

Dasasyā, ind. to please any one (dat.), vii, 99, 3.

दश *dasā*, f. (√*danś*?) the fringe of a garment, loose ends of any piece of cloth, skirt or hem, KātyŚr. iv, 1, 17 (*ārnā*); Lāty. viii, 6, 22; Kauś.; ŚāṅkhGr. ii, 12, 5; Mn. &c.; a wick, Gobh. iv, 2, 32 (*kshauma*); Kum. iv, 30; Bhartṛ. iii, 1; state or condition of life, period of life (youth, manhood, &c.), condition, circumstances, R.; Pañcat.; Megh. &c.; the fate of men as depending on the position of the planets, aspect or position of the planets (at birth &c.), VarBṛS.; VarBṛ.; Laghuj.; the mind, L.; cf. *vastra*; I. *daśa*. — **karsha**, °*shin* (°*śāk*), m. 'wick-drawing,' a lamp, L. — **nta** (°*śān*), m. the end of a wick, Ragh. xii, 1; the end of life, ib.; Hariv. 4394. — **pati**, m. the planet governing a man's life, VarBṛ., Sch. — **panna** (°*śāp*), mfn. being in a particular state or condition. — **papripāka**, m. a change in a man's fate, Mcar. vii, 2. — **pavitṛā**, n. a fringed filtering cloth, ŚBr. iv, 2, 2, 11; Lāty. i, 9. — **pāka**, m. the fulfilment of fate, VarBṛS. vc, 61. — **phala**, n. result of condition of life, future fate of a man, lxx, 26; N. of wk. — **maya**, m. Śiva, L. — **ruhā** (°*śār*), f. 'sticking to fringes,' N. of a plant, L. — **lakshana**, n. N. of a ch. of PSarv. — **vat**, mfn. having fringes, ĀpŚr. xii, 14, 11. — **viśeṣa**, m. any particular state, Sāh. iii, 189; Hit. i, 7, 8. **Daśēndhāna**, m. 'wick-kindling,' a lamp, L.

दशीविदर्भ *daśī-vidarbha*, m. pl. N. of a people (v.l. *dadhi*-), MBh. vi, 372.

दशेर *daśera*, mfn. (√*danś*) mordaceous, injuring, Uṇ., Sch.; attacking or killing any one when asleep, L.; m. a beast of prey, W. **raka**, m. an ass (cf. *dasra*), MBh. viii, 1852; pl. N. of a people (= *maru*; cf. *dās*); sg. their country, L., iii, 134, 17 (°*śair* derived fr. 2. *daśa*); vii, 397; VarBṛS. v, 67; cf. *agniveśa*; -*gaderaka*, m. pl. the descendants of D° & G°, g. *tika-kitavādi* (Gaṇar. 34).

दशोणि *dāś'oṇi*, °*ṇya*. See 2. *daśu*.

दशोनसि *dāśonasi*, N. of a snake, AV. x, 4.

दष्ट *dashṭa*, mfn. (√*danś*) bitten, stung, Mn. xi; MBh. &c. (said of a wrong pronunciation, PāṇS. [RV.] 35); n. a bite, Suśr. i, 13, 6.

दस् *das*, cl. I. 4. (p. *dāsamāna*; impf. pl. *adasyan*) to suffer want, become exhausted, RV. i, 134, 5 (Nir. i, 9); TS. i, 6, 11, 3; = *upa-√kshīp*, Dhātup.: Caus. Ā. (1. sg. °*saye*; Subj. pl. °*sayanta*) to exhaust, iv, 2, 5, 4; RV. v, 45, 3; cf. *apa-*, *upa-*, *anūpa-*, *pra-*, *vi-*; *saṃ-dadasvā*, *dravīṇo-dās*; *dei*. **Dāsa**, m. a demon, vi, 21, 11.

Dasta, mfn. = *dāsita*, Pāṇ. vii, 2, 27; Vop. xxvi.

दस्म *dasmā*, mfn. (√*danś*) accomplishing wonderful deeds, wonderful, extraordinary, RV.; m. a sacrificer, L.; fire, L.; a thief, rogue (cf. °*syu*), L. — **ta-** **ma** (°*smā*-), mfn. most wonderful, ii, 20, 6. — **va-** **rcas** (°*smā*-), mfn. of wonderful appearance, RV.

Dasmāt-√kṛi, to make wonderful, i, 74, 4.

Dāsmya, mfn. wonderful, viii, 24, 20.

Dasrā, mfn. accomplishing wonderful deeds, giving marvellous aid (chiefly said of the Āsvins), RV.; m. N. of one of the Āsvins, Bṛih.; MBh.; Hariv. 601; du. the Āsvins, L.; sg. the number 2, Sūryas. i; = *-devatā*, viii, 9; a robber, thief, Uṇ., Sch.; an ass (cf. *daśeraka*), L.; n. the cold season, Uṇ. v. — **devatā**, f. 'having the Āsvins as deity,' the Nakshatra Āśvinī, L. — **sū**, f. 'mother of the Āsvins,' Saṃjñā, L.

दस्यु *dasyu*, m. (√*das*) enemy of the gods (e.g. *śāmbhara*, *śūshna*, *cūmuri*, *dhūni*; all conquered by Indra, Agni, &c.), impious man (called *a-sraddhā*, *a-yajñā*, *ā-yajyu*, *ā-prīnat*, *a-vratā*, *anyā-vratā*, *a-karmān*), barbarian (called *a-nās* or *an-ās* 'ugly-faced,' *dāhara* 'inferior,' *ā-mānuṣha* 'inhuman'), robber (called *dhanīn*), RV.; AV. &c.; any outcast or Hindū who has become so by neglect of the essential rites, Mn.; not accepted as a witness, viii, 66; cf. *trasā*- (*dāsyave vṛika*, m. 'wolf to the Dasyu,' N. of a man, RV. viii, 51; 55 f; *dāsyave śāhas*, n. violence to the D° (N. of Turvīti), i, 36, 18). — **jīvin**, mfn. living a robber's life, MBh. xii, 2433. — **jūta** (*dās*), mfn. instigated by Dasyus, RV. vi, 24, 8. — **tārhaṇa**, mfn. crushing the Dasyus, ix, 47, 2. — **sāt-√bhū**, to become a prey to robbers, MBh. xii. — **hātya**, n. a fight with the Dasyus, RV. i, x; cf. *śūshna-h*. — **hān**, m (nom. °*hā*, instr. °*ghnā*) m. destroying

the Dasyus (Indra i, vi, viii; Indra's gift, x, 47, 4; *manyū*, 83, 3; *mānas*, iv, 16, 10); °*hān-tama*, mfn. (superl.) most destructive to the Dasyus, vi, 16, 15 & viii, 39, 8 (Agni); x, 170, 2 (Light); Hariv. (Budha); cf. Pāṇ. viii, 2, 17, Kās.

दस्र *dasrā*. See *dasmā*.

दह 1. *dah*, cl. I. P. *dahati* (ep. also Ā.; p. *dāhat*; impf. *ādahat*; aor. *adhāk*, RV. ii, 15, 4; 1. sg. °*ksham*, MBh. vii; 3. pl. °*kshur*, Kathās.; Subj. *dhāk*, RV. i, 158, 4; 2. sg. *dhakshi*, iv, 4, 4; p. *dhākshat* [also nom. m.], vi, 3, 4; x, 91, 7; *dhākshat*, i, 130, 8; fut. *dhakshyati* [Pāṇ. vii, 2, 10, Siddh. Kār. 6], MBh. [Pot. *dhakshyati*, i, 8383] &c.; *dahishy*, i, 2120; BhP. iv; Prasaṅg. xix, 7; inf. *dagdhum* to burn, consume by fire, scorch, roast, RV. &c.; to cauterise, Suśr.; to consume, destroy completely, Mn. vii, 9; MBh. &c.; to torment, torture, pain, distress, disturb, grieve, MBh. &c.; Pass. *dahyate* (°*ti*, MānGr. ii, 15; MBh. if, xii f.) to be burnt, burn, be in flames, AV.; Nir. &c.; to be consumed by fire or destroyed, Mn. vi, 71; to be inflamed (a wound), Suśr. i, 28; to be consumed by internal heat or grief, suffer pain, be distressed or vexed, MBh. &c.; Caus. *dāhayati*, to cause to burn or be burned, Mn.; Yājñ. i, 89; MBh. &c.; to cause to be cooked, Hariv. 15523 (aor. pl. *adidahān*): Desid. *didhakshati* (cf. °*kshā*, °*kshu*) to be about to burn or consume or destroy, MBh. i-iv; R. (p. °*kshamāna*): Desid. Caus. (p. °*kshayati*) to cause any one to make efforts to burn, Bhartṛ. iii, 33; Intens. *dandahīti*, °*hyate* (Pāṇ. iii, 1, 24; vii, 4, 86) to burn or destroy completely, Hariv. 8726; BhP. vi, 8, 21 (Impv. °*dagdhī*), Śiś.; Prasannar. vi, 32 & 48; Ā. to be burnt completely, Hariv. 7040; BhP.; Pañcat. i, 8, 22; [cf. Lith. *degū*, 'I am hot'; Goth. *dag-s*; Old Germ. *tāh-t*, 'a wick'].

2. **Dah**, mfn. 'burning,' see *usā*. **Dahati**, m. N. of an attendant of Skanda, MBh. ix, 2536.

Dahadāhā, f. N. of one of the mothers attending on Skanda, 2638.

Dahana, mf(ā)n. burning, consuming by fire, scorching, destroying (chiefly ifc.), Hariv.; BhP.; Bhartṛ.; (said of the *dhāranā* of fire) Goraksh. 164; m. fire (of three kinds), Agni, Kauś.; MBh. &c. (ifc. f. ā, Horās.); the numeral three, VarBṛS.; Sūryas.; one of the 5 forms of fire in the Svāhā-kāra, Hariv. 10465; a pigeon, L.; Plumbago zeylanica, L.; Anacardium officinarum, L.; N. of an attendant of Skanda, MBh. ix, 2536; N. of a Rudra, i; MatsyaP.; n. burning, consuming by fire, Kauś. 80; R. vii; Ragh. &c.; cauterising, Suśr.; sour gruel, Npr.; (ā), f. N. of part of the moon's course, VarBṛS. ix, 1-3, Sch.; (ī), f. Sansevieria Roxburghiana, L. — **karman**, n. the act of burning, Dhūrtas, i, 22. — **ketana**, m. 'mark of burning,' smoke, L. — **garbha**, mf(ā)n. filled with the fire (of wrath), Daś. vi, 21. — **tā**, f. the state of fire, ŚārngP. xxix, 11. — **priyā**, f. the wife of Agni, L. — **rksha** (*rik*), n. the constellation Kṛittikā, VarBṛS. x, 19. **Dahanāguru**, n. a kind of Agallochum, L. **Dahanārāti**, m. 'fire-enemy,' water, L. **Dahanōpakarana**, n. the means for cauterising, Suśr. i, 12, 2. **Dahanōpala**, m. the sun-gem, L. **Dahanōlkā**, f. a firebrand, L.

Dahaniya, mfn. to be burnt, combustible, W. — **tā**, f. combustibility, W. — **tva**, n. id., W.

दहर *dahara*, mfn. (fr. *dabhrā*) small, fine, thin, ChUp. viii, 1, 1; KātyŚr. xiv; KenUp. (v.l. *dabhra*); BhP. x; young in age, Lalit. vii, 72; SaddhP.; m. a younger brother, L.; a child, W.; a young animal, W.; a mouse, Gaut.; Yājñ. iii, 279. — **priṣṭha**, n. N. of TS. v, 1, 11 & 2, 11 f., Ātr. Anukr. i, 24. — **sūtra**, n. N. of a Buddh. Sūtra.

Daharaka, mfn. short (day), ŚāṅkhBr. xix, 3; Naigh. iii, 2.

1. **Dahra**, mfn. small, fine, thin, NārUp.; Āp. i, 9, 23 (°*re para-rātre*, 'in the shorter half of the night'); (ām), ind. little, TS. vii, 5, 3, 1; n. the cavity of the heart, BhP. iii; vi, 9. **Dahrāgni**, m. Agastya in a former birth, iv, 1, 36.

2. **dahra**, m. a wood on fire, Uṇ. v. f.; fire, ib.

दा 1. *dā*, cl. 3. *dūdāti* (pl. °*dāti*, RV. &c.; Ā. *datte*, Pañcat. i, 4, 28 & 12, 7; Subh.: 1. sg. *dadmi*, MBh. xii; Hariv.; R. if.; Impv. *dādātu*, pl. °*datu*; 2. sg. *daddhi* RV. i f., iv, vi, viii, x; *dehi* [Pāṇ. vi, 4, 119], RV. iii f., viii, x; AV. v,

xviii f. &c.; 2. pl. *dūdāta* RV. vii, 57, 6, °*tana* x, 36, 10, *dattā* 51, 8; VS.; AV. &c.; 2. du. °*ttām*, RV. i, 34, 6; AV. &c.; Pot. *dadyāt*, AV. &c.; impf. *dadāt*; pl. *dadatur*, RV. vi, x; AV. v, 18, 1; 2. du. *ādattam*, RV. &c.; 2. pl. °*ttana* i, 139, 7, *ādādāta* x, 64, 12; Subj. *dādāt* ii, v, viii f., x, °*das* viii f., °*dan* AV. vi, 24, 1; p. m. rom. sg. *dādāt*, pl. °*tas*, RV. &c.; p. Ā. *dādāna*, v, 33, 9; °*nā*, i, 148, 2; v, 2, 3; sg. *dadati*, ii, 35, 10; MBh. iii, 13422; pl. °*danti*, xii f.; Impv. °*da*, ix; MärkP.; °*data*, Sindhās.; Pot. °*det*, Parās. vi, 19; impf. *dadāt*, AV. xii, 4, 23; MBh.; R.; Ā. sg. *dādāte*, RV. i, 24, 7; AV. x, 8, 36; pl. °*dante*, 35; VS. viii, 31; Impv. sg. °*datām*, RV. iii, 53, 17; °*dasva*, MBh.; Hariv. &c.; impf. pl. *dadānta*, RV. vii, 33, 11; AV. xiv; p. *dādāmāna*, RV. i, 41, 9; iv, 26, 6; — aor. *ādāt* [Pāṇ. ii, 4, 77], *dāt*, *ādur*, *dūr* &c.; Subj. 2. du. *dāsathas*, RV. viii, 40, 1 [cf. Naigh. ii, 30]; Pot. 1. pl. *deshma*, VS. ii, 32; pf. *dadāt*, °*dūr*, °*dāthur*, °*datur*, °*dā*, RV. &c.; Pass. °*dé*, iv, 34 & 37; AV. x, 2, 16; *dādade*, °*dāte*, °*dāre*, Pāṇ. vi, 4, 126, Kās.; p. gen. *dādūshas* RV. i, viii, °*shām* vi; nom. °*dvān*, x, 132, 3; °*dāvān*, AV. v, 11, 1; acc. °*divānsam*, ix, 5, 10 [cf. Vop. xxvi, 133]; fut. p. *dāsyāt*, AV. vi, 71, 3; Ā. °*syate*, °*syante*, 1. sg. °*syē*, MBh.; Hariv.; R.; MärkP.; Prec. *deyāt*, Pāṇ. vi, 4, 67; inf. *dāvāne*, RV.; *dātos*, vii, 4, 6; °*tave*, vii-ix; AV. iii, 20, 5; *dātavāt* [Pāṇ. vi, 1, 200, Siddh.], RV. iv, 21, 9; °*tum*, v; AV. &c.; ind. p. *dattvāya* [Pāṇ. vii, 1, 47, Kās.], RV. x, 85, 33; °*ttvā*, AV. &c.; -*dāya* [Pāṇ. vi, 4, 69], RV. &c.; Pass. *dīyate* [Pāṇ. vi, 4, 62]; p. °*yā-māna*, AV. ix; aor. *adāyi*, Pāṇ. vii, 3, 33, Kās.; Prec. *dāsīṣṭa*, *dāyis*, vi, 4, 62), cl. I. *dāti* (RV. iv-vii; Impv. °*tu*, 15, 11; cf. Pāṇ. vi, 1, 8, Vārtt. 3, Pat.; ii, 4, 76, Kās.) to give, bestow, grant, yield, impart, present, offer to (dat., in later language also gen. or loc.), RV. &c.; to give (a daughter, *kanyām*) in marriage, Mn. v, ix; Yājñ.; MBh. &c.; to hand over, Mn. viii, 186 & 234; (with *haste*) Kathās.; to give back, 222 f.; MBh. iii; Pañcat.; VP.; Kathās. lxxiv; to pay (*danḍam*, 'a fine,' Mn. viii f.; *ṛiṇam*, 'a debt,' viii; Yājñ. ii, 45); to give up, cede (*āsanam*, 'one's seat'), Mn. iv, 154; (*panthānam* or *mārgam*, 'to give up the road, allow to pass') viii, 275 & R. v, 94, 8; to sell (with instr. of the price), i; Nal. xiv, 21; VarBṛS. xlii, 11; to sacrifice (*ātmanam*, 'one's self,' Kathās. xxii, 227; *āt' khedāya*, 'to give one's self up to grief,' v, 57); to offer (an oblation &c.), Mn.; Yājñ.; R. &c.; to communicate, teach, utter (blessings, *āśishas*, Śak.; MärkP.), give (answer, *prati-vacas*, °*canam*, *praty-uttaram*, Nal.; Śak. &c.), speak (*satyam vacas*, the truth, Yājñ. ii, 200; *vācam*, to address a speech to [dat.] Śak. vi, 5); to permit, allow (with inf.), MBh. i; Śak. vi, 22; to permit sexual intercourse, ŚBr. xiv, 9, 4, 7; to place, put, apply (in med.), Mn.; Yājñ.; MBh. &c.; to add, Pañcat. ii, 6, 5; Sūryas.; VarBṛS.; Laghuj.; with *varam*, 'to grant a boon,' ŚBr. xi; KātyŚr.; MBh. &c.; *śokam*, 'to cause grief,' xiii; R. ii; *avakāśam*, 'to give room or space, allow to enter,' Yājñ. ii, 276; Mṛicch.; Ragh. &c.; *prāṇān* or *jīvitam*, 'to spare any one's life,' MBh.; Kathās. xviii, 275; *talam* or °*lān*, to slap with the palms of the hands, MBh. iii, ix; Hariv. 15741; °*la-prahāram*, to strike with the palm, Pañcat. iv, 2, 2; *tālam*, to beat time with the hands, MBh. i; Bhartṛ.; *saṃjñām*, to make a sign, Mṛicch.; *saṃketakam*, to make an appointment, Pañcat. ii, 4, 2; *saṃyam*, to propose an agreement, Kathās. xviii, 139; *upamām*, to compare with [gen.], Cāṇ.; *paṭaham*, to proclaim with the drum, Kathās. lxxiii, 357; *śabdām*, to make a noise, call out, Vet. iv, 2; *śāpam*, to utter a curse, MBh.; R. &c.; *gālīh*, id., Bhartṛ.; *amuyātrām*, to accompany, Kathās. xviii, 197; *ālinganam*, *pari-rambhanam*, to embrace, 209; Gīt. iii, 8; *jham-pam*, to jump, Hit.; *śrāddham*, to perform a Śrād-dha, MBh. xiv; R. ii; *vratakam*, to accomplish a vow, Hariv.; *yuddham*, *niy*°, *saṃgrāmam*, to give battle, fight with, MBh.; Hariv.; R.; *ājñām*, *āde-sam*, to give an order, command, i; ErahmaP.; Vet.; *saṃdeśam*, to give information, Kathās. xvii, 161; *prayogam*, to give a dramatic representation, Mālav. i, 12; *vṛitīm*, to fence in, Mn. viii, 240, Kull.; *darśanam*, to show one's self, Prab. iii, 2; *drī-shīṭim*, *drīṣam*, *akshī*, *cakshus*, to fix the eyes on (loc.), Śak. i, 6; Kathās.; Dhūrtas.; Śṛīngarat.; Sāh.; *karnam*, to give ear, listen, Śak.; Kathās.; *manas*, to direct the mind to (loc.), MBh. xii, 2526; *karā*