

a Buddh. scholar, Buddh. L. **Dakshtrāla**, mfn. tusked, Hariv. ; R. ; m. N. of a Rakshas, v, 12, 13. **Dakshtrika**, mfn. tusked, g. *vrihy-ādi*; (*ā*), f. = *dādḥikā*, L. ; N. of a plant, Npr. *trin*, mfn. (g. *vrihy-ādi*) tusked, m. an animal with tusks, Mn. ; Yājñ. ; MBh. &c. ; m. Śiva, xiv, 205 ; a wild boar, L. ; a hyena, Npr. ; a snake, Hariv. 12496.

दक्ष 1. *dakṣ*, cl. 1. 10. See  $\sqrt{1}$  *dakṣ*.

दक्ष 2. *dakṣ*, cl. 10. (Subj. 2. sg. *śāyas*, = nom. pl. of *śi*, Nir. iv, 25) to destroy (?), RV. x, 138, 1 ; cl. 1. P. 10. *ā*. (for 2. *dakṣ*) to bite, Dhātup.

**Dakṣāna**, n. a surprising or wonderful deed, marvellous power or skill, RV. i, 166, 13 ; (*ā*), f. id., i, iii-viii (often instr. *śānā*), x. **śānā-vat**, mfn. endowed with wonderful skill or power, i, iii ; ŚāṅkhŚr. viii, 17. **śayitri**, m. a destroyer, Nir. vi, 26, Sch.

**Dakṣas**, n. = *śāna*, RV. ; cf. *puru- & su-dakṣas*.

**Dakṣi**, m. or f. = *karmān*, see s. v. 2. *dakṣ*.

**Dakṣishṭha**, mfn. (Superl. of *śu* or *dasrā*) of very wonderful strength, i, 182, 2 ; viii ; x, 143, 3.

**Dakṣu**, mfn. only in comp., = *daśu*, Lat. *den-sus* (for the change of meaning cf. *guru* & *śap-s* &c.) ; ind. wonderfully, i, 134, 4 & 141, 4. **jūta** (*dakṣu-*), mfn. wonderfully quick, 122, 10. **patnī** (*dakṣu-*), f. having a powerful lord (cf. Pāṇ. iv, 1, 34, Vārt. 1, Pat.), iv, 19, 7 & (*dakṣu-pāt*), vi, 3, 7.

दक्ष *dakṣ*, cl. 10. *hayati*, to shine, burn, Vop.

दक्ष *dakṣ*, n. = *ud*, water, Phetk. xvii ; cf. *dagrgala*. **rākshasa**, m. a water-Rākshasa, Divyāv. viii, 262 ff. **lavanika**, mfn. prepared with water and salt, L. **Dakṣodara**, n. a dropsical belly (cf. *udak*), Suśr. i, 25, 8 ; ii, 7 ; iii, 8 ; v, 2, 36.

दक्ष *dakṣ*, cl. 1. P. (Impv. 2. pl. *dakṣhatā*) to act to the satisfaction of (dat. ; Nir. i, 7), RV. vii ; *ā*. *dakṣhate* (p. *dakṣhamāna* ; pf. *dakṣhe*) to be able or strong, 16, 6 ; AV. i f. ; ŚBr. ii, iv ; to grow, increase, Dhātup. xvi, 7 ; to act quickly, ib. ; to go, xix, 8 ; to hurt, ib. ; Caus. *dakṣhayati* (aor. *ada-dakṣhat*), to make able or strong, ŚBr. ii, iv, viii, xi.

**Dakṣha**, mf(ā)n. able, fit, adroit, expert, clever, dexterous, industrious, intelligent, RV. &c. ; strong, heightening or strengthening the intellectual faculties (Soma), ix f. ; passable (the Ganges), MBh. xiii, 1844 ; suitable, BhP. iv, 6, 44 ; Bhartṛ. iii, 64 ; right (opposed to left), RāmatUp. i, 22 ; Phetk. i ; m. ability, fitness, mental power, talent (cf. *-kratū*), strength of will, energy, disposition, RV. ; AV. ; VS. ; evil disposition, RV. iv, 3, 13 ; x, 139, 6 ; a particular form of temple, Hcat. ii, 1, 390 ; a general lover, W. ; a cock, Car. i, vi ; N. of a plant, L. ; fire, L. ; Śiva's bull, L. ; N. of an Āditya (identified with Prajā-pati, TS. iii ; ŚBr. ii ; father of Kṛittikā, Śāntik.), RV. i f. ; Nir. ii, xi ; N. of one of the Prajā-patis (MBh. xii, 7534 ; Hariv. ; VP. i, 7, 5 & 22, 4 ; BhP. iii, 12, 22 ; MatsyaP. cvl, 15 ; KūrmaP. &c. ; Śak. vii, 27 ; born from Brahmā's right thumb, MBh. i, xii ; Hariv. &c. ; or from A-ja, 'the unborn,' BhP. iv, 1, 47 ; or son of Pra-cetas or of the 10 Pra-cetasas, whence called Pra-cetas, MBh. i, xii f. ; Hariv. 101 ; VP. i, 15 ; father of 24 daughters by Pra-sūti, VP. i, 7, 17 ff. ; BhP. &c. ; of 50 [or 60, MBh. xii, 6136 ; R. iii, 20, 10 ; or 44, Hariv. 11521 ff.] daughters of whom 27 become the Moon's wives, forming the lunar asterisms, and 13 [or 17, BhP. ; or 8, R.] those of Kaśyapa, becoming by this latter the mothers of gods, demons, men, and animals, while 10 are married to Dharma, Mn. ix, 128 f. ; MBh. i, ix ; xii, 7537 ff. ; Hariv. ; VP. &c. ; celebrating a great sacrifice [hence *Dakṣha-syāyana*, 'N. of a sacrifice,' Mn. vi, 10] to obtain a son, he omitted, with the disapproval of Dadhīca, to invite Śiva, who ordered Vira-bhadra to spoil the sacrifice, Hariv. 12212 [identified with Vishnu] ff. ; Vāyup. i, 30 = BrahmaP. i ; LiṅgaP. ; MatsyaP. xiii ; Vāmp. ii-v ; ŚivaP. i, 8 ; KāsiKh. lxxvii ff. ; named among the Viśve-devās, Hariv. 11542 ; Vāyup. ; Bṛhasp. [Hcat.] &c. ; N. of a son of Garuḍa, MBh. v, 3597 ; of a man with the patr. Pārvati, ŚBr. ii, 4, 4, 6 ; of a law-giver, Yājñ. i, 5 ; Mn. ix, 88, Sch. &c. ; of a son of Uśi-nara, BhP. ix, 23, 2 ; of one of the 5 Kānyakubja Brāhmins from whom the Bengal Brāhmins are said to have sprung, Kshitī. i, 13 & 41 ; (*ā*), f. the earth, L. ; cf. *a-tūrta-*, *dīnā-*, *sa-mānā-* ; *su-dakṣha* ; *mārga-dakṣhaka* ; *dakṣhā-yand* ; *deśiś* ; Lat. *dex-ter* ; Goth. *taiksvs*. **kratū**, f. a daughter of D°, MBh. i ; Durgā, L. **kratū**, m. du. = *kratū-dakṣhau*, TBr. i, 5 ; ĀsvGr. ; *dakṣh*, mfn. able-minded, VS. iv, 11 ; ŚBr. iii. **jā**,

f. 'D°'s daughter, Durgā, L. ; pl. the Moon's wives, HPariś. ii, 88 ; *-pati*, m. 'lord of Durgā,' Śiva, W. ; = *ḥkshātma-jā-p*, L. **nidhana**, n. N. of a Sāman, TāṇḍyaBr. xiv. **tā**, f. dexterity, ability, Kām. v, 15 ; Sāh. iii, 51. **tāti** (*dakṣh*), f. id., AV. viii, 1, 6. **nidhana**, n. = *nidh*. **pati** (*dakṣh*), m. lord of the faculties, RV. i, 95, 6 ; cf. 56, 2. **pitri** (*dakṣh*), m. 'id.' or 'having D° as father' (Mitra & Varuna, the gods &c.), vi-viii (du. *tarā*, pl. *taras*) ; VS. ; TS. i, 2 (pl. *tāras*) ; ŚāṅkhŚr. **putra**, see *-sāvarna*. **makha-mathana**, n. 'destruction of D°'s sacrifice, N. of LiṅgaP. i, 99 f. **mathana**, m. 'destroyer of D°,' Śiva, Hcar. iii. **yajña**, m. Dakṣha's sacrifice ; *-prabhañjana*, m. 'destroyer of D°'s sacrifice, Śiva ; *-vidhvaṅsa*, m. = *ḥksha-makha-manthana*, N. of KūrmaP. i, 15 ; *-vidhvaṅsana*, n. N. of PadmaP. i, 5 & ŚivaP. ii, 11 ; *-vinā-jini*, f. Durgā, W. **vihitā**, f. (scil. *gāthā*) a song composed by D°, Yājñ. iii, 114. **vriḥ**, mfn. rejoicing in cleverness, TS. iii, 5, 8. **sāpa**, m. 'curse of D°,' N. of PadmaP. iii, 33. **sādhana**, mfn. effective of cleverness, RV. ix. **sāvarna**, m. N. of the 9th Manu, VP. iii, 2, 20 ; *-putra sāv* or simply *-putra*, MārKp. xciv, 4 & 10. **sāvarni**, m. id., BhP. viii, 13, 18. **suta**, m. a son of D°, god (cf. *-pitri*), R. v, 43, 14 ; (*ā*), f. a daughter of D° ; pl. the Moon's wives, Ragh. iii, 33. **stha**, mf(ā)n. being (on the right i. e.) south, Hcat. i, 3, 934. **smṛiti**, f. N. of a law-book. **Dakṣhāṇḍa**, n. a hen's egg, Bhpr. v, 30, 73 ; vii, 76, 219. **Dakṣhātma-jā-pati**, m. 'lord of D°'s daughters, the Moon, Vām. **Dakṣhādhvara**, m. = *ḥksha-yajña* ; *-dhvaṅsaka*, m. = *ḥksha-yajña-prabhañjana*, L. ; *-dhvaṅsakarit*, m. id., L. ; *-dhvaṅsana*, m. id., Prab. ii, 28. **Dakṣhāri**, m. 'D°'s foe, Śiva. **Dakṣhēsvara-liṅga**, n. N. of a Liṅga, KāsiKh. lxxxix.

**Dakṣhas**, mfn. able, dexterous, RV. i f. ; vi ; viii, 13.

**Dakṣhāyya**, mfn. to be satisfied by skill, i f. ; vii.

**Dakṣhi**, m. pl. N. of a family, Pravar. iii, 3.

**Dakṣhiṇa** (also *ḥnā*, ŚBr.), mf(ā)n. (declined as a pron. when denoting relative position ['right' or 'southern'], KātyŚr. ; ĀsvGr. &c. ; cf. Pāṇ. i, 1, 34 ; vii, 1, 16 ; but not necessarily in abl. & loc. sg. m. n. [*ne*, KātyŚr. ; Mn. ii, 63] and nom. pl. m. ; except Hariv. 12390) able, clever, dexterous, Pāṇ. i, 1, 34, Kāś. ; Śatr. (ifc.) ; right (not left), RV. ; AV. ; VS. &c. (*nam pari*, 'to walk round a person with the right side towards him,' BhP. iv, 12, 25 ; *nam*  $\sqrt{kr}$ , 'to place any one on the right side as a mark of respect,' i, viii) ; south, southern (as being on the right side of a person looking eastward), situated to the south, turned or directed southward, AV. ; VS. &c. ; coming from south (wind), Suśr. ; Ragh. iv, 8 ; (with *āmnāya*) the southern sacred text (of the Tāntrikas), Kulārṇ. iii ; straightforward, candid, sincere, pleasing, compliant, MBh. iv, 167 ; R. ; Śak. iv, 18 ; Sāh. iii, 35 ; Pratāpar. ; BrahmaP. ; m. the right (hand or arm), RV. i, viii, x ; TS. v ; the horse on the right side of the pole of a carriage, i, x ; VS. ix, 8 ; Śiva ; m. or n. the south, Nal. ix, 23 ; R. iv ; n. the right-hand or higher doctrine of the Śāktas, Kulārṇ. ii ; (*am*), ind. to the right, R. ii, 92, 13 ; (*ā*), f. (scil. *gō*) 'able to calve and give milk,' a prolific cow, good milch-cow, RV. ; AV. ; a fee or present to the officiating priest (consisting originally of a cow, cf. KātyŚr. xv ; Lāty. viii, 1, 2), RV. &c. ; Donation to the priest (personified along with Brahmaṅs-pati, Indra, and Soma, i, 18, 5 ; x, 103, 8 ; authoress of x, 107, RANukr. ; wife of Sacrifice [Ragh. i, 31 ; BhP. ii, 7, 2], both being children of Ruci and Akūti, iv, 1, 4 f. ; VP. i, 7, 18 f.) ; reward, RV. viii, 24, 21 ; (offered to the Guru), MBh. v ; Ragh. v, 20 ; Kathās. iv, 93 f. ; (*nam ā-√dis*, 'to thank,' Divyāv. vii, 104 ; Caus. 'to earn thanks,' i) ; a gift, donation (cf. *abhaya-prāna-rati*), Mn. iii ; R. ii ; (scil. *dis*) the south, Deccan, L. ; a figure of Durgā having the right side prominent, W. ; completion of any rite (*pratiśthā*), L. ; (*e*), loc. ind. on the right side, Hemac. ; (*āt*), abl. ind. from or on the right side, Pāṇ. v, 3, 4 ; from the south, southward, ib. ; (*ena*), instr. ind. on the right or south (35), on the right side of or southward from (acc. ; ii, 3, 31), ŚBr. ; KātyŚr. ; MBh. &c. (with  $\sqrt{kr}$ , to place or leave on the right, BhP. v, 21, 8) ; (*ais*), instr. ind. to the right, Kauś. 77 ; [cf. Lith. *deszinē*, f. 'the right hand.']] **kālikā**, f. a form of Durgā worshipped by the Tāntrikas, W. **kāli-māhātmya**, n. N. of a work. **jānv-akna**, mfn. having the right knee bent, Gobh. i, 3, 1. **tās**, ind. (Pāṇ. v, 3, 28) from the right or south, on the right side or southward from

(gen.), RV. &c. (with  $\sqrt{as}$  or *bhū*, 'to stand at the right side of, assist,' viii, 100, 2 ; x, 83, 7 ; AV. xviii ; with  $\sqrt{kr}$  = *ḥna* with  $\sqrt{kr}$ , BhP. v, 23, 1 ; with *purāstāt* or *ras*, south-east, ŚBr. xiii ; MBh. ii) ; *ta-ḥpaēra*, mfn. having the entrance on the south, ĀpŚr. xi, 9, 4 ; *ta-upavītin*, mfn. wearing the sacred thread on the right, iii, 17, 11 ; *tās-ka-parda*, mfn. wearing the braid on the right side of the head, RV. vii, 33, 1 ; (*ḥnā-k*, Grihyās. ii, 40) ; *taḥ-sād*, mfn. = *ḥnā-s*, MaitrS. i, 4, 6 ; *to-nyāya*, mfn. where the southern direction is the rule, ŚāṅkhŚr. ii ; iv. **trā**, ind. on the right side, RV. vi, 18, 9. **tva**, n. uprightness, honesty, Hemac. **dagh**, see *-sād*. **dvārika**, mfn. (an asterism) propitious to a military expedition to the south, VarYogay. v, 1, Sch. **dhurīna**, mfn. harnessed on the right side of the pole, Pāṇ. iv, 4, 78, Kāś. **pañcāla**, mfn. belonging or relating to the southern Pañcālas (realm), BhP. iv, 25, 50. **paścāt**, ind. (Pāṇ. v, 3, 32, Vārt. 2, Pat.) south-west from (gen.), Vait. **paścārdha**, m. (Pāṇ. v, 3, 32, Vārt. 3, Pat.) the south-western side, ŚāṅkhGr. i, 9, 6. **paścima**, mf(ā)n. south-western, ĀsvGr. ; MBh. iii, 16823 ; xvii, 44. **pañcālaka**, mfn. = *pañcāla*, Pāṇ. vii, 3, 13, Kāś. **pūrva**, mf(ā)n. (ii, 2, 26, Kāś.) south-eastern, KātyŚr. ; (*ena*), instr. ind. south-east from (acc.), viii, 6, 20 ; (*ā*), f. (scil. *dis*) the south-east, Kauś. ; ĀsvGr. iv, 1 f. ; Gobh. iv, 2, 3 ; BhP. ; *rvdyata*, mf(ā)n. extending south-eastward, KātyŚr. xxv ; *rvārdha*, m. the south-eastern side, iii, ix ; Kauś. **pūrvaka**, mfn. = *ḥva*, Hcat. i, 11, 711. **prāk-pravana**, mfn. sloping south-eastwards, ŚāṅkhŚr. iv, 14, 6. **prāci**, f. = *pūrvā*, R. vi, 96, 11. **bhāga**, m. the southern hemisphere (*ḥnā bh*, i, 60, 20), W. **mānasa**, n. N. of a Tirtha near Benares. **mārga**, m. the southern course (of a planet), VarYogay. iv, 49. **rādhā**, f. southern Rādhā (in Bengal), Prab. ii, 2 & 3. **lipi**, f. the southern way of writing, Lalit. x, 31. **sād**, mfn. sitting on the right or southern side, VS. xxxviii ; (*ḥnā-s*) ix, 35 ; (*ḥnā-dhak*, nom. fr. *dagh*, Lāty. v, 7, 3). **savyā**, mfn. du. right and left, AV. xii, 1, 28. **stha**, m. 'standing on the right of his master,' a charioteer, L. **Dakṣhiṇāgnī**, m. the southern fire of the altar (= *anvāhārya-pācana*), AV. ; ĀsvGr. ; KātyŚr. ; Lāty. ; ChUp. ; ĀsvGr. ; VP. v, 34 ; BhP. iv. **Dakṣhiṇāgra**, mfn. having the points turned to the south, ŚBr. xii ; KātyŚr. ; ŚāṅkhŚr. ; Gobh. ; MBh. ; R. **Dakṣhiṇāc**, m (acc. *ḥnācam*) fn. southward, Kauś. 87. **Dakṣhiṇācala**, m. 'southern mountain,' the Malaya range, L. **Dakṣhiṇācāra**, mfn. upright in conduct, MBh. iv, 167 ; = *rin* ; *-tantra*, n. N. of a Tāntric work. **Dakṣhiṇācārin**, mfn. worshipping Śakti according to the right-hand ritual ; *ri-tantra*, n. = *ra-s*. **Dakṣhiṇādhipati**, m. the lord of the Deccan, Vet. v, 3. **Dakṣhiṇāntikā**, f. N. of a metre. **Dakṣhiṇāpara**, mf(ā)n. south-western, KātyŚr. ; Lāty. ; Kauś. ; ĀsvGr. ; Āp. ; *rabhimukha*, mfn. turned to the south-west, Vishn. lxi, 12. **Dakṣhiṇāpavarga**, mfn. terminating in the south, Kauś. 87 ; ĀpGr. xxi, 9. **Dakṣhiṇābdhi**, m. the southern ocean, VP. v, 23, 2 (v. l. for *ḥnā-patha*). **Dakṣhiṇābhimukha**, mf(ā)n. having the face turned southwards, Mn. iv, 50 ; Hcat. i, 11, 7 ; flowing southwards, Suśr. i, 45 ; *-shitu*, mfn. standing with the face southwards, MārKp. **Dakṣhiṇāyana**, n. 'southward way,' way to Yama's quarter, MBh. xii, 996 ; 'sun's progress south of the equator,' the winter half-year, Gaut. ; Mn. i, 67 ; MBh. ; VarBṛS. ; Pañcat. ; BhP. v, 21, 3 ; mfn. situated in the sun's winter course (as an asterism), 23, 5 f. **Dakṣhiṇāranya**, n. 'southern forest,' N. of a forest, Hit. i, 2, 2. **Dakṣhiṇārus**, mfn. wounded on the right side, L. **Dakṣhiṇārdhā**, m. the right or southern side, TS. ; TBr. ; ŚBr. ; KātyŚr. ; MBh. ; R. ; *-paścārdha*, m. = *ḥnā-p*, MānŚr. vi, 2, 5 ; *-pūrvārdha*, m. = *ḥnā-p*, i, 1, 2 & 7, 6 ; ĀpGr. ii, 6 ; *ḥnārdhā-parārdha*, m. = *ḥnā-pāscārdha*, ŚāṅkhŚr. xviii, 24, 18. **Dakṣhiṇārdhya**, mfn. being on the right or southern side, TS. ii, vi ; ŚBr. ; *-pūrvārdhya*, mfn. being on the south-western side, Lāty. i, 10, 3. **Dakṣhiṇāvacara**, mfn. (an embryo) moving in the right part (of the womb), Lalit. vi, 7. **Dakṣhiṇāvarta**, mfn. turning (from the left) to the right (a conch-shell, Sāh. ; *kuṇḍala*, BhP. v, 23, 5 ; a fruit, Bhpr. v, 1, 139 ; a woman's navel, Subh.) ; moving in the southern course (the sun), MBh. vi, 5671 ; m. a conch-shell opening to the right, Divyāv. viii, 490. **Dakṣhiṇāvartaka**, mf(ā)n. turned to the right or southwards, MBh. xiii ; AgP. xl, 28 ;