

L.; m. Śiva, L. — **āngulā**, n. 3 fingers' breadth, ŚBr. iii, 3, 2, 4 & 7, 1, 25; xiv; KātyŚr. vii; -āng°, mfn. 3 fingers broad, ŚBr. i, 2, 5, 9; KātyŚr. ii, vi. — **āngyā**, mfn. belonging to the -āngā portions, ŚBr. iii. — **āñjana**, n. the 3 kinds of collyrium (*kā-lāñj°*, *pushpāñj°*, *rasāñj°*), L. — **āñjala**, n. 3 handfuls, Pāṇ. v, 4, 102. — **āñjali**, m. a handful belonging to 3 persons, 102, Kās.; mfn. bought for 3 handfuls, ib. — **adhipati**, m. the lord of the 3 Guṇas or of the 3 worlds (Kṛishṇa), BhP. iii, 16, 24 (v. l.) — **adhishthāna**, mfn. having 3 stations, Mn. xii, 4. — **adhīsa**, m. = *dhipati*, BhP. iii f., viii. — **adhva-gā**, f. = *tri-patha-gā*, W. — **anikā**, mfn. three-faced, RV. iii, 56, 3; Kāth. xxx, 2; triple-arrayed, AitBr. iii, 39, 2; Pāṇ. iv, 1, 21, Siddh. (f. ā); (ā), f. N. of a ceremony, ĀpŚr. xxi, 14. — **anta**, n. with *Twāshtrī-sāman*, N. of a Sāman. — **abda**, n. 3 years, Mn. viii; mf(ā)n. 3 years old, L.; (*am*), ind. during 3 years, xi; -*pūrva*, mfn. existing for 3 years, ii, 134; cf. Āp. i, 14, 13. — **āmbaka**, m. 'three-eyed' (originally probably 'three-mothered' fr. the threefold expression *āmbe āmbikē mbālike*, VS. &c.; cf. *tri-mātṛī & traimātura*) Rudra or (later on) Śiva, RV. vii, 59, 12; VS. &c. (*tri-*, Kapishth. viii, 10; R. vii; Kum. iii, 44; cf. Pāṇ. vi, 4, 77, Vārtt., Pat.); N. of one of the 11 Rudras, MBh. iii; Hariv.; VP. i, 15, 123; NarasP. v, 9; pl. (= *traiy°*) the cakes sacred to Rudra Try-ambaka, TS. iii; TBr. i; Kāth.; ŚBr.; ŚāṅkhBr.; KātyŚr.; ĀśvŚr.; sg. the ceremony in which those cakes are offered, ŚāṅkhŚr. xiv, 10, 21; n. N. of a Liṅga, ŚivaP. i, 38, 19; mfn. knowing the 3 Vedas or pervading the 3 worlds, TejobUp. 6; (*ā*), f. Pārvatī, DevīP.; -*parvata*, m. N. of a mountain, Vaidyāj.; -*māhātmya*, n. N. of part of PadmaP. iv; -*vrishabha*, m. Śiva's bull, Kād.; -*sakha*, m. 'Śiva's friend', Kubera, L.; °*kēśvara-purī*, f. = *śaiva-nagara*. — **ambuka**, a kind of fly, Buddh. L. — **ara**, mfn. having 3 fellies, AV. x, 2, 32. — **aratni**, mfn. 3 arms long, Kauś. — **arūpa**, m. N. of a man, RV. v, 27, 1 f.; TāṇḍyaBr. xiii, 3; later on called *trayyār°*, q. v. — **arūsha**, mf(ā)n. marked red in 3 places, RV. viii, 46, 22. — **ārtha**, mfn. having 3 meanings, L. — **alinda**, N. of a village, Pāṇ. vii, 3, 3, Kār., Pat. — **avanata**, see *tri-vin°*. — **avara**, mfn. pl. at least 3, Mn. iii, viii; Yājñ. ii, 69; (*am*), ind. at least thrice, Gaut.; Mn. xi, 81; °*rārdhyam*, ind. id., ĀpŚr. iii, 16, 9; ĀpGr. xxi, 9. — **āvi**, m. '3 sheep times old', a calf 18 months old, RV. iii, 55, 14; VS. (f. °*vī*, xviii, 26); MaitrS.; cf. *pāñcāvī*. — **āsīta**, mf(ā)n. the 83rd (chs. of MBh. & Hariv.) — **āsīti**, f. 83, Pāṇ. vi; -*tama*, mfn. the 83rd (chs. of R.) — **āsra**, mfn. triangular, Suśr. iv, 2, 3; n. a triangle, RāmatUp. i, 52; m. a triplet, Sāh. vi, 283; a kind of jasmine, L.; -*kunḍa*, n. N. of a mystical diagram, Tantr.; -*phalā*, f. *Boswellia thurifera*, L. — **ashtaka**, mfn. containing 3 Ashṭakā days, Gobh. iii, 10, 7; n. N. of a vessel, Suśr. i, 45. — **ashta-varsha**, mfn. 3 x 8 years old, Mn. ix, 94. — **asra**, = *-āsra*. — **ahā**, m. 3 days, ŚBr. &c. [chiefly (*am*), ind. 'during 3 days' (*āt*, *e*, *ena*), ind. 'after 3 days']; mfn. = *hina*, R. i, 13, 43; m. a performance lasting 3 days, ŚBr. iv, xii; ĀśvŚr.; KātyŚr.; -*vrīta*, mfn. happened 3 days ago, Pāṇ. iii, 2, 115, Pat.; -*sparśa*, m., -*spriśa*, n. = *tri-dina-spriś*, Jyot.; °*hāhika*, mfn. furnished with food for 3 days, Mn. iv, 7. — **ahīna**, mfn. lasting 3 days, Lāty. viii. — **ahna**, mfn. happened after 3 days, Vop. vi, 38 f. — **āyushā**, n. (Pāṇ. v, 4, 77) threefold vital power ('threefold period of life, i. e. childhood, youth, and old age', Sch.), VS. iii, 62; cf. ŚBr. xii, 9, 1, 8. — **ārūni**, see *trayyārūna*. — **ārshaya**, mfn. having 3 sacred ancestors, MānŚr. xi; Pravar.; m. pl. a blind, a deaf, and a dumb person, W. — **ālikhitā**, mfn. indented or marked in 3 places (a brick), TS. v; ŚBr. vi; Śulbas.; °*tā-vat*, mfn. consisting of bricks so marked, ŚBr. viii. — **āvrit**, mfn. consisting of 3 series, xii f.; TBr. ii, 1. — **āśir**, mfn. mixed with 3 products of milk, RV. v, 27, 5. — **āhala**, m. 'triple-crow' (cf. *āhḍlak*), a cock, Suśr. i, 46. — **āhāva**, mfn. having 3 watering-places, g. *dhūmādi*. — **āhika**, mfn. = *tri-divasa*, Aparāj.; = *-ahāhika*, Yājñ. i, 128 (v. l. -*ah°*). — **uttari-bhāva**, m. progression by 3, Lāty. vi, 5, 17. — **udāyā**, m. thrice approaching the altar (at dawn, noon, and sunset), RV. iv, 37, 3. — **ūddhi**, mfn. having a triple stand, TS. v; MaitrS. i, 6, 8; ĀpŚr. v, 22, 6. — **udhān**, mfn. three-uddered, RV. iii, 56, 3. — **ūnnata**, mfn. having 3 elevations, TS. vi. — **upasad-ka**, mfn. containing 3 *upasad* ceremonies, ĀpŚr. xv. — **ushana**, n. = *-ūsh°*, L. — **ūshana**, n. = *tri-katu*, Suśr. — **rica**, n. = *tri-*

ca, Mn.; Yājñ. — **enī**, f. (the *śalalī* bristle) being variegated in 3 places, KātyŚr. v; ĀpŚr. viii & ĀpGr. (*trenī*); ĀśvGr. i, 14, 4; PārGr. i, 15, 4; ii, 1, 10. — **eni**, f. id., ŚBr. ii, 6, 4, 5. — **aihika**, see. -*ah°*. — **Tryakshāyana**, for *tryāksh°*, Gaṇar. 269, Sch. — **Tryāksh°**, m. fr. *try-aksha*, g. *aishukāry-ādi*.

tv I. *tva*, mfn. (*tvad*). one, several, RV.; *tva—tva*, one—the other, RV.; AV. viii, 9, 9; *tvad*, partly, RV. x, 72, 9; ŚāṅkhBr. xvii, 4; *tvad—tvad*, partly—partly, RV. vii, 101, 3; ŚBr.

Tvadānim, ind. sometimes, MaitrS. iv, 2, 2.

tv 2. *tvā*, base of the 2nd personal pron.: nom. *tvām*, acc. *tvām*, instr. *tvayā* [& *tvā*, RV., also in comp., see *tvā-datta*, -*dāta*, -*vrīdha* &c.], dat. *tūbhyam* [& °*bhya*, RV.; PārGr. i, 6, 2], abl. *tvāt* or *tvād* [& *tvat-tas*, MBh. &c.], gen. *tāva*, loc. *tvī* [RV.; cf. RPrāt. i, 19 & g. *cādi*], *tvāyī* [AV. &c.]; enclitic forms are acc. *tvā* [RV.; AV.], gen. dat. *te* [RV. &c.; = *roi*]; [cf. Lat. *tu* &c.] — **yata** (*tvā-*), mfn. given by thee, vii, 20, 10.

3. **Tvā**, mfn. thy, your, ii, 20, 2.

Tvam, for *tvam*. — **kāra**, m. addressing with 'thou' (disrespectfully), Mn. xi, 205. — **krītya**, ind. addressing with 'thou', Yājñ. iii, 292.

Tvakat, dimin. for *tvat*, in comp. — **pitrika**, mfn. = *tvāt-pitri*, Pāṇ. i, 1, 29, Pat.

Tvakam, familiar dimin. for *tvām*, ib.; Bhadrab. i, 64 & (instr. *tvayakā*) iv, 9.

Tvat, in comp. for 2. *tvā*. — **krīta**, mfn. made or composed by thee, R. i, 2, 40; made like you, 44, 47. — **tanāt**, abl. ind. from you, TāṇḍyaBr. xiv. — **tara**, mfn. Compar. more yours, Pāṇ. vii, 2, 98, Kās. — **tas**, see s. v. 2. *tvā*. — **pitri** (*tvāt-*), m(pl. °*tāras*)fn. having thee as a father, TS. i. — **pratikshin**, mfn. waiting on thee, Nal. xvii, 37. — **prasūta** (*tvāt-*), mfn. instigated by thee, ŚBr. iv, 1, 4. — **sangama**, m. union with thee.

Tvatka, = *tvakat*. — **pitrika**, = *tvakat*., Pat.

Tvad, = *tvat*. — **anya**, mfn. other than thee, Nal. i, 20; xii, 14; Ragh. iii, 63. — **artham**, °*the*, ind. on thy account, about thee. — **grīha**, n. thy house. — **devatyā**, mfn. having thee as deity, ŚBr. viii, 4. — **dhita**, mfn. suitable (*hita*) for thee, Pāṇ. vii, 2, 98, Kās. — **bhaya**, n. dread of thee, MBh. iii. — **√bhū**, to become thou, Pāṇ. i, 4, 108, Pat. — **yoni** (*tvād-*), mfn. proceeding from thee, AV. xiii, 1, 2. — **vidha**, mfn. like thee, MBh. iii; R. ii f.; Kathās. cix. — **viyoga**, m. separation from thee. — **vivācana** (*tvād-*), mfn. having thee as an umpire, TS. i.

Tvadiya, mfn. thy, your, thine, yours, MBh. &c.

Tvadya, Nom. °*yati*, to wish thee, Pāṇ. vii, 2, 98, Kās.; °*yate*, to act like thou, ib.

Tvadrik, ind. towards thee, RV. v, 3, 12; x, 43, 2.

Tvan, = *tvat*. — **manya**, mfn. thinking to be thou, Pāṇ. vi, 3, 68, Kās. — **maya**, mfn. consisting of thee, Hariv.; Vcar. — **tā**, f. identity with thee, Naish.

Tvām-kāma, mfn. longing for thee, RV. viii, 11, 7.

Tvātputra, m. pl. the pupils of (*tvāt-p°*) your son, Pāṇ. i, 1, 74, Pat.

Tvā-datta, mfn. given by thee, RV. ii, 33, 2; viii, 92, 18. **Tvā-dāta**, mfn. id., i, 10; iii, v. **Tvā-dūta**, mfn. having thee as a messenger, ii, v. **Tvā-dris**, nom. -*drik*, mfn. like thee, of thy kind, KāthUp.; MBh. v; BhP. i, 17. **Tvā-drisa**, mf(ā)n. id., MBh.; R. &c. **Tvā-drisaka**, mfn. id., MBh. v, 4399. **Tvā-nīd**, mfn. hating thee, RV. viii, 70, 10.

Tvām-āhuti, mfn. offering oblations to thee, TS. i, 5, 10, 2. **Tvāyat**, mfn. = *tvām-kāma*, RV. **Tvāyā**, ind. out of love towards thee, for thee, i-viii.

Tvāyū, mfn. = °*yāt*, i, iii f., vi-viii, x. **Tvā-vat**, mfn. (Pāṇ. v, 2, 39, Vārtt.) similar to thee, as rich or mighty or great as thou, worthy of thee, RV. **Tvā-vasu**, mfn. having thee as a possession, vii, 32, 14. **Tvā-vrīdha**, mf(ā)n. favoured by thee, i, x. **Tvāshita**, mfn. sent by thee, viii, 77, 10. **Tvōta**, mfn. helped or protected or loved by thee, i-vi, viii f.; cf. *Indra-*. **Tvōti**, mfn. id., v, 65, 5; ix, 66 & 76.

tvaksh (= *√taksh* & related to 2. *tvac*), cl. I. °*kshati*, to create, produce, Nir. viii, 13; to pare, Dhātup.; to skin, ib.; to cover, ib.; [cf. *pra-tvakshñā*; Zend *thwakhsh*, *tvk*, *tvk.*]

Tvakshas, n. energy, vigour, RV. i, 100, 15; iv, 27, 2; vi, 18, 9; viii, 20, 6. **Tvakshiyas**, mfn. very vigorous, ii, 33, 6; cf. Zend *thwakhshista*.

tvang, cl. I. *gati*, to wave, tremble, jump, leap, gallop, Daś. x, 36; Bālar. viii, 77; Kathās. xviii, 7; lxxxv, 11; to flare, Vcar. xviii, 81.

tvac I. *tvac*, cl. 6. °*cati*, to cover, Dhātup.

Tvak, in comp. for 2. *tvac*. — **kandura**, m. a skin-wound, sore, L. — **kshirā**, f. 'bark-milk,' bamboo (Tabāshīr), L. — **kshirī**, f. id., Suśr. i, 44, 14. — **chada**, m. *Lipeocercis serrata*, L. — **cheda**, m. a skin-wound, cut. — **chedana**, n. cutting the skin. — **taramgaka**, m. 'skin-wave,' a wrinkle, Npr. — **to-bila**, see *tvag-b°*. — **tra**, n. 'skin-fence,' armour, Bhatt. xiv, 94; cf. *nish-tv°*. — **trāna**, n. protection of the skin, Pāṇ. i, 2, 45, Vārtt. 11, Pat. — **pattra**, m. *Laurus Cassia*, MBh. xii; n. = °*traka*, Suśr.; (ā), f. *hingu-pattrī*, L.; Malabathron, Npr. — **pattraka**, n. the bark or leaf of *Laurus Cassia*, Bhpr. vii, 1, 202. — **pariputana**, n. desquamation, Suśr. i, 17, 3; ii, 12, 5. — **parū**, f. = *pattrī*, L. — **palita**, n. leprosy, Gal. — **pāka**, m. 'skin-inflammation,' N. of a disease, 14, 1 & 11. — **pārushya**, n. roughness of the skin, 5, 1; iv, 5, 2. — **pushpa**, n. = *tvag-ānkura*, L.; blotch, scab, L.; (ā), f. id., L. — **pushpikā**, f. id., L. — **sūnyatā**, f. want of sensation in the skin, Bhpr. — **sāra**, mfn. having an excellent or sound skin, Laghuj. ii, 16; Suśr. i, 35; m. a bamboo, MBh.; R.; Suśr. &c.; *Laurus Cassia* (the plant and the bark), L.; Bignonia indica, L.; (ā), f. Tabāshīr, L.; -*bhedinī*, f. the plant *kshudra-cañcu*, L.; -*vyavahāra-vat*, mfn. occupied with bamboo work, Mn. x, 37. — **sugandha**, m. an orange, Bhpr.; (ā), f. the bark of *Feronia elephantum*, L. — **sraja**, n. sg. skin and wreath, Pāṇ. v, 4, 106, Laghuk. — **svādvi**, f. = *sugandha*, Npr.

Tvag, = 2. *tvac*. — **ānkura**, m. 'skin-bristling,' horripilation, L. — **asthi-bhūta**, mfn. become mere skin and bones, MBh. xiii, 29, 6. — **indriya**, n. the sense of touch, W. — **uttarāsānga-vat**, mfn. having an upper garment made of bark, Kum. v, 16. — **utthā**, f. 'skin-produced,' chyle, Gal. — **ela**, n. *Cassia bark and cardamoms*, Suśr. i, 44. — **gandha**, m. = *tvak-sug°*, L. — **ja**, n. 'skin-born,' the hairs on the body, L.; blood, L. — **jala**, n. 'skin-water,' sweat, Gal. — **dosha**, m. skin-disease, leprosy, MBh. v, 5064; Suśr. i, 45; Sāy.; Hcat.; °*shāpahā*, f. 'leprosy-curer,' *Vernonia anthelmintica*, L.; °*shāri*, m. 'leprosy-enemy,' N. of a bulb, L. — **doshin**, mfn. having skin-disease, leprous, MBh. v, 5056. — **bila**, mf(ā)n. having the cavity on the bark side (a ladle), KātyŚr. i, 3; *tvak-to-b°*, ĀpŚr. i. — **bheda**, m. the chapping of the skin, Suśr. ii, 1. — **bhedaka**, m. one who scratches the skin, Mn. viii, 284. — **roga**, m. = -*dosha*. — **vat**, mfn. furnished with a skin or bark, Pāṇ. v, 3, 65, Kās.

Tvagā-kshirī, f. = *tvak-ksh°*, L.

Tvañ, = 2. *tvac*. — **maya**, mfn. made of skin or bark, viii, 4, 45, Vārtt., Sch.; iv, 3, 144, Siddh. — **mala**, n. the hairs of the body, L. — **mānsāsthi-maya**, mfn. consisting of skin, flesh and bones, Bhartṛ. i, 77.

2. **Tvāc**, f. skin (of men, serpents &c.), hide (of goats, cows &c.), RV. &c. (*krishṇā*, 'the black man,' i, 130, 8); a cow's hide (used in pressing out the Soma), i, iii, ix; VS. xix, 82; a leather bag, RV. v, 33, 7; (fig. 'a cloud') i & ix; bark, rind, peel, RV. &c.; *Cassia bark*, VarBṛS. lxxvii, 6; 12; 24; 32; cinnamon, cinnamon tree, L.; a cover (of a horse), RV. viii, 1, 32; surface (of the earth), i, 145, 5; x, 68, 4; AV. vi, 21, 1; TBr. i, 5, 5, 4; with *krishṇā* or *āsikñī*, 'the black cover,' darkness, RV. ix, 41, 1 & 73, 5; a mystical N. of the letter *ya*, RāmatUp. i, 77.

Tvaca, n. skin (ifc. see *mukta-*, *mrīdu-*), Up. ii, 63, Sch.; cinnamon, cinnamon tree, R. iii, 39, 22; Suśr.; *Cassia bark*, L.; (ā), f. skin, L.; cf. *guda-*; *tanu- & prithak-tvacā*. °*cana*, n. skinning, Dhātup. xvii, 13. °*caya*, Nom. °*yati*, to skin, Pāṇ. iii, 1, 25. °*cas*, see *sā-*, *sūrya-*, *hīraṅya-*. °*casyā*, mfn. being in the skin, AV. ii, 33, 7. °*cā-pattra*, n. *Cassia bark*, L. °*cāyani*, m. patr. fr. °*c*, Pāṇ. iv, i, 95, Vārtt. 1, Pat. °*cita*, mfn. skinned, HParīś. ii, 23. °*cishtha*, mfn. having the best or an excellent skin, Pāṇ. v, 3, 65, Kās. °*ci-sāra*, m. (vi, 3, 9, Kās.) = *tvak-s°*, a bamboo, Bhpr. v, 3, 153. °*ciyas*, mfn. having a better skin, Pāṇ. v, 3, 65, Kās. °*cya*, mfn. conducive to healthiness of skin, Suśr. i, 45, 7, 3; 46, 2, 11. **Tvāca**, mfn. relating to (*tvac*) the skin, L.

tvanc (= 1. *tañc*), cl. 1. to go, Dhātup.; (= 2. *tañc*) cl. 7. *tvanakti*, to contract, Kavikalpat.

tvāt (*or tvād*) &c. See col. 2.

tvār, cl. 1. *tvārate* (ep. also °*ti*); pf. *tatvare*, Ragh.; aor. 2. pl. *atvaridhvam*, °*ridhvam*, °*riddhvam*, Vop.; Subj. 2. sg. *tvarishthās*, Pāṇ. i, 3, 21, Siddh.) to hurry, make haste, move with speed,