

**तोय तोया**, n (ifc. f. ā) water, Naigh. i, 12; Mn. v, viii f.; MBh. &c. (°yam √kri with gen., 'to make offerings of water to the dead,' xviii, 32; (ā), f. N. of a river in Śālmala-dvīpa, VP. ii, 4, 28; of another in India). — **kaṇa**, m. a drop of water. — **karman**, n. 'water-ceremony,' ablution of the body, oblation of water to the dead, MBh. i, xii. — **kāma**, m. 'fond of water,' Calamus fasciculatus, L. — **kumbhā**, f. = **vrīksha**, Npr. — **kricchra**, m. n. swallowing nothing but water (sort of fast), Yājñ., Sch. — **kṛit**, mfn. causing rain, VarBṛS. ix, 43. — **krīdā**, f. 'water-sport,' splashing about in water, Megh. 34; cf. **jala-kṛ**. — **garbha**, 'containing water,' the cocoa-nut, Npr. — **cara**, mfn. moving in water, (m.) an aquatic animal, MBh.; Hariv.; MārKp. — **ja**, mfn. water-born, Hariv.; 'lotus,' °jākshī, f. a lotus-eyed woman, Daś. iv, 79. — **dimba**, °mbha, m. hail, L. — **da**, m. 'water-giver,' a rain-cloud, R.; Ragh. &c.; Cyperus rotundus, L.; ghee, L.; °dātaya, m. 'cloud-departure,' the autumn, R. ii; VarBṛS. xlv, 23. — **dāna**, n. N. of a gesture, PSarv. — **dhara**, mfn. containing water, R. ii; m. a rain-cloud, L.; Cyperus rotundus, L.; Marsilea quadrifolia, L. — **dhāra**, m. a stream of water, Hariv.; (ā), f. id., MBh.; R. — **dhi**, m. 'water-receptacle,' the ocean, Sūryas. xii; cf. **kshīra** °; — **priya**, n. 'fond of the sea (produced in maritime countries),' cloves, L. — **nidhi**, m. = **dhi**, L. — **nivī**, f. ocean-girdled (the earth), BhP. i. — **pāta**, m. 'waterfall,' rain, VarBṛS. lxxxix, 19. — **pāshāna-ja-mala**, n. calamine, Npr. — **pipalī**, f. Jussiea repens, L. — **pushpī**, f. Bignonia suaveolens, L. — **prashthā**, f. id., W. — **prasādana**, m. 'water-purifier,' Strychnos potatorum, L. — **phalā**, f. Cucumis utilis, L. — **maya**, mf(ā)n. consisting of water, MBh.; Hariv. — **mala**, n. sea-foam, Npr. — **muc**, m. 'water-yielder,' a cloud, R. iii, 79, 4. — **yantra**, n. a water-clock, Sūryas. xiii. — **rasa**, m. moisture, water, MBh. viii. — **rāj**, m. 'water-king,' the ocean, Hariv. — **rāsi**, m. 'heap of water,' a pond, lake, R. ii, 63, 17; the ocean, Kād. — **vat**, mfn. surrounded by water, MBh. xii; (tī), f. Cocculus cordifolius, Npr. — **vallikā**, f. id., ib. — **vallī**, f. Momordica Charantia, L. — **vāha**, m. 'water-carrier,' a rain-cloud, Bālar. ix, 30. — **vrīksha**, m. Blyxa Saivala, Npr. — **vrītti**, m. Achyranthes aquatica, ib. — **vyatikāra**, m. blending of the waters (of two rivers). — **śuktikā**, f. a bivalve shell, oyster, L. — **śūka**, m. = **vrīksha**, Npr. — **sarpikā**, f. a frog, ib. — **sūcaka**, m. id., L. **Toyāgni**, m. submarine fire, MBh. xii, 5178. **Toyāñjali**, m. the hollowed hands joined and filled with water (offered to the dead), Mudr. iv, §. **Toyādhāra**, m. a water reservoir, lake, river, Śak. i, 14. **Toyādhivāsini**, f. = °ya-pushpī, L. **Toyāpāmārga**, m. = °ya-vrītti, Npr. **Toyāmbudhi**, m. the sea of fresh water, PadmaP. v. **Toyālaya**, m. = °ya-dhi; N. of a constellation, VarBṛ. xii. **Toyāsaya**, m. = °yādhāra, VarBṛS.; Ritus; Dhūrtas. **Toyēsa**, m. 'water-lord,' Varuṇa, VP. v, 18. **Toyōtsarga**, m. discharge of water, rain, Megh. **Toyōdbhavā**, f. = °ya-vrītti, Npr. **Toyikā**, f. N. of a place (known by a festival [maha] called after it), Divyāv. vi, 101; xxxi, 146. **तोराण toraṇa**, n. (g. ardharcādi) an arch, arched doorway, portal, festooned decorations over doorways (with boughs of trees, garlands, &c.), MBh. &c. (ifc. f. ā); a mound near a bathing-place, W.; a triangle supporting a large balance; m. Śiva, xiii, 1232; n. the neck, L.; cf. ut-, kapāṣa-, kautuka-. — **māla**, N. of a place, Rasik. xii, 24; Romakas. **तोरमाण toramāṇa**, N. of a prince, Rājat. **तोल तोला**, mfn. (√tul) 'poising one's self,' see **ghana**; m. n. = °laka, W.; (ā), f. 'weighing (?)', Vop. **Tolaka**, (m. n., L.) a weight of gold or silver (in books = 16 Māshas, in practise only = 12 M°), Rājat. iv, 201; (ikā), f. a wall round a watch-tower, BhP. x, 76, 10. **Tolana**, n. lifting up, R. i, 66 f.; Sāh. v, §; weighing, Sch. on KātyŚr. i, 3 & Yājñ.; Subh. **Tolya**, mfn. to be weighed, Hcat. i, 5, 113. **तोश तोसा**, mfn. (√I. tuś) distilling, trickling, RV. iii, 12, 4; granting, i, 169, 5 (°śā-tama, Superl.). **Tośās**, mfn. id., viii, 38, 2. **तोष तोशा**, m. (√tush) satisfaction, contentment, pleasure, joy (with loc., gen., or ifc.), MBh. &c.; Contentment as a son of Bhaga-vat and one of the 12 Tushitas, BhP. iv, 1, 7. °shaka, mfn. 'pleasing,' see **sura**. °shana, mf(ā)n. satisfying, gratifying, appeasing, pleasing, MBh.; BhP.; n. the act of satis-

fyng or appeasing or delighting, i, 2, 13 (ifc.); (ī), f. Durgā, Hariv. 10238; cf. **su-**. °shaniya, mfn. to be pleased, W.; pleasing, Lalit. v, 195. °shayitavya, mfn. to be pleased, MBh. ix. °shayitri, mfn. ifc. one who pleases (others, para-), Śiś. xvi, 28 (v.l.). °shita, mfn. satisfied, gratified, pleased, MBh.; R.; BhP.; Sak. vii, 1; Kathās. °shin, mfn. ifc. satisfied with, liking, MBh. xiii; Hariv.; satisfying, pleasing, R. iv; Kum. v, 7. °shya, mfn. = °shayitavya, MBh.

**तोसल तोसला**, m. pl. N. of a people, AV. Paris. lvi, 4; sg. N. of a wrestler (also °laka), Hariv. ii, 30, 48 ff.; BhP. x, 36; 42; 44, 27. **Tosallputra**, m. N. of a Jain teacher, HParis. xiii, 38.

**तौक्षायण ताुकश्याणा**, fr. Tuksha, g. pakshādi.

**तौक्षिक ताुकशिका**, m. (fr. τοξότης) the sign Sagittarius, VarBṛ. i, 8.

**तौग्र्य ताुग्र्या**, m. 'son of Tugra,' Bhujyu, RV. i, 117 f.; 158; 180 & 182; viii, 5, 22; x, 39, 4.

**तौक्ष्य ताुकश्या**, n. (fr. tuccha) emptiness, meanness, worthlessness, Dhātup. vii, 3.

**तौण्डिकेर ताुण्डिकेरा**. See **tund**°.

**तौततित ताुततिता**, mfn. taught or composed by Tutātita (or Kumārila), Prab. ii, 3 (v.l. °tātika, fr. Tutāta); m. an adherent of T°, Sarvad. iii, 52; xiii, 110; SŚaṅkar. x, 119.

**तौतिक ताुतिका**, m. the pearl-oyster, L.; n. a pearl, L.

**तौत्तयन ताुत्तयाना**. See **tott**°.

**तौद ताुदा**, n. (fr. tuda or toda) N. of a Sāman; (ī), f. N. of a plant (?), AV. x, 4, 24.

**तौदादिक ताुदादिका**, mfn. belonging to the tud-ādi roots (cl. 6), Siddh.

**तौदेय 1. ताुदेया**, m. pl. (fr. tuda, g. śubhrādi) N. of a family, Pravar. ii, 1, 2 (v.l. taul°).

**तौदेय 2. ताुदेया**, mfn. produced in or coming from the district called Tūdi, Pāṇ. iv, 3, 94.

**तौबरक ताुबरका**, mfn. coming from the plant Tub°, Suśr. i, 46, 3, 58 & 10, 5; vi, 16, 6.

**तौभ ताुभा**, n. N. of a Sāman, ĀrshBr.

**तौबुरव ताुबुरवा**, n. the story of (Śiva and) Tumburu, Bālar. ii, §. °vin, m. pl. the pupils of T°, Pāṇ. iv, 3, 104, Kās.

**तौर ताुरा**, n. = **turāyana**, Lāty. x; Maś.

**ताुरांगिका**, m. (fr. turam-ga) a horseman, Kir., Sch. **ताुरायाना**, mfn. hastening, Nir. v, 15.

**ताुराश्रवासा**, n. (fr. tura-śravas) N. of a Sāman, TāṇḍyaBr. ix, 4, 10; Lāty. vii, 3, 3 f.; KātyŚr. xxv, 14, 14. **ताुरायानिका**, mfn. performing the turāyana, Pāṇ. v, 1, 72.

**तौरव ताुरुरवा**, n. the fruit of the Tururu tree, g. plakshādi (Kās.).

**तौरुष्किक ताुरुष्किका**, mfn. (fr. turushka) Turkish, Kuttanim. 64.

**तौर्य ताुर्या**, mfn. coming from a musical instrument (tūrya), Dharmasarm. vi, 25. — **त्रिका**, n. 'triple symphony,' song, dance, and instrumental music, Mn. vii, 47.

**तौरवश ताुरवासा**, m. (fr. turvāsa) a kind of horse, ŚBr. xiii, 5, 4, 16.

**तौल ताुला**, n. = **tulā**, a balance, W.

**तौलकेश ताुलकेशि**, °sin, m. (fr. tūla-keśa, 'cotton-haired'), N. of a man, Pravar. i, 1.

1. **Taulika**, °kika, m. (fr. tūlikā) a painter, L.

2. **taulika**, cf. **uda-**, **daśa-**, **viṅsati-**.

**Taulin**, m. = **tulā-dhara**, VarYogay. iv, 50.

**Taulya**, n. weight, Hcat.; equality, TPrāt., Sch.

**तौवल्लायन ताुवल्लायाना**, m. patr. fr. °li, Pāṇ. iv, 1, 101. **Taulvali**, m. N. of a teacher, ĀśvŚr. ii, v; Pravar. ii, 2, 1; cf. **ajā-**; °ly-ādi, N. of a Gaṇa of Pāṇ. (ii, 4, 61; Gaṇar. 171-173).

**तौवल्लिका ताुवल्लिका**, f. N. of an animal (?), AV. vi, 16, 3.

**तौषायण ताुषायणा**, fr. tusha, g. pakshādi.

**तौषार ताुषारा**, mfn. sprung from snow (tush°), snowy, Suśr. i, 45, 1, 1; n. snow, cold, W.

**त्त -tta**, mfn. fr. √I. & 3. dā.

**-tti**, f. 'gift' (fr. √I. dā). See **bhāga**.

**त्तन् त्तान** (= **ātman**), m. the vital breath, RV. i, 63, 8 (acc. **tmānam**); ĀśvŚr. vi, 9, 1 (acc. **tmānam**); one's own person, self, RV.; **tman** after e or o for **ātman**, KaṭhUp. iii, 12; MBh. i-iii; BhP. vii, 9, 32; **tmānā**, instr. & (at the end of a Pāda) **tmān**, loc. ind. used as an emphatic particle (like **uvé** and **uvé**) 'yet, really, indeed, even, at least, certainly, also,' RV.; VS. vi, 11; xi, 31; TS. ii, 1, 11, 2; AV. v, 27, 11; **utā tmānā** or **tmānā ca**, 'and also, and certainly,' **iva** or **nā tmānā**, 'just as,' **ādha tmānā**, 'and even,' RV.

**Tmānyā**, ind. (fr. loc. **tmāni** + ā?) only in the Vanas-pati verse of some Āpri hymns = **tmānā**, i, 188, 10; x, 110, 10; VS. xx, 45; xxix, 10.

**त्य ताया**, see **tyād**. — **japa (tyā-)**, m. that (i.e. a lower kind of) muttering (opposed to **mahā-japā**), MaitrS. ii, 9, 1, 12.

**त्यागियस त्यागन्यिस**, N. of a Sāman, Lāty.

**त्यज त्यज्** 1. **tyaj**, cl. I. °jati (metrically also °te; pf. Ved. **tityāja**, Class. **tal**, Pāṇ. vi, 1, 36; **tatyaja**, BhP. iii, 4; fut. **tyakshyati**, Pāṇ. vii, 2, 10, Kār.; **tyajishy**, R. ii, vii; MārKp.; aor. **atyākshīt**; inf. **tyaktum**) to leave, abandon, quit, RV. x, 71, 6; Mn.; MBh. &c.; to leave a place, go away from, Mn. vi, 77; MBh. &c.; to let go, dismiss, discharge, VarBṛS. xvii, 22; Bhāṭṭ.; to give up, surrender, resign, part from, renounce, ĪśUp. 1; Mn.; MBh. &c. (**tanum** or **deham** or **kalevaram**, 'to abandon the body, die,' Mn. vi; MBh. &c.; **prāṇān** or **svāsam** or **jīvitam**, 'to give up breath or life, risk or lose one's life,' MBh.; R. &c.); P. Ā. to shun, avoid, get rid of, free one's self from (any passion &c.), MBh. &c.; to give away, distribute, offer (as a sacrifice or oblation to a deity; **tyajate** etymologically = **stēbetai**), Mn.; Yājñ.; MBh. &c.; to set aside, leave unnoticed, disregard, ŚāṅkhŚr.; Mn. iii; MBh. i, 3098; Hit. ii, 3, 30; (ind. p. **tyaktvā**) to except, VarBṛS.; Caurap., Sch.; Pass. **tyajyate**, to be abandoned by, get rid of (instr.), Pañcat. i, 10, §; Caus. **tyājayati** (aor. **atityajāt**, Bhāṭṭ.) to cause anyone to quit, MBh. xiii, 288; to cause anyone to give up, Kathās. lxxxiii, 34; to expel, turn out, xx, 126; to cause anyone to lose, deprive of (instr.), Bhāṭṭ. xv, 120; to empty the body by evacuations, Bhpr.: Desid. **tityakshati**, to be about to lose (one's life, **prāṇān**), Car. v, 10 & 12.

**Tyakta**, mfn. left, abandoned. — **jivita**, mfn. one who has given up all expectation of life, ready to abandon life, Bhag. i, 19; Nal. ii, 16 (in comp.); R. iv. — **prāna**, mfn. id., MBh. v, 7204. — **lajja**, mfn. abandoning shame, shameless, BhP. v, 26, 23. — **vat**, mfn. having left. — **vidhi**, mfn. transgressing rules, ix, 6, 9. — **śrī**, mfn. abandoned by fortune. **Tyaktāgni**, mfn. (a Brahman) neglecting the household-fire, Mn. iii, 153. **Tyaktātman**, mfn. despairing, Gaut. xv. **Tyaktavya**, mfn. to be left or abandoned, Mn. ix, 239; to be kept off from (abl.), VarBṛS.; to be given up or sacrificed, MBh. i, 6183 & 6195; R.; to be given up in despair, Subh. **Tyaktu-kāma**, mfn. wishing to leave. **Tyaktṛi**, mfn. abandoner of anyone (gen.), Mn. iii, 245, Sch.; one who abandons or sacrifices (his life, **prāṇān**), MBh. vii, 378.

2. **Tyaj**, mfn. ifc. leaving, abandoning, W.; giving up, offering, BhP. viii; Rājat. iv; cf. **tanu-**, **tanū-**, **su-**. **Tyaja**, see **dus-**. **Tyajana**, n. leaving, abandoning, W.; giving, W.; excepting, exclusion, W.; expelling, AV. Paipp. xix, 12, 4. **Tyajaniya**, mfn. to be left or abandoned, W.; to be avoided or excepted, W. **Tyajas**, n. abandonment, difficulty, danger, RV.; alienation, aversion, envy (= **krodha**, Naigh. ii, 13), RV.; °jās, m. 'offshoot,' a descendant, x, 10, 3. **Tyajita**, mfn. = **tyakta**, Hariv. ii, 2, 22.

**Tyāgā**, m. (Pāṇ. vi, 1, 216) leaving, abandoning, forsaking, Mn. &c.; quitting (a place, **deśa-**), Pañcat.; discharging, secretion, MBh. xiv, 630; VarBṛS.; giving up, resigning, gift, donation, distribution, KātyŚr.; Mn. &c.; sacrificing one's life, RV. iv, 24, 3; liberality, Mn. ii, 97; R. &c.; a sage, L.; cf. **ātma-**, **tanu-**, **deha-**, **prāṇa-**, **śarīra-**. — **gatā**, f. N. of a Nāga virgin, Kāraṇḍ. i, 47. — **yuta**, mfn. liberal, Laghuj. — **śīla**, mfn. id.; -tā, f. liberality, Hit.

**Tyāgin**, mfn. (Pāṇ. iii, 2, 142) = **tyājaka**, Mn. iii, 245 (with gen.); Yājñ. & Sak. v, 28 (ifc.); giving up, resigning (ifc.), Bhag. xviii, 11; one who has