

offenders, a policeman, Pañcat. ii, 4, 3; Mudr. i, 2, 9. — **piṅgalaka**, m. pl. N. of a people to the north of Madhya-deśa, VarBṛS. xiv, 27. — **poṇa** (i.e. *pavana*), a strainer with a handle, Buddh. L. — **prajita** (°*dā*-), mfn. driven with a stick, ŚBr. xii, 4, 1, 10. — **pranayana**, n. 'infliction of punishment,' N. of a ch. of PSarv. — **pranāma**, m. a prostration of the body at full length (like a stick), Daś. ii, 29. — **pradāna**, n. donation of a staff (at investiture with the thread), ŚāṅkhGr. ii, 11, 4. — **bāhu**, m. N. of an attendant of Skanda, MBh. ix, 2575. — **bhaṅga**, m. omission of punishment, BhP. vi, 3, 2. — **bhaya**, n. dread of punishment, Nal. iv, 10. — **bhāj**, mfn. undergoing punishment (through, gen.), BhP. x, 64, 42; Yājñ. ii, 8, 35. — **bhāsa**, m. N. of an appearance in the sky, Buddh. L. — **bhīti**, f. = *bhaya*, Kām. ii, 43 (Hit.) — **bhṛit**, mfn. carrying a staff, W.; a potter, L.; Yama, VarVogay. vi, 21. — **matśya**, m. N. of a fish, Bhpr. v, 10, 118. — **māṇava**, m. (Pāṇ. iv, 3, 130; 2, 104, Vārtt. 23, Pat.) 'staff-pupil,' a young Brāhman after *pradāna*, R. ii, 32, 18. — **mātaṅga**, Tabernemontana coronaria, Npr. — **mātha**, Pāṇ. iv, 4, 37, Kāś. — **mukha**, m. 'leader of a column or army,' a captain, general, Buddh. L. — **mukhya**, m. id., Kām. xvii, 49. — **yātrā**, f. a procession, bridal procession, L.; a military expedition, Hcar. iv, vi. — **yāma**, m. a day, L.; Yama, L.; = *dakṣiṇā-rati*, L. — **yoga**, m. = *niy*°, Kām. ii, 43 (Hit.) — **leśa**, n. a small fine, Mn. viii, 51. — **vat**, mfn. (Pāṇ. v, 2, 115, Kāś.) carrying a staff, Hcat. i, 11, 566; furnished with a handle, KātyŚr. xxvi; having a large army, Ragh. xvii; Kām. xiii, 37; ind. like a stick, Vishṇu. xxviii, 5; (with *pra-ṇāmya*, prostrating the body) in a straight line, AdhyR. Introd. 5. — **vadhā**, m. 'death by punishment,' capital punishment, ŚBr. v, 4, 4, 7. — **vācika**, mfn. actual or verbal (assault), Mn. viii, 6. — **vādin**, mfn. pronouncing judicial reprimand, W.; m. a door-keeper, L. — **vārita**, mfn. forbidden by threat of punishment, Pāṇ. ii, 1, 24, Vārtt. 5, Pat. — **vāladhi**, m. 'stick-tailed,' an elephant, L. — **vāsika**, m. a door-keeper, Buddh. L. — **vāsin**, m. id., L.; 'a village-head,' *a-daṇḍavāsika*, mfn. having no head (a village), Hcat. i, 9, 60 (AgP.). — **vāhin**, m. a policeman, Daś. xi, 249. — **vikalpa**, m. 'alternative of punishment,' discretionary punishment or fine, Mn. ix, 228. — **vishaya**, m. the region of Daṇḍaka, R. vii, 81, 18. — **vishkambha**, m. a stake to which is fastened the cord of a churning-stick. — **vīrya**, m. N. of a prince, Śatr. vi, 289. — **vrikshaka**, m. Tithymalus antiquorum, L. — **vyūha**, m. arraying an army in columns, Mn. vii, 187. — **vratadhara**, mfn. = *dhāraka*, BhP. iv, 13, 22. — **śatru**, -**śarman**, m. N. of two princes, Hariv. i, 38, 3. — **śrī**, for *caṇḍ*° (N. of a prince), Vāyup. ii, 37, 350. — **saṅkhyā**, f. N. of a ch. of PSarv. — **sena**, m. N. of a son of Vishvak-sena, Hariv. 1070; of another prince (= *dhāra*), MBh. i, 544. — **sthāna**, n. a division of an army, Divyāv. xxxvi. — **hasta**, mfn. staff-handed, MBh. vi, 4959 (Yama); m. a door-keeper, W.; n. = *mātaṅga*, L.; (ā, L.; ī, Bhpr. v, 2, 29), f. id. — **Daṇḍākhyā**, mfn. called after a staff (see *daka*); called Daṇḍa, L., Sch.; n. a two-sided hall facing north and east, VarBṛS. liii, 39 & 41; N. of a Tīrtha, MBh. iii, 8157. — **Daṇḍāghāta**, m. a blow with a stick, Kathās. liv, 203. — **Daṇḍājina**, n. sg. staff and dress of skin as mere outward signs of devotion, hypocrisy, deceit, Pāṇ. v, 2, 76. — **Daṇḍādaṇḍi**, ind. (4, 127 & ii, 2, 27, Kāś.) stick against stick (in fighting), Mn. iv, 121, Kull. — **Daṇḍādhipa**, °**pati**, m. a chief judge, Kathās. — **Daṇḍānīka**, n. = *dā-sthāna*, Mālav. v, 2. — **Daṇḍāpatānaka**, m. tetanus, Suśr. ii, 1, 51; Bhpr. vii, 36, 172. — **Daṇḍāpūpa**, 'stick and cake,' -**nyāya**, m. a method of reasoning in which a self-evident truth is illustrated by saying that a mouse which has eaten a stick is sure to eat a cake, Dāyākramas.; °**pūpāyita**, mfn. self-evident, Sch. — **Daṇḍāpūpikā**, f. = *pūpa-nyāya*, Sāh. x, 84. — **Daṇḍāmītrā**, for *dattām*°. — **Daṇḍārta**, n. N. of a Tīrtha, MBh. iii, 8141. — **Daṇḍālasikā**, f. = *dakālasaka*, Npr. — **Daṇḍālu**, n. Dioscorea alata, W. — **Daṇḍāvayava**, m. = *dānīka*, Daś. viii, 11. — **Daṇḍāśrama**, m. 'staff-condition,' ascetism, W.; °**min**, m. an ascetic, W. — **Daṇḍāsana**, n. = *dakās*°, HYog. iv, 123 & 130; Yogas. ii, 46, Sch.; N. of an arrow, L. — **Daṇḍāstra**, n. N. of a mythical weapon, R. i, 56, 9. — **Daṇḍāhata**, n. 'struck by a churning-stick,' butter-milk, Bhpr. v, 13, 43. — **Daṇḍēsa**, m. = *dā-mukha*, Gal. — **Daṇḍōtpala**, m. n. & (ā), f. N. of a plant, L. — **Daṇḍōdyama**,

m. lifting the stick against, threatening (ifc.), Yājñ. iii, 293; pl. application of power, R. v, 24, 34; Pañcat. i, 16, 9. — **Daṇḍōpaghātam**, ind. so as to strike with a stick, Pāṇ. iii, 4, 48, Kāś.

— **Daṇḍaka** (g. *riśyādi*), m. (n., g. *ardharcādi*) ifc. 'a staff,' see *tri*-; a handle (of a parasol), L.; the beam (of a plough), L.; the staff of a banner, MBh. vii, ix; (Pāṇ. v, 3, 87, Kāś.) N. of a plant, Suśr. v, 7, 1; a row, line, ŚāṅkhSr., Sch.; a class of metres the stanzas of which may extend from 4 × 27 to 4 × 999 syllables, Chandahs. vii, 33-36; HanRām-Up. 15; a kind of spasm, Car. vi, 28; Bhpr. vii, 36, 171 & 227; (°*dākhyā*) 171; N. of a work relating to VS.; m. N. of a son of Ikshvāku (whose country was laid waste by the curse of Bhārgava, whose daughter he had violated; his kingdom in consequence became the °*kāranya*), MBh. xii (allusion only); Hariv. 637; BhP. ix, 6, 4; Kām. (v. l. *dāṇḍakya*); °*nda*, R. vii, 79, 15; VP. iv, 2, 4; Vāyup. ii, 26, 9; PadmaP. i; N. of a silly man, Bharat. xxv; of an Asura, Virac. xvi; pl. the inhabitants of °*kāranya*, MBh. ii, xiii; R.; Ragh.; VarBṛS.; n. = °*kāranya*, MBh. xiii; R.; BhP. ix, 11, 19; Prasannar. vii, 77 (pl.); (ā), f. id., R.; Ragh. xiii (colophon); VarBṛS.; Mcar. iv, 49; (ikā), f. a stick, staff, Mn. v, 99, Kull. (ifc.); a line, Naish. i, 21, Sch.; a rope, L.; a string of pearls, L. — **Daṇḍakāranya**, n. the Daṇḍaka forest in the Deccan, MBh. iii, 8183; Hariv. 638; R.; Ragh.; Hit.; -**prasthāna**, n. N. of Abhirāmam. — **Daṇḍakālasaka**, m. a kind of dysentery, Car. vi, 10; Rājat. vii. — **Daṇḍakāvana**, n. = °*kāranya*, R. ii, 30; VarBṛS. xiv, 16. — **Daṇḍakāsana**, n. lying prostrate on the ground, Sarvad. xv, 301.

— **Dāṇḍana**, m. a cane (?), AV. xii, 2, 54; n. beating, chastising, punishing, Yājñ. (also a-); MBh. xii, 431; Kām.; Kulārṇ. i, 78; cf. *a-dharma*. — **vidhi**, m. the practice of inflicting punishment, Bālar. v, 63.

— **Daṇḍāniya**, mfn. to be punished, Yājñ.; Bālar. v. — **Daṇḍāya**, Nom. °*yati*, to chastise, punish (with acc. of fine, Mn. ix, 234; Pat. on Pāṇ. i, 1, 1, Vārtt. 12 & 7, Vārtt. 1; on ik, vi, viii, cf. i, 4, 51, Siddh. & Vop. v, 6), Mn. viii f.; Yājñ. i f.; MBh. xii & c.

— **Daṇḍāya**, Nom. (p. °*yamāna*) to stand erect, W. — **Daṇḍāra**, m. 'having a flag-staff,' a carriage, L.; 'having oars,' a boat, L.; a potter's wheel (cf. °*dabhrī*), L.; 'having a staff,' a bow, L.; an elephant in rut, L. — **raka**, ifc. the pole of a well (or °*dāraka*, 'stick and spokes of a water-wheel?'), Kād. v, 840. — **Daṇḍi**, m. pl. N. of a family, Pravar. vii, 2.

— **Daṇḍika**, mfn. (g. *purohitādi*) carrying a stick, Pāṇ. v, 2, 115, Kāś.; iii, 1, 7, Kār., Sch.; = *dāṇḍ*°, MBh. vi, 439; m. a policeman, Gaut.; N. of a fish, L.

— **Daṇḍita**, mfn. punished, Pañcat. i, 1, 74; Hit. — **Daṇḍin**, mfn. (Pāṇ. v, 2, 115, Kāś.) carrying a stick, ŚBr. xiii; KātyŚr.; ŚāṅkhSr.; Mn. & c.; m. a Brāhman in the 4th stage of his life (= *tri*-), Kālid.; N. of an order of ascetics founded by Śamkarācārya, W.; a door-keeper, policeman, Nal. iv, 25; Kād. i, 225; an oarsman, W.; Yama, Kām. ii, 36; Mañju-śrī, L.; (g. *naḍādi*) N. of a son of Dhṛita-rāshṭra, MBh. i, 2738; of a door-keeper of the Sun, R. vii, 23, 2, 9 & 11; of the author of Daś., Kāvyaḍ. and some 3rd work; Artemisia Abrotanum, L.; pl. N. of a family, Pravar. ii, 2, 2. — **di-datta**, m. du. Daṇḍin & Datta, Pāṇ. viii, 2, 2, Vārtt. 2, Pat. (not in ed.) — **di-mat**, mfn. having club-bearers (an army), iii, 1, 7, Kār., Sch. — **di-muṇḍa**, m. staffed-handed and bald (Śiva), MBh. xii, 10358.

— **Daṇḍiman**, m. abstr. of °*dā*, g. *prithv-ādi*. — **Daṇḍya**, mfn. = °*daṇīya*, Ap.; Gaut.; Pāṇ. v, 1, 66; Mn. & c. (with acc. of fine, viii; Yājñ. i, 66; ii).

— **दत्त** *dāt*, m. (taking the form *dānta* in the strong cases, Pāṇ. vi, 1, 63) a tooth, RV. (nom. *dān*, x, 115, 2); AV.; VS.; ŚBr.; ĀśvGr.; BhP.; often ifc. (Pāṇ. v, 4, 141-145), see *a*- & c.; *a-dat-ka*; *dac-chada*; [cf. *ōdōvr*-, Lat. *dens* & c.] — **vāt**, mfn. furnished with teeth, RV. i, 189, 5; AV. iv, 3, 4; (tī), f. with *rājju*, 'rope with teeth,' a snake, 2; vii, 108, 1; xix, 47, 8. — **Dad-āyudha**, mfn. using the teeth as a weapon, BhP. x, 17, 6.

— **दत्त** 1. *datta*, mfn. (√*de*) protected, L.; honoured, L.

— **दत्त** 2. *dattā*, mfn. (√*i*. *dā*) given, granted, presented, RV. i f., viii, x; AV. & c.; placed, extended, W.; (with *putra*) = °*trima*, MBh. xiii, 2616; m. a short form [Pāṇ. v, 3, 83, Kār., Pat.] of names so terminating (*yajña*-, *deva*-, *jaya*- & c.) which chiefly are given to Vaiśya men, vi, 2,

148; v, 3, 78 ff., Kāś.; Mn. ii, 32, Kull.; Sāh. vi, 141; (Pāṇ. vi, 1, 205, Kāś.) N. of an ascetic, Tāṇḍya-Br. xxv, 15, 3 (snake-priest); MBh. xii, 10875; BhP. iv, 19, 6; = °*ttātreya*, I, 15; vi, 15, 14; N. of a son of Rājāhideya Sūra, Hariv. 2033; of a sage in the 2nd Manv-antara, 417; of the 7th Vāsu-deva, Jain. L.; of the 8th Tīrtha-kara of the past Utsarpiṇī, ib.; n. a gift, donation, ChUp. v; BhP. i, 5, 22; (ā), f. N. of a woman, Pat.; Kāś. (see *dātteya*); (names so terminating given to *veśyās*, Sāh. vi, 141); cf. *ā*-. — **karṇa**, mfn. ifc. giving ear to, listening to, Kād. iii, 759. — **kshana**, mfn. to whom occasion or a festival has been given, BhP. iii, 3, 21. — **gītā**, f. N. of a work. — **daṇḍin**, m. du. D° & D°, Pāṇ. viii, 2, 2, Vārtt. 2, Pat. (not in ed.) — **drishṭi**, mfn. directing the eye towards, looking on (loc.), Śak. i, 7 (v. l.); Kathās. lxxvii, 22. — **nṛityōpahāra**, mfn. presented with the compliment of a dance, Megh. 32. — **pūrvōkta-śāpa-bhī**, mfn. causing fear by a previously uttered curse, Kathās. lxxxiii, 23. — **prāna**, mfn. sacrificing life. — **bhujanga-stotra**, n. N. of a hymn ascribed to Śamkarācārya. — **mahimān**, m. another work ascribed to him. — **mārga**, mfn. having the road ceded, Megh. 45 (v. l.) — **vat**, mfn. one who has given. — **vara**, mfn. presented with the choice of a boon, Hariv.; R. i, 1, 22; granted as a boon, vi, 19, 61. — **śatru**, -**śarman**, for *daṇḍa*-. — **sulkā**, f. (a bride) for whom a dowry has been paid, Mn. ix, 97. — **hasta**, mfn. ifc. having a hand given for support, supported by, Sarvad. iv, 39; shaking hands, W. — **Dattāksha**, mf(ā)n. = °*ta-drishṭi*, Sāh. iii, 114. — **Dattākshara**, mf(ā)n. having one syllable added, x, 17. — **Dattātanka**, mfn. causing fear to (gen.), Ratnāv. ii, 2. — **Dattātman**, mfn. (with *putra*, a son deserted by his parents) who gives himself (for adoption as a child), Yājñ. ii, 131; m. N. of one of the Viśve-devās, MBh. xiii, 4359. — **Dattātri**, see *dambholi*. — **Dattātreyā**, m. N. of a sage (son of Atri by Anasūyā who favoured Arjuna Kārtavīrya), MBh. iii, xii f.; Hariv.; BhP. ix, 23, 23 (Brahmā, Viśṇu, and Śiva propitiated by his penance became in portions of themselves severally his sons Soma, Datta, and Dur-vāsas; hence worshipped as representing the Triad); VP. i, 10, 10; iv, 11, 3; MärkP. xvi ff.; BṛNārP. xxi; N. of an author, VP. iii, 9, 31, Sch.; Anand. 2 & 96, Sch.; pl. N. of a family, Pravar. iii, 1; °*yāshṭōttara-śata-nāma-stotra*, n. N. of a ch. of BrahmanḍaP.; °*yōpanishad*, f. N. of an Up. — **Dattātreyīya**, n. 'story of °*treyā*,' N. of MärkP. xix. — **Dattādatta**, mfn. given and received. — **Dattādara**, mfn. showing respect; treated with respect. — **Dattānapakarman**, n. non-delivery of gifts, W.; cf. Mn. viii, 4. — **Dattāpahṛita**, mfn. given and taken again, W.; cf. Yājñ. ii, 176. — **Dattāpradānika**, mfn. relating to the non-delivery of a gift, 176. — **Dattāmītra**, m. N. of a Sauvira prince, MBh. i, 5537; (ā), f. N. of a place (cf. *dattāmītriya*), R. iv, 43, 20 (v. l. *dāṇḍām*). — **Dattāvadhāna**, mfn. attentive, Pañcat. ii, 2, 9; Kathās. xxiv, 98. — **Dattāsana**, mfn. having a seat given. — **Dattāiranda-pallaka**, N. of a district in the Deccan. — **Dattōttara**, mfn. answered, Sarvad. xv, 211 (-*tvā*, n. abstr.) — **Dattōpanishad**, f. N. of an Up.

— **Dattaka**, mfn. (with *putra*) = °*trima*, Pravar.; Yājñ. ii, 130; Mn. ix, 141, Kull.; m. a form of name terminating in *-datta*, Pāṇ. v, 3, 83, Kār., Pat.; N. of an author, Vātsyāy. Introd. & ii, 10, 44; of Māgha's father, Śiś. (colophon). — **candrikā**, f. N. of a work. — **mimāṅsā**, f. another work.

— **Dattā**, f. of °*tā*. — **kāriśhagandhyā**, f. du. D° & K°, Pāṇ. ii, 4, 26, Vārtt. 6, Pat. — **gārgyāyanī**, f. du. D° & G°, ib. — **Datti**, f. (vii, 4, 46) a gift, Ragh.

— **Dattika**, °**ttiya**, °**ttīla**, m. forms of names terminating in *-datta*, Pāṇ. v, 3, 83, Kār., Sch. — **Dattēya**, m. Indra, L. — **ttogni**, °**ttoni**, see *dambholi*.

— **Dāttra**, n. (Indra's) gift, RV. iii, 36, 9; iv, 17, 6; viii, 49, 2. — **vat** (*datt*°), mfn. rich in gifts, vi, 50, 8.

— **Dattrima**, mfn. received by gift (son, slave), Mn. — **Dattvā**, ind. p. √*dā*, q. v.; cf. *ā*-. — **dāna** (°*ttvād*°), n. resumption of a gift, Buddh. L.

— **Dad**, cl. I. °*dati*, see √*dā*; mfn. ifc. see *āyur-dād*. — **Dada**, mf(ā)n. (Pāṇ. iii, 1, 139) 'giving,' see *abhayaṇ*-. — **dhanam-dadā**. — **Dadana**, n. giving, L.

— **Dadānti**, m. a gift, Gaut. v, 19.

— **Dadī**, mfn. giving, bestowing (with acc.), RV. i f., iv, 24, 1; vi, 23, 4 (Pāṇ. ii, 3, 69, Kāś.); viii; x, 133, 3.

— **Daditṛi**, m. a giver (preserver?), VS. vii, 14.

— **ददस्** *dadadās*, ind. (onomat.) imitative sound of a thunder's roaring, ŚBr. xiv, 8, 2, 4.