

23; ŚBr. xiv; ŚāṅkhGr. v. 5; MBh. &c.; ocular perception, Suśr. iv, 27; the eye-sight, vi, 17; inspection, examination, Yājñ. i, 328; Hariv. 5460; visiting, Yājñ. i, 84; Kathās. iii, 8; audience, meeting (with gen., Cāñ.; instr. with or without *saha*, Vet.; in comp., Ragh. xii, 60), Śak. v, 3; vii, 25; Rājāt. vi, 43; experiencing, BhP. i, 8, 25; foreseeing, Ragh. viii, 71; contemplating, Mn. viii, 9 & 23; apprehension, judgment, Śak. iii, 3; discernment, understanding, intellect, Mn. vi, 74; Yājñ. i, 8; Bhag. &c.; opinion, Mālav. v, 14; Kām. ii, 6; intention (cf. *pāpa*), R. i, 58, 18; view, doctrine, philosophical system (6 in number, viz. [Pūrva-]Mīmāṃsā by Jaim.; Uttara-Mīmāṃsā by Bādar.; Nyāya by Gotama; Vaiśeṣika by Kaṇāda; Sāṅkhya by Kap.; Yoga by Pat.), MBh. xii, 11045 f.; BhP. &c.; the eye, Suśr. v, 8; Śak. iv, 6; Prab. iii, 10; the becoming visible or known, presence, ĀśvGr. iii, 7; Mn. ii, 101; iv; Yājñ. i, 131; ii, 170; MBh. &c.; appearance (before the judge), Mn. viii, 158; Yājñ. ii, 53; Kām.; the being mentioned (in any authoritative text), Kāty. Śr. i, xxvi; Lāty. vi, ix; Bādar. i, 1, 25; MBh. xiv, 2700; a vision, dream, Hariv. 1285; Hit. iii, 9, 3; ifc. appearance, aspect, semblance, Mn. ii, 47; MBh. (Nal. ii, 3; xii, 18 & 44); R.; Ragh. iii, 57; colour, L.; showing (cf. *danta*), Bhartṛ. ii, 26; Dhūrtas. i, 3; a mirror, L.; a sacrifice, L.; = *dharma*, L.; (*i*), f. Durgā, Hariv. 10238; N. of an insect, Npr.; cf. *a-*, *su-*. - *grīha*, n. an audience-chamber, Mn. vii, 145, Kull. - *gocara*, m. the range of sight, Ratnāv. iii, 2. - *patha*, m. id., Pañcat. i, 5, 3; Prab. ii, 3; iv, 22; cf. *a-*, *pāla*, m. N. of a man, Rājāt. vii. - *pratibhū*, m. bail for appearance, Yājñ. ii, 54. - *pratibhāvya*, n. surety for appearance, Mn. viii, 160. - *bhūmi*, f. 'range of perception,' N. of a period in a monk's life, Buddh. L. - *līlāsa*, mfn. ifc. desirous of beholding, MBh. - *viveka*, m. N. of a work. - *vishaya*, mfn. being in any one's range of sight, Pāñ. iii, 2, 111, Vārt. 2. *Darsanāgni*, m. the fire in the body that causes ocular sensation, GarbhUp. *Darsanāntara-gata*, mfn. come within the range of sight, Mṛicch. iii, 12. *Darsanārtha*, mfn. intending to see any one, Āp.; (*am*), ind. to visit, Kād. *Darsanāvarāna*, n. obscuration of one's (philosophical) views, Jain. (Sarvad. iii, 195 ff.); *niya*, mfn. originating from *ṇa*, ib.; Bādar. ii, 2, 33, Govind. *Darsanāpsu*, mfn. = *na-līlāsa*. *Darsanōjjvalā*, f. 'of brilliant aspect,' great white jasmine. *Darsaniya*, mfn. visible, R. i, v; worthy of being seen, good-looking, beautiful, TS. ii, 7, 9; ŚBr. xiii; ShaḍvBr.; ChUp.; ŚāṅkhGr.; MBh. &c. (superl. *-tama*, ii; R. iii; BhP. iv); to be shown, Kathās. lxxi, 20; to be made to appear (before the judge), Mn. viii, 158, Kull.; m. Asclepias gigantea, Npr.; cf. *a-*. - *māni*, mfn. thinking any one (gen.) to be good-looking, Pāñ. vi, 3, 36, Kās.; thought to be *g°* by (gen.), iii, 2, 82 f., Kās.; = *yaṃ-manya*, ib. - *m-manya*, mfn. thinking one's self to be *g°*, ib. *Darsaniyā*, f. of *ya*. - *kānta*, m. having a good-looking wife or mistress, Gaṇar. 139, Sch. - *sama*, mfn. indifferent towards a good-looking woman, ib. *Darsam-darsam*, ind. at every sight, Kathās. *Darsayitavya*, mfn. to be shown, Bādar. iii, 2, 21, Saṃk. - *tu-kāma*, mfn. wishing to show. *Darsayitrī*, mfn. showing, a shower, guide, MBh. vi, 129; Ragh. iii, 46; a door-keeper, L., Sch. *Darsāpita*, mfn. made to see, shown, Siphās. i, 3. *Darsita*, mfn. shown, displayed, exposed to view, R. i; Megh. &c.; explained, Hariv. 7289 &c. - *dvār*, m. a door-keeper, Gal. - *vat*, mfn. having shown. *Darsin*, mfn. ifc. seeing, looking at, observing, examining, finding, MBh. viii, 1757; R. &c.; knowing, understanding, (G) ii, 64, 3; Śak. i, 14; Ragh. xiv, 71; Kum. ii, 13; Hit. i; receiving, Mṛicch. ii, 7; experiencing, R. iii, 65, 11; composer (of a hymn, *sūkti*-); looking, appearing, iv, 40, 48; showing, exhibiting, teaching, MBh.; Śak. iv, 23; Kathās. lvi, 203; inflicting (cf. *pāpa*), R. ii, 75, 12; Hariv. *Darsivas* (only ifc. nom. m. *°vān* at the end of Śloka), one who has seen (irreg. pf. p.), MBh. viii, 1756-1771 (*Arjuna*-); knowing, *tattva*-, i, 5637, *tattvārtha*-, iv, 902, *dharma*-, i, 6157; *sarva*-, Sūryas. xii; *dīrgha*-, MBh. v, 4380; cf. *pratyaksha*-. *Darsya*, mfn. worthy of being seen, RV. v, 52, 11.

दल *dal* (= *√dri*), cl. 1. *°lati* (pf. *dadāla*, Bhaṭṭ. xiv; aor. pl. *adālīshur*, xv) to crack, fly open, split, open (as a bud), Suśr. ii, 16; Śiṣ. ix, 15; Bhām. i, 4; Amar.; Gīt.; Dhūrtas.: Caus. *dālayati*, to cause to burst, Suśr.; Bhaṭṭ.: *dal°*, id.,

Anargh.; Gīt. i, 8, Sch.; to expel, Mālatīm. viii, 1; Kathās. lviii, 8; cii, 58; cf. *ava-*, *ud-*, *vi-*.

Dala, n. (m., L.) a piece torn or split off, fragment (cf. *anda-*, *carma-*, *dvi-*, *venu-*), Suśr. v, 3, 22; vi, 5, 4; Śiṣ. iv, 44 (ifc. f. *ā*); Naish. vii, 31; 'part,' a degree, VarBr. xvii, 4; a half (cf. *adhara-*, *ahar-*, *dyu-*), VarBrS.; Suśr. i, 7; Sūryas.; a hemistich; 'unfolding itself,' a small shoot, blade, petal, leaf (often ifc. in names of plants), MBh.; R. &c.; cinnamon leaf, L.; unclean gold, Bhpr. v, 26, 2; a clump, heap, L.; a detachment, W.; = *utsedha*, *°dha-vad-vastu*, *avadravya* (*apad°*, W.), L.; dividing, splitting, W.; m. N. of a prince, MBh. iii, 13178; VP. iv, 4, 47. - **kapāta**, m. a folded petal or leaf. - **komala**, the lotus, Npr. - **kośa**, m. a kind of jasmine, Kād. iii, 389. - **ja**, mfn. produced from petals (honey), L., Sch. - **taru**, m. Corypha Taliēra, L. - **nirmoka**, m. 'leaf-shedding,' Betula Bhojpatra, L. - **pati**, m. N. of a prince, Inscr.; = *°lādhiśvara*. - **pushpā**, *°pi*, f. Pandanus odoratissimus, L. - **mālinī**, f. leaf-cabbage, Npr. - **modaka**, m. petal-honey, Gal. - **yoga**, m. N. of a constellation, Laghuj. x, 1, Sch. - **vitaka**, n. N. of an ear-ornament, Kuṭṭānim. 65. - **śas**, ind. (*√yā* to go) to pieces, Kathās. xix, 109; lxxviii, 167. - **sālinī**, f. N. of a pot-herb, Npr. - **sāyāsī**, f. white basil, ib. - **sārīnī**, f. Colocasia antiquorum, L. - **sūci**, m. 'leaf-needle,' a thorn, L. - **snasā**, f. the fibre of a leaf, L. **Dalākhyā**, m. = *°la-yoga*, Laghuj. x, 2; VarBr. xii, 2 f. **Dalāgra-lohita**, a sort of spinach, L. **Dalādṛhaka**, m. Pistia Stratiotes, Jasminum multiflorum or pubescens, wild sesamum, Mesua ferrea, Acacia Sirissa, L.; red chalk, L.; foam or sea-foam, L.; a ditch, L.; the head of a village, L.; an elephant's ear, L.; a hurricane, L. **Dalādṛhya**, m. mud, L. **Dalādī-tva**, n. the state of a leaf, &c., Kāvyaḍ. ii, 70. **Dalādhiśvara**, m. N. of the author of Nṛsiṅha-prasāda. **Dalāmala**, m. (for *°mla*) the plants *damanaka*, *marwaka*, & *mādāna* (? *damana*), L. **Dalāmāla**, n. sorrel, L. **Dale-gandhi**, m. 'fragrance in the leaf,' Alstonia scholaris, L. **Dalōdbhava**, mfn. = *°la-ja*, Suśr. **Dalād-dhṛidāya**, mfn. broken-hearted, W.

Dalana, mf(ā)n. splitting, tearing asunder, dispelling, BhP. vii, 10, 59; Bhartṛ. iii, 47; Vidvanm.; n. breaking (of the heart), Gīt. v, 2; destruction, Naish. iv, 116; Kathās. lxxv, 62; causing to burst, splitting, Bhartṛ.; Kathās.; Rājāt.; Gīt.; (*i*), f. a clod of earth, L.; cf. *nir-*; *mānsa-*. **lī**, f. id., Un., Sch. **līka**, n. timber, L. **līta**, mfn. (g. *kṛitādī*, Gaṇap.) burst, split, broken, torn asunder, MBh. viii, 4633; VarBrS.; Bhartṛ. &c.; unfolded, blown, Sāh. x, 66 f.; halved, Sūryas. iv, 12; divided into degrees, xiii, 5 f.; driven asunder, scattered, dispersed, destroyed, Kām.; Bhaktām. I & 18; Caurap.; Prab. v f.; BrahmōttKh. iv, 59; ground, Śiṣ. vi, 35; displayed, Prab. ii, 35; cf. *saṃ-*. **līn**, mfn. fr. *°la*, g. *sukhādī*. **lī-kṛita**, mfn. halved, Sūryas. xii, 84. **Dalmī**, m. (Un. iv, 47) Indra (cf. *darmā*), L.; Indra's thunderbolt, g. *yavādī*; -*mat*, mfn. having a thunderbolt, ib. **Dalya**, mfn. fr. *°la*, g. *balādī*.

दलतृ *dalatṛi*, g. *arihanādi*.

दलप *dalopa*, m. (ifc., g. *curṇādī*) a weapon, Un. iii, 142, Sch.; gold, ib.

दलध *dalbha*, m. a wheel, 151, Sch.; fraud, Un. k.; N. of a Ṛishi, g. *kanvādī*. *°bhya*, see *dāl°*.

दव *dava*, m. (*√2. du*) a wood on fire, BhP. viii, 6, 13; fire, L., Sch.; burning, heat, Car. i, 20; fever, W.; a forest, L.; cf. *dāva*. - **dagdha-ka**, N. of a grass, L. - **dahana**, m. the fire in a burning forest, BhP. v, 8, 22; Prasannar. vii, 23; (*°naka*, vi, 32); Nitir.; Kūval. - **dāna**, n. setting fire on a forest, HYog. iii, 99 & 112. **Davāgni**, m. = *°va-dahana*, MBh. vii; Ragh.; Megh.; BhP. i, 10, 2 (ifc.) &c.; cf. *dāv°*. **Davānala**, m. id., iii, 30, 23; Kathās. lvi, 413 (ifc. f. *ā*); cf. *dāv°*.

Davathu, m. (Pāñ. iii, 3, 89) heat, pain, Dhūrtan. i, 14; inflammation (of the bile, eyes &c.), Car. i, 20.

दवय *davaya*, Nom. *°yati*, to make distant, Bhaṭṭ. ii, 55.

Davishṭha, mfn. (superl. fr. *dūrā*, Pāñ. vi, 4, 156) remotest, Rājāt.; (*ām*), ind. very far away, RV. vi, 51, 13. **Dāvīyas**, mfn. (compar., Pāñ.) very long (way), Bhartṛ. i, 68; very distant, Rājāt. iv, 369; Kathās. xvi, xxv; *dūrād d°*, 'farther than far,' very distant, lx, 172; cxliii, 14; ind. farther away, AV. x, 8, 8; farther, ŚBr. iii, 6, 2, 3; *dūrād dāv°*, farthest

away, RV. vi, 47, 29; Kathās. lxx, 21; *dāvīyasī* *pāras*, in a more remote time, ŚBr. x, 4, 2, 26.

दवर *duvara*, *°raka*, m. a string, Jain.

दश 1. *daśa*, ifc. for *°sā* (*apa-*, *udag-* &c.)

दश 2. *daśa*, ifc. (*tri-*, *dvi-*, *nir-*) & in comp. for *°san*; (*ās*), f. pl. 'Decads,' N. of 10 Jain texts (*upāsaka-* &c.) consisting of 10 chs. each. - **kakshya** (*dās°*), mfn. having 10 girths, RV. x, 94, 7. - **kanṭha**, m. (parox., Pāñ. vi, 2, 114) 'ten-necked,' Rāvaṇa, Bālar. ii, 13; -*jī*, m. 'enemy of R°,' Rāma, L.; -*nigraha*, m. N. of Anargh. vi; *°thāri*, m. = *°tha-jī*, Ragh. viii, 29; *°thāya*, Nom. *°yate*, to act like Rāvaṇa, Bālar. iii, 27. - **kandhara**, m. = *kanṭha*, MBh. iii; BhP.; Bālar.; HYog. - **kanyā-tīrtha**, n. the Tīrtha of the 10 Virgins, RevāKh. cccvi. - **karma-paddhati**, f. N. of a work on the 10 ceremonies prescribed to the 3 twice-born classes. - **kāma-ja-vyasana**, n. the 10 vices arising from love of pleasure (see Mn. vii, 47). - **kumāra-carita** or *°tra*, n. 'adventures of the 10 princes,' N. of a work by Daṇḍin. - **kshiti-garbha**, m. N. of a Buddh. Sūtra. - **kshīra**, mfn. mixed with 10 parts of milk, Suśr. vi, 21 & 24; n. a compound of 10 parts of milk with 1 part of some other substance, iv, 22, 14; (*kṣh° daśa-guṇa*, 16). - **gañī**, f. the 10 classes of roots, Pāñ. i, 3, 1, Sch. - **gārgya**, mfn. bought for (the prize of) 10 women of Garga's family, ii, 4, 62, Vārt. 2, Pat. - **gīti**, *°tikā*, f. N. of a work by Āryabh. - **gu**, mfn. possessing 10 cows, MBh. xiii, 78, 11. - **guṇa**, mfn. tenfold, 10 times larger or more, i, 45 f.; Mn. viii; see *-kshīra*; (*am*), ind. tenfold, Yājñ. i, 141. - **guṇita**, mfn. multiplied by 10, Bālar. ix, 53. - **goñī**, mfn. having 10 sacks, Pāñ. i, 1, 52, Kās. - **grāma**, g. 1. *kumudādī* & *kūśy-ādī*; (*i*), f. 10 villages, Yājñ. ii, 272; MBh. xii, 87, 3; -*pati*, m. a chief of 10 villages, Mn. vii, 115. - **grāmika**, mfn. g. 1. *kumudādī*. - **grāmin**, m. = *°ma-pati*, W. - **grīva**, m. (Pāñ. vi, 2, 114, Kās.) = *kanṭha*, MBh. iii, 15895; R. i, 16, 18; iii; BhP.; N. of a demon, MBh. ii, 367; Hariv.; of a son of Damaḡhosha, 6601; of an enemy of Vṛiṣṭa, GarP. - **gva** (*dās°*), m. 'Decimus,' N. of an Āngiras, RV. iv, 51, 4; viii, 12, 2; x, 62, 6; (pl.) his family (named with that of Nava-gva; worshipping Indra), i, 62, 4; ii, 34, 12; iii, 39, 5; v, 29, 12. - **gvin**, mfn. tenfold, viii, 1, 9. - **catushka**, n. N. of a sport, Siphās. xxvii, 3. - **candra**, mfn. having 10 moon-like spots, BhP. iv, 15, 17. - **chhadin**, mfn. ten-leaved, x, 2, 27. - **vyoti**, *°tis*, m. N. of a son of Su-bhrāj, MBh. i, 44 f. - **ṭikā-sarvasva**, n. N. of a work, Pratāpar., Sch. - **tas**, ind. from 10, Mn. viii f. - **taulika**, m. N. of a weight, Suśr. iv, 13. - **tva**, n. the state of 10, Jaim. iii, 7, 27. - **daśā-vayava**, mfn. containing 10 parts each, Car. i, 4. - **daśin**, mfn. consisting of repeated decades, Śāṅkh-Br.; TāṇdyaBr.; ŚāṅkhŚr.; ŚāṅkhGr. - **dāsa**, m. pl. N. of a people, MBh. iii, 134, 17. - **dīś**, f. sg. the 10 regions (including that overhead and underneath), Vet. i, 23; Pañcat.; *°dig-vyavalokana*, m. N. of a Samādhi, Karaṇḍ. xvii, 8. - **ḍṛiṣṭānta-kathā**, f. N. of a work. - **dyu** (*dās°*), m. N. of a man favoured by Indra, RV. i, 33, 14; vi, 26, 4. - **dhanus**, m. N. of an ancestor of Śākya-muni, W. - **dharma-gata**, mfn. addicted to the practices of the 10 (kinds of mental non-restraint), Hariv. 744 & 1153. - **dhā**, ind. in 10 parts, tenfold, TBr.; ŚBr.; ŚāṅkhŚr.; Mn. &c. - **dhīva**, mf(ā)n. bought for (the prize of) 10 (*dhīvarī*) clever women, Pāñ. iv, 1, 36, Vārt. 2, Pat. - **nāmaka**, see *-mānika*. - **nāli**, mfn. 10 x 24 minutes long, Sāh. vi, 304. - **m-dāśin**, mfn. = *-das°*, ŚBr. iv, xi. - **pa**, m. = *-grāmin*, MBh. xii, 3266. - **paksha** (*dās°*), mf(ā)n. having 10 side posts, AV. ix, 3, 21. - **paṭu**, mfn. = *-dhīva* (fr. *paṭvī*), Pāñ. iv, 1, 36, Vārt. 2, Pat. - **pada**, mf(ā)n. 10 feet long and broad, ĀpŚr. vii, 3, 10. - **padma** (B) or *°ma-vat* (G), mfn. having 10 lotus-like parts of the body, R. v. - **padya**, mf(ā)n. = *°da*, KātyŚr. v, 3, 33. - **parvī**, f. '10 Parvans (or chs.),' N. of a work, HPariś. i, 5. - **palā**, n. sg. 10 Palas, Mn. viii, 397; mf(ā)n. weighing 10 Palas, Yājñ. ii, 179. - **paṣu**, mfn. intended for 10 oxen, ŚāṅkhŚr. xvi. - **pādī**, f. '10 chs.,' N. of a grammatical work, Praudh. - **pāramitā-dhara**, m. 'possessing the 10 perfections,' a Buddha, L. - **pinda-srāddha**, n. a funeral ceremony in which one and on each successive day one more Piṇḍa is offered until the number amounts to 10, W. - **pura**,