

an ancient sage, MBh. (v. l. *nīva* & *nīsa*); *shi*, m. patr. fr. *sha*; *shya*, m. patr. fr. *shi* (g. *kurv-ādi*).

2. **Dāma**, n. (ifc., where also *-ka*) wreath, garland, MBh.; Hariv.; (*ā*), f. id., RV. viii, 61, 6.

3. **Dāman**, n. (m., L.) string, cord, rope, fetter, RV.; AV.; ŚBr.; MBh. &c.; girdle; chaplet, wreath, garland for forehead, MBh.; Hariv.; Kāv.; large bandage, Suśr.; a partic. constellation, VarBrS.; N. of a friend of Kṛishṇa = *śrī-d*° (cf. below); ifc. either in proper N. (cf. *āsā-d*°) or in adj. (where, after a numeral, the fem. must end in *ī*, e.g. *dvi-dāmnī*, Pāṇ. iv, 1, 27). [Cf. Gk. *δημα* in *διά-δημα*; *δεμνον* in *κρή-δεμνον*.] **manī**, f. (ifc. also *nīka*) a long rope to which calves are tied by means of shorter ropes, Hariv. — **Dāman-vat**, mfn. furnished with cords, RV. vi, 24, 4.

दा 5. *dā*. For *√de*, q.v.

6. **Dā**, f. (*√de*), protection, defence, L.

दा 7. *dā*. For *√dai*, q.v.

8. **Dā**, f. (*√dai*) cleansing, purifying, L.

3. **Dāta**, mfn. cleansed, purified, Pāṇ. vii, 4, 46 (cf. *ava-*, *vyava-*).

3. **Dāna**, n. purification, L.

दाक्ष *dāksha*, mf(ī)n. (fr. *daksha*) relating to Daksha (Hariv.) or to Dākshi (Pāṇ. iv, 2, 112); southern, dwelling in the south, ŚSāṅkar.; m. or n. the south (in *°shasyāyana*, n. the sun's progress towards s°, the winter solstice and sacrifice then performed, Mn. vi, 10 [v. l. *daksh*°]); m. pl. N. of the disciples of a partic. school (see *kumārī-d*°). **sha-ka**, mfn. inhabited by the Dākshis (g. *rājanyādi*); n. a number of descendants of Daksha, L.

Dākshāyana, mf(ī)n. coming from or relating to Daksha, VS.; m. a son or descendant of D°, VS.; ŚBr. &c.; a partic. sacrifice (cf. *-yajña*); (*ī*), f. N. of any daughter of D° (Aditi, Diti, Kadrū &c.), MBh.; R.; BhP. &c. (pl. the 27 lunar mansions considered as daughters of D° and wives of the Moon, among whom Rohiṇī is the favourite, L.); Croton Polyandrum, L.; n. the posterity of D°, BhP. iv, 1; gold or a gold ornament (cf. *-hastā*, below); = *dākshasyāyana* (under *dāksha*). — **bhakta**, n. district inhabited by Dākshas (g. *aishvakāryādi*). — **yajñā**, m. a partic. sacrifice, Br.; *nīka*, mf(ī)n. relating to it, ŚāṅkhŚr.; *nīn*, mfn. id., ŚBr. — **hastā**, mfn. having gold in the hand, ŚBr. vi, 7, 4, 2. **Dākshāyana-īpa**, **-pati**, **-ramaṇa**, m. the protector, husband, lover of D° (i. e. Durgā or Rohiṇī), Śiva or the Moon, L. **Dākshāyana-agni-praveśa**, m. N. of a ch. of ŚivaP.

Dākshāyana, mfn. wearing golden ornaments, Yājñ. i, 133; m. a Brāhman student, W. **nya**, m. the son of the Dākshāyana Aditi, the Sun, MBh. xiii, 6831. **yañī**, f. w. r. for *yañī* (above).

Dākshī, m. a son of Daksha, Pāṇ. iv, 1, 93; (*ī*), f. a daughter of D°, i, 65. — **kanthā**, f. N. of a village, Pāṇ. ii, 4, 20; *thīya*, mfn. relating to it, iv, 2, 142. — **karsha**, m. N. of a village, vi, 2, 129. — **karshū**, f. N. of a place; *shuka*, mfn. iv, 2, 104, Vārtt. 7, Pat. — **kūla**, n. N. of a village, vi, 2, 129. — **grāma**, m., **-nagara**, n., **-palada**, m. or n., **-hrada**, m. N. of places; *mīya*, *rīya*, &c., mfn. relating to Dākshī-grāma, *nagara* &c., iv, 2, 142. **Dākshīputra**, m. metro. of Pāṇini, L.

Dāksheya, m. 'son of Dākshī', metron. of Pāṇini, L. (cf. Pāṇ. iv, 1, 120); (*ī*), f. 'daughter of Dākshī' (?), metron. of the mother of parrots, MBh. xiii, 275 (cf. R. iii, 20, 17, 18).

Dākshya, n. (fr. *dāksha*) cleverness, skill, fitness, capability, industry, MBh.; Kāv. &c.

दाक्षाय्य *dākshāyya*, m. a vulture, L.

दाक्षिण *dākshīṇā*, mf(ī)n. (fr. *dākshīṇā*, f.) belonging or relating to a sacrificial fee, ŚBr., ŚāṅkhŚr.; relating to the south, W.; (*ā*), f. the southern country, i. e. the Deccan (see below, *-ja*); n. a collection of sacrificial fees (g. *bhikshādi*); pl. N. of a Kāṇḍa of TS. — **sāla**, mfn. relating to a hall situated to the south, Pāṇ. iv, 2, 107, Kāś. — **homa**, m. the oblation connected with the sacrificial fee, Vait. xxi, 23. **Dākshīnāgnika**, mf(ī)n. performed in the southern fire, MānŚr. **Dākshīnā-ja**, m. inhabitant of the Deccan, Nir. vi, 9; (f. *ī*), iv, 5. — **pathaka**, mf(ī)n. relating to Dakshīnā-patha (g. *dhūmādi*). **Dākshīnārdhika**, mf(ī)n. = *dākshīnārdhya*, Pat. **Dākshīnātya**, mf(ā)n. (fr. *dākshīnā*, ind., Pāṇ. iv, 2, 98) southerly, southern, belonging to or living in or coming from the south or Deccan, MBh.;

Hariv. &c.; (also *°tyaka*, mf[*°tyikā*]n. Pāṇ. vii, 3, 44, Vārtt. 5, Pat.); m. (or n.?) the south, Hariv. 6200; cocoa-nut, L.; pl. inhabitants of the Deccan, MBh.; Hariv.

Dākshīṇika, mf(ī)n. connected with a sacrificial fee, Sch.

Dākshīṇiya, mfn. = *dākshīṇiya*, L. (v. l.)

Dākshīnya, mfn. belonging to or worthy of a sacrificial fee, L.; n. dexterity, skill, officiousness, gallantry, kindness, consideration, piety (with loc., gen. or ifc.), Hariv.; K. &c.; the ritual of the right hand Śāktas, L.; N. of a Tantra. — **vat**, mfn. amiable, kind; *°vad-dara*, mfn. having a kind wife; **-tā**, Prasaṅg. — **sampanna**, mfn. coming from the south; possessing kindness, Kāvyaśd. ii, 174.

दागव्यायनि *dāgavyāyani*, m. 'son of Dagu', N. of a man, Pāṇ. iv, 1, 155, Vārtt. 1, Pat.

दाडक *dādaka*, m. tooth, tusk (cf. *dādḥā*).

दाडिम *dādīma*, mf(ī)n. the pomegranate tree, MBh.; Hariv.; Suśr. (n. also its fruit; *°māni dāṇṣ*, to bite pomegranates, said of a hard or unwelcome task, Vām. iii, 2, 14); small cardamoms, L.; mfn. being on the pomeg° tree, Suśr. — **patraka**, m. Soyimida Febrifuga or Amoor Rohitaka, L. — **pushpa**, m. id., L. (also *-ka*); n. the flower of the pomeg° tree, Suśr. — **priya** & **-bhakshana**, m. 'liking and eating pomeg°', parrot, L. — **bhaṭṭa**, m. N. of a poet, Cat. **°mī-vat**, mfn. planted with pomeg° trees, Pāṇ. viii, 2, 9, Kāś. **°mī-sāra**, m. = *dādīma*, L. **Dādīmba**, m. the pomeg° tree, L.

दाडी *dādī*, f. a kind of plant and its fruit (g. *haritaky-ādi*; cf. *doḍī* and *dālī*).

दादा *dādḥā*, f. (= and prob. fr. *daṇṣhtrā*) large tooth, tusk, L.; wish, desire, L.; number, multitude, L. **°dhikā**, f. (fr. *daṇṣhtrikā*) the beard, the whiskers, Mn. viii, 283; tooth, tusk, L.

दारु 1. *dāru*, mf(ī)n. relating to a stick or to punishment, W.; m. patr. fr. *daṇḍa* (g. *śivādi*); (*ā*), f. a partic. game with sticks, Pāṇ. iv, 2, 57, Kāś.; n. the being a staff (g. *prithv-ādi*); multitude of staff-bearers, vi, 4, 164, Sch. — **grāhika**, m. patr. fr. *daṇḍa-grāha* (g. *revaty-ādi*). — **pānika**, m. (fr. *daṇḍa-pāni*) relating to a police officer, Sch. on Hala 536. — **pātā**, f. (fr. *daṇḍa-pāta*, scil. *tithi*) 'stick-throwing', a partic. festival, Pāṇ. iv, 2, 58, Kāś. (cf. *tailam-*, *śyainam-*). — **pāyana**, m. patr. fr. *daṇḍa-pa* (g. *naḍādi*). — **pāsika**, m. = *daṇḍa-pāsaka*, Deśn. ii, 99. — **māthika**, mf(ī)n. (fr. *daṇḍa-mātha*) churning with a straight stick (?), Pāṇ. iv, 4, 37; Kāś. **Dāṇḍājīnika**, mf(ī)n. (fr. *daṇḍājīna*) carrying a staff and skin (as mere outward signs of religion), m. cheat, rogue, hypocrite, Pāṇ. v, 2, 76.

Dāṇḍaka, m. N. of a Bhoja (v. l. *°kya*).

Dāṇḍaki, m. patr. fr. *daṇḍaka*; pl. N. of a tribe belonging to the Tri-gartas, Pāṇ. v, 3, 116, Kāś. **°dakiya**, m. a prince of the Dāṇḍakis, ib. **°dakiya**, m. N. of a prince, Kām. i, 56 (v. l. *°daka*).

Dāṇḍāyana, m. patr. fr. *daṇḍa* (?), only in comp. — **sthalaka**, mf(ī)n. relating to *°sthalī* (g. *dhūmādi*). — **sthalī**, f. N. of a village, Pāṇ. vi, 2, 129, Kāś.

Dāṇḍika, mf(ī)n. inflicting punishment, punishing, MBh. xii, 2135; m. punisher, Pāṇ. iv, 4, 12, Sch. **°kya**, n. the office of a rod-bearer or policeman (g. *purohitādi*).

Dāṇḍin, m. pl. the school of Daṇḍa (g. *sauna-kādi*). **°ṇḍināyana**, m. patr. fr. *daṇḍin*, Pāṇ. vi, 4, 174.

दात 4. *dāta*, m. pl. N. of a school of AV.

दातूह *dātūha*, m. a gallinule, Mn.; MBh.; R. &c.; Cuculus Melanoleucus, L.; a cloud, L. **°tyūhaka**, m. a little gallinule, R. iii, 79, 11. **°tyauhā**, m. a gallinule, VS. xxiv, 25, 39; MaitrS. iii, 14, 6 (accord. to Pāṇ. vii, 3, 1 fr. *ditya-vah*).

दादा *dādā*, *dādākhya-bhaṭṭa* or *dādū-bhāi*, m. N. of several authors.

दादू *dādū*, m. N. of founder of a sect, RTL. 178; 268. — **panthin**, m. pl. his followers, ib.

दाधिक *dādihika*, mf(ī)n. (fr. *dadhī*) made of or mixed or sprinkled with coagulated milk, Pāṇ. iv, 2, 18; 3, 22, 26; carrying about or selling it, 4, 8; eating anything with it, Siddh. ib.; m. N. of a princely race; n. a kind of broth, Suśr.; ifc. f. *ā*, ib.

दाधिक्र *dādihikra*, mf(ī)n. relating to Dādhi-kra, AitBr. vi, 36; n. (*agnes*) N. of a Sāman, ĀrshBr.

दाधित्य *dādhittha*, mf(ī)n. (fr. *dadhittha*) relating to Feronia Elephantum, P. iv, 3, 140, Kāś.; n. its resin, Suśr.

दाधीच *dādihica*, mf(ī)n. relating to Dādihī or Dadhyac; m. patr. of Cyavana, TāṇḍBr.

दाधृवि *dādhrivi*, mfn. (*√dhrī*) able to bear (*bhāradhyai*), RV. vi, 66, 3.

दाधृषि *dādhrishi*, mfn. (*√dhrish*) courageous, bold, RV.; AV.

दाधेयक *dādheyaka*, m. a patr. (also pl.), Pravara.

दान *dān* (Dhātup. xxiii, 25), cl. 1. P. Ā. and 10. P. *dānati*, *°te* and *°nayati*, to cut off; Desid. P. Ā. *dīdānsati*, *°te*, to be or make straight, Pāṇ. iii, 1, 6.

दान 1. *dāntā*, mfn. (*√dam*) tamed, broken in, restrained, subdued; mild, patient, Br.; Mn.; MBh. &c.; liberal, L.; m. a tamed ox or steer (cf. *damyā*), Rājat. v, 432; a donor, giver, W.; Ficus Indica or = *damanaka*, L.; N. of a son of Bhīma, Nal. 1, 9; of a bull, Kathās. xvi, 295; pl. of a school of the AV.; (*ā*), f. of an Apsaras, MBh. xiii, 1425. — **deva**, **-bhadra**, and **-sena**, m. N. of men.

Dānti, f. self-restraint, patience, L.

Dāntvā, ind. p. (Pāṇ. vii, 2, 56) having subdued or tamed.

दान 2. *dānta*, mf(ī)n. (fr. *danta*) made of ivory, MBh.; R.; Suśr. **°taka** & **°tika**, mf(ī)n. id., R.

दान 3. *dānta*, mfn. ending in *dā*, MānGr. i, 18; Gobh. ii, 8, 16.

दाभ *dābha*, mf(ī)n. hurting, injuring, TS. ii, 4, 3, 1. **°bhya**, mfn., see *a-dābhya*.

दामन *dāmana*, mf(ī)n. (fr. *damana*) relating to the Artemisia flower. — **parvan**, n. the 14th day in light half of the month Caitra (a festival on which flowers are gathered), L. **Dāmani**, m. patr. fr. *Damana*, pl. N. of a warrior tribe, P. v, 3, 116; *°manīya*, m. a prince of the Dāmanis, ib.

दामलिप्त *dūmalīpta*, m. pl. N. of a people, VP. ii, 2, 177; n. and (*ā*), f. N. of a town, Daśak. (cf. *tāma-* or *tāmra-*).

दामोद *dāmōda*, m. pl. N. of a school of AV.

दाम्पत्य *dāmpatyā*, n. (fr. *dam-patī*) state of husband and wife, matrimonial relationship, Pur.

दाम्भ *dāmbha*, mf(ī)n. (fr. *dambha*) deceitful, hypocritical, Nalac.

Dāmbhika, mf(ī)n. id.; m. a cheat, hypocrite, Mn.; MBh.; Hariv.; Ardea Nivea, L. (cf. *baka*).

दाम्भोल *dāmbhola*, see *a-* (add.)

दाय् *dāy*, cl. 1. Ā. *dāyate* (Dhātup. xiv, 9) to give.

दार 1. *dāra*, mf(ī)n. (*√dri*) tearing up, rending (cf. *bhū-*); m. rent, cleft, hole, TāṇḍyaBr. xv, 3, 7 (cf. *udara-*, *karbu-*, *a-dāra-srī*); (*ī*), f. id., Suśr. **°rana**, mf(ī)n. tearing, splitting, rending (w. gen. or ifc.), MBh.; (*ī*), f. N. of Durgā, Hariv.; n. the act of tearing &c.; bursting, flying open; a means of opening, Suśr.; the clearing-nut plant, L.

1. **Dāraka**, mf(ī)n. breaking, tearing, splitting (cf. *loha-* and *śatru-*); m. a hog, L.; N. of Kṛishṇa's charioteer (cf. 1. *dāruka*), L.; (*ikā*), f. rent, chink (cf. *pāda-*).

Dāri, mfn. splitting, tearing asunder (cf. *venu-*).

Dārīta, mfn. torn, rent, divided, MBh. &c.

1. **Dārin**, mfn. id., with gen. (or ifc.), MBh.

2. **Dārū**, mfn. breaking, splitting (Indra), RV. vii, 6, 1; m. an artist, L.

1. **Dārūka**, m. N. of Kṛishṇa's charioteer, MBh.; of an incarnation of Śiva, Vāyup. **°ruki**, m. (patr. fr. *°ka*) N. of Pradyumna's charioteer, MBh.

दार 2. *dāra*, m. pl. (probably not connected with 1. *dāra* and *√dri*, but cf. Pāṇ. iii, 3, 20, Vārtt. 4) a wife (wives), GrS.; Mn.; MBh. &c. (*°an-√kri* or *pra-kri*, take to wife, marry, MBh.; cf. *kṛita-*); rarely m. sg. (Āp. i, 14, 24; Gaut. xxii, 29), f. sg. (BhP. vii, 14, ii) and n. pl. (Pañc. i, 450). — **karman**, n. taking a wife, marrying, Mn. iii, 5,