

Kāth.; ŚBr.; ŚāṅkhŚr.; MBh. &c.: Caus. *tvara-yati* (Impv. *°rāya*; aor. *atatvarat*, Pāṇ. vii, 4, 95) to cause to hasten, quicken, urge forward (with acc., dat. or inf.), AV. xii, 3, 31; MBh. &c.; *tvār°*, to convert quickly into the state (*bhāva*, dat.) of, Bādar. ii, 1, 24, Śaṅk.; cf. *√tur*.

**Tvara**, only (*ena*), instr. ind. hastily, BhP. x, 13, 62.

**Tvaranā**, mf(ā)n. produced by hurrying (sweat), AV. xi, 8, 28; n. making haste, W. *°niya*, mfn. requiring haste, MBh. vii, 5842.

**Tvarā**, f. haste, speed, MBh.; R. &c. (*°rām* *√kri* with gen. 'to make haste with', Kathās. xx, 199); (*ayā*), instr. ind. hastily, quickly, R.; Suśr.; Śak. vi, 3. - **yukta**, mfn. expeditious, BrahmaP. i, 56, 17. - **roha** (*°rār°*), m. 'ascending quickly,' a pigeon, Npr. - **vat**, mfn. expeditious, MBh.; R.

**Tvarāyasya**, Nom. P. to hurry, g. *kaṇḍv-ādi*.

**Tvari**, f. haste, L. *°rita*, mfn. (Pāṇ. iii, 2, 187) hastily, quick, swift, expeditious, MBh. &c.; n. impers. hurried, W.; n. haste (see *sa-tvaritam*), L.; (*am*), ind. quickly, swiftly, MBh.; R.; Śak. iii, 1/2; Kāraṇḍ.; (*ā*), f. Durgā and a magical formula called after her, Tantras. iv; Śārad. x; -*gati*, f. 'swift motion,' a metre; *ram*, ind. more quickly, Prab. vi, 1/2; -*vikrama*, of 4 × 10 syllables, Chandaḥs. vi, 10 ff., Sch.; -*ta*, mfn. stepping quickly, Hariv. 3182; 4507; R. i, vii; *°tōdita*, mfn. = *tūrṇōd°*, L.; cf. *tūrtā*, *°rṇa*. *°ritaka*, m. = *tūrṇaka*, Suśr. i, 46; (*ā*), f. id., Npr.

**त्वष्ट** *tvashṭa*, mfn. (*√tvaksh*) = *taṣṭa*, L.

**Tvashṭā-vārūtri**, du. 'Tvashṭri and his Help (cf. RV. vii, 34, 22), N. of two Asura priests, Kapishṭh. vii, 4; Kāth. xxx, 1 (*trish°*); MaitrS. iv, 8, 1 (*trish°* & *trish°*). **Tvashṭi**, f. carpentry, Mn. x, 48. **Tvashṭi-matī**, *°shṭu-mat*, see *°shṭri-m°*.

**Tvashṭri**, m. a carpenter, maker of carriages (= *tashṭri*), AV. xii, 3, 33; 'creator of living beings,' the heavenly builder, N. of a god (called *su-kṛt-pāṇī-gābhastī-jāniman-sv-āpas-apāsām-apāstama-viśvā-rūpa* &c., RV.; maker of divine implements, esp. of Indra's thunderbolt and teacher of the Ṛibhus, i, iv-vi, x; Hariv. 12146 f.; R. ii, 91, 12; former of the bodies of men and animals, hence called 'first-born' and invoked for the sake of offspring, esp. in the Āpri hymns, RV.; AV. &c.; MBh. iv, 1178; Hariv. 587 ff.; Ragh. vi, 32; associated with the similar deities Dhātṛi, Savitṛi, Prajā-pati, Pūshan, and surrounded by divine females [*gnās, janāyas, devānām pātṇīs*; cf. *tvashṭā-vārūtri*] recipients of his generative energy, RV.; ŚBr. i; KātyŚr. iii; supposed author of RV. x, 184 with the epithet Garbha-pati, RAnukr.; father of Saraṇyū [Su-reṇu, Hariv.; Sva-reṇu, L.] whose double twin-children by Vivasvat [or Vāyu?, RV. viii, 26, 21 f.] are Yama-Yamī and the Aśvins, x, 17, 1 f.; Nir. xii, 10; Bṛih.; Hariv. 545 ff.; VP.; also father of Tri-śiras or Viśvā-rūpa, ib.; overpowered by Indra who recovers the Soma [RV. iii f.] concealed by him because Indra had killed his son Viśvā-rūpa, TS. ii; ŚBr. i, v, xii; regent of the Nakshatra Citrā, TBr.; ŚāṅkhGr.; Śāntik.; VarBṛS. iic, 4; of the 5th cycle of Jupiter, viii, 23; of an eclipse, iii, 6; *Tvashṭur ātithya*, N. of a Sāman, ĀrshBr.; a form of the sun, MBh. iii, 146; Hariv. 13143; BhP. iii, 6, 15; (styled *mahā-graha*) Parās.; N. of the 12th Muhūrta, Sūryapr.; of an Āditya, MBh. i; Hariv.; BhP. vi, 6, 37; VP. i, 15, 130; ii, 10, 16; of a Rudra, i, 15, 122; of a son of Manasyu or Bhauvana, ii, 1, 40; BhP. v, 15, 13. - **devatya**, mfn. having T° as deity, PārGr. iii, 15, 5. - **mat** (*tvashṭ°*), mfn. connected with or accompanied by T°, RV. vi, 52, 11; VS. xxxvii, 20; (*°tri-m°*) MaitrS. & Kapishṭh.; (*°tu-m°*) ĀpŚr.; f. [cf. Pāṇ. iv, 1, 34 Vārtt. 1, Pat.] *°tri-matī* TAr., *°ti-m°* TS. i, 2, 5, 2 & ĀpŚr. **Tvashṭi**, f. (for *°tri*) Durgā, DevīP.

**Tvashṭrā**, mfn. belonging to or coming from Tvashṭri, RV. i, 117, 22; AV.; VS. &c. (*putra*, 'son of T°', Prab. ii, 31) having T° as regent, VarBṛS. viii, 37; Jyot. (YV.) 6, Sch.; m. the son of T° (Viśvā-rūpa, RV. &c.; Ābhūti, ŚBr. xiv; Vṛitra, BhP. vi, 9, 17; xi, 12, 5; Tri-śiras, RAnukr.); N. of an eclipse, VarBṛS. iiii, 2; n. T°'s energy, creative power, RV. iii, 7, 4; BhP. viii, 11, 35; the asterism Citrā, VarBṛS.; (*ī*), f. 'daughter of T°', Saraṇyū (Vivasvat's wife), Nir. xii, 10; MBh. i, 2599; Hariv. 545 f.; the asterism Citrā, L.; a small car, L.; pl. 'daughters of T°', certain divine female beings, TāṇḍyaBr. xii, 5. **ri-sāman**, n. N. of a Sāman (also *°ryāh s°*; also *anta-tvashṭri*), Lāṭy. **reya**, N. of a family, Pravar.

**त्वाव** *tvāvā*, = *tū vāvā*, ŚBr. xi f.; cf. *tvai*.

**त्विष्** 1. *twish* (cl. I. *tveshati*, °te, Dhātup.; aor. *atvikshat* [cf. Pāṇ. vii, 2, 10, Kār.], Vop.; pl. *dtvishur*, °shanta, *dtitvishanta*; pf. *titvishé*, p. °shāṇḍ) Ā. to be violently agitated or moved or excited or troubled, RV.; (P.) Bhaṭṭ.; P. Ā. to excite, instigate, RV. i, x; to shine, glitter, viii, 96, 15; Nir.; BhP. x, 46, 45 (pr. p. *twishyat*); cf. *ava-*.

**Tvit-pati**, m. 'light-lord,' the sun, Gal.

2. **Tvish**, f. violent agitation, vehemence, violence, fury, perplexity, RV. iv f., viii, x; VS.; light, brilliance, glitter, splendour, beauty, authority, RV. viii, 43, 3; MBh. &c.; colour, VarBṛS. xxxii, 21; lxiv, 3; Suśr.; Ratnāv.; Kathās.; speech, L.

**Tvishā**, f. light, splendour, L.; N. of a daughter of Marici by Sambhūti, VāyuP. i, 28, 8; LiṅgaP.

**Tvishām-īsa**, -**pati**, m. = *twit-p°*, L.

**Tvishi**, f. vehemence, impetuosity, energy, RV. v, 8, 5; AV.; VS.; TS.; splendour, light, brilliancy, beauty, RV. i, ix f.; AV.; VS.; ŚBr.; TāṇḍyaBr.; N. of an Ekāha, Vait. - **mat** (*twish°*), see *°shī-m°*.

**Tvishitā**, mfn. violently agitated, RV. x, 84, 2.

**Tvishī-mat**, mfn. vehemently excited, vehement, energetic, RV.; shining, brilliant, beautiful, iii, vi; *°shī-m°*, ŚBr. xi; ŚāṅkhŚr.; KātyŚr.; Kauś.

**Tveshā**, mf(ā)n. vehement, impetuous, causing fear, awful, RV.; brilliant, glittering, RV. - **dyumna** (*°shā-*), mfn. having glittering brilliancy, i, 37, 4. - **nṛimna** (*°shā-*), mfn. of brilliant power, x, 120, 1; AV. v, 11, 1. - **pratika** (*°shā-*), mf(ā)n. of brilliant appearance, RV. i, 66, 7 & 167, 5. - **yāma** (*°shā-*), mfn. impetuous in course, 166, 5. - **ratha**, mfn. having rushing or brilliant chariots, v, 61, 13. - **sandṛis** (*°shā-*), mfn. = *-pratika*, i, 85; v f., x.

**Tveshātha**, m. fury, violence, i, 141, 8.

**Tveshās**, n. energy, impulse, 61, 11. **Tveshīn**, mfn. impetuous, vii, 60, 10 (*°shī*, nom. f. of *°shā?*).

**Tveshyā**, mfn. terrifying, awful, 58, 2.

**त्वेषित** *tvēshita*. See p. 463, col. 2.

**त्वै** *tvai*, ind. (g. *cūdi* & Pāṇ. vi, 1, 94, Vārtt. 1, Pat.) = *tū vai*, TS. iif; ŚBr. ix f.; cf. *tvāvā*.

**त्वोत** *tvōta*, °ti. See p. 463, col. 2.

**त्सर** *tsar*, cl. I. *tsarati* (Subj. & p. *tsarat*; pf. *tatsāra* & aor. *atsār*, RV.; *atsarīt*, Pāṇ. vii, 2, 2; pf. pl. *tatsarur*, vi, 4, 120, Kās.) to go or approach stealthily, creep on, sneak, RV.; AV.; ŚBr.; TāṇḍyaBr.; Kauś.; Anup.; cf. *abhi-*, *ava-*, *upa-*.

**Tsarā**, f. approaching stealthily, Nyāyam., Sch.

**Tsarū**, m. a crawling animal, RV. vii, 50, 1; the stalk of a leaf (see *palāśa-*), handle of a vessel, Suśr.; the hilt of a sword, MBh.; R.; Hariv.; Ragh.; cf. *sumatī*. - **mat**, mfn. having a handle, ĀpŚr. xii, 2, 8. - **mārga**, m. sword-fight, MBh. i, 5341. **Tsaruka**, mfn. making hilts of swords, g. *ākarsṭhādi*.

**Tsāra**, see *ku-*. **°rīn**, mfn. approaching stealthily, hidden, RV. i, 134, 5; AV. x, 1; TS. vi. **°ruka**, mfn. skilful in handling (*tsaru*) a sword, MBh. i, 5271.

## थ THA.

**थ** 1. *tha*, aspirate of the preceding letter.

- **kāra**, m. the letter or sound *th*.

2. **Tha**, m. a mountain, L.; a protector, L.; a sign of danger, L.; N. of a disease, L.; eating, L.; n. preservation, L.; fear, L.; an auspicious prayer, L.

**थक्कन** *thakkana*, m. See *thakk°*, Rājat.

**थक्रिय** *thakriya*, m. N. of a man, iv, 493.

**थक्रियक** *thakviyaka*, N. of a man, v, 151.

**थरथराय** *tharatharāya*, Nom. Ā. (p. *°yamaṇa*) to grow giddy, tumble, Kāraṇḍ. xi, 130.

**थर्व** *tharv*, cl. I. P. to go, Nir. xi, 18.

**थल्योरक** *thalyoraka*, N. of a village, Rājat.

**थुइ** *thud*, cl. 6. *°dati*, to cover, Dhātup.

**थुत्कार** *thut-kāra*, m. = *thūt-k°*, W.

**Thutthu-kāra**, mfn. one who smacks his lips in eating (not admitted into the Buddh. brotherhood), L.

**Thuthu**, = *thūthū*. - **kṛit**, m. N. of a bird, Npr.

**थुर्व** *thurv*, cl. I. p. *thūrvat*, (Agni) hurting (Dhātup. xv, 62; cf. *√turv*), MaitrS. ii, 10, 1.

**थूत्** *thūt*, ind. (fr. *shṭhyūta?*). - **kāra**, m. the sound made in spitting, Rājat. vii f. - **kṛita**, n. id., vii, 1116. - **kṛitya**, ind. spitting, ib.

**Thūthū**, imitative sound of spitting, Sūktik.

**थैथै** *thaihai*, (in music) imitative sound of a musical instrument.

**थोडन** *thoḍana*, n. fr. *√thud*, W.

**थौणेय** *thauṇeya*, °yaka, n. = *sth°*, Car. vi f.

## द DA.

**द** 1. *da*, the 3rd and soft letter of the 4th or dental class. - **kāra**, m. the letter or sound *d*.

द 2. *da*, mf(ā)n. (*√dā*) ifc. (Pāṇ. iii, 2, 3) giving, granting, offering, effecting, producing (e.g. *abhīshṭa-*, 'giving any desired object,' Pañcat. ii, 50; *gaja-vāji-vṛiddhi-*, 'promoting the welfare of elephants and horses,' VarBṛS. xviii, 5), Mn.; MBh. &c. (cf. *agni-*; *a-doma-dā*; *anna-*, *artha-*, *garbha-*, *janma-* &c.); m. n. a gift, L.; (*ā*), f. id., L.

द 3. *da*, mfn. (*√do*) ifc., see *anala-*, 2. *jīva-*; m. n. the act of cutting off, L.; (*ā*), f. id., L.

द 4. *da*, mfn. (*√4. dā*) ifc. See *riśya-dā*.

द 5. *da*, = *dāt*, cf. *a-panna-*, *panna-*; *sho-da*.

द 6. *da*, m. a mountain, L.; n. a wife (derived fr. *dām-patī*), L.; (*ā*), f. heat, pain, L.

**दंश्** 1. *daṅś* or *daṅs*, cl. I. 10. P. *°sati*, *°sati* or *°s°*, 'to speak' or 'to shine,' Dhātup. xxxiii, 91; cl. I. P. & 10. Ā. (fr. Prakṛit *daṅse*) to show, 2 f.

**दंश्** 2. *daṅś*, cl. I. (originally 6.) *dāsati* (Pāṇ. vi, 4, 25; Ā., MBh. i, 1798 & Hariv. 4302; p. *dāsāt*, RV. &c.; pf. *dadaṅśa*; pl. *°sur*, R. i, 45, 20; p. *dadaśvās*, RV. iv, 38, 6; fut. *daṅkshyati*, Bhaṭṭ.; *danshṭā*, Pāṇ. vii, 2, 10, Kār.; 1. pl. *daśishyāmas*, MBh. i, 1605; aor. *adāṅkshīt*, Vop.; pl. *°shur*, Bhaṭṭ.; ind. p. *danshṭvā*, TāṇḍyaBr.; cl. I. *daṅsati*, Cāṇ.) to bite, RV.; AV.; ŚBr. &c.: Caus. to cause to bite, Kauś.; to cause to be bitten by (instr.), MBh. i, 2243; iii, 544; Suśr. iv, 14, 6 & 12; Intens. *dandaśyate*, *°siti*, Pāṇ. iii, 1, 24; vii, 4, 86; *dandashtī*, *°danshṭi*, Vop. xx, 19; p. *dāndaśāna* (cf. *°śūka*) repeatedly biting, RV. x, 95, 9; Caus. of Intens. (ind. p. *dandaśayitvā*) causing to be bitten by (instr.), Daś. i, 142; [cf. *ḍāṅvo*; Goth. *tahyan*.]

**Danśa**, mfn. 'biting,' see *mṛiga-*; m. a bite, sting, the spot bitten (by a snake &c.), Suśr.; Mālav. iv, 4 & 3; Gīt. x, 11; Kathās. lx, 131; snake-bite, W.; pungency, W.; a flaw (in a jewel), L.; a tooth, L.; a stinging insect, gnat, gad-fly, ChUp.; Mn. xii, 62; Yājñ. iii, 215; MBh. &c.; N. of an Asura, xii, 93; armour, mail, BhP. i, iii; a joint of the body, L.; (*ī*), f. a small gad-fly, L.; cf. *kshamā-*, *vṛisha-*. - **nāsinī**, f. 'sting-curing,' a kind of insect, L. - **bhīru**, *ruka*, m. 'afraid of gad-flies,' a buffalo, L. - **maśaka**, n. sg. gad-flies and gnats, Mn. i, 40 & 45; (in comp.) Jain. & Pañcat. iii, 2, 9. - **mūla**, m. 'pungent-root,' Hyperanthera Moringa, L. - **va-dana**, m. 'sharp-beaked,' a heron, L.

**Danśaka**, mfn. 'biting,' see *dṛiḍha-*, *mṛiga-*; m. 'a tooth,' see *puru-*; a gad-fly, L.; a common fly, Npr.; N. of a prince of Kampana, Rājat. viii, 178; (*ikā*), f. a kind of stinging fly, Npr. *°sana*, n. the act of biting, bite, MBh. xiv, 754; Sāh.; the being bitten by (instr.), MBh. viii, 4252; armour, mail, i, iii, viii; Devīm. ii, 27. *°sita*, mfn. bitten, Vet. ii, 4; armed, mailed, MBh.; R. iii; BhP. vi; protected, MBh.; Hariv.; adorned, 5432; ready for (loc.), MBh. xii, 644; fitting closely (like armour), standing closely together, crowded, iv; v, 7184 (*samś°B*); Hariv.; n. a bite, L. *°sin*, mfn. 'biting,' see *tripra-danśin*; m. a dog, Npr.; a wasp, ib.

**Dānsuka**, mfn. biting (with acc.), Kāth.; TS.; TBr.

**Danśera**, for *daś°*, Uṇ. i, 58. *°śman*, n. a bite or the spot bitten, Kauś. 29 & 32; cf. *trishṭā-*.

**Danshṭri**, m. a biter, AV. x, 4, 26.

**Dānsṭra**, m. a large tooth, tusk, fang, RV. ii, 13, 4; x, 87, 3; AV. &c.; (*ā*), f. (g. *ajādi* & Pāṇ. iii, 2, 182) id., Śiksh.; MBh. &c.; cf. *āyo-*, *ashṭa-*, *ashṭā-*, *catur-*, *tikshna-*, *bhagna-*, *raudra-*, *su-*.

**Danshṭrā**, f. of *°ra*. - **karāla**, mfn. having terrible tusks, i, 5929; -*vat*, mfn. id., R. (B) iv, 22, 29. - **danḍa**, m. a hog's tusk, Dhanamj. 1. - **nivāsin**, m. N. of a Yaksha, Divyāv. xxix. - **°yudha** (*°rāy°*), mfn. using tusks as weapons (dogs), R. ii, 70, 23; m. a wild boar, Npr. - **viśha**, mfn. having venom in the teeth, Suśr. v, 3, 3. - **sena**, m. N. of