

killed by Rāma, R.; Ragh.; (<sup>o</sup>ra) BhP. ix, 10, 9; n. (with *rakshas*) id., R.i, 1, 45; a Rakshas, L.; Kubera, L. — **sīla**, n. 3 stones, Kauś. — **sīrsha**, mfn. three-headed, MBh. (Śiva, xii); Hariv.; -*guhā* & <sup>o</sup>*shākhya-g*, f. N. of a cavern in Kailāsa, Kathās. cviii f.; <sup>o</sup>*sha-vat*, mfn. having 3 crowns (or vertices), R.(B)v, 35, 18. — **sīrshaka**, n. a trident, L. — **sīrshān**, mfn. three-headed (Tvāshtra, dāsa, &c.), RV. x; AV. v, 23, 9; Kāth.; ŚBr. (*tri-s*°); ŚāṅkhSr. xiv. — **sukra** (*tri-*), mfn. triply pure, TBr. ii. — **sukri-ya**, mfn. id., Kāth.; ShaḍvBr.; ŚāṅkhSr. — **sukla**, m. (= <sup>o</sup>*kra*) Śiva, MBh. — **sūc**, mfn. triply shining, VS. xxxviii; (<sup>o</sup>*srut*, ĀśvSr. v, 13, 6). — **sūla**, n. a trident, MBh. &c. (Śiva's weapon, iii, 5009; Hariv.; MatsyaP. xi, 29); m. N. of a mountain; -*khāta*, n. N. of a Tīrtha, MBh. iii; -*gaingā*, f. N. of a river; -*puri*, f. N. of a town; -*vara-pāni* & -*hasta*, mfn. bearing the trident in his hand (Śiva), xii, xiv; <sup>o</sup>*lā-ñka*, m. 'trident-marked' Śiva, Shadguruś; <sup>o</sup>*lāya*, Nom. Ā. to resemble Śiva's trident, Veṇiś. i, 8. — **sūlikā**, f. a small trident, Kād. — **sūlin**, m. 'bearing the trident,' Śiva, W.; (*inī*), f. Durgā, Hariv. 9428; Tantras. ii. — **śringa**, m. 'three-horned,' a triangle, Sārasam.; N. of a mountain (= *kūta*, L.), Hariv. 12853; R.; BhP.; the membrum virile, MantraBr. i, 1, 4, Sch. — **śringin**, m. the fish Cyprinus Rohita, L. — **sōka**, mfn. = *sīc*, RV. x, 29, 2; m. N. of a Rishi (author of viii, 45), i, 112, 12; viii, 45, 30; AV. iv, 29, 6. — **śyeta**, mf(*ā*).n. = *triḥ-śveta*, Mān. Sr. i, 7, 2. — **śruti**, see -*sūc*. — **śruti**, mfn. (in music) containing 3 intervals. — **shamyuktā** (*sam-*), mfn. triply connected, ŚBr. xii; (n. scil. *havīs* or *kārman*) v & KātySr. xv. — **śamvatsara**, mfn. lasting 3 years, KātySr.; (-*samv*°) Lāty. & ŚāṅkhSr. — **shatya** (*tri-*), mfn. trebly truthful (in thought, word, and deed), MaitrS.; TS. vi; TBr. iii; Kāth. (also -*satya*); ShaḍvBr. — **shadhasthā**, mf(*ā*).n. having a triple seat (*sadh*° = *barhīs*), RV. (also <sup>o</sup>*dhāstha*, vi); n. a triple seat, v, x. — **shamdhī** (*tri-*), mfn. 'having 3 joints (*samdhī*)' composed of 3 parts, AV. xi, 9 f. (also m. a kind of snake); ŚBr. xi; AitBr. i, 25; Kauś.; n. N. of a Sāman. — **shaptā**, pl. m. (*ā*).fn. = *saptā*, AV. i, xiii; Kāth. xxxvii; <sup>o</sup>*ptīya*, n. the hymn AV. i, 1, Kauś. — **shama**, mfn. 'truly even,' small, Naigh. iii, 2 (v.l.). — **shavana**, mfn. connected with 3 Soma libations, ŚBr. xii, 2 (-*sav*°); ŚāṅkhSr.; n. pl. the 3 Soma libations, MBh. iii (-*sav*°); sg. (with or without *snāna*) the 3 ablutions (at dawn, noon, and sunset (also *triḥ-snāna*, Kām. ii, 28), xiii; Mn. &c. (-*sav*°, MārkP. xxiii); (am), ind. at dawn, noon, and sunset, Āp.; MānGr.; m. N. of a man, BrahmaP. ii, 12 & 18, 19; -*snāyin*, mfn. performing the 3 ablutions, MBh. xiii; Yājñ. iii. — **shash**, mfn. pl. 3 × 6, BhP. xii, 7, 24. — **shashta**, mf(*ā*).n. the 63rd (chs. of MBh.) — **shashṭi**, f. 63, Pān. vi; -*tama*, mfn. = <sup>o</sup>*shāṭa* (chs. of MBh. ii & R.); -*dāh*, ind. in 63 parts, Suśr. i; -*śalākā-purusha-carita*, n. 'lives of the 63 great personages,' N. of a work by Hemac. — **shāhasra** (*tri-*), mfn. (= *sāh*°) consisting of 3000, TS. v; Śulbas. — **shuvarcaka**, see -*suv*°. — **shtā-vā-rūtrī**, see *tvashṭī*. — **shtuk** &c. (in the nom. and before consonantic terminations as well as in comp.) for -*shtup* &c.; *trishṭūn-mukha*, mfn. beginning with a Tri-shṭubh, TS. vii. — **shtup-chandas**, mfn. having Tri-shṭubh as metre, MaitrS. ii, 3, 3; AV. vi, 48, 3. — **shtubh**, f. a metre of 4 × 11 syllables (RPrāt. xvi, 41 ff.; Nir. vii, 12), RV. viii ff.; VS. &c. (<sup>o</sup>*bhām arkau*, N. of 2 Sāmans); (in the later metrical system) any metre of 4 × 11 syllables. — **shtoma**, mfn. containing 3 Stomas, ŚāṅkhSr. xvi; m. N. of an Ekāha sacrifice, xv; KātySr. xv, 9. — **shtā**, mfn. (Pān. viii, 3, 97) = *vandhurā*, RV. i, 34, 5. — **shtin**, mfn. = *pratishṭhita*, VS. xxx, 14. — **śamvatsara**, see -*śamv*°. — **satya**, see *shatya*; n. a triple oath, Pañcat. (v.l.) — **samdhī**, mfn., see -*śamdhī*; f. = <sup>o</sup>*dhya-kusumā*, L. — **samdhika**, mfn. occurring at the 3 divisions of the day, Yavanēśv. — **samdhī**, f. = <sup>o</sup>*dhya-kusumā*, Npr. — **samdhya**, n. the 3 divisions of the day (dawn, noon, and sunset), Tithyād; (*ā*), f. id., L., Sch.; (*ā*), f. id., W.; = *kusumā*, L.; Durgā, MatsyaP. xiii, 37; (am), ind. at dawn, noon, and sunset, ŚāṅkhGr.; Pār-Gr.; MBh. iii; Kathās.; Śat.; -*kusumā*, f. Hibiscus rosa sinensis, L. — **saptā**, mfn. pl. 3 × 7, RV. i, 133, 6 & TS. v (instr. <sup>o</sup>*ptais*); MBh. ix (instr. <sup>o</sup>*ptabhis*); (in comp.) Hcat. i, 6, 331; see *triḥ-s*°. — **saptaka**, in comp. 3 × 7, VarBr. lvi. — **saptata**, mfn. the 73rd (chs. of MBh. & Hariv.) — **saptati**, f. (Pān. vi) 73, KātySr., Sch.; -*tama*, mfn. = <sup>o</sup>*ptata* (chs. of MBh. ii & R.) — **sama**, mfn. having 3 equal sides

(a quadrangle); having 3 equal parts of the body, R.(B) v, 35, 17; n. an aggregate of equal parts of 3 substances (yellow myrobalan, ginger, and molasses), L. — **samṛiddha** (for *triḥ-s*°), mfn. (a cow) triply fortunate (not obstinate, milk-giving, and fertile), Hcat. i, 7. — **sara**, m. n. = *kṛis*°, L.; a triple pearl-string (in Prākṛittis & *tisaraya* [*tri-saraka*], Jain.), Pañcad. ; (*ā*), f. N. of a stringed instrument. — **saraka**, see *ra*; n. 'thrice enjoying spirituous liquors,' v.l. for -*rasaka*. — **sarga**, m. the creation of the 3 Guṇas, BhP. i, 1, 1. — **savana**, see -*shav*°. — **sāmvatsara**, mfn. = *vatsā*, ŚāṅkhBr. — **sādhana**, mf(*ā*).n. having a threefold causality, Ragh. iii, 13. — **sānu**, see -*bhānu*. — **sāman**, mfn. singing 3 Sāmans, MBh. xii. — **sāmā**, f. N. of a river, VP. ii, 3, 13; BhP. v, 19. — **sāmya**, n. equilibrium of the 3 Guṇas, ii, 7, 40. — **sāhasra**, n. 3000, x, 58, 50; mf(*ā*).n. consisting of 3000, KātySr.; -*mahā-sāhasra*, m. (with or without *loka-dhātu*) N. of a world, Lalit. xix, xxi; -*mahāsāhasrika*, mfn. governing that world, xix. — **sitā**, f. = *sarkarā*, L. — **sitya**, mfn. thrice ploughed, L. — **sugandha**, m.n. = *jāta*, Hcat. ii. — **sugandhi**, (n., L.), <sup>o</sup>*dhika*, id., Suśr. vi; BhP. — **sundara**, m. N. of a mixture, Rasēndrac. — **suparna** (*tri-*), m. N. of RV. x, 114, 3-5 (or of TĀr. x, 48-50), TĀr. x, 48-50; mfn. familiar with or reciting those verses, Āp. ii; Gaut.; Mn. iii, 185; Yājñ. i (<sup>o</sup>*rnaka*); MBh. xiii; VP. iii, 15, 1; MārkP. — **suvarcaka**, m. 'triply splendid,' N. of a man, MBh. iii (-*shuv*° B). — **sūtra**, mfn. having 3 threads, MaitrUp. vi; CūlUp.; (*ā*), f. 3 Sūtras, Nyāyas., Sch.; <sup>o</sup>*trī-karana*, n. N. of a performance, Sārad. v, 5. — **saugandhya**, n. = *sugandha*, Suśr. i, 44, 19. — **sauparna**, mfn. relating to the Tri-suparna verses, MBh. xii. — **skandha**, n. 'consisting of 3 Skandhas,' the Jyotiḥ-sāstra, Āryabh., Sch. Introd.; -*patha-daiśika*, m. Buddha, Buddh. L. — **skandhaka**, N. of a Buddh. Sūtra, Buddh. L. — **stana**, mfn. milked from 3 nipples, KātySr.; (*ā*), f. (a woman) having 3 breasts, MBh. iii; Pañcat. v; (a cow) having 3 nipples, Hcat. i, 7, 469. — **sthali**, f. the 3 (sacred) places; -*setu*, m. N. of a work. — **sthāna**, mfn. having 3 dwelling-places, DhyānabUp.; extending through the 3 worlds, Nir. ix, 25; n. *Mahēśvara-sya*, N. of a Tīrtha, MBh. xiii, 702. — **sthūna**, mfn. having (the humours as the) 3 supports, v, 1070; Suśr. i, 21, 1; Laghuj. ii, 16. — **srotas**, f. 'three-streamed,' the Ganges, Śak. vii; Kum. vii, 15; Ragh. x, 64; N. of another river, L. — **srotasī**, f. N. of a river, MBh. ii, 375. — **halikā-grāma**, m. N. of a Tīrtha, Vishn. lxxxv, 24. — **halya**, mfn. = *sitya*, L. — **havish-ka**, mf(*ā*).n. = <sup>o</sup>*vis*, ĀśvSr., Sch. — **havis** (*tri-*), mfn. connected with 3 oblations, ŚBr. xiii; ĀśvSr. ii. — **hāyana**, mf(*ā*).n. = *vatsā*, KātySr.; Kauś.; Anup.; Śulbas.; Yājñ.; MBh. iii f., vii; ? BrahmayP. — **Trīndriya**, mfn. having 3 organs of sensation, Hemac. — **Trīrāvatīka**, mfn. watered by 3 Irāvati rivers, Pān. i, 4, 1, Vārtt. 19, Pat. — **Trīshu**, mfn. furnished with 3 arrows, ŚāṅkhSr. — **Trīshuka**, mfn. id., KātySr. xxv, 4, 47. — **Trīshṭakā**, mfn. furnished with 3 bricks, ŚBr. x, 5, 2, 21. — **Trīnsa** mf(*ā*).n., the 30th (chs. of MBh. & R.); + 30, Pān. v, 2, 46; m. 'a Stoma consisting of 30 parts,' mfn. connected with that Stoma, TāndyaBr.; Lāty.; m. = <sup>o</sup>*śāṇṣa*, Laghuj. — **Trīnsānsa**, <sup>o</sup>*saka*, m. <sup>3</sup>/<sub>0</sub> of a zodiacal sign, degree, VarBr.; Laghuj. iv. — **Trīnsaka**, mfn. consisting of 30 parts, MBh. iii, 10644; bought for or worth 30 &c., Pān. v, 1, 24; n. 30, Supadm.; (*ikā*), f. N. of a work, Param., Sch. — **Trīnsāc-chata** (<sup>o</sup>*t-s*°), n. 130, RV. vi, 27, 6. — **Trīnsac-chloki**, f. '30 Ślokas,' N. of a work. — **Trīnsāt**, f. (Pān. v, 1, 59) 30, RV. &c. (pl., MBh. vi, xiii; with the objects in the same case, once [Rājat. i, 286] in the gen.; acc. <sup>o</sup>*śat*, Hcat. i, 8). — **tamā**, mf(*ā*).n. the 30th, ŚBr. viii-x; (chs. of MBh. xii, xv & Hariv.) — **tvā**, n. the condition of 30, MaitrS. i, 10; Kāth. xxxvi, 10. — **pattra**, n. 'thirty-leaved,' the blossom of *Nymphaea esculenta*, L. — **sāhasra**, mf(*ā*).n. pl. 30,000, R.(G) ii, 100, 44. — **Trīnsati**, f. 30, Kām. viii, 38; Rājat. i, 348 (with gen.) — **Trīnsatka**, n. id., Kām. viii, 37. — **Trīnsad**, = <sup>o</sup>*sāt*. — **akshara** (<sup>o</sup>*sād*), mf(*ā*).n. having 30 syllables, ŚBr. iii, vii. — **aṅga** (<sup>o</sup>*sād*), mfn. having 30 parts, AV. xiii, 3, 8. — **ara** (<sup>o</sup>*sād*), mfn. having 30 fellies, iv, 35, 4. — **yogāvali**, f. N. of a work. — **rātra**, n. a ceremony lasting 30 days, ŚāṅkhSr. xiii. — **vinśa**, mfn. pl. between 20 and 30, Rājat. v, 214; viii, 1084. — **vikrama** (<sup>o</sup>*sād*), mf(*ā*).n. 30 paces long, ŚBr. iii, 5, 1, 7. — **varsha**, mfn. 30 years old, Mn. ix, 94.

**Trīnsin**, mfn. (Pān. v, 2, 37, Kār., Pat.) containing 30, TāndyaBr. xvi, xxiv (Vi-rāj); Lāty. x, 10 (month).

**Trih**, = *trīs*. — **pratihāram**, ind. so as to touch thrice, Kauś. — **prasruta-mada**, mfn. = *tri-prasruta*, MBh. i, 151, 4. — **śukla**, mfn. 'triply white,' having 3 white lines, Kauś. 29. — **śrāvana**, n. N. of a work, Āp. — **śreni**, mfn. forming 3 rows, AitBr. iii, 39, 2. — **śveta**, mf(*ā*).n. white on 3 spots, ŚāṅkhGr. i, 22, 8; Gobh. ii, 7, 8. — **shamriddha**, mfn. 'well furnished with 3 things,' only abstr. — **tvā** (also *trīsam*°), Pān. viii, 3, 106, Kāś., TS. ii, 4, 11, 5. — **sapta**, mfn. pl. = *tri-s*°, ĀpGr. ix, 5; <sup>o</sup>*krītas*, ind. 21 times, MBh. i; Hariv. (v.l. *tri-s*°); R. v; BhP. i. — **samṛiddha-tva**, see -*sham*°. — **saha-vaca-na**, n. N. of a text, Āp. — **snāna**, n., see *tri-shavana*.

**Trikā**, mfn. triple, threefold, forming a triad, RV. x, 59, 9; Lāty. (Stoma; cf. *eka*-); Śulbas. i; Suśr. &c.; happening the 3rd time, Pān. v, 2, 77; (with or without *śata*) 3 per cent., Mn. viii, 152, Kull.; m. (n., L.) a place where 3 roads meet, Hariv.; Jain.; m. = *tri-kāta*, Npr.; Trapa bispinosa, ib.; n. a triad (cf. *katu*, *taurya*, *tri*, *pañca*), Mn. ii, vii; Pat. & Kāś.; VarBr. S.; the loins, regio sacra, hips, Hariv.; Pañcat.; Suśr. (also 'the part between the shoulder-blades') &c.; the triple Vyāhṛiti, W.; (*ā*), f. a triangular frame across the mouth of a well, L. — **traya**, n. the 3 triads (*tri-phalā*, *katu*, & *mada*), L. — **vedanā**, f. pain in the loins, Suśr. — **sāra**, N. of a work. — **sthāna**, n. the loins, L. — **hrīdaya**, n. N. of a work. — **Trikāgnī-kālā**, m. Rudra, ŚatarUp. (interpol.) — **Trikāika**, m. = *ekatrika*, ŚāṅkhSr. xiv, 42, 7. — **Tricā**, see *trīcā*.

**Tritā**, m. 'third' (*τρίτος*), N. of a Vedic deity (associated with the Maruts, Vāyu, and Indra; fighting like the latter with Tvāshtra, Vṛitra, and other demons; called Āptya [q. v.], 'water-deity,' and supposed to reside in the remotest regions of the world, whence [RV. viii, 47, 13-15; AV.] the idea of wishing to remove calamity to T°, and the view of the Tritas being the keepers of nectar [RV. vi, 44, 23], similarly [RV. ii, 34, 10; TS. i; TBr. i] the notion of Trita's bestowing long life; also conceived as an inferior deity conquering the demons by order and with the help of Indra [RV. ii; viii, 52, 1; x]; fallen into a well he begged aid from the gods [i, 105, 17; x, 8, 7]; as to this last myth Sāy. on i, 105 relates that 3 Rishis, Ekata, Dvita, and Trita, parched with thirst, looked about and found a well, and when T° began to draw water, the other two, desirous of his property, pushed him down and closed up the well with a wheel; shut up there, T° composed a hymn to the gods, and managed miraculously to prepare the sacrificial Soma, that he might drink it himself, or offer it to the deities and so be extricated: this is alluded to in RV. ix, 34, 4 [cf. 32, 2; 38, 2; 102, 2] and described in MBh. ix, 2095; also Nir. iv, 6 makes him a Rishi, and he is the supposed author of RV. i, 105; viii, 36; ix, 33 f. & 102; x, 1-7; in epic legends [MBh. ix, xii f.] Ekata, Dvita, and T° are described as 3 brothers, sons of Gautama or of Prajā-pati or Brahmā; elsewhere T° is one of the 12 sons of Manu Cākshusha by Naḍvalā, BhP. iv, 13, 16; cf. *trītanā*; Zend *Thrita*; Tpītaw, *trīto-yevīs*, &c.); n. triplet of young (three-twin), TS., Sch. — **kūpa**, m. 'T°'s well,' N. of a Tīrtha, BhP. x, 78, 19.

**Tritaya**, n. (Pān. v,