

phalā, Uṇ. v. 1; *tripāla-prabharman*, mfn. (Soma) = *tripra-prahārin* [Nir. v, 12], RV. x, 89, 5. **Tri-pāya**, Nom. °yate (fr. °pāt), g. *bhrīśādi*. **Tri-pita**, mfn. Pān. vii, 1, 59, Vārtt. 2, Pat. **Tri-pū**, m. a thief (cf. *asu- & pasu-trip*), Naigh. iii, 24 (v. l. *tripū*).

Triptā, mfn. satiated, satisfied with (gen., instr., or in comp.), AV.; ŚBr. &c.; (*am*), ind. so as to exhibit satiety, AitBr. i, 25, 15; n. N. of a metre, RPrāt. xvii, 5. — **tā**, f. satiety, Kathās. lxii; satisfaction, cxix; a-, insatiability, Śis. ix, 64. **Triptā-ṅsu**, mfn. having well-nourished shoots, RV. i, 168. **Triptātman**, mfn. having a contented mind.

Tripti, f. satisfaction, contentment, RV. viii, 82, 6 (°pī) & ix, 113, 10; AV. &c.; disgust, Suśr. i, 24, 2; m. N. of a Gandharva, Gal. — **kāra**, mfn. giving satisfaction, 46, 9, 7. — **kāraka**, mfn. id. — **krit**, mfn. = *a-secana*, L. — **ghna**, mfn. removing disgust. — **da**, mfn. = *-kara*. — **dīpa**, m. N. of Bhaṅgad. vii. — **mat**, mfn. satisfied, finding satisfaction in (loc.), ChUp. vii, 10, 2; Rudray. ii, 1, 4. — **yoga**, m. satisfaction, Śis. ii, 31.

Tripti-√kṛi, to satisfy, gladden, Naish. viii. **Tripyat**, mfn., a- not becoming satiate, Kathās. **Triprā**, mf(ā)n. KātyŚr. xxv, 11, 30; (*am*), ind., ŚBr. x, 4, 1, 18; xii, 5; m. = *puṛoḍāsa* (Uṇ., Sch. & Śāy.; = *ghṛita*, Uṇ. k.), RV. viii, 2, 5; cf. *trapish-ṭha*. — **daṅśin**, mfn. biting hastily (?), AV. vii, 56, 3. **Triprāya**, Nom. °yate, g. *sukhādi*. **Triprā-lu**, mfn. °pam na saḥate, Pān. v, 2, 122, Vārtt. 6. **Triprin**, mfn. g. *sukhādi*.

त्रिप *trip*, cl. 6. °phati, to satisfy (cf. *√trip*), Dhātup.; to kill (cf. *tarphitrī*), W.

त्रिफला *triphalā*. See *tri-ph*°.

त्रिफु *triphū*, f. = *sarpa-jāti*, Uṇ. k.

त्रिभि *tribhi*, m. a ray, TĀr. i, 11, 3.

त्रिम् *trimp*, cl. 6. °pati. See *√trip*.

Trimpana, n. the act of pleasing, Pān. viii, 4, 2, Vārtt. 7 f., Pat. °nīya, mfn. to be pleased, ib.

त्रिम्फ *trimp* (= *√trip*), cl. 6. °phati, to satisfy, vii, 1, 59, Vārtt. 1, Pat.

त्रिवृत् *trivṛit*. See *tri-v*°.

त्रि 1. *trish*, cl. 4. °shyati (p. *trīshyat*, Ā. °shānā, pf. *tātrishānā*, RV. [tat°vi, 15, 5]; 3. pl. *tātrishūr*, x, 15, 9; aor. Subj. *trishat*, AV. ii, 29, 4; ind. p. °shvā, xix, 34, 6; °shivā & *tarshivā*, Pān. i, 2, 25) to be thirsty, thirst, thirst for, RV. &c.: Caus. (aor. 1. pl. *atītrishāma*) to cause to thirst, iv, 34, 11; [cf. Goth. *thars*, *thaurusus*; *répouai*.] 2. **Trish**, mfn. 'longing for,' see *artha-*; f. (Siddh. sry. 23) thirst, MBh. xiv; Suśr.; VarBr. &c.; strong desire, L.; Desire as daughter of Love, L. **Trishā**, f. thirst, Nal. ix, 27; Suśr.; Vet. &c.; strong desire, Hit. i, 6, 34; Desire as daughter of Love, L.; Methonica superba, L. — **bhū**, f. 'thirst-origin,' the bladder, L. — **roga**, m. 'morbid thirst,' N. of a disease, MBh. xii, 11268. — **rta** (°shān°), mfn. suffering from thirst, Sinhās. vi, 7; Hit. iii, 4, 9; affected by desire, i, 6, 34. — **ha**, n. 'thirst-destroying,' water, L.; a kind of anise, L.

Trishitā, mfn. (fr. 2. *trish*, g. *tarakādi*) thirsty, thirsting, desirous, RV. i, 16, 5; MBh. &c. (with inf., Hariv. 5033); n. thirst, W.; cf. ā-. **Trishi-tōttara**, f. the plant *asana-parnī*, L.

Trishū, mfn. greedy, eagerly desirous, RV. iv, 4, 1; 7, 11; ind. greedily, rapidly, i, 58; iv, 7, 11; vii, 3, 4; x, 79; 91; 113; 115. — **cyāvas**, mfn. moving greedily, vi, 66, 10. — **cyūt**, mfn. id., i, 140, 3.

Trishtā, mf(ā)n. 'dry,' rough, harsh, rugged, hoarse [cf. Lat. *tussis* fr. *turs-ti-s*], iii, 9, 3; x, 85 & 87; AV. v, 18 f.; vii, 113, 2. — **jambha**, mfn. having rough teeth, vi, 50, 3. — **daṅśman** (°tā-), mfn. biting roughly, xii, 1, 46. — **dhūma** (°tā-), mfn. having pungent breath (a snake), xix, 47 & 50. — **vandana**, mf(ā)n. having a rough eruption, vii, 113, 1. **Trishtāmā**, f. N. of a river, RV. x, 75, 6.

Trishtikā, f. a rough woman, AV. vii, 113, 1 f. **Trishnakā**, mfn. desirous, eager for, L.

Trishnā, mfn. (Nir.; Pān.) thirsty, RV. i, v, vii.

Trishnā, f. thirst, i, vii, ix; AV.; ŚBr. &c.; desire, avidity (chiefly ifc.), R.; Ragh.; BhP. &c.; Avidity as mother of Dambha (Prab. ii, 11), daughter of Death (Mṛityu, VP. i, 7, 31; or Māra, Lalit. xxiv, 20), generated by Vedānā and generating Upādāna (Buddh.); cf. *ati-*. — **kshaya**, m. cessation of desire, tranquillity of mind, L. — **ghna**, mfn. quenching thirst, Suśr. i, 45. — **māra**, m. dying of thirst,

AV. iv, 17, 6f. — °ri (°nār°), m. the plant *parpata*, L. — **varūtri**, f., for *tvashā-*, g. *vanaspaty-ādi*.

Trishyā-vat, mfn. = *tarsh*°, RV. vii, 103, 3.

त्रिषम *trishama*. See *tri-sh*°.

त्रि *trih*, cl. 7. (Impv. *trinēdhu*; Subj. pl. *trinān*; aor. *atriham*, AV.; *atarhit*, Bhaṭṭ.; *atrikshat*, Durgād.; pf. *tatarha*, AV.; pr. p. nom. m. *trinhat*, RV. x, 102, 4; f. du. °hatī, ŚBr. xii, 2, 2, 2; ind. p. *tridhvā*, Pass. pl. *trihyānte*, p. °hyāmāna, AV.; cl. 6. *trihati*, *trih*°, Dhātup.) to crush, bruise, RV.; AV.; TS. i, 5, 7, 6; ŚBr.; Bhaṭṭ.: Desid. *titrikshati*, *titrikshati*, Pān. i, 2, 10, Siddh.; cf. *vi-*; *tārhaṇa*, *trināna*, *tridhā*.

त्रि *trī*, cl. 1. P. (rarely Ā.) *tārati* (Subj.

tārat, impf. *dtarat*, p. *tārat*, inf. *tarādhyai*, °rīshāni, RV.), cl. 5. *tarute* (x, 76, 2; Pot. 1. pl. *turyāma*, vf.), cl. 3. *titarti* (BhP.; p. nom. pl. *tī-tratas*, RV. ii, 31, 2; Pot. *tuturyāt*, vf., viii), with prepositions Ved. chiefly cl. 6. P. Ā. (*tirāte*, Subj. *tirāti*, impf. *dtirat*, p. *tirdt*, inf. *tīram*, *tīre*, RV.; — aor. *dtārit*, i, vii; 1. pl. °rīshma i, vii, °rima viii, 13, 21; *tārushante* v, °ta i, °shema vii [cf. Pān. iii, 1, 85, Kās.]; Ā. & Pass. *-tāri*, RV.; P. *atārshūt*, BhP.; °sham, MBh.; Daś.; pf. *atāra*, RV. &c.; 3. pl. *titirur*, i f.; *teritha*, °ratur, Pān. vi, 4, 122; p. *titirvās*, gen. *tatarūshas*, RV.; fut. *tarishyati*, °rīsh°, *taritā*, °ritā [cf. *pra-tār*°], Pān. vii, 2, 38; *tārutā*, RV. i; Prec. *tiryāt*, *tarishishā*, Vop.; inf. *tartum*, MBh.; R.; °rit° iv f., °rit° MBh. i; Hariv.; R. v; ind. p. *tirtvā*, AV.; *-tūrya*, see *vi-*) to pass across or over, cross over (a river), sail across, RV. &c.; to float, swim, VarBrS. lxxx, 14; Bhaṭṭ. xii; Cāṅ.; to get through, attain an end or aim, live through (a definite period), study to the end, RV. &c.; to fulfil, accomplish, perform, R. i f.; to surpass, overcome, subdue, escape, RV. &c.; to acquire, gain, viii, 100, 8; MBh. xii; R.; Ā. to contend, compete, RV. i, 132, 5; to carry through or over, save, vii, 18, 6; MBh. i, iii; Caus. *tārayati* (p. °rāyat) to carry or lead over or across, Kauś.; MBh. &c.; to cause to arrive at, AV. xviii; PraśnUp. vi, 8; to rescue, save, liberate from (abl.), Mn.; MBh. &c.: Desid. *titirshati* (also *titarishati*, °rīsh°, Pān. vii, 2, 41; p. Ā. *titirshamāna*, MBh. xiii, 2598) to wish to cross or reach by crossing, KathUp.; MBh.; BhP. iv: Intens. *tartariti* (2. du. °rīthas; p. gen. *tāritratas* [Pān. vii, 4, 65]; see also *vi-*; *tārtati*, 92, Sch.) to reach the end by passing or running or living through, RV.; [cf. *tāra*, *tīrās*, *tīrnā*; Lat. *termo*, *trans*; Goth. *thairh*.]

तेक्षिणम् *tēkshṇishṭham*, ind. (fr. *tikshnā*) in a most pungent manner, TBr. i, 5 f.; TĀr. ii.

तेग *tega* or *stega*, m. pl., VS. xxv, 1.

तेज *tej*, °jati, to protect, Dhātup. vii, 56.

तेज *teja*, m. (°tij) sharpness, Vop. viii, 132; m. N. of a man, Rājat. viii, 1226; (ā), f. the 13th night of the Karma-māsa, Sūryapr. — **pattra**, -**pāla**, see °jah-p°. — **vati**, see °jo-v°. — **valkala**, m. Zanthoxylon Rhetsa, Bhpr. v, 1, 170. — **siṅha**, m. N. of a man (son of Raṇa-dara); cf. °jah-s°.

Tejaḥ, = °jas. — **pattra**, n. the leaf of Laurus Cassia (also °ja-p°, L.), W. — **pāla**, m. N. of a man (also °ja-p°). — **prabha**, n. 'gleaming with lustre,' N. of a mythic missile, R. i, 29, 18. — **phala**, m. N. of a tree, L. — **sambhava**, m. (= *agni-s*°) lymph, L. — **siṅha**, m. N. of an astronomer, Hāyan. — **senā**, m. N. of a man, Rājat. viii, 400 f. **Tejāhvā**, f. Scindapsus officinalis, Suśr. iv, 2, 92.

Tejana, n. sharpening, whetting, Dhātup.; inflammation, Suśr. iv, 24; rendering bright, W.; the shaft of an arrow, AV.; Kath. &c.; a reed, bamboo, RV. i, 110, 5; = °naka, L.; (ī), f. (g. *gaurādi*) a whetstone, touchstone, L.; a number of reeds or straw &c. twisted or matted together, tuft, mat, Kath. xxii f.; AitBr.; ŚBr.; PārGr.; Kauś.; Sansiveria Roxburghiana (also °jinī, Npr.), L.; = °ja-valkala, Bhpr. v, 1, 170; see also °jo-hvā; cf. *taij*°. — **naka**, m. Saccharum Sara, L. — **niin**, mfn. = *vikaṭa*, Lāty. ix, 2, 27, Sch. — **ni-danta**, m. a prominent tooth (?), 27. **Tejita**, mfn. sharpened, whetted (arrows), MBh. v f.; excited, stimulated, Hariv. 5208; 9644. **Tejini**, f., see °janī & °jo-vati.

Tejas, n. (often pl.) the sharp edge (of a knife &c.), point or top of a flame or ray, glow, glare, splendour, brilliance, light, fire, RV. &c.; clearness of the eyes, VS. xxi; AitBr. &c.; the bright appear-

ance of the human body (in health), beauty, Nal.; Suśr. i, 15; the heating and strengthening faculty of the human frame seated in the bile, 14 & 26; the bile, L.; fiery energy, ardour, vital power, spirit, efficacy, essence, AV. &c.; semen virile, MBh.; R.; Ragh.; Śak.; marrow, L.; the brain, W.; gold, L.; (opposed to *kshamā*) impatience, fierceness, energetic opposition, MBh. iii; VarBr.; Śāh. iii, 50 & 54; Daśar. ii, 13; (in Sāmkhya phil.) = *rajas* (passion); spiritual or moral or magical power or influence, majesty, dignity, glory, authority, AV.; VS. &c.; a venerable or dignified person, person of consequence, MBh. v, xiii; Śak. vii, 15; fresh butter, L.; a mystical N. of the letter *r*, RāmatUp. i, 23; (*ase*), dat. inf. *√tij*, q. v.; cf. *a-*, *agni-*, *ugra-* &c. — **ka**, ifc. = °jas, RV. i, 116, 8, Śāy. — **kāra**, mfn. granting vital power. — **kāma** (°tj°), mfn. longing for manly strength or vital power, Mn. iv, 44; desiring influence or authority or dignity, TS. ii; AitBr. i; TāṇḍyaBr.; ŚāṅkhŚr.; ĀśvGr. — **kāya**, mfn. having light as one's body, Āp. — **timira**, n. du. light and darkness. — **tejas**, m. whose essence is light, W. — **tva**, n. the general notion of *tejas*, Sarvad. x, 42; the nature or essence of light, BhP. iii. — **pada**, n. a mark of dignity, i, 15, 14. — **vat** (°tj°), mfn. sharp-edged, W.; splendid, bright, glorious, beautiful, AV. xviii; TS. ii f.; TBr.; TāṇḍyaBr.; ChUp.; energetic, spirited, W.; (*tī*), f. N. of a princess, Kathās. xviii; cf. °jo-v°. — **vin**, mfn. (Pān. v, 2, 122, Kās.) sharp (the eye), Bhartṛ.; brilliant, splendid, bright, powerful, energetic, TS. ii f.; TBr. &c.; violent, VarBrS. ci, 2; inspiring respect, dignified, noble, Mn. &c.; = *-kara*, TUP. ii, 1; m. N. of a son of Indra, MBh. i, 7304; (*inī*), f. *Cardiospermum Halicacabum*, L.; *mahā-jyotishmatī*, L.; °*svi-tā*, f. energy, MBh. iii; majesty, dignity, Hcar. v, 435; °*svi-tva*, n. brilliancy, MBh. v, 181, 7; Pratāpar.; °*svini-tamā* or °*svini-t*°, Superl. of f. of °*svin*, Kath. xxiii, 10; TS. vi; °*svi-prasānsā*, f. N. of ŚārngP. xvii.

Tejasa, n. ifc. = °jas, power, MBh. iii, 8681.

Tejasām-adhīsa, m. 'lord of luminaries,' the sun, Hcar. v, 415. **Tejasya**, mfn. splendid, TS. ii, 3.

Tējishtha, mf(ā)n. (Superl. of *tigmā*) very sharp, RV. i, 53, 8; very hot, i f., vi; very bright, ix f.; ŚBr. i; BhP.; (*am*), ind. with the utmost heat, TāṇḍyaBr. **Tējīyas**, mfn. (Compar.) sharper (the mind), RV. iii, 19, 3; more clever, BhP. x, 33, 30 (BrahmavP.); higher in rank, dignified, BhP. iii f., x.

Tejeyu, N. of a son of Raudrāśva, MBh. i, 3701.

Tejo, = °jas. — **ja**, n. blood, Gal. — **jala**, n. 'light-water,' the lens of the eye, Suśr. vi, 1, 16. — **nātha-tirtha**, n. N. of a Tirtha, RevāKh. cxxiv. — **nidhi**, mfn. 'treasury of glory,' abounding in glory, W. — **bala-samāyukta**, mfn. endowed with spirit and strength, Nal. xix. — **bindūpanishad**, f. N. of an Up. — **bīja**, n. marrow, Npr. — **bhaṅga**, m. destruction of dignity, disgrace. — **bhibhavana**, m. N. of a village, R. (B) ii, 68, 17. — **bhīru**, f. 'afraid of light,' shadow, L. — **maṇḍala**, n. a disk or halo of light, PraśnUp. iv, 2. — **mantha**, m. (= *agni-m*°) *Premna spinosa*, L. — **māya**, mf(ā)n. consisting of splendour or light, shining, brilliant, clear (the eye), ŚBr. xiv; ChUp.; SvetUp.; Mn. &c. — **mūrti**, mfn. consisting totally of light, iii, 93. — **mṛita-maya**, mfn. consisting of splendour or nectar, Hcar. i, 6, 253. — **rāsi**, m. 'mass of splendour,' all splendour (mount Meru), MBh. i; (°jaso r° iii, 9900); Śiva. — **rūpa**, mfn. consisting wholly of splendour (Brahmā), BrahmavP. — **vat**, mfn. sharp, pungent, W.; bright, VarBrS. lxxxii, 6; energetic, W.; (*tī*), f. *Scindapsus officinalis* (°ja-v°, Bhpr. v, 1, 170), Suśr. iv, 2; 8; 15; vi; Piper Chaba, L.; *mahā-jyotishmatī*, L.; N. of a root (also °*jinī*), Npr.; of a princess, Kathās. xvii, 34. — **vid**, mfn. possessing splendour or light, TS. iii, 3, 1, 1. — **vṛiksha**, m. = *mantha*, L. — **vṛitta**, n. dignified behaviour, Mn. ix, 303. — **vṛiddhi**, f. increase of glory. — **hrāsa**, m. = *bhaṅga*. — **hvā**, f. (cf. °*jdh*°) = °*ja-valkala*, Bhpr. v, 1, 170; *Cardiospermum Halicacabum* (also °*janī*, L.), Suśr. iv, 9, 60.

तेजाउर *tejaura*, N. of a place, Rasik. xi.

तेदनी *tedanī*, f. blood or clotted blood, VS. xxv, 2; AV. (?); ŚBr.; TāṇḍyaBr.; ŚāṅkhGr. (°*nu*).

तेन 1. *tena*, m. a note or cadence introductory to a song.

तेन 2. *tēna*, ind. (instr. of 2. *tū*) in that direction, there (correl. to *yena*, 'in which direction, where'), SaddhP. iv; Pān. ii, 1, 14, Kās.; in that manner, thus (correl. to *yena*, 'in what manner?'),