

Kāth.; ŚBr.; ŚāṅkhŚr.; MBh. &c.: Caus. *tvāra-yati* (Impv. °*rāya*; aor. *atatvarat*, Pān. vii, 4, 95) to cause to hasten, quicken, urge forward (with acc., dat. or inf.), AV. xii, 3, 31; MBh. &c.; *tvār°*, to convert quickly into the state (*bhāva*, dat.) of, Bādar. ii, 1, 24, Śāṅk.; cf. *√tur*.

Tvāra, only (*ena*), instr. ind. hastily, BhP. x, 13, 62.

Tvāraṇā, mf(ā)n. produced by hurrying (sweat), AV. xi, 8, 28; n. making haste, W. °*nīya*, mfn. requiring haste, MBh. vii, 5842.

Tvārā, f. haste, speed, MBh.; R. &c. (°*rām* *√kri* with gen. 'to make haste with,' Kathās. xx, 199); (*ayā*), instr. ind. hastily, quickly, R.; Suśr.; Śak. vi, 3. — **yukta**, mfn. expeditious, BrahmaP. i, 56, 17. — **roha** (°*rār°*), m. 'ascending quickly,' a pigeon, Npr. — **vat**, mfn. expeditious, MBh.; R.

Tvārāyasya, Nom. P. to hurry, g. *kaṇḍv-ādi*.

Tvāri, f. haste, L. °*rita*, mfn. (Pān. iii, 2, 187) hasty, quick, swift, expeditious, MBh. &c.; n. impers. hurried, W.; n. haste (see *sa-tvāritam*), L.; (*am*), ind. quickly, swiftly, MBh.; R.; Śak. iii, 1; Kāraṇḍ.; (*ā*), f. Durgā and a magical formula called after her, Tantras. iv; Śārad. x; — **gati**, f. 'swift motion,' a metre; **ram**, ind. more quickly, Prab. vi, 1; — **vikrama**, of 4 × 10 syllables, Chandaḥs. vi, 10 ff., Sch.; — **ta**, mfn. stepping quickly, Hariv. 3182; 4507; R. i, vii; °*tōdita*, mfn. = *tūrṇā*, L.; cf. *tūrṇā*, °*na*. — **ritaka**, m. = *tūrṇaka*, Suśr. i, 46; (*ā*), f. id., Npr.

त्वष्ट *tvashṭa*, mfn. (*√tvaksh*) = *tashṭa*, L.

Tvāshṭā-vārūtri, du. 'Tvashṭri and his Help (cf. RV. vii, 34, 22),' N. of two Asura priests, Kapishṭh. vi, 4; Kāth. xxx, 1 (*trish°*); MaitrS. iv, 8, 1 (*trish°* & *trish°*). **Tvashṭi**, f. carpentry, Mn. x, 48. **Tvāshṭi-matī**, °*shṭu-mat*, see °*shṭri-m°*.

Tvāshṭri, m. a carpenter, maker of carriages (= *tashṭri*), AV. xii, 3, 33; 'creator of living beings,' the heavenly builder, N. of a god (called *su-kṛt-pāṇī*, *-gābhastī*, *-jānīman*, *sv-āpas*, *apāsām apāstama*, *viśvā-rūpa* &c., RV.; maker of divine implements, esp. of Indra's thunderbolt and teacher of the Ribhus, i, iv-vi, x; Hariv. 12146 f.; R. ii, 91, 12; former of the bodies of men and animals, hence called 'first-born' and invoked for the sake of offspring, esp. in the Āpri hymns, RV.; AV. &c.; MBh. iv, 1178; Hariv. 587 ff.; Ragh. vi, 32; associated with the similar deities Dhātṛi, Savitṛi, Prajā-pati, Pūshan, and surrounded by divine females [*gnās*, *janāyas*, *devānām pātṇīs*; cf. *tvāshṭā-vārūtri*] recipients of his generative energy, RV.; ŚBr. i; KātyŚr. iii; supposed author of RV. x, 184 with the epithet Garbha-pati, RAnukr.; father of Saranyū [Su-reṇu, Hariv.; Śva-reṇu, L.] whose double twin-children by Vivasvat [or Vāyu?, RV. viii, 26, 21 f.] are Yama-Yami and the Āsvinis, x, 17, 1 f.; Nir. xii, 10; Brh.; Hariv. 545 ff.; VP.; also father of Tri-siras or Viśvārūpa, ib.; overpowered by Indra who recovers the Soma [RV. iii f.] concealed by him because Indra had killed his son Viśvārūpa, TS. ii; ŚBr. i, v, xii; regent of the Nakshatra Citrā, TBr.; ŚāṅkhGr.; Śāntik.; VarBṛS. iic, 4; of the 5th cycle of Jupiter, viii, 23; of an eclipse, iii, 6; *Tvashṭur ātithya*, N. of a Sāman, ArshBr.; a form of the sun, MBh. iii, 146; Hariv. 13143; BhP. iii, 6, 15; (styled *mahā-graha*) Parās; N. of the 12th Muhūrta, Sūryapr.; of an Āditya, MBh. i; Hariv.; BhP. vi, 6, 37; VP. i, 15, 130; ii, 10, 16; of a Rudra, i, 15, 122; of a son of Manasyu or Bhauvana, ii, 1, 40; BhP. v, 15, 13. — **devatya**, mfn. having T° as deity, PārGr. iii, 15, 5. — **mat** (*tvāsh°*), mfn. connected with or accompanied by T°, RV. vi, 52, 11; VS. xxxvii, 20; (°*tri-m°*) MaitrS. & Kapishṭh.; (°*tu-m°*) ĀpŚr.; f. [cf. Pān. iv, 1, 34, Vārtt. 1, Pat.] °*tri-matī* TAr., °*ī-m°* TS. i, 2, 5, 2 & ĀpŚr. **Tvāshṭi**, f. (for °*trī*) Durgā, DevIP.

Tvāshṭrā, mfn. belonging to or coming from Tvashṭri, RV. i, 117, 22; AV.; VS. &c. (*putra*, 'son of T°', Prab. ii, 31); having T° as regent, VarBṛS. viii, 37; Jyot. (YV.) 6, Sch.; m. the son of T° (Viśvārūpa, RV. &c.; Ābhūti, ŚBr. xiv; Vṛitra, BhP. vi, 9, 17; xi, 12, 5; Tri-siras, RAnukr.); N. of an eclipse, VarBṛS. iic, 2; n. T°'s energy, creative power, RV. iii, 7, 4; BhP. viii, 11, 35; the asterism Citrā, VarBṛS.; (°*ī*), f. 'daughter of T°', Saranyū (Vivasvat's wife), Nir. xii, 10; MBh. i, 2599; Hariv. 545 f.; the asterism Citrā, L.; a small car, L.; pl. 'daughters of T°' certain divine female beings, TāṇḍyaBr. xii, 5. — **ri-sāman**, n. N. of a Sāman (also °*ryāh s°*; also *anta-tvāshṭri*), Lāṭy. — **reya**, N. of a family, Pravar.

त्वाव *tvāvā*, = *tū vāvā*, ŚBr. xi f.; cf. *tvai*.

त्विष् I. *tvish* (cl. I. *tveshati*, °*te*, Dhātup.; aor. *atvikshat* [cf. Pān. vii, 2, 10, Kār.], Vop.; pl. *ātviṣhur*, °*shanta*, *ātviṣhanta*; pf. *titviṣhé*, p. °*shānd*) Ā. to be violently agitated or moved or excited or troubled, RV.; (P.) Bhaṭṭ.; P.Ā. to excite, instigate, RV. i, x; to shine, glitter, viii, 96, 15; Nir.; BhP. x, 46, 45 (pr. p. *tvishyat*); cf. *ava-*

Tvit-pati, m. 'light-lord,' the sun, Gal.

2. **Tviṣh**, f. violent agitation, vehemence, violence, fury, perplexity, RV. iv f., viii, x; VS.; light, brilliance, glitter, splendour, beauty, authority, RV. viii, 43, 3; MBh. &c.; colour, VarBṛS. xxxii, 21; lxiv, 3; Suśr.; Ratnāv.; Kathās.; speech, L.

Tviṣhā, f. light, splendour, L.; N. of a daughter of Marici by Sambhūti, Vāyup. i, 28, 8; LiṅgaP.

Tviṣhām-īsa, -**pati**, m. = *twit-p°*, L.

Tviṣhi, f. vehemence, impetuosity, energy, RV. v, 8, 5; AV.; VS.; TS.; splendour, light, brilliancy, beauty, RV. i, ix f.; AV.; VS.; ŚBr.; TāṇḍyaBr.; N. of an Ekāha, Vait. — **mat** (*tvish°*), see °*shī-m°*.

Tviṣhitā, mfn. violently agitated, RV. x, 84, 2.

Tviṣhi-mat, mfn. vehemently excited, vehemence, energetic, RV.; shining, brilliant, beautiful, iii, vi; °*shī-m°*, ŚBr. xi; ŚāṅkhŚr.; KātyŚr.; Kauś.

Tveshā, mf(ā)n. vehement, impetuous, causing fear, awful, RV.; brilliant, glittering, RV. — **dyumna** (°*shā-*), mfn. having glittering brilliancy, i, 37, 4. — **nṛimpa** (°*shā-*), mfn. of brilliant power, x, 120, 1; AV. v, 11, 1. — **pratika** (°*shā-*), mf(ā)n. of brilliant appearance, RV. i, 66, 7 & 167, 5. — **rāma** (°*shā-*), mfn. impetuous in course, 166, 5. — **ratha**, mfn. having rushing or brilliant chariots, v, 61, 13.

— **sandris** (°*shā-*), mfn. = *-pratika*, i, 85; v f., x.

Tveshātha, m. fury, violence, i, 141, 8.

Tveshās, n. energy, impulse, 61, 11. **Tveshīn**, mfn. impetuous, vii, 60, 10 (°*shī*, nom. f. of °*shā?*).

Tveshya, mfn. terrifying, awful, 58, 2.

त्वेषित *tvēshita*. See p. 463, col. 2.

त्वै *tvai*, ind. (g. *cūdi* & Pān. vi, 1, 94, Vārtt. 1, Pat.) = *tū vai*, TS. ii f.; ŚBr. ix f.; cf. *tvāvā*.

त्वोत *tvōta*, °*ti*. See p. 463, col. 2.

त्सर *tsar*, cl. I. *tsarati* (Subj. & p. *tsarat*; pf. *tatsāra* & aor. *atsār*, RV.; *atsārit*, Pān. vii, 2, 2; pf. pl. *tatsarur*, vi, 4, 120, Kār.) to go or approach stealthily, creep on, sneak, RV.; AV.; ŚBr.; TāṇḍyaBr.; Kauś.; Anup.; cf. *abhi-*, *ava-*, *upa-*.

Tsarā, f. approaching stealthily, Nyāyam., Sch.

Tsāru, m. a crawling animal, RV. vii, 50, 1; the stalk of a leaf (see *palāśa-*), handle of a vessel, Suśr.; the hilt of a sword, MBh.; R.; Hariv.; Ragh.; cf. *sumati-*. — **mat**, mfn. having a handle, ĀpŚr. xii, 2, 8. — **mārga**, m. sword-fight, MBh. i, 5341. **Tsāraka**, mfn. making hilts of swords, g. *ākārshādī*.

Tsāra, see *ku-*. — **rin**, mfn. approaching stealthily, hidden, RV. i, 134, 5; AV. x, 1; TS. vi. — **ruka**, mfn. skilful in handling (*tsaru*) a sword, MBh. i, 5271.

थ THA.

थ I. *tha*, aspirate of the preceding letter. — **kāra**, m. the letter or sound *th*.

2. **Tha**, m. a mountain, L.; a protector, L.; a sign of danger, L.; N. of a disease, L.; eating, L.; n. preservation, L.; fear, L.; an auspicious prayer, L.

थक्कन *thakkana*, m. See *thakk°*, Rājat.

थक्रिय *thakriya*, m. N. of a man, iv, 493.

थक्कियक *thakviyaka*, N. of a man, v, 151.

थरथराय *tharatharāya*, Nom. Ā. (p. °*ya-māna*) to grow giddy, tumble, Kāraṇḍ. xi, 130.

थर्व *tharv*, cl. I. P. to go, Nir. xi, 18.

थलयोरक *thalyoraka*, N. of a village, Rājat.

थुइ *thud*, cl. 6. °*dati*, to cover, Dhātup.

थुत्कार *thut-kāra*, m. = *thūt-k°*, W.

Thuthu-kāraka, mfn. one who smacks his lips in eating (not admitted into the Buddh. brotherhood), L.

Thuthu, = *thūthū*. — **kṛit**, m. N. of a bird, Npr.

थुर्व *thurv*, cl. I. p. *thūrvat*, (Agni) hurting (Dhātup. xv, 62; cf. *√turv*), MaitrS. ii, 10, 1.

थूत *thūt*, ind. (fr. *shṭhyūta?*). — **kāra**, m. the sound made in spitting, Rājat. viif. — **kṛita**, n. id., vii, 1116. — **kṛitya**, ind. spitting, ib.

Thūthū, imitative sound of spitting, Sūktik.

थैथै *thaiṭhai*, (in music) imitative sound of a musical instrument.

थोडन *thodana*, n. fr. *√thud*, W.

थौथेय *thauṭeya*, °*yaka*, n. = *sth°*, Car. vi f.

द DA.

द I. *da*, the 3rd and soft letter of the 4th or dental class. — **kāra**, m. the letter or sound *d*.

द 2. *da*, mf(ā)n. (*√dā*) ifc. (Pān. iii, 2, 3) giving, granting, offering, effecting, producing (e.g. *abhīshṭa-*, 'giving any desired object,' Pañcat. ii, 50; *gaja-vāji-vṛiddhi-*, 'promoting the welfare of elephants and horses,' VarBṛS. xviii, 5), Mn.; MBh. &c. (cf. *agni-*; *a-doma-dā*; *anna-*, *artha-*, *garbha-*, *janma-* &c.); m. n. a gift, L.; (*ā*), f. id., L.

द 3. *da*, mfn. (*√do*) ifc., see *anala-*, 2. *jīva-*; m. n. the act of cutting off, L.; (*ā*), f. id., L.

द 4. *da*, mfn. (*√4. dā*) ifc. See *ṛisya-dā*.

द 5. *da*, = *dāt*, cf. *a-panna-*, *panna-*; *sho-ḍa*.

द 6. *da*, m. a mountain, L.; n. a wife (derived fr. *dām-patī*), L.; (*ā*), f. heat, pain, L.

दंश् I. *daṅś* or *daṅs*, cl. I. 10. P. °*sati*, °*sa-yati* or °*s°*, 'to speak' or 'to shine,' Dhātup. xxxiii, 91; cl. I. P. & 10. Ā. (fr. Prakṛit *danse*) to show, 2 f.

दंश् 2. *daṅś*, cl. I. (originally 6.) *dāsati* (Pān. vi, 4, 25; Ā., MBh. i, 1798 & Hariv. 4302; p. *dāsāt*, RV. &c.; pf. *dadaṅśa*; pl. °*sur*, R. i, 45, 20; p. *dadaṅśas*, RV. iv, 38, 6; fut. *daṅkshyati*, Bhaṭṭ.; *dānshṭā*, Pān. vii, 2, 10, Kār.; 1. pl. *daśishyāmas*, MBh. i, 1605; aor. *adānshīt*, Vop.; pl. °*shur*, Bhaṭṭ.; ind. p. *dānshṭvā*, TāṇḍyaBr.; cl. I. *daṅśati*, Cāṇ.) to bite, RV.; AV.; ŚBr. &c.: Caus. to cause to bite, Kauś.; to cause to be bitten by (instr.), MBh. i, 2243; iii, 544; Suśr. iv, 14, 6 & 12; Intens. *dandaśyate*, °*sīti*, Pān. iii, 1, 24; vii, 4, 86; *dandaśṭi*, °*dānshṭi*, Vop. xx, 19; p. *dāndaśāna* (cf. °*śūka*) repeatedly biting, RV. x, 95, 9; Caus. of Intens. (ind. p. *dandaśayitvā*) causing to be bitten by (instr.), Daś. i, 142; [cf. *dānvo*; Goth. *tahyan*.]

Dāṅsa, mfn. 'biting,' see *mṛiga-*; m. a bite, sting, the spot bitten (by a snake &c.), Suśr.; Mālav. iv, 4 & 4; 3; Gīt. x, 11; Kathās. lx, 131; snake-bite, W.; pungency, W.; a flaw (in a jewel), L.; a tooth, L.; a stinging insect, gnat, gad-fly, ChUp.; Mn. xii, 62; Yājñ. iii, 215; MBh. &c.; N. of an Asura, xii, 93; armour, mail, BhP. i, iii; a joint of the body, L.; (°*ī*), f. a small gad-fly, L.; cf. *kshamā-*, *vṛisha-*. — **nāśini**, f. 'sting-curing,' a kind of insect, L. — **bhīru**, **ruka**, m. 'afraid of gad-flies,' a buffalo, L. — **maśaka**, n. sg. gad-flies and gnats, Mn. i, 40 & 45; (in comp.) Jain. & Pañcat. iii, 2, 9. — **mūla**, m. 'pungent-root,' Hyperanthera Moringa, L. — **va-dana**, m. 'sharp-beaked,' a heron, L.

Dāṅsaka, mfn. 'biting,' see *dyidha-*, *mṛiga-*; m. 'a tooth,' see *puru-*; a gad-fly, L.; a common fly, Npr.; N. of a prince of Kampana, Rājat. viii, 178; (*ikā*), f. a kind of stinging fly, Npr. — **sana**, n. the act of biting, bite, MBh. xiv, 754; Sāh.; the being bitten by (instr.), MBh. viii, 4252; armour, mail, i, iii, viii; Devim. ii, 27. — **sita**, mfn. bitten, Vet. ii, 4; armed, mailed, MBh.; R. iii; BhP. vi; protected, MBh.; Hariv.; adorned, 5432; ready for (loc.), MBh. xii, 644; fitting closely (like armour), standing closely together, crowded, iv; v, 7184 (*samś°*); Hariv.; n. a bite, L. — **sin**, mfn. 'biting,' see *tripra-dānśin*; m. a dog, Npr.; a wasp, ib.

Dāṅsuka, mfn. biting (with acc.), Kāth.; TS.; TBr. **Dāṅsera**, for *daś°*, Up. i, 58. — **sman**, n. a bite or the spot bitten, Kauś. 29 & 32; cf. *trishṭā-*.

Dānshṭri, m. a biter, AV. x, 4, 26.

Dānshṭra, m. a large tooth, tusk, fang, RV. ii, 13, 4; x, 87, 3; AV. &c.; (*ā*), f. (g. *ajādī* & Pān. iii, 2, 182) id., Śiksh.; MBh. &c.; cf. *dyo-*, *ashta-*, *ashtā-*, *cātur-*, *tīkshna-*, *bhagna-*, *raudra-*, *su-*.

Dānshṭrā, f. of °*ra*. — **karāla**, mfn. having terrible tusks, i, 5929; -**vat**, mfn. id., R. (B) iv, 22, 29. — **daṅḍa**, m. a hog's tusk, Dhanamj. 1. — **nivāsin**, m. N. of a Yaksha, Divyāv. xxix. — **yudha** (°*rāy°*), mfn. using tusks as weapons (dogs), R. ii, 70, 23; m. a wild boar, Npr. — **visha**, mfn. having venom in the teeth, Suśr. v, 3, 3. — **sena**, m. N. of