**तुम्बुर** *tumbura*, see °*bara*; (ī), see °*ru*, *tubarī*.

**Tumburu**, m. N. of a pupil of Kalāpin, Pāṇ. iv, 3, 104, Kās. (Kār.); of a Gandharva, MBh. &c. ('attendant of the 5th Arhat of the present Avastarpiṇī, Jain.); n. coriander or the fruit of Diospyros embryopteris (also °*ri* & *tubarī*, L.), Suśr. iv; vi, 42, 67 & (metrically °*rū*) 118; Pāṇ. vi, 1, 143, Kās.

**तुम्** *tūmra*, mfn. big, strong, RV. iii f.; vi, 22, 5; x, 27 & 89; [cf. *tūtumā*; Lat. *tumidus*.]

**तुर** 1. *tur* (cf. *trī*, *tvar*), cl. 6. to hurry, press forwards, vi, 18, 4 (p. °*rāt*); TS. ii (ā. °*rāte*): cl. 4 (Imper. *tūrya*) to overpower, RV. viii, 99, 5; ā. to run, Dhātup.; to hurt, ib.: cl. 3. *tutortī*, to run, ib.: Caus. *turayate* (p. °*rāyat*) to run, press forwards, RV.; SV.: Desid. *tūtūrshati*, to strive to press forwards, RV. x, 100, 12; Intens. p. *tārturāṇa*, rushing, pressing each other (waves), ix, 95, 3.

2. **Tūr**, mfn. running a race, conquering, i, 112, 4; iv, 38, 7; (*tūram*, acc. or ind. 'quickly') promoting, a promoter, v, 82, 1; cf. *ap*-, *āji*-, *pṛitsu*-, *pra*-, *mīthas*-, *rajas*-, *ratha*-, &c. **Turas-péya**, n. the racer's or conqueror's drinking, x, 96, 8.

1. **Turā**, mfn. quick, willing, prompt, RV.; AV. vi, 102, 3; strong, powerful, excelling, rich, abundant, RV.; AV. vii, 50, 2; TS. ii; Kauś. 91; m. N. of a preceptor and priest with the patr. Kāvashya, ŚBr. ix f., xiv; AitBr.; TāṇḍyaBr.; BhP.; (*tūram*), ind., see 2. *tūr*. — **ga**, m. 'going quickly,' a horse, MBh. i; Pañcat.; Śak. &c.; (hence) the number 7, Chandahs. vii, 1, Sch.; the mind, thought, L.; (ī), f. a mare, Śatr. xiv; = °*ga-gandhā*, L.; — *kāntā*, f. 'horse-loved,' a mare, °*tā-mukha*, m. 'mare's mouth,' submarine fire (*vaḍabā-mukha*), Śiś. iii, 33; — *kriyā-vat*, mfn. occupied with horses, Dhūrtas. i, 12; — *gandhā*, f. Physalis flexuosa, L.; — *dānava* or *-daitya*, 'horsetitan,' Keśin, Hariv. 4281 ff.; — *nīla-tāla*, m. N. of a gesture, PSarv.; — *paricāraka*, m. = *raḥsha*, Kād. v, 804; — *priya*, m. 'liked by horses,' barley, L.; — *brahmacaryaka*, n. 'sexual restraint of horses,' compulsory celibacy, L.; — *mukha*, m. 'horse-faced,' a Kimpnara, iii, 1474; — *medha*, m. a horse-sacrifice, R. vi; BhP. ix; — *raḥsha*, m. 'horse-guardian,' a groom, VarBṛS. xv; — *ratha*, m. a cart drawn by horses, Hcat. i, 5, 836; — *līlaka*, m. N. of a time (in music); — *vāhyālī*, f. a riding-school, Kād. iii, 499 (v. l. °*ramg*°); °*gānana*, m. pl. 'horse-faced,' N. of a people, VarBṛS. xiv, 25; °*gāroha*, m. a horseman, xv, 26; °*gōpa*-