

तोय *tōya*, n (ifc. f. ā) water, Naigh. i, 12; Mn. v, viii f.; MBh. &c. (°*yaṃ* √*kri* with gen., 'to make offerings of water to the dead,' xviii, 32; (ā), f. N. of a river in Śālmala-dvīpa, VP. ii, 4, 28; of another in India). — **kaṇa**, m. a drop of water. — **karman**, n. 'water-ceremony,' ablution of the body, oblation of water to the dead, MBh. i, xii. — **kāma**, m. 'fond of water,' Calamus fasciculatus, L. — **kumbhā**, f. = -*vrīksha*, Npr. — **krīochra**, m. n. swallowing nothing but water (sort of fast), Yājñ., Sch. — **krīṭ**, mfn. causing rain, VarBṛS. ix, 43. — **krīḍā**, f. 'water-sport,' splashing about in water, Megh. 34; cf. *jala-kr*. — **garbha**, 'containing water,' the cocoa-nut, Npr. — **cara**, mfn. moving in water, (m.) an aquatic animal, MBh.; Hariv.; MärkP. — **ja**, mfn. water-born, Hariv.; 'lotus,' °*jāksṣhī*, f. a lotus-eyed woman, Daś. iv, 79. — **dimba**, °*mbha*, m. hail, L. — **da**, m. 'water-giver,' a rain-cloud, R.; Ragh. &c.; Cyperus rotundus, L.; ghee, L.; °*dātaya*, m. 'cloud-departure,' the autumn, R. ii; VarBṛS. xliv, 23. — **dāna**, n. N. of a gesture, PSarv. — **dhara**, mfn. containing water, R. ii; m. a rain-cloud, L.; Cyperus rotundus, L.; Marsilea quadrifolia, L. — **dhāra**, m. a stream of water, Hariv.; (ā), f. id., MBh.; R. — **dhi**, m. 'water-receptacle,' the ocean, Sūryas. xii; cf. *kshīra-l*; -*priya*, n. 'fond of the sea (produced in maritime countries),' cloves, L. — **nidhi**, m. = -*dhi*, L. — **nīvī**, f. ocean-girdled (the earth), BhP. i. — **pāta**, m. 'waterfall,' rain, VarBṛS. lxxxix, 19. — **pāshāna-ja-mala**, n. calamine, Npr. — **pipalī**, f. Jussiaea repens, L. — **pushpī**, f. Bignonia suaveolens, L. — **prashthā**, f. id., W. — **prasādāna**, m. 'water-purifier,' Strychnos potatorum, L. — **phalā**, f. Cucumis utilissimus, L. — **maya**, mf(ā)n. consisting of water, MBh.; Hariv. — **mala**, n. sea-foam, Npr. — **muo**, m. 'water-yielder,' a cloud, R. iii, 79, 4. — **yantra**, n. a water-clock, Sūryas. xiii. — **rasa**, m. moisture, water, MBh. viii. — **rāj**, m. 'water-king,' the ocean, Hariv. — **rāsi**, m. 'heap of water,' a pond, lake, R. ii, 63, 17; the ocean, Kād. — **vat**, mfn. surrounded by water, MBh. xii; (tī), f. Cocculus cordifolius, Npr. — **vallikā**, f. id., ib. — **valli**, f. Momordica Charantia, L. — **vāha**, m. 'water-carrier,' a rain-cloud, Bālar. ix, 30. — **vrīksha**, m. Blyxa Saivala, Npr. — **vrītti**, m. Achyranthes aquatica, ib. — **vyatikāra**, m. blending of the waters (of two rivers). — **śuktikā**, f. a bivalve shell, oyster, L. — **śūka**, m. = -*vrīksha*, Npr. — **sarpikā**, f. a frog, ib. — **sūcaka**, m. id., L. **Toyāgni**, m. submarine fire, MBh. xii, 5178. **Toyāñjali**, m. the hollowed hands joined and filled with water (offered to the dead), Mudr. iv, 4. **Toyādhāra**, m. a water reservoir, lake, river, Śak. i, 14. **Toyādhivāsini**, f. = °*ya-pushpī*, L. **Toyāpāmārga**, m. = °*ya-vrītti*, Npr. **Toyāmbudhi**, m. the sea of fresh water, PadmaP. v. **Toyālaya**, m. = °*ya-dhi*; N. of a constellation, VarBṛ. xii. **Toyāsaya**, m. = °*yādhāra*, VarBṛS.; Ritus.; Dhūrtas. **Toyēsa**, m. 'water-lord,' Varuṇa, VP. v, 18. **Toyōtsarga**, m. discharge of water, rain, Megh. **Toyōdbhavā**, f. = °*ya-vrītti*, Npr. **Toyikā**, f. N. of a place (known by a festival [maha] called after it), Divyāv. vi, 101; xxxi, 146.

तोरण *torāṇa*, n. (g. *ardharcādi*) an arch, arched doorway, portal, festooned decorations over doorways (with boughs of trees, garlands, &c.), MBh. &c. (ifc. f. ā); a mound near a bathing-place, W.; a triangle supporting a large balance; m. Śiva, xiii, 1232; n. the neck, L.; cf. *ut-*, *kapāta-*, *kautuka-*. — **māla**, N. of a place, Rasik. xii, 24; Romakas.

तोरोमा *toramāṇa*, N. of a prince, Rājat.

तोल *tola*, mfn. (√*tul*) 'poising one's self,' see *ghana*; m. n. = °*laka*, W.; (ā), f. 'weighing (?)', Vop. **Tolaka**, (m. n., L.) a weight of gold or silver (in books = 16 Māshas, in practise only = 12 M°), Rājat. iv, 201; (*ikā*), f. a wall round a watch-tower, BhP. x, 76, 10. **Tolana**, n. lifting up, R. i, 66 f.; Sāh. v, 4; weighing, Sch. on KātyŚr. i, 3 & Yājñ.; Subh. **Tolya**, mfn. to be weighed, Hcat. i, 5, 113.

तोश *tośā*, mfn. (√*tus*) distilling, trickling, RV. iii, 12, 4; granting, i, 169, 5 (°*sā-tama*, Superl.). **Tośās**, mfn. id., viii, 38, 2.

तोष *tośa*, m. (√*tush*) satisfaction, contentment, pleasure, joy (with loc., gen., or ifc.), MBh. &c.; Contentment as a son of Bhaga-vat and one of the 12 Tushitas, BhP. iv, 1, 7. °*shaka*, mfn. 'pleasing,' see *sura*. °*shāṇa*, mf(ā)n. satisfying, gratifying, appeasing, pleasing, MBh.; BhP.; n. the act of satis-

fying or appeasing or delighting, i, 2, 13 (ifc.); (ī), f. Durgā, Hariv. 10238; cf. *su-*. °*shāṇīya*, mfn. to be pleased, W.; pleasing, Lalit. v, 195. °*shayita-vya*, mfn. to be pleased, MBh. ix. °*shayitri*, mfn. ifc. one who pleases (others, *para-*), Śiś. xvi, 28 (v.l.). °*shita*, mfn. satisfied, gratified, pleased, MBh.; R.; BhP.; Śak. vii, 1; Kathās. °*shin*, mfn. ifc. satisfied with, liking, MBh. xiii; Hariv.; satisfying, pleasing, R. iv; Kum. v, 7. °*shya*, mfn. = °*shayitavya*, MBh.

तोसल *tosala*, m. pl. N. of a people, AV. — Paris. lvi, 4; sg. N. of a wrestler (also °*laka*), Hariv. ii, 30, 48 ff.; BhP. x, 36; 42; 44, 27. **Tosali-putra**, m. N. of a Jain teacher, HPariś. xiii, 38.

तोक्षायण *tauksṣhāyāṇa*, fr. Tuksha, g. *pa-kshādi*.

तोक्षिक *tauksṣhika*, m. (fr. *τοξότης*) the sign Sagittarius, VarBṛ. i, 8.

तोय्य *taugryā*, m. 'son of Tugra,' Bhujyu, RV. i, 117 f.; 158; 180 & 182; viii, 5, 22; x, 39, 4.

तोच्छ *taucchya*, n. (fr. *tuccha*) emptiness, meanness, worthlessness, Dhātup. vii, 3.

तोश्डिकेर *tauṣṭhikera*. See *tuṣṭh*.

तोततित *tautātita*, mfn. taught or composed by Tutātita (or Kumārila), Prab. ii, 3 (v.l. °*tātika*, fr. Tutāta); m. an adherent of T°, Sarvad. iii, 52; xiii, 110; SŚamkar. x, 119.

तोतिक *tautika*, m. the pearl-oyster, L.; n. a pearl, L.

तोत्तयान *tauttāyana*. See *tott*.

तोद *taūda*, n. (fr. *tuda* or *toda*) N. of a Sāman; (ī), f. N. of a plant (?), AV. x, 4, 24.

तोदादिक *taudādika*, mfn. belonging to the *tud-ādi* roots (cl. 6), Siddh.

तोदैय 1. *taudeya*, m. pl. (fr. *tuda*, g. *śubhrādi*) N. of a family, Pravar. ii, 1, 2 (v.l. *taul*°).

तोदैय 2. *taudeya*, mfn. produced in or coming from the district called Tūdi, Pāṇ. iv, 3, 94.

तोवरक *taubaraka*, mfn. coming from the plant Tub°, Suśr. i, 46, 3, 58 & 10, 5; vi, 16, 6.

तोभ *taubha*, n. N. of a Sāman, ĀrshBr.

तोमुरव *taumburava*, n. the story of (Śiva and) Tumburu, Bālar. ii, 4. °*vin*, m. pl. the pupils of T°, Pāṇ. iv, 3, 104, Kāś.

तोमुर *taura*, n. = *turāyāṇa*, Lāty. x; Maś.

Taurāngika, m. (fr. *turaṅga*) a horseman, Kir., Sch. **Taurāyāṇa**, mfn. hastening, Nir. v, 15.

Taurāśravasa, n. (fr. *tura-śravas*) N. of a Sāman, TāṇḍyaBr. ix, 4, 10; Lāty. vii, 3, 3 f.; KātyŚr. xxv, 14, 14. **Taurāyāṇika**, mfn. performing the *turāyāṇa*, Pāṇ. v, 1, 72.

तोमुरव *taururava*, n. the fruit of the Tururu tree, g. *plakshādi* (Kāś.).

तोमुरक *taurushkika*, mfn. (fr. *turushka*) Turkish, Kuṭṭanīm. 64.

तोयै *taurya*, mfn. coming from a musical instrument (*tūrya*), Dharmasarm. vi, 25. — **trika**, n. 'triple symphony,' song, dance, and instrumental music, Mn. vii, 47.

तोवैश *taurvaśā*, m. (fr. *turvāśa*) a kind of horse, ŚBr. xiii, 5, 4, 16.

तौल *taula*, n. = *tulā*, a balance, W.

तौलकेशि *taulakeśi*, °*śin*, m. (fr. *tūla-keśa*, 'cotton-haired'), N. of a man, Pravar. i, 1.

1. **Taulika**, °*kika*, m. (fr. *tūlikā*) a painter, L.

तौलिक 2. *taulika*, cf. *uda-*, *daśa-*, *viṅśati-*. **Taulin**, m. = *tulā-dhara*, VarYogay. iv, 50.

Taulya, n. weight, Hcat.; equality, TPrāt., Sch.

तौल्लायन *taulvalāyana*, m. patr. fr. °*li*, Pāṇ. iv, 1, 101. **Taulvali**, m. N. of a teacher, ĀśvŚr. ii, v; Pravar. ii, 2, 1; cf. *ajā-*; °*ly-ādi*, N. of a Gaṇa of Pāṇ. (ii, 4, 61; Gaṇar. 171-173).

तौविलिका *tauvilikā*, f. N. of an animal (?), AV. vi, 16, 3.

तोषायण *taushāyāṇa*, fr. *tusha*, g. *pakshādi*.

तोषार *taushāra*, mfn. sprung from snow (*tush*°), snowy, Suśr. i, 45, 1, 1; n. snow, cold, W.

त्त -*tta*, mfn. fr. √*i*. & 3. *dā*.

-**tti**, f. 'gift' (fr. √*i*. *dā*). See *bhāga*.

त्मन् *tmān* (= *ātman*), m. the vital breath, RV. i, 63, 8 (acc. *tmānam*); ĀśvŚr. vi, 9, 1 (acc. *tmānam*); one's own person, self, RV.; 'tman after e or o for *ātman*, KathUp. iii, 12; MBh. i-iii; BhP. vii, 9, 32; *tmānā*, instr. & (at the end of a Pāda) *tmān*, loc. ind. used as an emphatic particle (like *mev* and *mev*) 'yet, really, indeed, even, at least, certainly, also,' RV.; VS. vi, 11; xi, 31; TS. ii, 1, 11, 2; AV. v, 27, 11; *utā tmānā* or *tmānā ca*, 'and also, and certainly,' *iva* or *nā tmānā*, 'just as,' *ādha tmānā*, 'and even,' RV.

Tmānyā, ind. (fr. loc. *tmāni* + *ā*?) only in the Vanas-pati verse of some Āpri hymns = *tmānā*, i, 188, 10; x, 110, 10; VS. xx, 45; xxix, 10.

त्य *tyā*, see *tyād*. — **japa** (*tyā-*), m. that (i.e. a lower kind of) muttering (opposed to *mahā-japā*), MaitrS. ii, 9, 1, 12.

त्यागिन् *tyagnāyis*, N. of a Sāman, Lāty.

त्यज् 1. *tyaj*, cl. 1. °*jati* (metrically also °*te*; pf. Ved. *tityāja*, Class. *tal*°, Pāṇ. vi, 1, 36; *tatyaja*, BhP. iii, 4; fut. *tyakshyati*, Pāṇ. vii, 2, 10, Kār.; *tyajishy*°, R. ii, vii; MärkP.; aor. *atyākshīt*; inf. *tyaktum*) to leave, abandon, quit, RV. x, 71, 6; Mn.; MBh. &c.; to leave a place, go away from, Mn. vi, 77; MBh. &c.; to let go, dismiss, discharge, VarBṛS. xvii, 22; Bhaṭṭ.; to give up, surrender, resign, part from, renounce, ĪśUp. 1; Mn.; MBh. &c. (*tanum* or *deham* or *kalevaram*, 'to abandon the body, die,' Mn. vi; MBh. &c.; *prānān* or *svāsam* or *jīvitam*, 'to give up breath or life, risk or lose one's life,' MBh.; R. &c.); P. Ā. to shun, avoid, get rid of, free one's self from (any passion &c.), MBh. &c.; to give away, distribute, offer (as a sacrifice or oblation to a deity; *tyajate* etymologically = *śébetai*), Mn.; Yājñ.; MBh. &c.; to set aside, leave unnoticed, disregard, ŚāukhŚr.; Mn. iii; MBh. i, 3098; Hit. ii, 3, 30; (ind. p. *tyaktvā*) to except, VarBṛS.; Caurap., Sch.; Pass. *tyajyate*, to be abandoned by, get rid of (instr.), Pañcat. i, 10, 4; Caus. *tyājayati* (aor. *ati-tyajat*, Bhaṭṭ.) to cause anyone to quit, MBh. xiii, 288; to cause anyone to give up, Kathās. lxxxiii, 34; to expel, turn out, xx, 126; to cause any one to lose, deprive of (instr.), Bhaṭṭ. xv, 120; to empty the body by evacuations, Bhpr.: Desid. *tityakshati*, to be about to lose (one's life, *prānān*), Car. v, 10 & 12.

Tyakta, mfn. left, abandoned. — **jivita**, mfn. one who has given up all expectation of life, ready to abandon life, Bhag. i, 19; Nal. ii, 16 (in comp.); R. iv. — **prāna**, mfn. id., MBh. v, 7204. — **lajja**, mfn. abandoning shame, shameless, BhP. v, 26, 23. — **vat**, mfn. having left. — **vidhi**, mfn. transgressing rules, ix, 6, 9. — **śrī**, mfn. abandoned by fortune. **Tyaktāgni**, mfn. (a Brahman) neglecting the household-fire, Mn. iii, 153. **Tyaktātman**, mfn. despairing, Gaut. xv.

Tyaktavya, mfn. to be left or abandoned, Mn. ix, 239; to be kept off from (abl.), VarBṛS.; to be given up or sacrificed, MBh. i, 6183 & 6195; R.; to be given up in despair, Subh. **Tyaktu-kāma**, mfn. wishing to leave. **Tyaktri**, mfn. abandoner of any one (gen.), Mn. iii, 245, Sch.; one who abandons or sacrifices (his life, *prānān*), MBh. vii, 378.

2. **Tyaj**, mfn. ifc. leaving, abandoning, W.; giving up, offering, BhP. viii; Rājat. iv; cf. *tanu-*, *tanū-*, *su-*. **Tyaja**, see *dus-*. **Tyajana**, n. leaving, abandoning, W.; giving, W.; excepting, exclusion, W.; expelling, AV. Paipp. xix, 12, 4. **Tyajaniya**, mfn. to be left or abandoned, W.; to be avoided or excepted, W. **Tyajas**, n. abandonment, difficulty, danger, RV.; alienation, aversion, envy (= *krodha*, Naigh. ii, 13), RV.; °*jās*, m. 'offshoot,' a descendant, x, 10, 3. **Tyajita**, mfn. = *tyakta*, Hariv. ii, 2, 22.

Tyāgā, m. (Pāṇ. vi, 1, 216) leaving, abandoning, forsaking, Mn. &c.; quitting (a place, *deśa-*), Pañcat.; discharging, secretion, MBh. xiv, 630; VarBṛS.; giving up, resigning, gift, donation, distribution, KātyŚr.; Mn. &c.; sacrificing one's life, RV. iv, 24, 3; liberality, Mn. ii, 97; R. &c.; a sage, L.; cf. *ātma-*, *tanu-*, *deha-*, *prāna-*, *śarīra-*. — **gatā**, f. N. of a Nāga virgin, Kāraṇḍ. i, 47. — **yuta**, mfn. liberal, Laghuj. — **śīla**, mfn. id.; -*tā*, f. liberality, Hit.

Tyāgin, mfn. (Pāṇ. iii, 2, 142) = *tyājaka*, Mn. iii, 245 (with gen.); Yājñ. & Śak. v, 28 (ifc.); giving up, resigning (ifc.), Bhag. xviii, 11; one who has