

n. a kind of *Cyperus rotundus* (also *-pūra*, Sch.), L.; 'Decapolis,' the modern Man-dasor (in Malwa), Megh. 47; VarBrS. xiv, 13; HPariś. xii f.; (ṛ), f. id., Kād. — **puramḍara**, N. of a town or district, Singhās.² xxix. — **purusham**, ind. through a series of 10 ancestors, ĀśvŚr.; ŚāṅkhŚr.; °śhām-*rājya*, n. a kingdom inherited through a series of 10 ancestors, ŚBr. xii, 9, 3; °śhāmīkam, ind. backwards through 10 generations, Pāṇ. iv, 1, 93, Vārtt. 5, Pat. — **pūra**, see *-pura*. — **pūrusha**, mfn. being the 10th in the succession of generations, MBh. xiii, 4297. — **pūrvaratha**, see *-ratha*. — **pūrvīn**, m. 'knowing 10 (of the 14) Pūrvas,' N. of 7 Jain patriarchs. — **pūli**, f. 10 bunches, Pāṇ. ii, 1, 51, Vārtt. 6, Pat. — **péya**, m. N. of a Soma libation (part of a Rāja-sūya), ŚBr. v; TāṇḍyaBr.; ĀśvŚr.; ŚāṅkhŚr.; KātyŚr. — **pramati** (dās°), mfn. (Agni) taken care of by the 10 (fingers), RV. i, 141, 2. — **phala-vrata**, n. N. of an observance, Vratapr. viii. — **baddha**, mfn. pl. bound in numbers of 10, Hariv. 3507. — **bandha**, m. a 10th part, Mn. viii, 107. — **bandhaka**, ifc. = °dha, Yājñ. ii, 76. — **bala**, m. 'possessing 10 powers,' N. of a Buddha, L.; -*kūsyapa*, m. N. of one of the first 5 pupils of Śākya-muni; -*balin*, mfn. possessing the 10 powers, Divyāv. viii, 81; ix, 17. — **bāhu**, m. 'ten-armed,' Siva, L. — **bṛihat**, m (nom. °hat)fn. having 10 large parts of the body, R. (B) v, 35, 20. — **brāhmaṇa**, N. of Jāt. 495. — **bhujā**, f. 'ten-armed,' Durgā, Kālp. — **bhujī** (dās°), mfn. = -*guna*, RV. i, 52, 11. — **bhūmi**, N. of a Buddh. Sūtra; -*ga*, m. 'traversing the 10 stages,' a Buddha, L.; °*mīsa*, m. id., L.; °*mīsvara*, m. = °*mi*. — **bhūmika**, = °*mi*, Buddh. L. — **mahā-vidyā**, f. 'possessing the 10 great sciences,' Durgā, W. — **mānika**, m. pl. N. of a people, VāyuP. i, 45, 117; (-*nāmaka*, MatsyaP. cxiii, 42). — **māya** (dās°), mfn. having 10 tricks, RV. vi, 20, 8. — **mārikā**, f. 'killer of 10,' N. of a woman, Kathās. lxvi, 86. — **māla**, n. 10 garlands, L.; (ṛ), f. id., L. — **mālika**, = -*mānika*, MBh. vi, 374. — **māsya** (dās°), mfn. 10 months old (the child just before birth; cf. *ā-*), RV. v, 78, 7 f.; AV. i, iii; ĀśvGr.; BhP.; let loose for 10 months (a horse), ŚBr. xiii, 5, 4, 22. — **mukha**, m. = -*ka-ṛiṭha*, Megh.; Git.; Prab.; Sāh.; n. pl. 10 mouths, BhP. ix; (ṛ), f. id., Bālar. i, 33; v, 17; -*ripu*, m. 'enemy of Rāvaṇa,' Rāma, Ragh. xiv, 87; -*vadha*, m. 'slaughter of Rāvaṇa,' N. of a poem (different from Setub. ?), Kāvyaḍ. i, 34, Sch.; °*khāntaka*, m. = °*sa-ripu*, L. — **mūtraka**, n. the urine of 10 (elephant, buffalo, camel, cow, goat, sheep, horse, donkey, man, and woman), L.; cf. Suśr. i, 45, 11, 1 & 12. — **mūla**, n. a tonic medicine prepared from 10 roots (*trikantaka*, both kinds of *bṛihatī*, *prīthak-parṇī*, *vidāri-gandhā*, *bilva*, *agni-mantha*, *tuntuka*, *pāṭalā*, & *kāsmarī*), i, 38; iv, 37; (ṛ), f. id., 15; Car. vi, 22. — **yantra** (dās°), mfn. = °*śābhīsu*, RV. x, 94, 8; having 10 water-raising machines, vi, 44, 24. — **yoktra** (dās°), mfn. having 10 girths, x, 94, 7. — **yoga-bhaṅga**, m. a method of fixing the position of a Nakshatra, Jyot. — **yojana** (dās°), mfn. 10 times fastened, RV. x, 94, 7; n. a distance of 10 Yojanas, R. i, 1, 63; (ṛ), f. id., Kathās. xciv, 14. — **ratha** (dās°), mfn. having 10 chariots, RV. i, 126, 4; m. N. of Rāma's father (descendant of Ikshvāku, sovereign of Ayodhya), R. i; ii, 63 f. (death of D°); Jāt. 461; Hariv. 821 f.; Ragh. viii, 29 (*-pūrva-ratha*); BhP. ix, 10, 1; VP. iv, 4, 40 & 18, 3; N. of an ancestor of Rāma's father, 4, 38; of a son of Nava-ratha, 12, 16; BhP. ix, 24, 4; Hariv. 1993; of Roma- or Loma-pāda, 1696; VP. iv, 18, 3; of a son of Su-yaśas, 24, 8 (dās°, v. l.) & Inscr. (in Prakṛit *Dasalatha*); n. the body, Npr.; -*tattva*, n. N. of a work; -*yajñādrambha*, m. N. of PadmaP. iv, 14; -*lalitā-vrata*, n. N. of an observance, Vratapr. iv; -*vijaya*, m. N. of PadmaP. iv, 12. — **raśmi-sata**, m. = -*sata-ṛ°*, Ragh. viii, 29. — **rātrā**, mfn. lasting 10 days, ŚBr. xiii; KātyŚr. xxi; m. a 10 days' ceremony, TāṇḍyaBr.; KātyŚr. xxiii; ŚāṅkhŚr.; N. of a 10 days' ceremony (forming the chief part of the Dvādaśāha), ŚBr. xii; KātyŚr.; 10 days, xv; ŚāṅkhŚr.; Kauś.; Gobh.; Mn.; R. (n., iii, 2, 12); MārKP.; -*parvan*, n. N. of a Sāman. — **rūpa**, in comp. the 10 forms of Viṣṇu (hence °*pa-bhṛit*, m. 'N. of Viṣṇu,' L.), Daśar. i, 2; the 10 kinds of dramas, Bhar. xix, 46; n. N. of a work on rhetorical and dramatic composition (also called °*pāloka* & °*pāvaloka*, m.) — **rūpaka**, n. id., Mall. on Kum. & Śiś.; Anand. 51, Sch.; the 10 kinds of dramas, Vām. i. — **rcā**, n. a hymn of 10 Ric verses, AV. xix, 23, 7; Kāth. xxi, 10; TS. v, 4, 6,

4; KātyŚr. xx, 6, 18. — **rshabha** (dās°), mf(ā)n. consisting of 10 (*rish°*) bulls, TS. ii, 1, 4, 1. — **lakshana**, n. 10 marks or attributes, W.; mfn. relating to 10 objects, BhP. ii, 9, 43; (ṛ), f. '10 chs.' N. of Kaṇāda's Sūtras, Sarvad. x, 8. — **lakshanaṅka**, mfn. tenfold, Mn. vi, 91 & 94. — **vaktra**, m. N. of a magical formula pronounced over weapons, R. (G) i, 31, 6. — **vadana**, m. = -*kanṭha*, Bhaṭṭ. ix, 137. — **varga**, m. a collection of 10, KātyŚr. xxii; mfn. forming a collection of 10, Divyāv. i, 325. — **varsha**, mfn. 10 years old, Āp.; Mn. ii, 135. — **varshin**, mfn. id., MBh. xiii, 8, 21. — **varshīya**, mfn. id., Pañcar. i, 3, 9. — **vājīn**, m. 'having 10 horses,' the moon, L. — **vāra**, mfn. 10 times repeated, Pañcar. i, 8, 31. — **vārshika**, mf(ā)n. = -*varsha*, R. iv, 48, 12; lasting 10 years, Pañcat. iii, 2, 5; happening after 10 years, Yājñ. ii, 24. — **vidha**, mfn. of 10 kinds, tenfold, Jain.; Sāmpkhyak.; BhP. iii; -*snāna-mantra*, m. pl. N. of particular hymns, ĀśvMantraS. — **vīra** (dās°), mfn. granting 10 men, VS.; TāṇḍyaBr. — **vṛiksha**, m. N. of a tree, AV. ii, 9, 1. — **vṛishā**, mfn. possessing 10 bulls, v, 16, 10. — **vaikālika**, n. N. of a Jain text, HPariś. v, 85. — **vraja** (dās°), m. 'having 10 cow-sheds,' N. of a man, RV. viii, 8 & 49 f. — **satā**, mfn. numbering 10 hundred, AV. v, 18, 10; n. 110, ŚāṅkhŚr. xi; Lāty. ix; 1000, MBh. iii, xiii; Padyas.; (ṛ), f. 1000, Naish. v, 19; Rājat. vi, 38; -*karadhārin*, mfn. thousand-rayed (the moon), Hit. i, 2, 16; -*tama*, mfn. the 10th (ch. of R. [G] ii & vi); -*nayana*, m. 'thousand-eyed,' Indra, Lalit. xv, 162 & 202; -*raśmi*, m. 'thousand-rayed,' the sun, L., Sch.; °*tāksha*, mfn. thousand-eyed (Indra), MBh. vii, xiii; Daś. xi, 121; °*tānghri*, m. 'thousand-footed,' Asparagus racemosus, Npr.; °*tāra*, n. Viṣṇu's thousand-fellied disc, BhP. iii, 28, 27. — **sala** (dās°), a distance of 10 Śalas, AV. viii, 7, 28. — **sākhā** (dās°), mfn. having 1000 fingers, RV. x, 137, 7. — **sīpra** (dās°), m. N. of a man, viii, 52, 2. — **sīras**, m. 'ten-headed,' Rāvaṇa, L., Sch.; 'ten-peaked,' N. of a mountain, R. iv, 43, 51. — **sīrsha** (dās°), mfn. ten-headed, AV. iv, 6, 1; MBh. i, 2162; m. Rāvaṇa, R. iv, 10, 22; N. of a magical formula pronounced over weapons, i, 30, 5. — **slokī**, f. ten Slokas (on Vedānta phil. by Śaṅkara), KāśiKh. lxxxvii, 33, Sch. — **sani**, mfn. winning 10, MantraBr. i, 7, 6. — **saptā**, f. N. of a Viṣṭuti of the Saptadaśa-stoma, TāṇḍyaBr. ii, 7. — **sahāika**, mfn. 10 + 1, RPrāt. xvi, 36. — **sāhasra**, mfn. = °*srika*, MBh. if, iv; R. vi; n. 10000, Hariv. — **sāhasrika**, mfn. numbering 10000, 6312. — **stobha**, n. N. of a Sāman. — **harā**, f. 'taking away the 10 sins,' the Gaṅgā; a festival in honour of the Gaṅgā (on the 10th day of Jyaisṭha, Vratapr. x; now held in honour of Durgā in month Āśvin), PSarv.; -*kathā*, f., -*stotra*, n. N. of 2 works. — **hala**, mf(ā)n. consisting of 10 ploughs, Hcat. i, 5, 889. — **hotṛī** (dās°), m. N. of MaitrS. i, 9, 1 = Kāth. ix, 8 = TĀr. iii, 1 f. (symbolizing the 10 parts of a sacrifice), TBr. ii; TāṇḍyaBr. xxv; Lāty. x; ŚāṅkhŚr.; MānŚr. i. — **Daśāṅsa**, m. a 10th part, Śaktān. xii; Hcat. i, 10 f. — **Daśāksha**, m. N. of a formula pronounced over weapons, R. i, 30, 5. — **Daśākshara**, mf(ā)n. containing 10 syllables, VS. ix, 33; TS. v, 4, 6, 4; ŚBr. — **Daśāgnī**, mfn. worshipping 10 Agnāyis, Pat. on Pāṇ. i, 1, 58, Vārtt. 2 & iv, 1, 36, Vārtt. 2. — **Daśāṅgulā**, n. a length of 10 fingers, RV. x, 90, 1; mfn. 10 fingers long, Ma. viii, 271; n. a water-melon, Npr. — **Daśādhipati**, m. a commander of 10 men, MBh. xii, 3712. — **Daśāna**, m. = °*sa-kanṭha*, R. iii; vi, 5, 21; Ragh. x, 76. — **Daśānika**, m. Croton polyandrum or Tiglium, L. — **Daśānikinī**, f. 'ten-arrayed,' a complete army, L. — **Daśānugāna**, n. N. of several Sāmans, ĀrshBr. — **Daśāntarushyā**, n. a distance of 10 stations, RV. x, 51, 3. — **Daśābdākhyā**, mfn. existing for 10 years, Mn. ii, 134; cf. Āp. i, 14, 13. — **Daśābhīsu**, mfn. having 10 bridles, RV. x, 94, 7. — **Daśāritra**, mfn. having 10 *aritra* parts (a chariot), ii, 18, 1. — **Daśārṇa**, mfn. having 10 syllables, VS. iii, 41, Sch.; m. pl. (g. *vimuktādi*) 'Ten Lakes,' N. of a people (south-east of Madhya-deśa, VarBrS.), MBh.; Hariv.; R.; Megh.; sg. a Daśārṇa king, MBh. v, 7519; n. the Daśārṇa country, Pāṇ. vi, 1, 89, Vārtt. 8, Pat. (*daśa + riṇa*); (ā), f. the Daśār river (rising in Bhopal and emptying into the Betwa); cf. *dās°*. — **Daśārṇeyu**, m. N. of a son of Raudrāśva, Hariv. 1660. — **Daśārdha**, mfn. pl. 'half of ten,' five, Mn. i, 27; MBh. i; -*tā*, f. (= *pañca-tva*) dissolution of the body into the 5 elements, iii, 209, 26;

-*bāṇa*, m. 'five-arrowed,' Kāma, Naish. viii, 73; -*vayas*, mfn. 5 years old, BhP. v, 15, 30. — **Daśārha**, (g. *vimuktādi* & *prajñādi*) m. pl. (g. *parśv-ādi*) N. of a warrior tribe, MBh. iii; BhP. i, 11, 12; sg. of its ancestor (being of Yadu's family), ix, 24, 3; VP. iv, 12, 16; VāyuP. ii, 33, 40; LiṅgaP. i, 68, 42 f.; MatsyaP. xlv, 40; AgP.; BrahmaP.; Hariv. 1991; Kṛishṇa, MBh. xiii, 7003 (dās°, B); = °*sa-bhūmi-ga*, L.; (ṛ), f. a Daśārha princess, g. *parśv-ādi*; cf. *su-*. — **Daśārha**, m. pl. (g. *yāvādi*, Gaṇar. 187) the Daśārhas, BhP. ix, 24, 62. — **Daśālamkāra-mañjarī**, f. N. of a work. — **Daśāvatāra**, m. (= °*sa-rūpa*) Viṣṇu, L.; n. N. of an observance (performed on the 10th day of the light half of Bhādrapada, Vratapr. x), BhavP. ii, 60; -*carita*, n. N. of a work. — **Daśāvāra**, mfn. pl. at least 10, Gaut. xxviii, 48 f.; mf(ā)n. sg. consisting of at least 10, Mn. xii, 110 f.; m. N. of an evil spirit, MBh. ii, 367. — **Daśāvarta**, mfn. having 10 crowns, R. v, 32, 12. — **Daśāsava**, m. = °*sa-vājīn*, L.; N. of a son of Ikshvāku, MBh. xiii, 89 f. — **Daśāsamedha**, n. the Tīrtha of the 10 horse-sacrifices, iii, 5084; Revā-Kh. ccviii & cclvii; KāśiKh. lii; SambhMāh. v; cf. *dās°*. — **Daśāsamedhika**, n. id., MBh. iii, 6034; Hariv. 9522. — **Daśāsya**, mfn. ten-mouthed, AV. iv, 6, 1; m. Rāvaṇa, R. iii, 55, 12; Sāh. vi, 27; -*jit*, m. 'conqueror of Rāvaṇa,' Rāma, L.; °*syāntaka*, m. id., RāmatUp. i, 32. — **Daśāha**, m. 10 days, ŚBr. xiii; ĀśvGr.; Mn.; R.; a ceremony lasting 10 days, KātyŚr. xxiii; Lāty. x, 10. — **Daśendra**, mfn. worshipping the 10 Indrāṅis, Pat. on Pāṇ. i, 1, 58, Vārtt. 2 & iv, 1, 36, Vārtt. 2; i, 2, 49, Kāś. — **Daśendriya**, n. pl. the 10 organs (*ind°*, q. v.), W. — **Daśeśa**, m. = °*sa-ṣa*, Mn. vii, 116. — **Daśaikāśika**, mf(ā)n. 'taking 11 for 10,' lending money at 10 per cent., Pāṇ. iv, 4, 31. — **Daśoṇi**, m. N. of a man protected by Indra, RV. vi, 20, 4 & 8; x, 96, 12. — **Daśoṇya**, m. id., viii, 52, 2. — **Daśōpanishad-bhāshya**, n. N. of a Comm. by Ānanda-tīrtha.

Daśaka, mfn. consisting of 10, having 10 parts, RPrāt.; Mn.; Chandaḥs.; Kāś.; Kām.; (with *śata*) 10 per cent., Yājñ. ii; m. one in a decade of chs. (of the Sāma-tantra); n. a decade, Śāntis. iv, 7; Kathās. cii, 108; KātyŚr. xvii, 6, 3, Sch. — **māsika**, mfn. hired for 10 months, Pāṇ. v, 4, 116, Vārtt. 4, Pat.

Daśāt, (1, 60) mfn. consisting of 10, Kāś.; f. a decade, MaitrS. i; TS. vii; TBr. i; ŚBr.; TāṇḍyaBr.

Daśataya, mf(ā)n. (Pāṇ. v, 2, 42) consisting of 10, tenfold, RV. i; (ṛ), f. N. of a Comm.; pl. (scil. *ṛicas*) the 10 Maṇḍalas of RV., Lāty. x; Nir.; cf. *dās°*.

Daśati, f. a decade of verses in SV. (nom. °*ti*, v. l. °*tyā*); 100 (only nom. acc. °*tir-dāsa*, '1000'), MBh.

Daśan, pl. (g. *svasr-ādi*, Gaṇar. 42) ten (nom. acc. *dāsa*, RV. &c.; instr. [*dāsa*, x, 101, 10 &] *daśābhis*, loc. °*sāsu*, RV. &c.; both forms & °*śabhyas* in Class. also oxyt., Pāṇ. vi, 1, 177 ff.); cf. *ā-*, *dēka*.

Daśamā, mf(ā)n. the 10th, RV. i (with *yugā* = °*mī*, 158, 6); x; AV. v; xiii; VS. &c.; n. with *āhan*, the last day of the Daśa-rātra ceremony, TBr. ii; ŚBr. xii; TāṇḍyaBr.; ŚāṅkhŚr.; (without *āhan*) Lāty.; (proparox., Pāṇ. v, 3, 49) a 10th part, Mn. viii f.; (*ām*), ind. for the 10th time, RV. viii, 24, 23; TBr. ii; (ṛ), f. the 10th stage of human life (age from 91 to 100 years), AV. iii, 4, 7; TāṇḍyaBr.; Gaut.; Mn. ii; (scil. *tēhi*) the 10th day of the half-moon, iii, 276; MBh. &c.; the 10th day after birth, Pat. Introd. 73; [cf. Lat. *decimus*.] — **bhāva**, m. the culminating point, or that point in which the meridian crosses a given circle, Sūryas., Sch. — **Daśamin**, mfn. 91-100 years old, ŚāṅkhBr. xiii, 3, Sch.

Daśin, mfn. having 10 parts, ŚBr. xiii; AitBr.; Lāty.; Maś.; RPrāt.; m. = °*sa-grāmin*, Mn. vii, 119.

दशन *daśana* (√*daś*) m. (n., L., Sch.) a tooth, Mn. &c. (ifc. f. *ā*, iii, 10; MBh. xii; Megh. &c.); a bite, Vātsyāy. i, 1, 2; m. a peak, L.; n. (= *daś*) armour, L. — **chada**, m. = *danta*, MBh.; Hariv.; R.; BhP. — **pada**, n. 'teeth-mark,' a bite, Git. viii, 6. — **bīja**, the pomegranate, Npr. — **vasana**, n. = *chada*, Prasannar. ii, 9; °*nāngarāga*, m. pl. N. of a Kalā (q. v.), Vātsyāy. i, 3, 17. — **vāsas**, n. = *vasana*, L. — **vyaya**, m. loss of the teeth, W. — **Daśanāṅsu**, m. pl. brightness of the teeth, Kum. vi, 25. — **Daśanāṅka**, m. = °*na-pada*, W. — **Daśanādhyā**, f. Oxalis corniculata, L. — **Daśanōchishṭa**, m. a kiss, L.; a sigh, L.; a lip, L.

दशस्य *daśasya*, Nom. (fr. °*śas* = Lat. *decus*; cf. √*dās* & *yāsas*) °*yāti* (Impv. °*yā*, °*ya*; p. °*yāt*) to render service, serve, worship, favour, oblige (with acc.), RV.; to accord, do favour to (dat.), RV.