

Kāth.; TBr.; cf. *krishná-, dāma-*. **Tūshādhāna**, n. the place where the border is added, TS. vi.

तृष्णी *tūshṇīm*, for *ṇīm*. — **viprakramapa**, n. slipping away silently (without having voted), Buddh. L. — **sansa**, m. a verse which requires silent recitation, AitBr.; ŚāṅkhŚr. — **śīla**, mfn. taciturn, Pāṇ. v, 3, 72, Vārtt. 2, Pat. — **sāra**, mfn. chiefly silent, AitBr. ii, 31, 1. — **sthāna**, n. silence, Kathās. lxiv. — **homā**, m. an oblation offered silently, TS. vi. — **ganga**, n. N. of a Tirtha, Pāṇ. ii, 2, 29, Pat.; cf. *ushṇī-gṛ*. — **japa**, m. a prayer muttered silently, ŚāṅkhŚr. ix, 25, 2, Sch. — **daṇḍa**, m. secret punishment, Mcar. iv, 7. — **bhāva**, m. the being silent, silence, MBh. xii, 3840; Sāh. — **bhāvam**, ind. silently, Pāṇ. iii, 4, 63. — **bhūta**, mfn. become silent, MBh. i, 7951; R. i, 70, 18. — **bhūya**, ind. p. (Pāṇ. iii, 4, 63) silently, Pañcat. iii, 14, 4.

Tūshṇika, mfn. (Pāṇ. v, 3, 72, Vārtt. 2, Pat.) silent, R. (G) ii, 117, 3; Kathās. iic, 60; Mālatīm. i, 19, Sch.; (*am*), ind. silently, MānŚr. i, 7, 5; MBh. v; R. v; (*am*), ind. (Pāṇ. v, 3, 72, Vārtt. 1, Pat.) id., Bhāgav. (Uṇ. iv, 35, Sch.) **Tūshṇīm**, ind. (*g-svar-ādi*) silently, quietly, RV. ii, 43, 3; TS. &c. (for *ṇīm babhūva*, 'became silent', Divyāv.)

तृस्त *tūsta*, n. (Pāṇ. iii, 1, 21; ifc. *g. cūrṇādi*) dust, iii, 1, 21, Kās.; Purushōtt. (Uṇ. iii, 86, Sch.); sin, L.; an atom, L.; a braid of hair, L.

तृत्रि (= *strī*), nom. pl. *tāras*, the stars, RV. viii, 55, 2; cf. *tārā*.

तृहण *trihṇa*, n. (√*trih*) crushing, Pāṇ. viii, 4, 2, Kās.; cf. *tārḥ*. **ṇīya**, to be crushed, ib.

तृक्ष *triksh*, cl. 1. *ṅkshati*, to go, Dhātup.

तृक्ष *triksha*, m. N. of a man, *g. gargādi*.

तृक्षस् *trikshas*, for *tvāksh*, Naigh. ii, 9.

तृक्षाक *trikshāka*, N. of a man, *g. śivādi*.

तृक्षि *trikshī*, m. N. of a man with the patr. Trāsādasyava, RV. vi, 46, 8; viii, 22, 7.

तृक्ष *triksha*, n. nutmeg, L.

तृच *trīca*, m. n. (fr. *trī* & *ric*, Pāṇ. vi, 1, 37, Vārtt. 1) a strophe consisting of 3 verses, AV. xix; TS. i; AitBr.; ŚBr. & KātyŚr. (*trīca*); Nir.; RPrāt.; cf. *try-rica*. — **klīpta**, mfn. artanged in strophes of 3 verses each, ŚāṅkhŚr.; AitBr. iii, 43, Sāy. — **bhāgā**, f. (scil. *ric*) verse 1. of the 1st, v. 2. of the 2nd, and v. 3. of the 3rd *pariyāya* of a *Trīca*, Lāty. vi.

Trīcin, mfn. containing a *Trīca*, AitBr. iii, 43.

तृद *trīdhā*, mfn. (√*trih*) crushed, RV. i, vi.

तृण *trīṇ*, cl. 8. *ṇoti*, *ṇute*, or *tarn*, *ṇute*, to eat, Dhātup. 1. **Trīta**, mfn. eaten, *g. tanoty-ādi*.

तृणा *trīṇa*, n. (m., *g. ardharacūdi*; ifc. f. *ā*) grass, herb, any gramineous plant, blade of grass, straw (often symbol of minuteness and worthlessness), RV. &c. (ifc. accent, *g. ghoshādi*); m. N. of a man, *g. śivādi* & *naḍādi*; [cf. Goth. *thaurmus*.] — **karṇa**, m. N. of a man, *g. śivādi* (v.l.); pl. his descendants, *g. yaskādi*. — **kāṇḍa**, n. a heap of grass, Pāṇ. iv, 2, 51, Kās. — **kuṅkuma**, n. Kashmir crocus, L. — **kuṅcaka**, n. 'attracting grass (electrically when rubbed)', N. of a gem, Buddh. L. — **kuṭī**, f. a hut of grass or straw, SāmavBr. iii, 9, 1, Sāy. — **kuṭī**, f. id., L. — **kuṭira**, id., Sindhās. — **kuṭiraka**, id., Pañcat. i, 4, 7. — **kūṭa**, m. n. = *kāṇḍa*, VarBrŚ. — **kūrcikā**, f. a whisk, L. — **kūrma**, m. the Tumbī gourd, L. — **ketakī**, f. a kind of Tabāshir, Npr. — **ketu**, *ṅtuka*, m. a bamboo, L. — **gada**, m. a sort of sea crab, L. — **gapanā**, f. 'valuing at a straw,' thinking anything (loc.) to be of no importance, Vcar. vi, 2. — **ganāya**, Nom. *ṇate*, to represent a heap of grass, have no value whatever, Prasang. iv, 4. — **gandhā**, f. *Batatas paniculata*, Npr. — **godhā**, f. a lizard, chamæleon, L. — **gaura**, n. = *kuṅkuma*, L. — **granthi**, f. N. of a plant, L. — **grāhin**, m. 'attracting grass (electrically when rubbed),' sapphire or another gem, L. — **cara**, m. N. of a gem, Npr. — **jambhan**, mfn. graminivorous or having teeth like grass, Pāṇ. v, 4, 125. — **jalāyukā**, f. a caterpillar, ŚBr. xiv. — **jalūkā**, f. id., BhP. iv, 29, 76. — **jantu**, m. a blade of grass, MBh. xii, 261, 21. — **jāti**, f. pl. the different kinds of grass, Mn. i, 48. — **vyotis**, n. N. of a shining grass, Kir. xv, 47, Sch. — 1. -**tā**, f., -**tva**, n. the state of grass, L. — **tvaca**, m. a kind of grass, Gal. — **druma**, m. a palm-tree, L.

— **dhānya**, n. wild rice, L. — **dhvaja**, m. = *ketu*, Bhpr. — **nimbā**, f. the Nepalese Nimba, L. — **pa**, m. 'grass-swallower,' N. of a Gandharva, MBh. i; Hariv. 14157. — **pañca-mūla**, n. an aggregate of 5 roots of gramineous plants (rice, sugar-cane, Darbha, Scirpus Kysoor, Saccharum Sara), Suśr. vi, 48, 23.

— **pattrikā**, *ṅtrī*, f. a kind of reed, L. — **padī**, f. (a woman) having legs as thin as blades of grass, *g. kumbhapady-ādi*. — **parṇī**, f. = *pattrī*, Gal. — **pāṇi**, m. N. of a Rishi, SV. Anukr. — **pīḍa**, n. 'pressing as close as grass,' hand to hand fighting, MBh. ii, 909. — **purushaka**, m. a straw-man, Kād. — **pulaka**, *ṅlī*, see *-pūl*. — **pushpa**, n. = *kuṅkuma*, L.; (*ṅ*), f. N. of a plant, L. — **pūla**, a tuft of grass, L.; (*ṅ*), f. id., Kād. v, 986 (v. l. *pū*). — **pūlaka**, id., Hcar. vii (v. l. *pū*). — **pūlika**, N. of a human abortion, Car. iv, 4, 1. — **prāya**, mfn. = *-vat* (a district), R. iii, 15, 41; worth a straw, worthless, W. — **balva-jā**, f. Eleusine indica, L. — **bindu**, m. N. of an ancient sage and prince, MBh. iii f., ix; Ragh.; VP.; BhP.; Vāyup. i, 23, 190; DevibhP.; -**saras**, n. N. of a lake, MBh. iii; cf. *tār-nabindaviya*. — **bija**, *ṅjaka*, *ṅjottama*, m. Panicum frumentaceum, L. — **bhuja**, mfn. graminivorous, Kathās. lx. — **bhūta**, mfn. become as thin as a blade of grass, R. iv, 9, 95; deprived of all power, MBh. vii, 8303. — **manī**, m. = *kuṅcaka*, Subh. 896. — **maya**, mfn. made of grass, ŚāringP. (Sindhās.) — **mushṭī**, f. a handful of grass. — **rāj**, m. 'king of grasses,' the vine-palm, R. vi. — **rāja**, m. (cf. Bhpr. iv, 35) id., MBh. iv; Hariv. (also *ṅjan*, 3722); the cocoa-nut tree, L.; a bamboo, Npr.; sugat-cane, ib. — **rājan**, m., see *ṅja*. — **lava**, m. a blade of grass, Bhartṛ. — **vat**, mfn. abounding in grass, MBh. xii; Bhartṛ. — **vistara**, m. = *kāṇḍa*. — **vriksha**, m. the fan-palm, Npr.; the date tree, ib.; the cocoa-nut tree, ib.; the areca-nut tree, ib.; Pandanus odoratissimus, ib. — **sita**, n. N. of a fragrant grass, L.; (*ā*), f. *Commelina salicifolia*, L. — **sūnya**, m. *Jasminum Sambac*, Suśr. i, iv; (*sūlya*) v, 7, 19; m. f. n. the fruit of Pandanus odoratissimus, L. — **sūlya**, see *-sūnya*. — **soṛita**, n. 'grass-blood,' = *kuṅkuma*, L. — **soshaka**, m. N. of a serpent, v, 4, 34. — **saundikā**, f. a kind of Achyrantes, Npr. — **shat-pada**, m. 'grass-infesting six-footed,' a wasp, L. — **samvāha**, mfn. grass-moving (wind), Āp. — **sāra**, mfn. 'as weak as grass,' (*ā*), f. *Musa sapientum*, L.; *ṅrī-kṛita*, mfn. rendered weak as grass, Kathās. — **sinha**, m. 'reed-lion,' axe, Pāṇ. vi, 2, 72, Kās. — **somāngiras**, m. N. of one of Yama's 7 sacrificial priests, MBh. xiii, 7112. — **skandā**, m. N. of a man, RV. i, 172, 3. — **stāra**, m. 'covering with grass,' leaving unremembered, Buddh. L. — **harmya**, m. a bower of grass or straw on the top of a house, L. **Trīnāgni**, m. a grass fire (quickly extinguished), Mn. iii, 168; Pañcat.; burning a criminal wrapped up in straw, W. **Trīnānkura**, m. young grass, Bhartṛ. **Trīnāncana** [Gal.], *ṅjana* [L.], m. = *na-godhā*. **Trīnāṅgavī**, f. a forest abounding in grass, L. **Trīnādhya**, m. N. of a grass, L. **Trīnāda**, mfn. = *na-bhuja*, Subh. **Trīnādhipa**, m. 'grass-king,' N. of a grass, L. **Trīnānna**, n. = *na-dhānya*, Npr. **Trīnāmī**, n. N. of a grass, L. **Trīnāri**, m. a kind of Mollugo, Npr. **Trīnāvarta**, m. N. of a Daitya, BhP. x; BrahmapP. iv, 11. **Trīnāsa**, mfn. = *ṅnda*, Subh. **Trīnāsana**, *ṅn*, mfn. id., Kathās. lx. **Trīnāsrij**, n. = *na-sonita*, L. **Trīnāeksha**, m. N. of a grass, L. **Trīnāendra**, m. = *na-rāj*, MBh. xiii. **Trīnāidha**, m. a fire for which grass is used instead of fuel, ĀpŚr. ix, 9, 12. **Trīnōttama**, m. 'best of grasses,' a kind of Crocus, L. **Trīnōttha**, m. = *na-kuṅkuma*, L. **Trīnōdakā**, n. sg. grass and water, ŚBr. xiv; ChUp.; MBh. (v. l.); -*bhūmi*, n. sg. grass, water, and a seat, Gaut. v, 35. **Trīnōbhava**, m. = *na-dhānya*, L.; = *nōttha*, Npr. **Trīnōlapa**, n. sg. (*g. gavāśvādi*) grass and shrubs, MBh. v; Kād. **Trīnōlkā**, f. a torch of hay, MBh. v; Hit. i. **Trīnōlka**, n. = *na-kuṭī*, L. **Trīnāshadha**, n. the fragrant bark of *Feronia elephantum*, L.

Trīpaka, n. a worthless blade of grass, MBh. i.; m. N. of a man, ii, 328. **Trīpakīyā**, f. a grassy place, *g. bilvakādi*. **Trīpaya**, Nom. *ṅti*, to esteem as lightly as straw, Naish. ix, 70. **Trīpasa**, mfn. (Pāṇ. iv, 2, 80) grassy, Vop. **Trīpī**-√*kṛi*, to make straw of, make light of, MBh. i, 7062; v, vii; Naish. iii, 54; Kathās. xviii, 85; Sāh. **Trīpiya**, *g. utkarādi*. **Trīnyā**, f. = *na-kāṇḍa*, *g. pāsādi*; cf. *a-*.

तृणता 2. *trīnatā*, f. = *trī-ṅ*, L.

तृणाकु *trīṇāku*, m. N. of a sage, R. iv.

तृणामल *trīṇāmalla*, N. of a temple, Rasik. xi, 15; cf. *tri-m*. **ṅvalli**, f. id., 30.

तृष *trīṇa*. See *āti-*, *ava-*, *ā-*, *vi-*, *sām-*.

तृत 1. & 2. *trīta*. See √*trīṇ* & *trīṭā*.

Trītiya, mf(ā)n. (fr. *trī*, Pāṇ. v, 2, 55; see also vii, 3, 115; i, 1, 36, Vārtt.) the 3rd, RV. &c.; m. the 3rd consonant of a Varga (*g, j, ḍ, d, b*), RPrāt.; VPrāt.; APrāt.; Pāṇ., Vārtt. & Kās.; (in music) N. of a measure; (*ā*), f. (scil. *tīthi*) = *ṅyikā*, Jyot. &c.; (scil. *vibhakti*) the terminations of the 3rd case, the 3rd case (instrumental), Pāṇ.; APrāt. iii, 19; (*am*), ind. for the 3rd time, thirdly, RV. x, 45, i; ŚBr. ix, xi; TāṇḍyaBr. &c.; (*ena*), instr. ind. at the 3rd time, PārGr. ii, 3, 5; (*trītiya*) mfn. (Pāṇ. v, 3, 48) forming the 3rd part, (n.) a 3rd part, TS.; TBr.; ŚBr. iii f.; KātyŚr.; Mn. vi, 33; MBh.; [cf. Zend *thrītya*, Lat. *tertius*; Goth. *ihridja*.] — **karapī**, f. the side of a square 3 times smaller than another, Śulb. i, 47. — **tā**, f. the condition of the 3rd consonant of a Varga, RPrāt. xi, 13. — **tva**, n. the condition of being the 3rd, TPrāt., Sch. — **divasa**, m. '3rd day,' the day after to-morrow, Hit. iii, 8, 1. — **prakṛiti**, f. '3rd nature,' a eunuch, L., Sch.; the neuter gender, ib. — **bhikshā**, f. a 3rd part of alms, Pāṇ. ii, 2, 3. — **savanā**, n. the 3rd Soma preparation (in the evening), TS. ii; ŚBr. i-iii; AitBr. vi; KātyŚr.; Nir. vii; *ṅniya*, mfn. belonging to *ṅnd*, ŚāṅkhŚr. — **svara**, n. '3rd tune,' N. of a Sāman. **Trītiyāṅsa**, m. a 3rd part, VarBrŚ.; mfn. receiving a 3rd as one's share (*ṅyin*, Sch. on KātyŚr. x, 2, 25 & Nyāyam. iii), Mn. viii, 210.

Trītiyaka, mfn. (Pāṇ. v, 2, 81) recurring every 3rd day, tertian (fever), AV. i, v, xix; Suśr.; occurring for the 3rd time, Pāṇ. v, 2, 77, Kās.; the 3rd, Srut.; Sāh. vi, 226 & 239; (*ikā*), f. the 3rd day in a half month. — **jvara**, m. tertian ague.

Trītiyā, f. & ind. — √*kṛi*, to plough for the 3rd time, Pāṇ. v, 4, 58. — **samāsa**, m. a Tat-purusha compound the former member of which would stand in the instrumental case if separated from the latter, i, 1, 30; vi, 1, 89, Vārtt. 6. **Trītiyika**, mfn. v, 1, 48; (*ā*), f. see *ṅyaka*. **Trītiyin**, mfn. holding the 3rd rank, ĀśvŚr.; Lāty.; Mn. viii, 210; see *ṅyāṅsa*.

तृत्सु *trītsu*, m. sg. & pl. N. of a race, RV.

तृद *trīd*, cl. 7. (impf. *atrīnat*, pf. *tatarāda*, p. *ā. tatrīdānā*; aor. *atarādīt*, Bhartṛ.; fut. *tardīshyati*, *tartsy*, Pāṇ. vii, 2, 57) to cleave, pierce, RV.; Hariv.; Bhartṛ.; to split open, let out, set free, RV.; to destroy, Bhartṛ. vi, 38; Desid. *titaridishati*, *ṅrtsati*, Pāṇ. vii, 2, 57; cf. √*tard*.

Trīdilā, mfn. porous, RV. x, 94, 11; cf. *ā*.

तृप 1. *trīp*, cl. 4. *trīpyati* [AV.; TS. &c.; metrically also *ṅte*], cl. 5. [Subj. 2. sg. *trīp-ndvas*, Impv. *ṅnuhi*, *ṅnutām*, RV. (see also *ā-trīp-ṅnuvat*); *ṅnoti*, Dhātup. & *g. kshubhnādi*], cl. 6. [2. sg. *trīmpāsi*, Impv. *ṅpā*, *ṅpatu*, &c., RV.; ŚBr.; cf. Pāṇ. vii, 1, 59, Vārtt. 1, Pat.; *trīpati*, Dhātup.; pf. p. *ā. tā-trīpānā*, RV. x, 95, 16; P. *tatarpa*; 3. pl. *tātrīpur*, AV. xi, 7, 13; aor. *atrīpat* (iii, 13, 6) or *atrīpsit*, Pāṇ. iii, 1, 44, Vārtt.; *atarpīt*, *atarpsit*, Vop.; fut. 1st *tar-pishyati* (but cf. Pāṇ. vii, 2, 10, Siddh.), *tarpsy*, *trap-sy*; Cond. *atrapsyat*, AitUp. iii, 3; fut. 2nd *tarpītā*, *ṅptā*, *ṅtraptā*, Kās. on Pāṇ. vi, 1, 59 & vii, 2, 45] to satisfy one's self, become satiated or satisfied, be pleased with (gen., instr., or rarely loc., e.g. *nāgnis trīpyati kāshthānām*, 'fire is not satisfied with wood,' MBh. xiii; *ātrīpyan brāhmanā dhānaih*, 'the Brahmans were pleased with wealth,' ŚBr. xiii), RV. &c.; to enjoy (with abl.), Mn. iv, 251; to satisfy, please, Bhartṛ. if: cl. 1. *tarpati*, to kindle, Dhātup.: Caus. *tarpayati*, rarely *ṅte* (impf. *atarpayat*, RV. &c.; p. *tarpayat*, ib.); aor. *atītrīpat*, ŚāṅkhGr. iii, 12; BhP.; *ātītrīpāma*, VS.; inf. *tarpayitavāi*, ŚBr. i, 7, 3, 28; ĀpŚr. iv, 16, 17) to satiate, satisfy, refresh, gladden, RV. &c.; *ā*. to become satiated or satisfied, VS.; AV. vi; to kindle, Dhātup.: Desid. (Subj. *tītrīpsāt*) to wish to enjoy, RV. x, 87, 19; Caus. Desid. (Pot. *titarpayishet*) to wish to satiate or refresh or satisfy, ŚāṅkhGr. i, 2, 7; Gobh. i, 9, 2; Intens. *tarītrīpyate*, *tarītarpti*, *ṅtrapti*, W.; [cf. √*trīph*; *ṅtrēpaw*.]

2. **Trīp**, see *asu-* & *paśu-trīp*; *śiśnōdara*.

Trīpa, mfn. *a-trīpā*; *asu-*; (*ā*), f. N. of a plant, ŚBr. v, 3, 5, 20, Sāy. **Trīpāt**, ind. with pleasure, to one's satisfaction, RV. ii f., x; m. the moon, Uṇ. k.; a parasol, Uṇ. ii, 85, Sch. **Trīpāla**, mfn. [SV.] or [*am*], ind. [RV. ix, 97, 8] = *ṅprā* or *ṅprām*; (*ā*), f. a creeper, Uṇ. i, 106, Sch.; = *trī-*