

*cāraka*, m. = °ga-raksha, x, 3. — *gātu* (°rá-), mfn. going quickly, RV. i, 164, 30. — *gin*, m. a horse-man, L. — *m-ga*, m. 'going quickly,' a horse, Suśr.; Pañcat.; Śak. &c.; (hence) the number 7, Sūryas.; Śrut.; the mind, thought, L.; (ṛ), f. a mare, W.; N. of a shrub, L.; = °raga-gandhā, L.; — *gandhā*, f. id., Suśr. vi, 41 & 48; — *dveshanī*, f. a she-buffalo, L.; — *nātha*, m. N. of the head of a sect, Śaṅkar. xliii; — *priya*, m. = °rag°, L.; — *mukha*, m. = °rag°, Kād. iii, 1635; — *medha*, m. = °rag°, Ragh. xiii, 61; — *yāyin*, mfn. going on horseback; — *līla*, m. = °rag°; — *vakra*, — *vadana*, m. = — *mukha*, L.; — *sādin*, m. a horseman, Ragh. vii, 34; — *skandha*, m. a troop of horses, Pāṇ. iv, 2, 51, Kās.; — *sthāna*, n. a horse-stable, Suśr. iv, 1, 5; °gāri, m. 'horse-enemy,' a buffalo, W.; Nerium odorum, L.; °gāhvā, f. the ju-jube, Gal.; °gī-bhūya, ind. p. having become a horse, Kād. vi, 1539. — *m-gama*, m. a horse, MBh.; R.; Ragh. &c.; (ṛ), f. a mare, MBh. iv, 254; — *ratha*, m. = °raga-r°, Hcat. i, 5, 838; — *sālā*, f. a horse-stable, VarBṛS. vi, 5. — *m-gin*, m. a horseman, W.; a groom, W.; (inṛ), f. a kind of gait (in dancing). — *yā*, mfn. going quickly, RV. iv, 23, 10. — *śra-vas*, m. N. of a man, TāṇḍyaBr. ix. 1. **Turāya-na**, n. 'Tura's way,' N. of a sacrifice or vow (modification of the full-moon sacrifice), ŚāṅkhBr.; Śāṅkh-Śr.; KātyŚr.; ĀsvGr.; Pāṇ.; MBh. xiii; cursory reading, Gal. **Turā-shāh**, nom. *shāt*, (Pāṇ. iii, 2, 63) overpowering the mighty or overpowering quickly, RV. & VS. xx (Indra); Hariv. 14114 (Vishnu; voc. -*shāt*); m. (acc. -*sāham*; cf. Pāṇ. viii, 3, 56) Indra, Ragh. xv, 40; Kum. ii, 1; BhP. viii, 11, 26.

**Turāna**, mf(ā)n. swift, RV. i, 121, 5.  
1. **Turānya**, (g. *kanḍv-ādi*) Nom. °yāti (p. °yāt) to be quick or swift, I; iv, 40, 3; to accelerate, 4; x, 61, 11. 2. **Turānya**, m. 'swift,' one of the moon's horses, Vāyup. i, 52, 53. — *sād*, mfn. dwelling among, i. e. belonging to the quick, RV. iv, 40, 2. **nyū**, mfn. swift, zealous, i, 134, 5; vii f.  
2. **Turāyana**, m. (fr. °rá) N. of a man, Pravar. ii, 2, 3 (Kāty.) **Turī**, f. (only dat. °ryat) = °ryā, RV. x, 106, 4; 'swift,' a weaver's brush (also *tulī* & °lī), L. **Turī**, f. id., Bādar. ii, 1, 19 & 3, 7, Śaṅk.; Tarkas. 55; a shuttle, Naish. i, 12; (for *tulī*) a painter's brush (also *tulī*, L., Sch.), W.; N. of a wife of Vasudeva, Hariv. 9203 [= *caturchī* = *sūdrā*, Sch.] **Turīpa**, n. (fr. °rī & °p) seminal fluid, RV. i, iii, 2, 9; VS. xxvii; mfn. spermatic (Tvashṭri), xxi, 20; xxii, 20. 1. **Turīya**, Nom. °yāti, to go, Naigh. ii, 14. **Turyā**, f. superior power, TS. ii, 2, 12.

**तुर** 2. *turá*, mfn. hurt, RV. viii, 79, 2; cf. ā-  
**तुरक** *turaka*, m. pl. the Turks, Romakas.  
°rakn, mfn. Turkish, Kshītis. vii, 161. °rakva, = °ka. °rashka, (= °rushka) id., Romakas.; Ratnak.

**तुरस्येय** *turas-péya*. See 2. *túr*.  
**Turāyana**, °rā-shāh, °rī, °rī, °rīpa. See ib.  
**तुरीय** 2. *turīya* (for *ktur* [Zend *khtuiria*] fr. *catūr*), mfn. (Pāṇ. v, 2, 51, Vārtt. 1) Ved. 4th, RV. &c.; consisting of 4 parts, ŚBr. ix; n. the 4th state of spirit (pure impersonal Spirit or Brahma), Up. (MaitrUp.; NṛisUp. ii, 2, 1 &c.; RTL. 35); Vedāntas.; mfn. being in that state of soul, NṛisUp.; *túr*, a 4th, constituting the 4th part, (n.) a 4th part, AV.; Kāth. &c. (with *yantra*, 'a quadrant,' Śaṅkar. xxvii). — *kavaca*, n. N. of a spell. — *bhāga*, m. a 4th part, BhP. v, 16, 30 (v. l.) — *bhāj*, mfn. a sharer of a 4th, AitBr. ii, 25; Mn. iv, 202. — *māna*, n., see *bhāga*. — *varna*, m. 4th caste man, 'a Sūdra, L. **Turīyātita**, N. of an Up. **Turīyāditya** for °yam *āditya*, RV. viii, 52, 7; VS. viii, 3. **Turīyār-dha**, m. n. 'half the 4th,' an 8th part, MBh. i, 3862.  
**Turīyaka**, mfn. a 4th (part), Yājñ. ii, 124.

**Turya**, mfn. (Pāṇ. v, 2, 51, Vārtt. 1) 4th, BhP.; Vet.; Śrut.; forming a 4th part, BhP.; n. the 4th state of soul (see °rīya), vii, 9, 32; Hathapr. iv, 45; RāmatUp. ii, 4, 15, Sch.; mfn. being in that state of soul, BhP. vi f. — *bhikshā*, f. the 4th part of alms, Pāṇ. ii, 2, 3. — *yantra*, n. a quadrant, W. — *vāh*, m. (in strong cases) *vāh*, nom. *vāt*, f. °ryau-*hī*, an ox or cow 4 years old, VS.; TS. iv, 3, 3, 2; MaitrS. iii, 11, 11 & 13, 17. **Turyāra**, mfn. four-cornered, Hcat. i, 3, 888. **Turyauhī**, see °rya-vāh.

**तुरुष्क** *turushka*, m. pl. (= °rashka) the Turks, Kathās.; Rājat.; Prab. &c.; sg. a Turk, Kathās. xxxvii; a Turkish prince, W.; Turkestan, W.; (m. n., L.) olibanum, Jain.; Suśr.; VarBṛS. — *kar-pūra*, mfn. consisting of olibanum and camphor,

Hcat. i, 7, 165. — *gāuda*, m. (in music) N. of a Rāga. — *datta*, m. N. of a man, Inscr. (A. D. 1105).

**तुफेरि** *turphāri* & °phāritu, mfn. = (*kshi-  
pra*-) *hantri* (Nir. xiii, 5), RV. x, 106, 6 & 8.

**तुये** *turya*, °yā. See col. 1.

**तुवे** *turv* (cf. √1. *tur*), cl. 1. P. (2. sg. *tūrvasi*, du. Impv. °vatam; p. *tūrvat*) to over-power, excel, RV. (inf. *turvāne*, vi, viii, x); to cause to overpower, help to victory, save, vi, viii; cf. *pra*-

**Turvā**, m. = °vāsa, x, 62, 10. **Turvāni**, mfn. overpowering, victorious, i, iv f., x. **Turvāne**, Ved. inf.; see √*turv*. **Turvāsa**, m. N. of a hero and ancestor of the Āryan race (named with Yadu; du. *Turvāsā Yādū*, 'T° and Y°,' iv, 30, 17; pl. T°'s race), RV. **Turvāsu**, m. (later form of °śa) N. of a son of Yayāti by Devayāni and brother of Yadu, MBh. i; Hariv. 1604 & 1617; BhP. &c. **Turvīti**, m. N. of a man, RV. i; ii, 13, 12; iv, 19, 6.

**तुल** *tul*, cl. 10. *tolayati* or *tul°* (only *tul°* also fig.; Ā., MBh.) to lift up, raise, Hariv.; R.; Bhāṭṭ. (fut. Pass. *tolayishyate*); to determine the weight of anything by lifting it up, weigh, compare by weighing and examining, ponder, examine with distrust, MBh. &c.; to make equal in weight, equal, compare (with instr., e. g. *na brāhmaṇais tulaye bhūtam anyat*, 'I do not compare any other being with Brāhmans,' BhP. v; or with an adv. terminating in -*vat*), R.; VarBṛS. &c.; to counterbalance, out-weigh, match, possess in the same degree, resemble, reach, Megh.; ŚārṅgP.; (pf. p. *tulita*) Bhartṛ. iii & Ragh. xiii, 75; [cf. Lat. *te-tul-i* &c.; *raṅ-vai* &c.; Goth. *thulan*.] **Tula**, m. (for °lā) the sign Libra, Utp. (on VarBṛ. xi, xvi, xxiii & VarYogay. iv, 55).

**Tulaka**, m. 'ponderer,' a king's counsellor, Divyāv. xvii. **Tulana**, n. lifting, Mṛicch. ix, 20; weighing, rating, iii, 20; N. of a high number, Buddh. L.; (ā), f. rating, ib.; equalness with (instr. or in comp.), Prasannar. ii, 16.

**Tulā**, f. a balance, weight, VS. xxx; ŚBr. xi; Mn. &c. (°layā *dhri* or °lām with Caus. of *adhi-  
ruh*, 'to hold in or put on a balance, weigh, compare'; °lām with Caus. of *adhi-ruh*, 'to risk,' Pañcat. i, 16, 9; °lām *adhi-* or *ā-* or *sam-ā-ruh*, 'to be in a balance,' be equal with [instr.]; the balance as an ordeal, Yājñ. ii; Mṛicch. ix, 43); equal measure, equality, resemblance, Ragh. &c. (°lām *i* or *gam* or *ā-yā* or *ā-lamb* or *dhā*, 'to resemble any one or anything' [instr. or in comp.]; °lām *na bhri*, 'to have no equal,' Prasannar. i, 37; °lām with Pass. of *nī*, 'to become equal to' [gen.]); = °la, Pañcat. i, 14, 14; VarBṛ. &c.; N. of a measure (≈ 100 Palas), MBh. iii, xiv; VarBṛS.; Suśr.; Ashtāṅg.; ŚārṅgS. i, 31; a kind of beam in the roof of a house, VarBṛS. liii, 30. — *koṭi*, m. (f., L.) the end of the beam, ŚārṅgP. (-*yashṭi*, Pañcat. i, 3, 20); a foot-ornament of women (also °tī, f., L., Sch.), Kād.; Vcar.; Prab. iii, 9; N. of a weight, L.; ten millions, L. — *kosha*, m. weighing on a balance, VarBṛS. xxvi, 10. — *gūda*, m. a kind of ball (used as a missile), MBh. iii, 1718. — *dāna*, n. = -*purusha-d°*, W. — *dhāta*, m. a balance cup, W.; an oar, L. — *dhara*, m. 'scale-holder,' = °la, VarBṛ.; Laghuj. i. — *dhāna* (°lād°), n. 'putting on a balance,' weighing, ŚBr. xi. — *dhāra*, mfn. bearing a balance, Yājñ. ii, 188; m. = -*pragraha*, L.; the beam, W.; a merchant, L.; the bearer of an ordeal balance, Vishṇ. x, 8 f.; = °la, L.; N. of a merchant, MBh. xii, 9277 ff. — *dhāraṇa*, n. = °lādhanā, Yājñ. ii, 100. — *dhīroha* (°lād°), m. risk, Prasannar. vii, 384. — *dhīrohana* (°lād°), mfn. resembling, Ragh. xix, 8. — *paddhati*, f. N. of a work by Kamalākara. — *parīkshā*, f. a balance ordeal, W. — *purusha*, m. & -*dāna*, n. gift of gold &c. equal to a man's weight, AV. Paris. x; Yājñ. iii (named as a penance); BhavP. ii; MatsyaP. cclxxiii; LiṅgaP. ii, 28; Hcat. i, 4 f.; Vishṇu or Kṛishṇa, i, 5, 108. — *pragraha*, °grāha, m. the string of a balance, Pāṇ. iii, 3, 52, Kās. — *bīja*, n. the Guñjā berry (used as a weight), L. — *bhāvāni*, f. N. of a town, Śaṅkar. xix. — *bhāra*, m. = -*purusha-dāna*, Hcat. i, 5, 619. — *bhrit*, m. = -*dhara*; a balance bearer, Bādar. — *yashṭi*, f. 'the beam,' see -*koṭi*. — *vat*, mfn. furnished with a balance, VarBṛ. — *varārdha*, °dhya, mfn. at least as much in weight, SāmavBr. ii, 7, 9. — *sūtra*, n. = -*pragraha*, Pāṇ. iii, 3, 52, Kās. **Tullita**, mfn. lifted up, Ragh. weighed, VarBṛS.; equalled, compared, lxxx, 12.

**Tulima**, mfn. what may be weighed, Nār. xi, 3.

**Tulya**, mf(ā)n. (in comp. accent, Pāṇ. vi, 2, 2) equal to, of the same kind or class or number or value, similar, comparable, like (with instr. or gen. [cf. ii, 3, 72] or ifc.; e. g. *tena* [Mn. iv, 86] or *etasya* [KāthUp. i, 22] or *etat-* [24], 'equal to him'), KātyŚr.; Lāty.; Pāṇ. &c.; fit for (instr.), Sūryas. xiv, 6; even, VarBṛ. iv, 21; n. N. of a dance; (am), ind. equally, in like manner, Pāṇ.; MBh.; R.; Hariv.; contemporaneously, Dharmasarm. xvii, 14. — *kaksha*, mfn. equal to (in comp.), Venis. iii, 25. — *karmaka*, mfn. having the same object (in Gramm.), Pāṇ. iii, 4, 48, Kās. — *kāla*, mfn. contemporary with (instr.), ĀsvGr. i, 3, 9; MBh. iii, 134, 24; — *tva*, n. contemporariness, Pāṇ. iv, 3, 105. Vārtt. 1. — *kāliya*, mfn. = °la, BhP. x. — *kulya*, m. 'of the same family,' a relative, Bhartṛ. iii, 24. — *guna*, mfn. possessing the same qualities, equally good, Āp.; Suśr. — *jātiya*, mfn. similar, Pāṇ. i & vi, 1, 68, Vārtt. 1, Pat.; iii, 3, 35, Kās. — *starka*, m. (in dram.) a guess coming near the truth, Sāh. vi, 172 & 180. — *tā*, f. = -*tva*, MBh.; R.; 'equality of place,' conjunction (in astr.), Sūryas. — *tejas*, mfn. equal in splendour. — *tva*, n. equality, resemblance with (instr. or in comp.), Sūryas.; Prab. ii, 18; (a-, neg.) Jaim. ii f. — *darśana*, mfn. regarding with equal or indifferent eyes, BhP. i, 5, 24. — *nak-tam-dina*, mfn. having equal days and nights, Hemac.; not distinguishing between day and night, Kathās. ci, 289. — *nāman*, mfn. of the same name, MBh. i, 101, 7. — *nindā-stuti*, mfn. indifferent with regard to blame or praise, Bhag. xii, 19. — *pā-na*, n. computation, L. — *bala*, mfn. of equal strength. — *bhāvanā*, f. (in math.) combination of like sets. — *mūlya*, mfn. of equal value. — *yogi-tā*, f. 'combination of equal qualities (of unequal objects),' N. of a simile, Sāh. x, 48 f.; Kuval. — *yo-gōpamā*, f. id., Kāvyaḍ. ii, 48. — *rūpa*, mfn. of equal form, analogous, W. — *lakshman*, mfn. having the same characteristic, Sāh. x, 89. — *vaṅsa*, mfn. of equal race with (gen.), Cāṇ. (Hit.) — *va-  
yas*, mfn. of the same age, PārGr. iii, 8, 17. — *vi-  
krama*, mfn. of equal prowess. — *vīrya*, mfn. of equal strength. — *vṛitti*, mfn. following the same occupation. — *śas*, ind. in equal parts, Suśr. vi, 12. — *śikha*, m. pl. 'equal-braided,' N. of certain mythical beings, L. — *sūddhi*, f. equal abstraction, Bij. — *sodhana*, n. removal of like magnitudes (on both sides of an equation). — *śruti*, f. standing in the same nominal case, Jaim. ii, 1, 10 (-*tva*, abstr.) **Tulyākṛiti**, mfn. = °ya-rūpa. **Tulyātulya**, mfn. like and unlike. **Tulyānumāna**, n. like inference, analogy. **Tulyāntaram**, ind. in equal intervals, Mṛicch. iii, 18. **Tulyārtha**, mfn. equally rich, Pañcat. i, 8, 33; of the same meaning, Pāṇ. i, 3, 42, Kās. **Tulyāvastha**, mfn. being in the same condition with (gen.), Ragh. xii, 80. **Tulyōdyoga**, mfn. equal in labours.

**तुलकुचि** *tulakuci*, m. N. of a prince (son of Sahalin), Divyāv. xxvi, 391.

**तुलभ** *tulabha*, °bhūya, v. l. for *ul°*.

**तुलसारिणी** *tula-sāriṇī*, f. a quiver, L.

**तुलसि** *tulasi*, metrically for °sī, BhP. iii, 15, 49. °sikā, f. = °sī, 19; v, 3, 6 & 7, 10.

**Tulasī**, f. holy basil (small shrub venerated by Vaishṇavas; commonly *Tulsi*), BhP.; Vāyup. & PadmaP. (produced from the ocean when churned); BrahmavP. (produced from the hair of the goddess *Tulasī*, ii, 19.) — *dveshā*, f. a kind of basil, L. — *pattra*, n. 'T° leaf,' a very small gift, W. — *vivā-  
ha*, m. the marriage of Vishṇu's image with the T° (festival on the 12th day in the 1st half of month Kārttika), W. — *vṛindāvana*, n. a square pedestal (before a Hindū house-door) planted with *Tulasī*.

**तुलि** *tulī*, °lī. See *turī* & °rī.

**तुलिका** *tulikā*, f. a wagtail, L.

**तुलिनी** *tulinī*, °li-phalā. See *tūl°*.

**तुलिम** *tulima*, तुल्य *tulya*. See cols. 2, 3.

**तुल्ल** *tulvala*. See *taulvali*.

**तुवि** 1. *tuvi*, f. for *tumbī* (gourd), L.

**तुवि** 2. *tuvi* (√*tu*) = *bahu*, Naigh. iii, 1; only in comp. — *kūrmī*, mfn. powerful in working (Indra), RV. iii, vi, viii. — *kūrmin*, mfn. id., 66, 12. — *kratu*, mfn. id., 68, 2 (voc.) — *kshā*, mfn. ? (Indra's bow), 77, 11 [= *bahu*- or *mahā-vikshepa*,