

6, 7; f. an arrow, missile, thunderbolt of Indra, RV.; flame, ib. vi, 66, 10; N. of an Apsaras, AV. ii, 2, 4.

दिद्योतिषु didyotishu, mfn. (*√dyut*, Desid.) wishing to shine, Bhaṭṭ. vii, 107.

दिधक्ष didhaksh, mfn. nom. *°dhak* (*√dah*, Desid.), wishing to burn, Vop. iii, 151. *°kshā*, f. desire to burn, MBh.; BhP. *°kshu*, mfn. desirous of burning, MBh.; R.; BhP.

दिधि didhi, f. (prob. w. r.) firmness, stability, W.

दिधिक्ष didhiksh, mfn. nom. *°dhik* (*√dih*, Desid.) wishing so smear, Vop. iii, 151.

दिधिपात्र्य didhishāyya, mfn. (*√dhā*, Desid.) 'to be tried to be gained,' 'to be sought (Agni), RV. ii, 4, 1 (= *dhārayitṛi*, supporter, Sāy.)

Didhishū, mfn. wishing to gain or obtain, striving after, seeking, RV.; m. a suitor, RV. x, 18, 8; a husband, BhP. ix, 9, 34; the second husband of a woman twice married (also *°shū*), L.; (*u* or *ū*), f. a widow remarried or an elder sister married after the younger (both of whom having the choice of their husbands may be compared to suitors). *°shū-pati*, m. the husband of a woman so married, Kāṭh. xxxi, 7; Gaut.; Vas. *°shūpapati*, m. her paramour, MBh. xii, 1211. (Cf. *agre-didhishu* and *edidhishuh-pati*.)

Didhishu, f. = *didishū*, L.

दिधीर्षा didhīrshā, f. (*√dhri*, Desid.) the wish to hold or support, Bālar. i, 48.

दिन 1. *dinā*, mfn. (*√do*) cut, divided, mowed, RV. viii, 67, 10 (cf. *svayam-*).

दिन 2. *dina* (*√3. dā*). See *a-sam-*.

दिन 3. *dīna* (accented only Naigh. i, 9), m. n. (g. *ardharcādi*, only occurring as n.) a day, Mn.; Ragh.; Pañcat. &c. (ifc. also in Vedic texts), ifc. f. ā, Rājat. i, 347. [Cf. Lat. *peren-dinus*, *nūndinus* &c.; Got. *sin-teins*; Lit. *dēna*; O.Pr. acc. sgl. *deinan*; Slav. *dīnl*.] — *kara*, m. (ī)n. making day or light; m. the sun, Kāv. &c.; N. of an Āditya, RāmatUp.; of the author of the wk. Candrārkī; of a Sch. on Śiś. (*mīṣra-dō*); of other men; (ī), f. (scil. *tīkā*) N. of Comm. on the Bhāshāp. and Siddhānta-muktāvalī; *°ra-tiṇṇā*, f. N. of a Comm.; *°ra-tanaya*, m. 'son of the sun,' the planet Saturn, Var.; *°ra-deva*, m. N. of a poet; *°ra-bhāṭṭa*, m. N. of an author; *°tīya*, n. his wk.; *°rātmaja*, m. 'daughter of the sun,' patr. of the river Yamunā; *rīya*, n., *°rōḍdyota*, m. N. of wks. — *kartavya*, n. 'day-duty,' ceremonies to be performed daily, Kathās. — *kartṛi*, m. 'day-maker,' the sun, Hariv. — *kārya*, n. = *kartavya*, Kathās. — *kṛit*, m. = *kartṛi*, MBh.; VarBrS. &c.; *-suta*, m. = *kartanaya*, VarYogay.; *°d-divasa*, m. Sunday, ib. — *kṛitya*, n. = *kartavya*, Kathās. lii, 410 (printed *diva-kō*). — *keśava* & *kesara* (also written *sara*), m. 'day-hair,' darkness, L. — *kshaya*, m. 'day-decline,' evening, Kām.; = *tīhi*, Hcat. i, 3; N. of a ch. of PSarv. — *gāṇa*, m. = *ahar*, Ganit.; *°nīta*, n. N. of wk. — *graha*, m. day-planet, Hcat. i, 7. — *caryā*, f. daily-work, Kathās. — *cchidrā*, n. change of moon at the beginning or end of a half-day; a day; a constellation or a lunar mansion, Hcat. i, 3, 5. — *jyotiṣ*, n. daylight, sunshine, L. — *duh-khita*, mfn. 'afflicted by day,' m. the Cakra-vāka bird, L. — *naktam*, ind. by day and night, MārkP. — *nātha*, m. 'day-lord,' the sun, Vcar. xiv, 64. — *niś*, f. du. day and night, VarBrS. xxxii, 7. — *pa*, m. the regent of a week-day, Āryab. iii, 16. — *pa-ti*, m. id., Ganit.; 'day-lord,' the sun, Bhāṭṭ.; Rājat. — *pākin*, mfn. being digested within a day, Bhpr. — *pāṭikā*, f. a day's wages, Vet. iv, 2 (v. l.) — *prāṇi*, m. 'day-leader,' the sun (cf. *tīhi*), L. — *prabhā*, f. = *jyotiṣ*, L. — *bandhu*, m. 'day-friend,' the sun, L. — *bala*, m. 'day-strength,' N. of the 5th–8th, 11th and 12th signs of the zodiac collectively, L. — *bhāṭṭi*, m. = *nātha*, Vcar. xi, 1, 12. — *mani*, m. 'day-jewel,' the sun, Git.; Bālar.; — *sārathi*, m. the sun's charioteer, Aruna, Bālar. vi, 8. — *mala*, n. 'day-refuse (?)', a month, L. — *mukha*, n. 'day-face,' daybreak, Daś. — *mūrdhan*, m. 'day-head,' the eastern mountain (cf. *udayā*), L. — *ratna*, n. = *mani*, L. — *rāja*, m. 'day-king,' the sun, Svapnac. i, 18. — *rāsi*, m. a term of days, L. (cf. *ahar-gāṇa*). — *vāra*, m. week-day, Ganit. — *vyāsa-dala*, n. 'day-radius,' the radius

of a circle made by an asterism in its daily revolution, Sūryas. ii, 60. — *samecaya*, m. = *rāsi*, Gol. ii, 12. — *spṛis*, n. a lunar day coinciding with three week-days, Hcat. i, 3. **Dinānsa** & *saka*, m. 'day-portion,' day-time, L. **Dināgama**, m. day-break, Hariv. 4287. **Dinānda**, n. 'day-egg' (i.e. *dō*-veil or -cover), darkness, L. **Dinātyaya**, m. = *na-kshaya*, L. **Dinādi**, m. daybreak, dawn, Śiś. xi, 52. **Dinādhinātha** & *dinādhīśa*, m. 'day-lord,' the sun, Daś.; Pañc. **Dinānta**; m. 'day-end,' sunset, evening, Kālid. **Dināntaka**, m. 'day-destroyer,' darkness, L. **Dinārambha**, m. daybreak, W. **Dinārdha**, m. 'day-half,' noon, Kalpat.; half a day, MBh. vii, 6036; half the days or time, Singhās. **Dināvasāna**, n. 'day-close,' evening, Kālid. **Dināstra**, n. 'day-missile,' N. of a magical formula, Mantram. **Dinēśa**, m. = *na-pati*, VarBrS.; *śātmaja*, m. 'son of the Sun,' the planet Saturn, ib. **Dinēśvara**, m. = *na-nātha*, Hariv.; R.; Bhāṭṭ. **Dināika**, m. one day, MW. **Dinādaya**, m. daybreak, dawn, Subh. **Dināpavāśin**, mfn. fasting by day, Hāsy. i, 17. **Dināṅgha**, m. = *dina-rāsi*, Ganit. **Dinikā**, f. a day's wages, L. **Dini-√kṛi**, to reduce to days, Sūryas.

दिन्दिम *dindima*, m. N. of a man, W.

दिन्न *dinna*, prob. = *dīnna* (q. v.) — *sūri*, m. N. of a man, W. **Dinnā-grāma**, m. N. of a village, Rājat. viii; (cf. *dharma*-).

दिन्व *dinv*, cl. 1. P. *dinvati*, to gladden, Dhātup.

दिप *dip*, cl. 1. Ā. *depeate*, ib. (v. l. *tip*).

दिष्टु *dipsū*, mfn. (*√dab*, Desid.) intending to hurt or injure, RV.

दिम्प *dimp*, cl. 10. Ā. *dimpayate*, to accumulate, Vop. in Dhātup.

दिम्भ *dimbh*, cl. 10. Ā. *dimbhayate*, id., P. *ti*, to order, direct, id.

दिय *dīyā*, mfn. deserving of gifts (= *deya* or *dānārha*, Durga on Nir. iii, 15), RV. viii, 19, 37; (prob. n.), a gift; *diyānām pāti*, m. lord of gifts, a very liberal man.

दिर *dir* (*√dī*) in *kalaśa-dīr* (q. v.)

दिरिपक *diripaka*, m. or n. a ball for playing with, L.

दिलीप *dili-pa*, m. (fr. *dili* = modern Delhi [cf. *dilli*] + *pa*, a protector?) N. of certain kings (esp. of an ancestor of Rāma, son of Anśumat and father of Bhagi-ratha), MBh.; Hariv. &c.

दिलीर *dilīra*, m. or n. = *śilindhraka*, a mushroom, L.

दिल्ह *dilha*, m. N. of a man (also *-bhāṭṭāra*), Rājat. viii; (cf. *dihlā*).

दिच् 1. *div*, cl. 1. P. *-devati*, cl. 10. P. *-devayati*, to cause to lament, to pain, vex; to ask, beg; to go; Ā. *te*, to suffer pain, Dhātup. xxxiii, 51, 32.

दिव 2. *div*, cl. 4. *divyati*, *te*, RV.; Br. &c. (perf. *didēva*, AV.; fut. *devishyati*; cond. *adevishyat*, MBh.; Daś.; aor. *adevit*, MBh.; infin. *devitum*, MBh. &c.; ind. p. *devitvā*, Pāṇ. i, 2, 18; *-divya*, RV. x, 42, 9) to cast, throw, esp. dice, i. e. play, gamble (*akshais*, RV. x, 34, 13; MBh. iii, 2260; *akshān*, Pāṇ. i, 4, 43), with (instr., MBh. ii, 2509), for (instr., ii, 2061 &c.; acc., Maitr. i, 6, 11; SBr. v, 4, 4, 23; dat., MBh. iv, 534; ii, 2468; gen. [*satasya*], Pāṇ. ii, 3, 58); to lay a wager, bet with (*sārdham*), upon (dat.), MBh. i, 1192; to play, sport, joke, trifle with (acc., AV. v, 29); to have free scope, spread, increase (Pāṇ. ii, 193, B. *vardhati*); to shine, be bright [Zd. *div*; (?) Lit. *dyas*], BhP. iii, 20, 22; to praise, rejoice, be drunk or mad; to sleep; to wish for; to go, Dhātup.: Caus. *devayati*, to cause to play (Sch.) or to sport, BhP. iii, 20, 22: Desid. *didevishati* and *dudyūshayati*, Pāṇ. vii, 2, 49, Kāś.: Caus. of Desid. *dudyūshayati*, to incite to play, Bhaṭṭ. v, 49: Intens. *dediti*, *dedyeti*, *dediti* &c., Vop. xx, 17.

3. **Dīv**, *dyū* (nom. *dyavīs*; voc. *dyāvus* [RV. vi, 51, 5; AV. vi, 4, 3]; acc. *dyām*, *dīvam*; instr. *dīvā* or *dīvā* [see below]; dat. *dīve* [*dyave*, MBh. i, 3934]; abl. gen. *dīvās* [rarely *dyōs*, e.g. RV. iv, 27,

3; i, 115, 5]; loc. *dīvī*, *dyāvi*; du. *dyāvā*, s.v. [*dyāvī* as voc. only iv, 56, 5]; pl. nom. *dyāvas* [*dīvas* only ix, 118, 11]; acc. *dyūn* [rarely *dīvas*, *divās*, e.g. i, 194, 2; iv, 3, 8]; instr. *dyūbhīs*; native grammarians give as stems *div* and *dīo*; the latter is declined through all cases like *go*, but really does not occur except in forms mentioned above and in *dīo-salila*, MBh. viii, 4658, while *div* and *dīu* regularly alternate before vow. and cons., m. (rarely f.) in Ved., f. in later Skr. heaven, the sky (regarded in Ved. as rising in three tiers [*avama*, *madhyama*, *uttama* or *tritiya*, RV. v, 60, 6 &c.], and generally as the father (*dyaušh pitā*, while the earth is the mother [cf. *dyāvā-prithivī*]), and Ushas the daughter), rarely as a goddess, daughter of Prajā-pati, AitBr. iii, 33; SBr. i, 7, 4, 1); m. (rarely n.) day (esp. in pl. and in such forms as *dīvā*, by day (cf. s.v.); *dyāvi-dyavi*, daily, every day; *dīnu dyūn*, day by day, daily; *dyūbhīs* and *upā dyūbhīs*, by day or in the course of days, a long time, RV.; m. brightness, sheen, glow (only *dyūbhīs*), RV. i, 53, 4; iii, 3, 2 &c.; fire (nom. *dīvis*), L. [Cf. *dyū*; Gk. Ζεύς, Διός &c. = *dyavīs*, *divās*; Lat. *Jou*, *Ju* in *Ju-piter*, *Jovis*, *Jovi* &c. = *dyavas*, *dyavi*; O. E. *Tīw*; O. H. G. *Ziu*; O. N. *Tyr*.] — *it*, mfn. going to the sky, RV. x, 76, 6. — *ītmat*, mfn. going in or to the sky, heavenly, RV. iv, 31, 11 &c.; *matā*, instr. heavenwards, RV. i, 26, 2. — *ishṭi* (*dīv-*), f. longing for heaven, devotion, worship, sacrifice (generally loc. plur.), RV. — *īsa*, m. lord in heaven, pl. N. of the Ādityas, Vasu and Rudra, Hcat. i, 6. (For other comp. see under *divās*, *dīvā*, 2. *dīvī*, *dīvo* and 3. *dyū*.)

Dīvā, n. heaven, sky, MBh.; Hariv.; day, esp. in *dīvē-dive*, day by day, daily, RV. and ifc. (g. *śāradādī*); wood, L. [Cf. *āhar-*, *tri-*, *naktam-*, *brihad-*, *rātrim-*, *su-*; cf. also *śīlo* in *ēv-śīos*; Lat. (?) *biduum*.] — *kshas* (*°vā-*), mfn. living in heaven, heavenly, RV. — *m-gāma*, mfn. going or leading to heaven, MBh. (?fr. *divam*, acc. of 3. *div* + *g*). — *darśa*, m. pl. N. of a school of AV. — *ratha*, w. r. for *divi* (q. v.) — *spṛis*, mfn. (nom. *sprik*) heaven-touching, MBh. **Divātīthi**, *°vādi*, *°vārka*, see under *dīvā*; *°vāvasāna* = (& prob. w. r. for) *dīnāvō*, L. **Div'okas**, m. (cf. *°vāvō*) a god or the Cātaka bird, L. **Divōdbhava**, mfn. 'sky-born,' (ā), f. cardamoms, L. **Divōlkā**, f. 'sky-firebrand,' a meteor (cf. *°vyō*), MBh. i, 1416. **Divākas**, m. 'sky-dweller,' a deity, Mn.; MBh.; Kālid. &c.; planet, Ganit.; the Cātaka; a deer; a bee; an elephant, L.; *°kah-pati*, m. N. of Indra, Prasannar. **Divākasa**, m. (= *°kas*) a god, L., N. of a Yaksha, Divyāv.

Divan, m. a day, L. (cf. *prati*-).

Divās, gen. of 3. *dīv* in comp. — *°vāh-śyenī*, f. N. of partic. sacrifices, Kāṭh. *°vas-pati*, m. 'sky-lord,' N. of Indra, Nahusha and Vishṇu, MBh.; of the Indra of the 13th Manv-antara, BhP. viii, 13, 32. 33. *°vas-prithivīyau*, f. du. heaven and earth, Pāṇ. vi, 3, 30 (gen. *°vās-prithivīyōs*, RV. ii, 2, 3; x, 3, 7; 35, 2; cf. *dyāvā-prithivīyau*).

Divasa, m. (or n., g. *ardharcādi*, L.) heaven, TBr. i, 7, 6, 6; a day, MBh.; Kāv. &