

*kapalam*, to rest the cheek on the hand, Kāraṇḍ. xviii, 73; *niḡadāni*, to put on or apply fetters, Mṛicch. vii, 4; *pāvakam*, to set on fire; *agnin*, to consume by fire, Mn. v, 168; *sāram*, to move a chess-man, Daś. vii, 137; *argalam*, to draw a bolt, bar, Kathās.; Rājāt. vi, 96; *jānu*, to kneel upon (gen.), MBh. iii f.; *padam*, to tread upon [loc.], Bhartṛ.; Hit. ii, 12, 25; SŚamkar. i, 38; to direct the steps, Amar. 74; *viṣham*, to poison, Pañcar. i, 14, 80 (with acc. l.); *garam*, id., VP. iv, 3, 16 (with gen.); — *Ā*. to carry, hold, keep, preserve, RV.; AV.; VS.; 'to show,' SV. i, 2, 1, 4, 7 (aor. *adadiṣhta*; *aded* fr. *√ diś*, RV.); Caus. *dāpayati* (Pāṇ. vii, 3, 36; aor. *adidapat*, 4, 1 & 58, Kās.) to cause to give or be given, cause to bestow or present or give up, oblige to pay, make restore, VS. ix, 24; AV. iii, 20, 8; Mn. &c.; to demand from (abl.), Mn. viii, 47; to cause to utter or speak, Hariv. 15782; Yājñ. ii, 4; *ghoshanām*, to cause to be made known, Kathās. lxiv, 86; to cause to place or advance, xii, 160; to cause to perform, v, 112; to cause to be put on (loc.), MBh. i, 5724; Desid. *dītsati* (Pāṇ. vii, 4, 54 & 58; p. *didāsat*, RV. x, 151, 2; *dītsat*, ii, vii-ix; AV. v, 7, 6; MBh.; Pot. *tseyam*, RV. viii; MBh.; pf. 2. sg. *didāsītha*, AitBr. viii, 21; ŚāṅkhŚr. xvi, 16; cf. ŚBr. xiii, 7, 1, 15) to wish to give, be ready to bestow, RV. &c.; to wish to give in marriage, MBh. &c.; Intens. *dedīyate*, Pāṇ. vi, 4, 66, Kās.; [cf. *didāmu*; Lat. *do*; &c.]

2. *Dā*, m. a giver, RV. v, 41, 1 (dat. *dē*); vi, 16, 26 (nom. *dās*); ifc. 'giving, granting,' see *an-āśva*, *a-bhiksha*-, *āśva*-, *ātma*-, &c. -*dā*; *ān-āsir*-.

*Dāka*, m. a donor, Uṇ. iii, 40, Sch.; a sacrificer, ib.

1. *Dāta*, mfn. 'given,' see *tvā*-. *tavya*, mfn. to be given, AitBr.; Mn. &c.; to be communicated, SvetUp.; Pañcat. i; MārkaP.; to be given in marriage, Dāyabh. (Paith.); Kathās.; to be paid or restored, Mn. viii; Pāṇ. iii, 3, 171, Kās.; to be placed upon (loc.), Mn. v, 136; VarBṛS.; to be made, Bhpr. vii, 18, 74. 1. *Dāti*, see *havyā*-. *vāra* (*dāt*), mfn. liking to give, RV. i, 167, 8; iii, 51, 9; v, 58, 2.

1. *Dātri* (with acc.; once without, RV. iv, 31, 7), *tri* (with or without gen.; exceptionally with acc., ŚBr. xi, 5, 1, 12), m. giving, a giver, donor, liberal, RV. &c.; one who gives a daughter (gen.) in marriage (cf. *kanyā*-), Kum. vi, 1; a father or brother who gives a daughter or sister in marriage, MānGr. i, 8; Mn. iii, 172; Paith.; R.; one who offers (his wife, gen.), L.; a creditor, Mn. viii, 161; the arranger of a meal, iii, 236; granting, permitting (ifc. or with gen.), v, viii, xi; MBh. &c.; a founder (of a household, *kuṭumbānām*), xiii, 1663; [cf. *a*-, *riṇa*-, *brahma*-; *ḍorhp*, *ḍorhp*, Lat. *dator*, *daturus*.] — *tā*, f. the being a giver, liberality, Rājāt.; Sāh. iii. 44. — *tva*, n. id., Hariv. 14414; Ragh.; Cāṇ. — *nirūpana*, n. N. of a ch. of PŚarv. — *pura*, n. N. of a town, Śamkaracetov. i.

*Dātta*, m. a well made by Datta, Pāṇ. iv, 2, 74, Kās. *Dāttamitri*, f. N. of a town built by Dāttamitra, 76, Kās.; *trīya*, mfn. fr. *trī*, 123, Kās.

*Dātteya*, m. metron. fr. Dattā, 1, 121, Kās.

*Dātva*, m. a giver, Uṇ.; n. a sacrificial act, ib.

*Dāda*, m. (*√ dad*) gift, donation, MBh. ix, 2117; 2269 (B. *dāya*); Śiś. xix, 114. — *da*, mfn. gift-giving, Śiś. x, ib.

*Dādin*, mfn. giving, a giver, W.

1. *Dāna*, n. the act of giving, RV.; ŚBr.; MBh. &c.; giving in marriage (cf. *kanyā*-); giving up (cf. *prāna*-, *ātma*-, *śarīra*-, Pañc. ii); communicating, imparting, teaching (cf. *brahma*-); paying back, restoring, Mn.; Yājñ.; adding, addition (VarBṛS.); donation, gift [Lat. *donum*], RV.; ŚBr. &c. (*°nam dā*, to offer a g°, Mn.; Yājñ.; Hit. &c.; *°nam prayam*, to bestow a g°, Mn. iv, 234); oblation (cf. *udaka*-, *havya*-); liberality (cf. 2. *dāna*); bribery, Mn. vii, 198 (cf. *upāya*). — *kamalākara*, m., — *kalpa-taru*, m. N. of wks. — *kāma* (*dā*), mfn. fond of giving, liberal, TS.; TBr. — *kusumājñali*, m., — *ke-li-kaumudī*, f., — *kaumudī*, f., — *kaustubha*, m. orn., — *kriyā-kaumudī*, f. N. of wks. — *khaṇḍa*, n. N. of part I of Hemādri's wk. — *candrikā*, f. N. of wk. — *cyuta*, m. 'one who has abandoned liberality,' N. of a man (g. *kārtakaujapādi*). — *tas*, ind. through gifts, by liberality, MW. — *darpaṇa*, m., — *dinakarā*, m. N. of wks. — *dharma*, m. duty of liberality, Mn.; Hit.; — *kathana*, n., — *vidhi*, m., *°mā-dhyāya*, m. N. of wks on alms-giving. *°m-dādā*, f. N. of an Apsaras or of a female Gandharva, Kāraṇḍ. — *pati*, m. 'liberality-lord,' munificent man, MBh.; R.; N. of A-krūra, MBh.; Hariv.; of a

Daitya, Hariv. — *pattra*, n. deed of gift, MW. — *paddhati*, f. N. of a wk on the 16 offerings, RTL. 415. — *para*, mfn. devoted to liberality; — *tā*, f. liberality, Nāg. v, 29. — *paribhāshā*, f. N. of wk. — *pātra*, n. 'object of charity,' N. of a ch. of PŚarv. — *pāramitā*, f. perfection of liberality, Kāraṇḍ.; Naish. — *pārijāta*, m., — *prakaraṇa*, n., — *prakāsa*, m., — *pradīpa*, m. N. of wks. — *prātibhāvya*, n. security for payment, W. — *bhāga-vata*, n. N. of wk. — *bhinna*, mfn. set at variance by bribes, Hit. iv, 39. — *mañjarī*, f., — *manohara*, m. N. of wks. — *maya*, mfn. consisting in liberality, L. — *mayūkha*, m. N. of wk. — *yogya*, mfn. worthy of a gift, Daś. — *vajra*, m. 'whose weapon is liberality' (said of Vaiśyas), MBh. i, 6487. — *vat* (*dā*), mfn. having or bestowing gifts, liberal, RV. viii, 32, 12; MBh. xiii, 55. — *varman*, m. 'whose armour is liberality,' N. of a merchant, Kathās. — *va-śi-√kṛi*, to make subject by bribery, id. — *vār*, n. libation of water, Kāv. — *vidhi*, m. N. of wk. — *vira*, m. 'liberality-hero,' munificent man, Kathās. — *vya-tyāsa*, m. giving to a wrong person, W. — *vrata*, mfn. devoted to liberality; m. pl. N. of inhabitants of Śāka-dvīpa, Bh. v, 20, 28. — *śālā*, f. hall for alms-giving, Subh. 127. — *śālin*, mfn. rich in gifts; wet with rut-fluid, Sinhās., Introd. 9. — *śīla*, mfn. liberally disposed, Yājñ.; MBh.; m. N. of a translator of Lalit. — *sūra*, m. = *vira*, Kathās.; N. of a Bodhisattva (v. l. *sūra*), Buddh. — *saunda*, mfn. 'intoxicated with giving,' very liberal, L. — *sāgara*, m. 'gift-ocean,' N. of wk. — *stuti*, f. 'praise of liberality,' N. of a kind of hymn. — *hina*, mfn. deprived of gifts, MW. — *hemādri*, m. = *khaṇḍa*. *Dānādhikāra*, m. N. of a Buddh. wk. *Dānāpnas*, mfn. abounding in gifts, Rv. x, 22, 11. *Dānōddyota*, m. N. of wk.

*Dānaka*, n. a paltry gift; (*ā*), f. a partic. coin = 4 Paṇa, Sch.; N. of a drama. *°nika*, mfn. relating to a gift, &c. (only ifc.; cf. *adhyayana*-, *udaka*-, *vara*-).

*Dānin*, mfn. giving, liberal, BhP.; having or receiving gifts (cf. *agre*-).

*Dāniya*, mfn. worthy of gifts or offerings, Pāṇ. iii, 3, 113, Kās.; n. gift, donation, W.

*Dānu*, mfn. liberal (Uṇ. iii, 32); courageous, L.; m. prosperity, contentment, L.; air, wind, L.

*Dāpana*, n. (fr. *√ dā*, Caus.) forcing to give or pay (ifc.), L. *°paniya*, mfn. to be made to give or pay, Kull.; to be got or procured from (*sakāśāt*, Pañc. i, 111). *°payitavya*, mfn. to be obliged to give or pay, Kull. *°payitvā*, ind. p. having fined, W. *°pita*, mfn. caused to give (acc.) to (dat.), Kathās. xxii, 149; caused to be given, got, procured, obtained, Pañc. i, 111; Rājāt. vi, 50; condemned to pay, fined, L. (v. l. *dāyita*). *°pya*, mfn. to be caused to give or pay, Mn., Yājñ.

1. *Dāman*, m. a giver, donor, RV.; a liberal man, MBh. xii, 3479; (*dā*) n. giving, a gift, RV. (cf. *a*-, *su*-). 1. *Dāmanvat*, mfn. furnished with gifts, RV. v, 79, 4.

1. *Dāya*, mfn. (Pāṇ. iii, 1, 139; 141) giving, presenting (cf. *śata*-, *go*-); m. gift, present, donation, MBh.; R. &c.; nuptial fee, L. (cf. *su*-); gift at the ceremony of initiation, W.; handing over, delivery, Mn. viii, 165; n. game, play, Pañcad.

1. *Dāyaka*, mf (ikā) n. giving, granting, bestowing; imparting, communicating, uttering, telling; fulfilling, causing, effecting, MBh.; Hariv.; Daś. &c. (generally ifc.; cf. *agni*-, *uttara*-, *jñāna*-, *viṣa*-).

*Dāyita*. See under *dāpana*.

*Dāyin*, mfn. (ifc.) giving, granting, communicating; yielding, ceding, allowing, permitting; causing, effecting, producing, performing, ChUp.; Mn.; MBh.; Bhartṛ. &c.; having to pay, owing (acc.), Pāṇ. ii, 3, 70; iii, 3, 170, Kās.

*Dāyī-√kṛi*, to make a gift, Mālatīm. viii, 6.

1. *Dāru*, mfn. liberal, L. (cf. Pāṇ. iii, 2, 159); m., see 2. *dāru*.

*Dāvāt*. See *prāna*-.

*Dāvān*, only dat. *°vāne* (mostly as inf.) in order to give or to receive, RV.; mfn. (ifc.) giving, granting, RV.; AV. &c.; (*°varī*), f. in *go*-, *śata*-.

दा 3. दा. For *√ do*, to cut, q. v.

2. *Dāta*, mfn. cut off, mowed (*barhis*), Pāṇ. vii, 4, 46, Sch.

2. *Dāti*, f. sickle, scythe, Gal.

*Dātu*, n. part, division, allotted portion or task, RV. x, 99, 1; ifc. divisible, after a numeral = fold (cf. *su*-, *śata*-, *sahasra*-).

2. *Dātri*, m. mowing, a mower (with acc.), RV. v, 7, 7.

*Dātra*, n. a sort of sickle or crooked knife, RV.; Āpast.; MBh. &c.; (*dātrā*) allotted portion, share, possession, RV.

2. *Dāna*, n. cutting off, splitting, dividing, L.; pasture, meadow, RV.; rut-fluid (which flows from an elephant's temples), MBh.; Hariv. &c.; (*dānā*) m. (only in RV., but cf. *vasu*-) distribution of food or of a sacrificial meal; imparting, communicating, liberality; part, share, possession; distributor, dispenser, RV. vii, 27, 4. *Dānāṅkas*, m. delighting in a sacrificial meal (Indra), RV. i, 65, 1.

*Dānavā*, m. (fr. 2. *dānu*) a class of demons often identified with the Daityas or Asuras and held to be implacable enemies of the gods or Devas, RV.; AV.; ŚBr.; Mn.; MBh. &c. (described as children of Danu and Kaśyapa, sometimes reckoned as 40 in number, MBh. i, 252; sometimes as 100 &c.); (*ī*), f. a female D°; mf (ī) n. belonging to the D°, MBh.; R. &c. — *guru*, m. preceptor of the D°, regent of planet Venus, Var. — *pati*, m. king of the D°, N. of Rāhu, Bhartṛ. — *pūjita*, mfn. worshipped by the D°; m. regent of Venus, Var. — *priyā*, f. the betel plant, L. — *vairin*, m. enemy of the D°, N. of Śiva, Sinhās. *Dānavāri*, m. id., L.; N. of Indra, R. ii, iii, 9; pl. the gods, L. *Dānavēndra*, m. chief of the D°, MW.

*Dānaveya*, m. a Dānava or demon, MBh.; Hariv.

2. *Dānu*, mfn. valiant, victor, conqueror, W.; m. a class of demons (cf. *dānava*), RV. (f. i, 54, 7); ŚBr.; n. a fluid, drop, dew (*°nas pātī*, m. du. N. of Mitra-Varuṇa or of the Āsvins, RV. viii, 256; 8, 16; cf. *ārdra*-, *jīrā*-). — *citra* (*dā*), mfn. brilliant with dew or moisture, RV. — *dā*, mfn. trickling, ib. — *pluvā*, mfn. swelling with drops (Soma), ib. — *mat* (*dā*), mfn. trickling, fluid, ib.

2. *Dāman*, m. or f. allotment, share, RV.

2. *Dāyā*, m. share, portion, inheritance, RV.; TS. &c. (*dāyād upāgata*, obtained through inheritance, Mit.; *dāyam upātī pitus*, he obtains his father's inheritance, Br.); division, part (ifc. = fold, cf. *śatā*-); dismembering, destruction, L.; irony, L.; place, site, L. — *kāla*, m. time of dividing an inheritance, Yājñ. — *krama-samgraha*, m., — *tattva*, n. N. of wks.; *°tva-kṛit*, m. N. of an author. — *nirṇaya*, m. N. of wk. — *bandhu*, m. partner in inheritance, brother, L. — *bhāga*, m. partition of inheritance, Mn. ix, 103; N. of wk.; — *tikā*, f. and — *tattva*, n. N. of wks. — *rahasya*, n. N. of wk. — *vibhāga*, m. division of property, W. — *hara*, m. receiver of inheritance, heir (cf. *brahma*-). *Dāyādā*, m. id. (with gen. or loc. of thing or ifc., Pāṇ. ii, 3, 37, vi, 2, 5) AV.; ŚBr.; Mn.; Yājñ.; a son or distant descendant or kinsman, MBh.; Pañc.; (*ā*, *ī*), f. heiress, daughter, AgP.; — *vat*, mfn. having an heir, MBh. *Dāyādya*, n. inheritance (g. *brāhmaṇādī*), GṛS.; Mn.; MBh. &c.; — *tā*, f. near relationship, affinity, MBh. i, 7509. *Dāyādīkāra-krama-samgraha*, m. N. of wk. *Dāyāpavartana*, n. forfeiture of property, Mn. ix, 79. *Dāyārha*, mfn. claimable as (or capable of being claimed as) inheritance, MW.

*Dāyaka*, m. heir, kinsman, GṛS.

*Dāyādava*, m. id., W.

दा 4. दा. cl. 4. P. *dyāti* (cf. *ā*- *√ dā*), to bind, only in *dīshva*, VS. xxxviii, 3 [cf. *δέω*, *δίδημι*].

1. *Dāma*, in comp. for *dāman*, p. 475. — *kapṭha*, m. 'having a rope round neck,' N. of a man; pl. his descendants (g. *upakādi*). — *granthi*, m. N. assumed by Nakula, MBh. iv, 1020 (cf. *granthika*). — *candra*, m. N. of a man, MBh. vii, 7009. — *carita* or *śrīdāma-carita* (or *°tra*), n. N. of a drama, W. — *jāta-śrī*, m. N. of a prince (on coins). — *tūsha*, mfn. having threads for fringes, TāṇḍyaBr. — *daśa*, mfn. id., Lāṭy. — *liḥ*, mfn. licking or wishing to lick a rope. — *lihya*, Nom. P., *°ti*, to wish to lick a rope, Pāṇ. viii, 2, 37, Kās. — *siṅha*, m. N. of a prince. *Dāmāñcana* (L.), *°cala* (Śiś. v, 61), n. a foot-rope. *Dāmōdara*, m. 'having a rope round waist,' N. of Kṛishṇa, MBh.; Hariv.; of 12th month, VarBṛS.; of 9th Arhat of past Ut-sarpiṇī, L.; of 2 kings of Kāśmīra, Rājāt. &c.; of a river (held sacred by the Santāls), MW.; — *gupta*, m. N. of a poet, Rājāt. iv, 495; — *tantra*, n. N. of wk.; — *datta* & — *deva*, m. N. of 2 men; — *paddhati*, f. N. of wk.; — *bhūti*, m. N. of a man; — *misra*, m. N. of author of one recension of the Hanūman-nāṭaka; *°rāranya*, n. N. of a forest, Rājāt. vi, 183; *°riya*, mfn. relating to (king) Dāmōdara, Rājāt. i, 157. *Dāmōshñīsha*, m. N. of