

*cáraka*, m. = °ga-raksha, x, 3. — **gátu** (°rá-), mfn. going quickly, RV. i, 164, 30. — **gin**, m. a horseman, L. — **m-ga**, m. 'going quickly,' a horse, Suśr.; Pañcat.; Śak. &c.; (hence) the number 7, Sūryas.; Śrut.; the mind, thought, L.; (i), f. a mare, W.; N. of a shrub, L.; = *raga-gandhā*, L.; -*gandhā*, f. id., Suśr. vi, 41 & 48; -*dveshanī*, f. a she-buffalo, L.; -*nátha*, m. N. of the head of a sect, Śamkar. xlivi; -*priya*, m. = *rag*, L.; -*mukha*, m. = *rag*, Kād. iii, 1635; -*medha*, m. = *rag*, Ragh. xiii, 61; -*yáyin*, mfn. going on horseback; -*lila*, m. = *rag*; -*vaktra*, -*vadana*, m. = *mukha*, L.; -*sádin*, m. a horseman, Ragh. vii, 34; -*skandha*, m. a troop of horses, Pāṇ. iv, 2, 51, Kāś.; -*sthāna*, n. a horse-stable, Suśr. iv, 1, 5; °*gári*, m. 'horse-enemy,' a buffalo, W.; *Nerium odoratum*, L.; °*gáhvā*, f. the jujube, Gal.; °*gi-bhūya*, ind. p. having become a horse, Kād. vi, 1539. — **m-gama**, m. a horse, MBh.; R.; Ragh. &c.; (i), f. a mare, MBh. iv, 254; -*ratha*, m. = *raga-r*, Hcat. i, 5, 838; -*sālā*, f. a horse-stable, VarBrS. vi, 5. — **m-gin**, m. a horseman, W.; a groom, W.; (iñi), f. a kind of gait (in dancing). — **yá**, mfn. going quickly, RV. iv, 23, 10. — **śravas**, m. N. of a man, TāṇḍyaBr. ix. I. **Turáyana**, n. 'Tura's way,' N. of a sacrifice or vow (modification of the full-moon sacrifice), ŚāṅkhBr.; Śāṅkh-Śr.; KātyŚr.; ĀśvŚr.; Pāṇ.; MBh. xiii; cursory reading, Gal. **Turá-sháh**, nom. *shāt*, (Pāṇ. iii, 2, 63) overpowering the mighty or overpowering quickly, RV. & VS. xx (Indra); Hariv. 141 14 (Vishnu; voc. -*shāt*); m. (acc. -*sāham*; cf. Pāṇ. viii, 3, 56) Indra, Ragh. xv, 40; Kum. ii, 1; BhP. viii, 11, 26.

**Turána**, mf(ā)n. swift, RV. i, 121, 5.

I. **Turanya**, (g. *kandv-ādi*) Nom. °*yáti* (p. °*yát*) to be quick or swift, I; iv, 40, 3; to accelerate, 4; x, 61, 11. 2. **Turanya**, m. 'swift,' one of the moon's horses, VāyuP. i, 52, 53. — **sád**, mfn. dwelling among, i. e. belonging to the quick, RV. iv, 40, 2. — **nyú**, mfn. swift, zealous, i, 134, 5; vii f.

2. **Turáyana**, m. (fr. °rá) N. of a man, Pravar. ii, 2, 3 (Kāty.) **Turi**, f. (only dat. °*ryat*) = °*ryá*, RV. x, 106, 4; 'swift,' a weaver's brush (also *tuli* & °*lī*), L. **Turi**, f. id., Bādar. ii, 1, 19 & 3, 7, Śamk.; Tarkas. 55; a shuttle, Naish. i, 12; (for *tūli*) a painter's brush (also *tuli*, L., Sch.), W.; N. of a wife of Vasudeva, Hariv. 9203 [= *caturthi* = *südrā*, Sch.] **Turípa**, n. (fr. °*ri* & °*ap*) seminal fluid, RV. i, iii; vii, 2, 9; VS. xxvii; mfn. spermatic (Tvashṭri), xxi, 20; xxii, 20. I. **Turiya**, Nom. °*yáti*, to go, Naigh. ii, 14. **Turyá**, f. superior power, TS. ii, 2, 12.

तुरू 2. **turá**, mfn. hurt, RV. viii, 79, 2; cf. ā-.

तुरक **turaka**, m. pl. the Turks, Romakas. °*rakin*, mfn. Turkish, Kshitīś. vii, 161. °*rakva*, = °*ka*. °*rashka*, (= °*rushka*) id., Romakas.; Ratnak.

तुरस्येय **turas-péya**. See 2. **túr**.

**Turáyana**, °*rā-sháh*, °*ri*, °*ri*, °*ripa*. See ib.

तुरीय 2. **turiya** (for *ktur* [Zend *khtuiria*] fr. *catúr*), mfn. (Pāṇ. v, 2, 51, Vārtt. i) Ved. 4th, RV. &c.; consisting of 4 parts, ŚBr. ix; n. the 4th state of spirit (pure impersonal Spirit or Brahma), Up. (MaitrUp.; NṛisUp. ii, 2, 1 &c.; RTL. 35); Vedāntas.; mfn. being in that state of soul, NṛisUp.; *túr*, a 4th, constituting the 4th part, (n.) a 4th part, AV.; Kāth. &c. (with *yantra*, 'a quadrant,' Śamkar. xxvii). — **kavaca**, n. N. of a spell. — **bhāga**, m. a 4th part, BhP. v, 16, 30 (v. l.) — **bhāj**, mfn. a sharer of a 4th, AitBr. ii, 25; Mn. iv, 202. — **māna**, n., see -*bhāga*. — **varṇa**, m. '4th caste man,' a Śūdra, L. **Turiyātīta**, N. of an Up. **Turiyāditya** for °*yam āditya*, RV. viii, 52, 7; VS. viii, 3. **Turiyār-dha**, m. n. 'half the 4th,' an 8th part, MBh. i, 3862. **Turiyaka**, mfn. a 4th (part), Yajñ. ii, 124.

**Turya**, mfn. (Pāṇ. v, 2, 51, Vārtt. i) 4th, BhP.; Vet.; Śrut.; forming a 4th part, BhP.; n. the 4th state of soul (see °*riya*), vii, 9, 32; Haṭhapr. iv, 45; RāmatUp. ii, 4, 15, Sch.; mfn. being in that state of soul, BhP. vi f. — **bhikshā**, f. the 4th part of alms, Pāṇ. ii, 2, 3. — **yantra**, n. a quadrant, W. — **váh**, m. (in strong cases) *váh*, nom. *vāt*, f. °*ryau-hi*, an ox or cow 4 years old, VS.; TS. iv, 3, 3, 2; MaitrS. iii, 11, 11 & 13, 17. **Turyásra**, mfn. four-cornered, Hcat. i, 3, 89. **Turyauhí**, see °*rya-váh*.

तुरुष्क **turushka**, m. pl. (= °*rashka*) the Turks, Kathās.; Rājat.; Prab. &c.; sg. a Turk, Kathās. xxxvii; a Turkish prince, W.; Turkestan, W.; (m. n., L.) olibanum, Jain.; Suśr.; VarBrS. — **kar-púra**, mfn. consisting of olibanum and camphor,

Hcat. i, 7, 165. — **gauda**, m. (in music) N. of a Rāga. — **datta**, m. N. of a man, Inscr. (A.D. 1105).

तुफर **turphári** & °*pháritu*, mfn. = (kshi-pra)-*hantri* (Nir. xiii, 5), RV. x, 106, 6 & 8.

तुष्य **turya**, °*yá*. See col. I.

तुर्वे **turv** (cf. √I. *tur*), cl. I. P. (2. sg. *türvasi*, du. Impv. °*vatam*; p. *túrvat*) to overpower, excel, RV. (inf. *turváne*, vi, viii, x); to cause to overpower, help to victory, save, vi, viii; cf. *pra*.

**Turvá**, m. = °*váša*, x, 62, 10. **Turváni**, mfn. overpowering, victorious, i, iv f., x. **Turváne**, Ved. inf.; see √*turv*. **Turvásá**, m. N. of a hero and ancestor of the Āryan race (named with *Yadu*; du. *Turvásā Yádū*, 'T° and Y°', iv, 30, 17; pl. T°'s race), RV. **Turvasu**, m. (later form of °*sa*) N. of a son of *Yayāti* by *Devayāni* and brother of *Yadu*, MBh. i; Hariv. 1604 & 1617; BhP. &c. **Turvítí**, m. N. of a man, RV. i; ii, 13, 12; iv, 19, 6.

तुल **tul**, cl. 10. *tolayati* or *tul* (only *tul*° also fig.; Ā., MBh.) to lift up, raise, Hariv.; R.; Bhaṭṭ. (fut. Pass. *tolayishyate*); to determine the weight of anything by lifting it up, weigh, compare by weighing and examining, ponder, examine with distrust, MBh. &c.; to make equal in weight, equal, compare (with instr., e. g. *na brāhmaṇais tulaye bhūtam anyat*, 'I do not compare any other being with Brāhmans,' BhP. v; or with an adv. terminating in -*vat*), R.; VarBrS. &c.; to counterbalance, outweigh, match, possess in the same degree, resemble, reach, Megh.; Śāṅgp.; (pf. p. *tulita*) Bhārt. iii & Ragh. xiii, 75; [cf. Lat. *te-tul-i* &c.; *τλῆν-vai* &c.; Goth. *thulan*.] **Tula**, m. (for °*lā*) the sign Libra, Utp. (on VarBr. xi, xvi, xxiii & VarYogay. iv, 55).

**Tulaka**, m. 'ponderer,' a king's counsellor, Divyāv. xvii. **Tulana**, n. lifting, Mṛicch. ix, 20; weighing, rating, iii, 20; N. of a high number, Buddh. L.; (ā), f. rating, ib.; equalness with (instr. or in comp.), Prasannar. ii, 16.

**Tulá**, f. a balance, weight, VS. xxx; ŚBr. xi; Mn. &c. (°*layā dhṛi* or °*lām* with Caus. of *adhi-ruh*, 'to hold in or put on a balance, weigh, compare'; °*lām* with Caus. of *adhi-ruh*, 'to risk,' Pañcat. i, 16, 9; °*lām adhi-* or ā- or *sam-ā-ruh*, 'to be in a balance,' be equal with [instr.]; the balance as an ordeal, Yajñ. ii; Mṛicch. ix, 43); equal measure, equality, resemblance, Ragh. &c. (°*lām i* or *gam* or ā-*yā* or ā-*lamb* or *dhā*, 'to resemble any one or anything' [instr. or in comp.]; °*lām na bhṛi*, 'to have no equal,' Prasannar. i, 37; °*lām* with Pass. of *nī*, 'to become equal to' [gen.]); = °*la*, Pañcat. i, 14, 14; VarBr. &c.; N. of a measure (= 100 Palas), MBh. iii, xiv; VarBrS.; Suśr.; Ashṭāng.; Śāṅgp. i, 31; a kind of beam in the roof of a house, VarBrS. liii, 30. — **koti**, m. (f., L.) the end of the beam, Śāṅgp. (-*yashti*, Pañcat. i, 3, 20); a foot-ornament of women (also °*ti*, f., L., Sch.), Kād.; Vcar.; Prab. iii, 9; N. of a weight, L.; ten millions, L. — **kosha**, m. weighing on a balance, VarBrS. xxvi, 10. — **gūda**, m. a kind of ball (used as a missile), MBh. iii, 1718. — **dāna**, n. = *-purusha-d*, W. — **dhaṭa**, m. a balance cup, W.; an oar, L. — **dhara**, m. 'scale-holder,' = °*la*, VarBr.; Laghuj. i. — **dhānā** (°*lādh*°), n. 'putting on a balance,' weighing, ŚBr. xi. — **dhāra**, mfn. bearing a balance, Yajñ. ii, 16; m. = *-pragraha*, L.; the beam, W.; a merchant, L.; the bearer of an ordeal balance, Vishn. x, 8 f.; = °*la*, L.; N. of a merchant, MBh. xii, 9277 ff. — **dhārana**, n. = °*lādhānā*, Yajñ. ii, 100. — **dhiroha** (°*lādh*°), m. risk, Prasannar. vii, 8. — **dhirohana** (°*lādh*°), mfn. resembling, Ragh. xix, 8. — **paddhati**, f. N. of a work by Kamalākara. — **parikshā**, f. a balance ordeal, W. — **purusha**, m. & *-dāna*, n. gift of gold &c. equal to a man's weight, AV. Pariś. x; Yajñ. iii (named as a penance); BhavP. ii; MatsyaP. cclxxiii; LiṅgaP. ii, 28; Hcat. i, 4 f.; Vishn. or Kṛishṇa, i, 5, 108. — **pragraha**, °*grāha*, m. the string of a balance, Pāṇ. iii, 3, 52, Kāś. — **bija**, n. the Guñjā berry (used as a weight), L. — **bhavānī**, f. N. of a town, Śamkar. xix. — **bhāra**, m. = *-purusha-dāna*, Hcat. i, 5, 619. — **bhṛit**, m. = *-dhara*; a balance bearer, Bādar. — **yashti**, f. 'the beam,' see -*koti*. — **vat**, mfn. furnished with a balance, VarBr. — **varārdha**, °*dhya*, mfn. at least as much in weight, SāmavBr. ii, 7, 9. — **sūtra**, n. = *-pragraha*, Pāṇ. iii, 3, 52, Kāś. **Tulita**, mfn. lifted up, Ragh. weighed, VarBrS.; equalled, compared, lxxx, 12.

**Tulima**, mfn. what may be weighed, Nār. xi, 3.

**Tulya**, mf(ā)n. (in comp. accent, Pāṇ. vi, 2, 2) equal to, of the same kind or class or number or value, similar, comparable, like (with instr. or gen. [cf. ii, 3, 72] or ifc.; e. g. *tena* [Mn. iv, 86] or *etasya* [KāthUp. i, 22] or *etat-* [24], 'equal to him'), KātyŚr.; Lāty.; Pāṇ. &c.; fit for (instr.), Sūryas. xiv, 6; even, VarBr. iv, 21; n. N. of a dance; (am), ind. equally, in like manner, Pāṇ.; MBh.; R.; Hariv.; contemporaneously, Dharmasarm. xvii, 14.

— **kaksha**, mfn. equal to (in comp.), Venīs. iii, 25. — **karmaka**, mfn. having the same object (in Gramm.), Pāṇ. iii, 4, 48, Kāś. — **kāla**, mfn. contemporary with (instr.), ĀśvGr. i, 3, 9; MBh. iii, 134, 24; -*tva*, n. contemporariness, Pāṇ. iv, 3, 105, Vārtt. I. — **kāliya**, mfn. = °*la*, BhP. x. — **kulya**, m. 'of the same family,' a relative, Bhārt. iii, 24.

— **guna**, mfn. possessing the same qualities, equally good, Āp.; Suśr. — **jātiya**, mfn. similar, Pāṇ. i & vi, 1, 68, Vārtt. I, Pat.; iii, 3, 35, Kāś. — **tarka**, m. (in dram.) a guess coming near the truth, Sāh. vi, 172 & 180. — **tā**, f. = -*tva*, MBh.; R.; 'equality of place,' conjunction (in astr.), Sūryas. — **tejas**, mfn. equal in splendour. — **tva**, n. equality, resemblance with (instr. or in comp.), Sūryas.; Prab. ii, 18; (a-, neg.) Jaim. ii f. — **darsana**, mfn. regarding with equal or indifferent eyes, BhP. i, 5, 24. — **nak-tam-dina**, mfn. having equal days and nights, Hemac.; not distinguishing between day and night, Kathās. ci, 289. — **nāman**, mfn. of the same name, MBh. i, 101, 7. — **nindā-stuti**, mfn. indifferent with regard to blame or praise, Bhag. xii, 19. — **pāna**, n. computation, L. — **bala**, mfn. of equal strength. — **bhāvanā**, f. (in math.) combination of like sets. — **mūlya**, mfn. of equal value. — **yogi-tā**, f. 'combination of equal qualities (of unequal objects)', N. of a simile, Sāh. x, 48 f.; Kuval. — **yo-gōpamā**, f. id., Kāvyād. ii, 48. — **rūpa**, mfn. of equal form, analogous, W. — **lakshman**, mfn. having the same characteristic, Sāh. x, 89. — **vanśa**, mfn. of equal race with (gen.), Cāṇ. (Hit.) — **va-yas**, mfn. of the same age, PāṇGr. iii, 8, 17. — **vi-krama**, mfn. of equal prowess. — **vīrya**, mfn. of equal strength. — **vṛitti**, mfn. following the same occupation. — **sas**, ind. in equal parts, Suśr. vi, 12.

— **sikha**, m. pl. 'equal-braided,' N. of certain mythical beings, L. — **śuddhi**, f. equal subtraction, Bij. — **śodhana**, n. removal of like magnitudes (on both sides of an equation). — **śruti**, f. standing in the same nominal case, Jaim. ii, 1, 10 (-*tva*, abstr.)

**Tulyākriti**, mfn. = °*ya-rūpa*. **Tulyātulya**, mfn. like and unlike. **Tulyānumāna**, n. like inference, analogy. **Tulyāntaram**, ind. in equal intervals, Mṛicch. iii, 18. **Tulyārtha**, mfn. equally rich, Pañcat. i, 8, 33; of the same meaning, Pāṇ. i, 3, 42, Kāś. **Tulyāvastha**, mfn. being in the same condition with (gen.), Ragh. xii, 80.

**Tulyōdyoga**, mfn. equal in labours.

तुलकुचि **tulakuci**, m. N. of a prince (son of Sahalin), Divyāv. xxvi, 391.

तुलभ **tulabha**, °*bhīya*, v.l. for *ul*°.

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