

PārGr. ii, 2; Mn. iv, 178; Vop. v, 7; on that account, for that reason, therefore (correl. to *yena* [Mn.; MBh.], *yād* [ŚBr. iv, 1, 5, 7; Mn. i, iii; R. ii], *yasmāt* [MBh.; R.], *yatas* [Sāh. i, 2; Hit.]); *tena hi*, therefore, now then, Śak.; Vikr. i, 3.

तेप *tep*, cl. i. °*pate*, to distil, ooze, drop, Dhātup. x, 2; to tremble, Kavikalpadr.

तेम *tema*, °*mana*. See *tim*.

तेर *tera*, °*raṇa*, m. balsamine, L.; cf. *tair*°.

तेल *tela*, m. N. of a high number, Buddh. L.

तेलु *telu*, g. *rājanyādi*.

तेव *tev*, cl. i. °*vate*, to sport, Dhātup. xiv.

Tevana, n. sport, L.; a pleasure-garden, L.

तेकायन *taikāyana*, m. patr. fr. Tika, g. *naḍādi*. °*ni*, m. id., Pān. iv, 1, 154. °*niya*, m. a descendant or pupil of °*ni*, 90, Kās.

तेक्ष्णायन *taikshṇāyana*, m. patr. fr. Tikshna, g. *śvādī*. **Taikshnya**, n. sharpness (of a knife), Suśr. i, 5; pungency (of drugs), i, iii f.; R.; fierceness, severity, Mn. iv, 163; MBh.; R.; Sāh.; pain, Priyad. i, 3. **Taigmya**, n. (fr. *tigmd*) sharpness, pungency, W. **Taijana**, mfn. coming from the plant *tejanī*, Kāth. xxi, 10 (ĀpŚr. xvii, 14). **Taijani-tvac**, a kind of lute, Lāty. iv. **Taijasā**, mf(ī)n. originating from or consisting of light (*tējas*), bright, brilliant, ŚBr. xiv; MāṇḍUp.; MBh. &c.; consisting of any shining substance (as metal), metallic, ĀśvGr.; Gaut.; Mn.; KātyŚr., Sch.; said of the gastric juice as coloured by digested food, Suśr. i, 14; passionate, Sāṃkhyak.; Tattvas.; Vedāntas.; Suśr.; BhP.; n. metal, L.; vigour, W.; N. of a Tirtha, MBh. iii, 7035; ix, 2723; (2), f. *Scindapsus officinalis*, Npr.; long pepper, Gal.; °*sāvartani*, °*tinī*, f. a crucible, L.

तैल *taitala*, °*lāyani*, °*li*. See °*til*°.

तैतस्व *taitiksha*, mfn. (fr. *titikshā*) patient, g. *chatrādī*; relating to °*kshya*, g. *kanvādī*. **Taitikshava**, m. patr. fr. *Titikshu*, Hariv. 1681. **Taitikshya**, m. patr. fr. *Titiksha*, g. *gargādī*.

तैतिल *taitila*, m. N. of a man (v. l. °*tala*), g. *tikādī*; a rhinoceros, L.; a god, Daś. xii, 129; *kaliṅga*, 129, Sch.; n. (m., Sch.) a pillow, KshurUp.; n. N. of the 4th Karāṇa (in astr.), VarBṛS. iiii, 4 & 6; -*kaḍrū*, Pān. vi, 2, 42. **Taitilīyāni**, m. patr. fr. *Taitila*, g. *tikādī* (v. l. °*tāl*). **Taitili**, m. N. of a man, Pravar. v, 4 (Kāty.); (°*tali* [in Prakṛit *Teyali*, Jñātādh. xiv; Av. viii, 182] Jain.) **Taitilin**, m. N. of a man (= °*la*), Pān. vi, 4, 144, Vārtt. i.

तैत्तिडीक *taittīḍika*, mf(ī)n. prepared with tamarind-sauce, iv, 3, 156, Vārtt. 2, Pat.; 4, 4, Kās.

तैत्तिरा *taittira*, mf(ī)n. produced or coming from a partridge (*tittiri*), ĀśvGr.; ŚāṅkhGr.; R.; Suśr.; sprung from the sage Tittiri, Up. k.; m. a partridge, L.; n. a flock of partridges, L. **Taittiri**, m. N. of a sage (elder brother of Vaiśampāyana, MBh. xii, 12760), Pravar. ii, 2, 3 (v. l. *titt*° pl.); of a son of Kapota-roman, Hariv. 2016; MatsyaP. (not in ed.); (*titt*°) AgP. & BrahmaP. **Taittirika**, m. one who catches partridges, R. (G) ii, 90, 13.

Taittirīya, m. pl. 'pupils of Tittiri,' the Taittirīyas (a school of the Yajur-Veda), Pān. iv, 3, 102; R. ii, 32, 15; VP. &c. - *carāṇa*, n. the school of the T° - *prātiśākhya*, n. the Prātiśākhya of the T° (commented on by Tri-bhāshya-ratna). - *brāhmana*, n. the Brāhmaṇa of the T°. - *yajur-veda*, m. the YV. according to the T°. - *vārttika*, n. N. of a commentary. - *veda*, m. the Veda according to the T°. - *sākhā*, f. = *carāṇa*, ĀtrAnukr. - *sākhin*, mfn. belonging to °*khā*, ib., Sch. - *saṃhitā*, f. the Saṃhitā of the T° (chief recension of the Black YV., on the origin of which VP. iii, 5, 1-29 has the following legend: the YV. was first taught by Vaiśampāyana to 27 pupils, among whom was Yājñavalkya; subsequently V. being offended with Y. bade him disgorge the Veda committed to him, which he did in a tangible form; whereupon the older disciples of V. being commanded to pick it up, took the form of partridges, and swallowed the soiled texts, hence named 'black'; the other name *taittirīya* referring to the partridges. Y. then received from the Sun a new or white version of the YV., called from Y.'s patr. *vājasaneyin*). *yāranyaka*, n. the Āraṇyaka of the T°. *yōpanishad*, f. the Up. of the T°. **Taittirīyaka**, mfn. = °*ya-sākhin*, TPrāt.; n. the

manual of the T°, Sāy. on RV. i, 65, 2 & 5; iv, 42, 8. °*kōpanishad*, f. = °*riyōp*°, Sarvad. v.

Taittirya, mfn. coming from a partridge, ĀpGr.

तैन्दुक *tainduka*, mf(ī)n. derived from *Diospyros embryopteris* (*tind*°), Suśr. vi, 40, 36.

तैमात *taimātā*, m. N. of a snake, AV. v.

तैमित्य *taimitya*, n. fr. *timita*, dulness, Gal

तैमिर *taimira*, mfn. fr. *timita*, with *roga*, = °*rya*, Suśr. iv, 13. °*rika*, mfn. = *timira nayana*, Kād. iii. °*rya*, n. dimness of the eyes, Hāsy. i, 39.

तैर *taira*, °*raṇa*, m., °*raṇi*, f. = *ter*°, L.

तैरभुक्त *tairabhukta*, mfn. fr. *tira-bhukti*.

तैरश्च्य *tairāścyā*, n. 'melody of the Rishi Tiraści,' N. of a Sāman, TāndyaBr. xii; Lāty. vi, 8, 12.

Tairovirāma, m. 'extending beyond (*tirās*) a pause (*vir*°),' the dependant Svarita in a compound when the Udatta upon which it depends stands on the last syllable of the 1st member of the compound, VPrāt. i, 118; (called *prātihata*, TPrāt.) **Tairo-vyāñjana**, m. 'extending beyond the consonant (*vy*°),' the dependant Svarita when separated by one or more consonants from the Udatta syllable upon which it depends, RPrāt. iii, 10; APRāt. iii, 62; VPrāt. i, 117. **Tairo'hnya**, mfn. = *tir*°, ĀśvŚr. v, 5.

तैर्य *tairtha*, mf(ī)n. relating to a Tirtha, g. *śundikādī* & *vyushṭādī*. °*thaka*, mfn., g. *dhū-mādī*. °*thika*, mfn. (g. *chedādī*) = *tirth*°, addicted or relating to another creed, heterodox, Kāraṇḍ. xi, 62; m. a dignified person, authority, Prab. ii, 13; n. water from a Tirtha, MBh. iii, 8085; = *tirtha-caryā* (?), xiii, 6066. °*thya*, g. *saṃkāsādī*.

तैर्यगयनिक *tairyagayānika*, mfn. measured by the revolution (*tiryag-ayana*) of the sun (a year), Lāty. iv, 8, 7; Nidānas. v, 12.

Tairyagya, mfn. = *tir*°, of animal origin, (m.) animal, Mn. vii, 150; Suśr. vi, 39; see °*nya*. °*ni*, mfn. id., MBh. v, 97, 6; relating to the animals (creation), Sāṃkhyak. 54, Gauḍap. °*nya*, mfn. id., 53 (v. l. °*na*); VP. i, 5, 21; MärkP. viii, 33.

तैल *tailā*, n. (fr. *tīla*) sesame oil, oil, AV. i, 7, 2 (?); Kauś.; Gobh.; Mn. &c. (ifc. Pān. v, 2, 29, Vārtt. 4, Pat.; ifc. f. ā, Kum. vii, 9); olibanum, VarBṛS. lxxvii, 4 & 6. - *kanda*, m. N. of a bulb, L. - *kalka-ja*, m. = *kiṭṭa*, L. - *kalpanā*, f. N. of ŚārngS. xvi, 90-178. - *kāra*, m. an oil-miller, BrahmavP. i. - *kiṭṭa*, n. oil-cake, L. - *kīṭa*, m. N. of an insect, L. - *kūṇḍa* (*tāl*°), n. an oil-pot, AV. xx, 136, 16 (v. l. -*kumbha*). - *caurikā*, f. 'stealing oil,' a cock-roach, L. - *tvā*, n. oily state, Suśr. i, 45. - *āronī*, f. a tub filled with oil, R. ii, 66, 14 ff. - *pa*, m. 'oil-drinker,' N. of a man; (ā), f. = *caurikā*, L. - *paka*, see *pāyika*. - *parṇa*, m. camphor, Gal.; (ā), f. sandal, L.; turpentine, L.; olibanum, L. - *parṇaka*, n. N. of a fragrant grass, Bhpr. v, 2, 108; sandal-wood, Npr. - *parṇika*, m. N. of a sandal tree, Hariv. 12680; Bhpr.; n. the wood of that tree, L. - *pātra*, n. an oil-vessel, Gobh. iii, 5, 8. - *pāyika*, m. = *pā* (or 'N. of a bird,' Sch.), Vishṇ. xlv, 23; Mn. xii, 63 (v. l. -*paka*); (ā), f. = *pā*, MBh. xiv, 5069. - *pāyin*, m. id., xiii; Yājñ. iii, 211; MärkP. xv, 23; ? MBh. vii, 6713; (*inī*), f. id., Npr. - *piñja*, white sesamum, ib. - *pipilikā*, f. a small red ant, L. - *pīta*, mfn. one who has drunk oil, g. *āhitāgny-ādi*. - *pūra*, m. 'oil-filling,' a- [Kum. i, 10] or *apavarjita*- [Bhaktām. 15], mfn. (a lamp) that wants no oil-filling. - *pesham*, ind. (with *√pish*, to grind) so as to extract oil ('with oil,' Sch.), Pān. iii, 4, 38, Kās. - *pradīpa*, m. an oil-lamp, Kathās. ic, 4. - *phala*, m. the sesame plant, Npr.; Terminalia Catappa, L.; Terminalia Bellerica, L. - *bīja*, m. Semecarpus Anacardium, L. - *mālin*, m. or °*lī*, f. a wick, L. - *m-pātā*, f. Pān. iv, 2, 58; vi, 3, 71. - *yantra*, n. an oil-mill, BhP. v (-*cakra*, n. 'wheel of an oil-mill,' 21, 13). - *vallī*, f. a kind of Asparagus, L. - *sālikā*, f. = *yantra*, Gal. - *sādhana*, n. N. of a perfume, L. - *spandā*, f. Cucurbita Pepo, Npr.; Clitoria ternatea, ib.; *kākolī*, ib. - *sphaṭika*, m. N. of a gem, L. **Tailākhyā**, m. olibanum, L. **Tailāguru**, n. a kind of Agallochum, L. **Tailāṭī**, f. a wasp, L. **Tailābhyaṅga**, m. anointing with oil. **Tailāmbukā**, f. = °*la-pā*, L. **Tailōtsava**, m. oil-festival (held in honour of Minākshī), RTL. p. 442.

Tailaka, n. a small quantity of oil, W. **Tailakya**, n. adorning with the Tilaka, g. *puṛohitādī*; the

being adorned with the T°, ib. **Tailika**, m. an oil-miller, Mn.; MBh.; VarBṛS.; Virac.; cf. *mūrdha-*; (ā), f. an oil-man's wife, Parāś. Paddh.; -*cakra*, n. = °*la-yantra-c*°, Divyāv. iv. **Tailin**, m. = °*lika*, L.; (*inī*), f. a wick, L.; = °*la-kīṭa*, L.; °*li-sālā*, f. = °*la-sālikā*, L. **Tailina**, mfn. grown with sesamum, (n.) a s° field, Pān. v, 2, 4.

तैलङ्ग *tailaṅga*, mfn. relating to the Teluṅga country; m. pl. its inhabitants, Kuval., Sch.

तैलवक *tailavaka*, mfn. inhabited by the Telus, g. *rājanyādi*.

तैलवक *tailvaka*, mfn. coming from or made of the Tilvaka tree, ShaḍvBr. iii, 8; KātyŚr.; Suśr.

तैव्रक *tairvaka*, mfn. inhabited by the Tivras, g. *rājanyādi*. **Tairvadārava**, mfn. coming from or made of the tree Tivra-dāru, g. *rajatādī*.

तैष *taiśha*, mf(ī)n. (Pān. vi, 4, 149) relating to the asterism Tishya, Āp.; m. the month (December-January) in which the full moon stands in the asterism Tishya (= *pausha* & *sahasya*), ŚāṅkhŚr. xiii, 19; (ā), f. (scil. *tithi* or *rātri*) the day of full moon in month Taisha, ĀśvŚr.; Gobh.; Anup.

तैसृक *taiśrika*, mfn. made in Tisrikā, Kāt. ii, 5, 14, Sch.

तोक *tokā*, n. (fr. *√I. tuc*) offspring, children, race, child (often joined with *tānaya*; rarely pl., AV. i, v; BhP. vi), RV.; AV.; Kāth.; ŚBr., AitBr.; Pān. iii, 3, 1, Kār.; BhP.; a new-born child; ii, x; m. ifc. the offspring of an animal (e.g. *ajā-*, a young goat), iii, x; cf. *ava-*, *jīvat-* & *sa-tokā*; *√tvaksh-* - *tā*, f. childhood, 13, 25. - *vat* (°*kā*), mfn. possessing offspring, RV. iii, 13, 7; (*tī*), f. (a woman) having children, BhP. i. - *sāti* (°*kā*), f. acquisition of offspring, RV. vi, 18, 6; x, 25, 9; (°*kāsyā* s°, ii, 30, 5; iv, 24; vi, ix); TBr. i, 2, 1, 1. **Tokāya**, Nom. (ind. °*yitvā*) to represent a newborn child, BhP. x. **Tokinī**, f. = °*ka-vatī*, MānGr.

Tokma, m. see °*man*; a young shoot, BhP. x; green colour, L.; n. ear-wax, L.; a cloud, L. **Tōkman**, m. a young blade of corn, esp. of barley, malt, RV. x, 62, 8; VS.; AitBr. viii, 5 & 16; (°*kma*, m., KātyŚr. xix, 1; BhP. iv); offspring, Naigh. ii, 2.

तोटक *toṭaka* (= *troṭ*°), mfn. quarrelsome, Chandahs. vi, 31, Halāy.; m. N. of a venomous insect, Suśr. v, 3; of a pupil of Śaṃkarācārya, SŚaṃkar.; n. angry speech, Daśar. i, 40; Pratāpar.; a metre of 4 x 12 syllables; see also *troṭ*°.

तोड *toḍ*, cl. i. °*date*, to disregard, Dhātup.

Todana, n. (*√tuḍ*) splitting (?), viii f., xxviii.

Todikā, °*dī*, f. (in music) N. of a Rāgini.

तोडरानन्द *toḍarānanda*, for *toḍ*°.

तोडलतन्त्र *toḍala-tantra*, n. N. of a work.

तोतल *totala*, m. N. of a writer on med.,

Toḍar.; (ā), f. N. of a goddess (*totl*°?), W.

Totilā, f. a form of Durgā, Pañcad. ii, 35.

तोते *tōte* [TS. i, 2, 5, 2] & *tōto* [VS. iv, 22] for *tāva tava* [MaitrS. i, 2, 4; Kāth. ii, 5].

तोत्तला *tottalā*, f. = *totalā*, BrahmaP. ii.

तोत्तायन *tottāyana*, m. pl. N. of a branch of the AV. (v. l. *taut*°).

तोत्र *tottra*, n. (*√I. tud*) a goad for driving cattle or an elephant, MBh.; Pān.; R.; BhP. - *prajita* (*tōt*°), mfn. goad-driven, ŚBr. xii, 4, 1, 10.

Todā, m. a driver (of horses &c.), RV. iv, 16, 11; Nir.; Kauś.; 'instigator, exciter,' the Sun, RV. i, 150, 1; vi, 6 & 12; pricking pain, BhP. iii, 18, 6; Suśr.; *Gotamasya* l°, N. of a Sāman. - *parṇi*, f. 'prick leaf,' a bad kind of grain, i, 46, 1, 18.

Todana, n. = *tottra*, L.; pricking pain, i, 22, 5; (m.) N. of a tree and (n.) its fruit, 46, 3, 25 & 29.

Todita, mfn. goaded, R. ii, 74, 31.

Todya, n. a kind of cymbal; cf. ā-.

तोमर *tomara*, m. n. (g. *ardharcūdi*) a lance, javelin, MBh. &c.; m. pl. N. of a people, vi, 377; sg. N. of the ancestor of a commentator on Devīm.; n. a metre of 4 x 9 syllables. - *graha*, m. a lance-bearer, Pān. iii, 2, 9, Vārtt. i; lance-throwing, Divyāv. iii, 59; viii. - *dhara*, m. a lance-bearer, L.; fire, L.

तोमराय *tomarāya*, N. of a man, Rājat. v.

तोमरिका *tomarikā*, f. = *tūbar*°, L.