

12. - *kriyā*, f. id., MBh.; R. - *gava*, n. a wife and cows, Pān. v, 4, 77. - *grahana*, n. = *karman*, MBh. - *tyāgin*, m. a repudiator of his wife, Śak. 130. - *parigraha*, m. = *karman*, Mn. ix, 336; °*hin*, m. one who takes a wife, L. - *bali-bhuj*, w. r. for *dvāra-b°*. - *rakshitaka*, mfn. relating to the protection of women. - *lakshana*, n. sign of wifehood, Mn. viii, 237. - *saṅgraha*, m. = *karman*, MBh. - *sambandha*, m. union with a wife, marriage, MBh. i, 7240. - *suta*, n. sg. wife and child, Yājñ. ii, 175. - *Dārānukramaṇa*, n. N. of a ch. of the PSarv. *Dārādhigamaṇa*, n. 'wife-going,' marriage, Mn. i, 112. *Dārādhina*, mfn. dependent on a wife, Mn. ix, 28. *Dārōpasamgraha*, m. 'wife-taking,' marriage, Yājñ. i, 56.

2. *Dāraka*, m. (rather connected with 2. *dāra* than with √*dri*) a boy, son, child, MBh.; Mṛicch.; Pañc.; Suśr.; young animal, Pur.; (*ikā*), f. a girl, daughter, Hariv.; Kathās. (*akī*, BhP. iv, 28, 21); harlot, L.; (*okau*), m. du. a boy and girl, Nal. *Dārakācārya*, m. 'boy-preceptor,' schoolmaster, Lalit. *Dārikā-dāna*, n. gift of a daughter in marriage, Kām. ix, 6.

2. *Dārin*, m. 'having a wife or wives,' a husband, W.

*दारद* *dārada*, mf(ī)n. coming from the country of the Darads or Daradas (g. *sindhv-ādi*); m. a kind of poison, L.; quicksilver, L.; the ocean, L.; m. and n. vermilion, L.; m. pl. N. of a people (probably w. r. for *darada*, MBh.)

*दारिद्र* *dāridra*, n. probably w. r. for °*drya*, n. poverty, Mṛicch.; VarBr.; Pañc.; Hit.

*दारिल* *dārila*, m. N. of Sch. on Kauś.

*दारु* 3. *dāru*, m. n. (g. *ardharcādi*) a piece of wood, wood, timber, RV.; AV.; TS.; Br.; Up.; MBh.; R. &c. (usually n., m. only Hariv. 15522); n. Pinus Devadāru, Suśr.; ore, L. [connected with 4. *dru* and *taru*; cf. also Zd. *dauru*; Gk. *δρῦν*, *δρῦς*; Goth. *triu*; Germ. *trewo*; Engl. *tree*]. - *kaccha*, m. or n. N. of a district; °*cchaka*, mfn. relating to it, Pān. iv, 2, 126, Kās. - *kādali*, f. a kind of wild plantain (= *vana*), L. - *karṇin*, m. 'having wooden earrings,' N. of Bhavila, Buddh. - *karman*, n. wood-carving, Kād. - *kritya*, n. anything to be made of wood, Pañc. i, 108. - *gandhā*, f. a kind of perfume, L. - *garbhā*, f. wooden puppet, doll, L. - *ja*, mfn. made of wood, wooden, AgP. Hcat.; m. a kind of drum, L. - *tirtha*, n. N. of a Tirtha, ŚivaP. - *niśā*, f. a species of Curcuma, Car. - *pattri*, f. Balanites Roxburghii, L. - *parvata*, m. N. of a palace, Venīs. i, 4. - *pātrā*, n. a wooden vessel, MānSr. - *pītā*, f. = *niśā*, L. - *puttrikā*, f. (Kathās.), - *puttri*, f. (L.) = *garbhā*. - *phala*, m. or n. Pistachio (tree and nut); °*laka*, n. window-shutter, HPariś. - *brahma-rasa*, m. a partic. medicine. - *matsyāhvaya*, m. a lizard, L. - *ma-ya*, mf(ī)n. made of wood, wooden (°*yī nārī*, *yoshā* or *strī*, a wooden doll, MBh.; *citi*, a funeral pile, BhP. iv, 28, 50). - *mukhyāhvaya* or °*hva*, m. = *matsyāhvaya*, L. - *muca*, m. or n. (med.) white arsenic. - *mūkhā* (*shā?*), f. id., Bhpr. iii, 25. - *yantra*, n. a wooden puppet moved by strings, MBh. v, 5405. - *varman*, m. N. of a man, Mudrār. - *vaha*, mfn. bearing or carrying timber, Pān. vi, 3, 121, Vārtt. - *śailamaya*, mf(ī)n. wooden or stony, AgP. - *shaṭka*, n. a partic. mixture, Bhpr. iv, 34. - *sitā*, f. cinnamon in sticks, Bhpr. i, 188. - *strī*, f. a wooden doll, L. - *haridrā*, f. = *niśā*, Suśr. - *hasta* or °*taka*, m. a wooden spoon or ladle, L. *Dārv-āghāṭa* or °*āghāṭa* (VS.) and °*āghāṭa* (L.) m. the woodpecker. *Dārv-āhāra*, m. a collector of wood, VS. xxx, 12.

*Dārava*, mf(ī)n. wooden, made of wood or coming from wood, Mn.; MBh. &c. °*viya*, mfn. id., Vām. v, 2, 55, Bālar. ii, 3. 4.

2. *Dāruka*, n. Pinus Devadaru, L.; (ā), f. a wooden doll or puppet, L. °*kā-vana*, n. N. of a wood, ŚivaP. °*kēsvaratirtha*, n. N. of a Tirtha, ib.

*Dārūnā* and (Uṇ. iii, 53) *dārūna*, mf(ā, once ī)n. hard, harsh (opp. *mṛidu*), ŚBr.; MBh.; Suśr.; rough, sharp, severe, cruel, pitiless; dreadful, frightful; intense, violent, Mn.; MBh.; R.; Śak.; Pañc. &c.; (in comp. or °*am* before a vb. to express excellence or superiority, cf. g. *kāshthādi*); m. Plumbago Zeylanica, L.; n. harshness, severity, horror, MBh.; °*naka*, n. N. of a disease of the roots of the hair, Suśr.; °*nya*, n. harshness (of sound, TPrat. ii, 10). - *karman*, n. violent treatment (of diseases), Suśr. - *tā*, f. harsh-

ness, dreadfulness, MBh.; VarBrS. - *vapus*, mfn. of frightful shape, MBh. *Darunākṛiti*, mfn. id., Nal. *Dārūnātman*, mfn. hard-hearted, cruel, Śak. *Dārūnādhyāpaka*, m. an indefatigable teacher, Pān. viii, 1, 67, Kās.

*Dārūnāya*, Nom. A. °*yate*, to act harshly or cruelly, Naish. i, 80.

*Dārva*, mf(ī)n. wooden, Pur.; m. pl. N. of a people (generally associated with the Abhi-sāras), MBh.; Hariv. &c.; (ī), f. Curcuma Aromatica or Xanthorrhiza, also a kind of collyrium extracted from it, Suśr.; = *deva-dāru*, L.; = *go-jihvikā*, L. *Dārvi-patrickā*, f. N. of a plant = *go-jihvā*, L. *Dārvi-homika*, mfn. = °*vīhaumika*, Comm. on Nyāyam. viii, 4, 2. *Dārvi-kvāthōdbhava*, n. collyrium prepared from Curcuma Aromatica or Xanthorrhiza, L. *Dārvi-haumika*, mf(ī)n. (fr. *dārvi-homa*) relating to an oblation made with a ladle, Suśr.

*Dārvaka*, mf(ī)n. relating to the Dārvas, Pān. iv, 2, 125, Kās.; (*ikā*), f. N. of a plant = *go-jihvā*, L.; collyrium prepared from Curcuma Aromatica or Xanthorrhiza, L.; N. of a river, VāyuP. iv, 24, 18.

*दारोदर* *dārōdara*, mf(ī)n. (fr. *dārōdara*) connected with gambling, Nalōd. iii, 7.

*दार्षसत्र* *dārshasatra*, mf(ī)n. (fr. *dārgha*) connected with a long sacrifice, Pān. vii, 3, 1.

*दार्यच्युत* *dārḍhacyuta*, m. patr. fr. *driḍha-cyuta*, Pravar.; n. N. of a Sāman, Lāty. vii, 4, 1.

*दार्य* *dārḍhya*, n. (fr. *driḍha*) hardness, fixedness, stability, strength, corroboration, Suśr.; Kām.; Rājat.

*दार्तेय* *dārteya*, m. patr. (fr. *dṛiti*), Kāth.; TāṇḍyaBr.

*दारु* 4. *dārdura*, mf(ī)n. (fr. *dardura*) relating to a cloud, Hariv. 4162; a frog's (bite), Car. vi, 23; belonging to the mountain Dardura, R. ii, 15, 33; n. a conch-shell the valve of which opens to the right, L.; lac, L.; water, L.; the ways of a frog, L. °*duraka* or °*rika*, mf(ī)n. belonging to a frog, BhP. ii, 3, 20.

*दार्भ* *dārbha*, mf(ī)n. made of Darbha grass, Lāty. °*bhāyana* and °*bhi*, m. patr. fr. Darbha, Pān. iv, 1, 102, Sch. °*bhyā* or °*bhya*, m. id. (g. *kurv-ādi*), RV. v, 61, 17 (applied to Śyāvāsva); TS. ii, 6, 2, 3.

*दार्वट* *dārvaṭa*, n. (fr. Pers. *دربار*) a court or council-house, L. (cf. *darbhaṭa*).

*दार्वण्ड* *dārvaṇḍa*, m. a peacock, L.

*दार्वन्* *dārvan*, m. N. of a son of Uśīnara, VP. (cf. *darvā*).

*दार्श* *dārśa*, mf(ī)n. (fr. *dārśa*) relating to the new moon or the n° m° sacrifice, Kauś. 24; m. (scil. *yajña*) the n° m° s°, Mn. vi, 9. °*sa-paurṇamāsika*, mf(ī)n. belonging to the Darśa-pūrṇamāsa sacrifice, ŚāṅkhŚr. v, 18, 7. °*sika*, mf(ī)n. and °*śya*, mf(ā)n. relating to the new moon or the n° m° sacrifice, Comm. on ĀpSr. x, 21, 6 and TS. iii, 2, 2, 3.

*दार्शनिक* *dārśanika*, mf(ī)n. (fr. *dārśana*) acquainted or connected with the Darśanas or philosophical systems, L.

*दार्षद* *dārshada*, mf(ī)n. (fr. *driśhad*) ground on a stone, Pān. iv, 2, 92, Sch.; stony, mineral, W. °*shadvata*, n. (fr. *driśhadvatī*) N. of a Sattrā, ŚrS.

*दार्ष्टान्त* *dārshānta*, mf(ī)n. (fr. *driśhānta*) explained by an example or simile, L. °*tika*, mf(ī)n. id., Śāṅk. on Bādar. ii, 3, 24; one who uses an example or simile as a proof, Sch.

*Dārshṭivishayika*, mf(ī)n. (fr. *driśhṭi* and *vishaya*) perceptible by the eye, Nir. vii, 8.

*दाल* *dāla*, n. (fr. *dala*) a kind of honey produced from petals (cf. *dala-ja*), L.; (ā), f. colocyth, Bhpr.; (ī), f. a kind of plant = *deva-dālī*, L.; m. a sort of grain = Paspalum Frumentaceum, W. (cf. *rajju*). °*laka*, see *rajju*; (*ikā*), f. colocyth, Bhpr. *Dālaki*, m. N. of a preceptor, VāyuP. *Dālana*, n. (√*dal*) decay (of the teeth), Suśr.

*दालभ्य* *dālabhya* = *dālbhya*.

*दालव* *dālava*, m. a sort of poison, L.

*दालिम* *dālīma*, m. the pomegranate tree (cf. *dādīma*). - *phala*, n. a pomeg°, Amar. 13.

*दाल्भ* *dālbha*, mf(ī)n. relating to Dālbhya (see below), Pān. iv, 2, 111 (g. *kaṇvādi*). °*bhi*, m. (fr. *dalbha*) patr. of Vaka, Kāth. °*bhya*, m. (fr. *dalbha*, iv, 1, 105) patr. of Keśin, TāṇḍyaBr. xiii, 10, 8; of Vaka, ChUp. i, 2, 13; of Caikitāyana, ChUp. i, 8, 1; N. of a grammarian, VPrat. iv, 15; -*ghosha*, m. N. of an ancient sage, MBh. iii, 8383; -*pariśiṣṭa*, n. N. of wk. °*bhyaka*, m. N. of an ancient sage, BrahmaP.

*दालिम* *dālmi*, m. N. of Indra, L. (cf. *dalmi*).

*दाव* *dāvā*, m. (fr. √2. *du*, Pān. iii, 1, 142) conflagration, esp. a forest conflagration, ŚBr.; MBh. &c.; fire, heat; distress, L.; m. n. a forest, MBh. (always connected with fire), Ragh. ii, 8. - *dahana-jvālā-kalāpāya*, Nom. A. °*yate*, to resemble the sheet of flame in a burning forest, Git. iv, 10. - *pā*, m. one who keeps watch over a forest on fire, VS. xxx, 16. - *parita*, mfn. surrounded by fire, VarBrS. xxiv, 15. - *latā*, f. a creeper in a burning f°, BhP. iv, 8, 16. - *vivarjita*, mfn. free from fire. - *su*, m. N. of an Āngirasa, TāṇḍyaBr.; -*nidhana*, n. N. of a Sāman, ib. *Dāvāgni*, m. fire in a forest, MBh., Hariv. *Dāvānila*, m. id., Pañc., Kathās.

*दाविक* *dāvika*, mfn. coming from the river Devikā (water), Pān. vii, 3, 1, Sch. *Dāvikā-kūla*, mfn. (rice &c.) coming from the banks (*kūla*) of the Devikā, ib.

*दास* 1. *dās* (the finite forms only in RV. and once in ŚBr., see below), cl. 1. P.

*dāsati*, i, 93, 10; 151, 7 &c., A. °*te*, Dhātup. xxi, 18 (rarely cl. 2. 5. P. *dāshṭi*, i, 127, 4; *dāśnōti*, viii, 4, 6 [the latter also = √*dās*]; pf. *dādāsa*, i, 36, 4 &c.; Subj. *dādāsatī*, °*śas*, °*śat*, i, 156, 2; 94, 15; 91, 20 &c.; p. *dādāśvās* [dat. °*śśshe*, i, 112, 20 &c.], *dāśivās* [only SV. i, 2, 1, 1, 1] and *dāśvās* [see below]), to serve or honour a god (dat. or acc.) with (instr.), i, 68, 6; vii, 14, 3 &c.; v, 41, 16; viii, 19, 4; offer or present (acc.) to (dat.), grant, give, bestow, i, 93, 3; ii, 19, 4 &c.; Caus. P. *dāśayati*, offer, present, ŚBr. i, 6, 2, 5. [Cf. *dāśasya*, and Gk. *δωκ* in *ἑ-δωκ-α*, *ἑ-δωκ-α*.]

2. *Dās*, f. worship, veneration, RV. i, 127, 7; m. worshipper, vi, 16, 26 (cf. *dū-* and *puro-*). *Dāśas-pati*, m. lord of oblations, one who offers much, Sch.; -*patya*, mf(ā)n. offering much milk (cow), TāṇḍyaBr. xiii, 5, 26, 27; n. N. of a Sāman, ib.

1. *Dāsa*. See *puro*.

*Dāsu*, mfn. worshipping, sacrificing (cf. *ā-*). *Dāsvadhvara*, mfn. intent on sacrificial oblations, RV.

*Dāsura*, m. N. of a man (v. l. °*sūra*).

*Dāsuri*, mfn. making offerings, devout, pious, RV. viii, 4, 12 (cf. *ā-*).

*Dāsva*, mfn. (corrupted fr. *dāśvās*) liberal, munificent, L.

*Dāśvās* (p. pf. fr. √1. *dāś*), honouring or serving the gods, devout, pious, RV., AV., VS.; gracious, RV. i, 3, 7 (the gods); 110, 2 (Savitṛi); x, 65, 5, 6 (Varuṇa); 104, 6 (Indra); giving, granting (with acc. or ifc.), BhP.

2. *Dāśa* or (Uṇ. v, 11) *dāśā* (written also *dāsa*), m. fisherman, ferryman, mariner, VS. xxx, 16; Mṛicch. viii, 408, 9; MBh.; Hariv. &c.; the son of a Nishāda by a woman of the Āyogava caste, Mn. x, 34; servant, slave, L.; (ī), f. fisherwoman, female slave, L. - *tva*, n. the condition of a fisherman, Kathās. - *nandinī*, f. the fisherman's daughter, N. of Satyāvati (mother of Vyāsa), L. - *pati*, m. the chief of fishermen, Kathās. lii, 337 (printed *dās*°).

*Dāśaka*, m. fisherman (?), N. of a son of Bhajamāna, Hariv.; -*putra*, m. the son of a fisherman, Sch. on Pān. vi, 2, 132 (Kās. *dāmaka*). °*śeya*, m. (fr. *dāśī*) the son of a fisherman's wife, L.; (ī), f. = *dāsa-nandinī*, MBh. i, 4015 (also written *dāśeya*, f. ī). °*sera*, m. fisherman (v. l. *dās*°), L.; camel, L. °*seraka*, m. fisherman, Kathās. cxxvi, 204; pl. N. of a people (= *dās*), MBh. vi, 2080.

*दाश* 3. *dāsa*, the Vṛiddhi form of 2. *dāsa* in comp. - *kaṇṭha*, mf(ī)n. belonging to *Dāsa-kaṇṭha*, i. e. Rāvāna, Bālar. x, 37. - *grāmika*, mf(ī) and ā)n. (g. *kumuddādi* & *kāśy-ādi*). - *pura*, mf(ī)n. coming from *Dāsa-pura*; n. (also °*pūra*) a kind of fragrant grass (cf. *dāsa-*), Bhpr. - *phālī*, f., Pān. iv, 1, 64, Sch. (Kās. *dāśī-*). - *mūlika*, mf(ī)n. coming from the *Dāsa-mūla*, Car.