

Calotropis Gigantea (cf. *arkā*), L.; N. of an Āditya, RāmatUp.; of a Rakshas, VP.; of a prince, VP. (= *divārka*, BHP.); of the founder of the Sūrya-bhakta sect; of other men (also *-bhāṭṭa*); *-mītra*, m. N. of a man, Hcar. 201; *-vatsa*, m. N. of an author; *-vara-locana*, m. a partic. Samādhi, Kāraṇḍ.; *-suta*, m. 'son of the sun,' the planet Saturn, VarBṛS.; (*ā*), f. 'daughter of the sun,' N. of the river Yamunā, ib.; *-karōddyota*, m. N. of a wk. — *kīrti* (or *āk*), m. a Caṇḍāla, Mn. v, 85; a barber, L.; an owl, L. — *kīrtya*, mfn. to be recited by day; n. N. of partic. recitations, Br.; (a day) having such a r°, AitBr. iv, 18; m. a Caṇḍāla (in *antar-dī*, add.) — *kṛita*, mfn. done by day, MW. — *gaṇa*, m. = *ahar*-, Gaṇit. — *cara*, mfn. going by day, Mn.; Var. — *cārin*, mfn. id., Gṛihyas. — *ṭana* (*vāt*), mfn. id., m. a crow, L. — *tithi* (*vāt*), m. a guest coming in the day-time, VP. — *di* (*vādi* or *vādī* ?), m. beginning of day, morning, Gaut. — *naktam*, adv. (older *divā naktam*) by day and night, Subh. 104; (as a subst. form) day and night, BHP. v, 22, 5. — *nidrā*, f. sleeping by day. — *nīsam*, ind. day and night, Kathās. lxxvi, 11. — *ndha* (*vān*), mfn. blind by day, m. an owl, Pañc.; (*ā*), f. a kind of bird (= *valgulā*), L.; *ndhaki*, f. the musk-rat, L. — *pati*, m. 'day-lord,' N. of the 13th month, Kāth. — *pushṭa*, m. 'day-nourished,' the sun, L. — *pradīpa*, m. 'day-lamp,' i.e. an obscure man, L. — *bhīta*, mfn. timid by day; m. an owl, Kum. i, 12; a thief, L.; a flower closing itself by day, L. — *bhīti*, f. 'having fear by day,' an owl, L. — *bhūta*, mfn. turned into day, become bright (night), MBh. xiv, 1757. — *maṇi*, m. 'day-jewel,' the sun, L. — *madhya*, n. midday, noon, L. — *manya*, mfn. passing for day, appearing as day (night), Pāṇ. vi, 3, 66, Kās. — *maithunin*, mfn. cohabiting by day, MārK. xiv, 74. — *rātram*, ind. = *nīsam*, Mn. v, 80, MBh. &c.; as a subst. day and night, MBh. iii, 816. — *rka* (*vār* ?), m. N. of a prince (cf. *divā-kara*). — *vasu*, mfn. beautiful by day (?), RV. viii, 34, 1. — *vihāra*, m. rest by day, Divyāv. — *śaya*, mfn. sleeping by day, Ragh. xix, 34. — *śayatā*, f. sleep by day, Rājat. v, 252. — *śayyā*, f. id., Kshem. ii, 18. — *saṅketa*, m. appointment (of lovers) by day, Mālav. iv, 1. — *saṅcara*, mfn. = *cara*, Var. — *supta*, mfn. asleep by day, MW. — *svapana*, n. sleeping by day, Suśr. — *svapna*, m. (n. only MBh. xiii, 5094) sleep by day, Mn.; MBh.; Suśr. — *svāpa*, m. id., Suśr.; mfn. sleeping by day, (*ā*), f. a kind of night-bird (= *valgulā*), L. — *Divātana*, mf(ī)n. (Pāṇ. iv, 3, 23) daily, diurnal, Kum. iv, 46. — *ṭara* (*dī*), mfn. id., RV. i, 127, 5. — *Divi*, m. the blue jay (= *kikīdivi*), L. — *Divi*, loc. of 3. *dī* in comp. — *kshaya*, mfn. heaven-dwelling, VāyuP. — *kshīt*, mfn. id., RV. x, 92, 12; ChUp. ii, 24, 14. — *gata*, mfn. being in heaven, m. a god, Hariv. — *gamana*, m. 'sky-traveller,' a planet, star; *-ratna*, n. 'star-jewel,' the sun, Prasaṅg. — *cara* (*divi*), mfn. moving in the sky (as a planet), AV. xix, 9, 7. — *cārin*, mfn. id., m. an inhabitant of the sky, MBh.; Hariv.; R. — *ja*, mfn. (Pāṇ. vi, 3, 15) heaven-born, celestial; m. a god, BHP. — *jā*, mfn. 'sky-born,' RV. — *jāta*, mfn. id., m. N. of a son of Purū-ravas, VāyuP. — *yāj*, mfn. praying to heaven, RV. ix, 97, 26. — *yoni* (*divi*), mfn. sky-born (Agni), RV. x, 88, 7. — *ratha*, m. N. of several men (v.l. *diva*), MBh.; Hariv.; Pur. — *śrīt*, mfn. going to heaven, AV. xi, 7, 23. — *śhād*, mfn. sitting or dwelling in heaven, AV.; VS.; m. a god, R.; Git.; Dhūrtas.; *-adhvan*, m. the gods' path, atmosphere, Daśak. — *śhāmbhā*, mfn. resting on the sky, AV. xix, 32, 7. — *śhṭha*, mfn. dwelling in heaven, celestial, MBh.; Hariv. — *sād* and *stha* = *śhād* and *śhṭha*. — *spṛis*, mfn. heaven-touching, RV.; MBh.; BHP. — *spṛisat*, mfn. id., BHP. vii, 8, 22. — *Divīsa*, see *div-īsa* under 3. *dī*. — *Divi*, f. a species of insect (= *upa-jihvikā*), L. — *Divo*, in comp. for *vas*. — *jā*, mfn. born or descended from heaven (Ushas), RV. vi, 65, 1. — *dāsa* (*dī*), m. 'heaven's slave,' N. of Bharad-vāja (celebrated for his liberality and protected by Indra and the Āsvins, RV. i, 112, 14; 116, 18 &c.; the son of Vadhry-aśva, RV. vi, 61, 5; his father is also called Bhadra-sva, Bahv-aśva &c., and his son Mitra-yu or Mitra-yu, Hariv.; Pur.); of the father of Su-dās, RV. vii, 18, 28; of a king of Kāśi surnamed Dhanvan-tari, founder of the Indian school of medicine, Suśr.; of the father of Pra-tardana, MBh. xiii; Hariv.; Pur.; of a descendant of Bhīma-sena, Kāth. vii &c.; *śē-svara-līnga*, n. N. of a Linga, SkandaP.; *śōpā-khyāna*, n. 'the episode of D' in PadmaP. — *dūh*,

mfn. milking from the sky, SV. (v.l.) — *rūc*, mfn. shining from heaven, RV. iii, 7, 5. — *Divya*, Nom. P. *yati*, to long for heaven, Pāṇ. viii, 2, 77, Sch. — *Divyā* (*divya*, Pāṇ. iv, 2, 101), mfn. divine, heavenly, celestial (opp. to *parthiva*, *āntarīksha* or *mānusha*), RV.; AV.; ŚBr.; Kauś.; MBh. &c.; supernatural, wonderful, magical (*aṅgāra*, RV. x, 34, 9; *auśhadha*, Bhartṛ. ii, 18; *vāsas*, Nal. xiv, 24; cf. *-cakshus*, *-jñāna* &c. below); charming, beautiful, agreeable, R.; Kathās. &c.; m. a kind of animal (= *dhanvana*), VarBṛS. lxxxviii, 9; barley, L.; bdellium, L.; N. of a prince, Pur.; of the author of RV. x, 107 &c.; (*ā*), f. N. of plants (= *haritakī*, *bandhyā*, *karkotakī*, *śatāvārī*, *mahā-medā* &c.), L.; a kind of perfume = *surā*, L.; N. of a Buddh. deity, Kālac.; of an Apsaras, Sch.; n. the divine world or anything d°; pl. the celestial regions, the sky, heaven, RV.; an ordeal (10 kinds, viz. *tulā*, *agni*, *jala*, *visha*, *kośa*, *tanḍula*, *taṭṭa-māsha*, *phāla*, *dharmādharma*, *tulasī*, cf. ss. vv.), Yajñ. ii, 22, 95; Pañc. i, 441, 451, 452 &c.; oath, solemn promise, Hit. iv, 1. — *kaṭa*, n. N. of a town, MBh. ii. — *kānana*, n. celestial grove; *-darśanā*, mfn. in aspect like to it, Nal. xii, 61. — *kārin*, mfn. undergoing an ordeal, taking an oath, W. — *kuṇḍa*, n. N. of a lake, Kālp. — *kriyā*, f. the application of an ordeal, Rājat. iv, 94. — *gandha*, m. 'having a divine odour,' sulphur, L.; (*ā*), f. large cardamoms, L.; a kind of vegetable (= *mahā-cañcu*), L.; n. cloves, L. — *gāyana*, m. 'd° songster,' a Gandharva, L. — *cakshus*, n. a d° eye, supernatural vision, Daś.; Buddh.; mfn. having a d° eye, Ragh. iii, 45; fair-eyed, L.; having (only) the d° eye, (in other respects) blind, L.; m. a monkey, L.; a kind of perfume, L. — *jñāna*, n. d° knowledge; mfn. possessing it, MBh. i, 1784. — *tattva*, n. 'd° truth,' N. of a wk. — *tā*, f. divinity, d° nature, Naish. — *tumbī*, f. a kind of plant, Gal. — *tejas*, n. a kind of plant, L. — *tva*, n. = *-tā*, Kathās. — *darśana*, mfn. of a divine aspect, MBh. iii, 17075. — *darśin*, mfn. having a d° vision, MBh. xv, 566. — *dris*, mfn. seeing d° things, Kathās.; m. an astrologer, Var. — *drishṭi*, f. = *cakshus*, n. Kathās. — *devī*, f. N. of a goddess, Buddh. — *deha*, m. a d° body, MW. — *dohada*, n. d° desire, the object of a deity's desire, L.; mfn. fit for an offering or oblation, L. — *dharmin*, mfn. 'having a d° nature,' virtuous, agreeable, W. — *nadī*, f. a d° stream, ŚivaP. — *nārī*, f. a d° female, an Apsaras, R.; Kathās. — *pañcāmṛita*, n. 'the five d° ambrosias,' viz. ghee, milk, coagulated milk, honey, and sugar, L. — *pāṭala*, m. 'having a d° pale-red colour,' N. of a plant, MBh. i, 2374. — *purusha*, m. 'a d° man,' ghost, Uttarak. ii, 1. — *pushpa*, m. Nerium Odorum, L.; (*ā*), f. a kind of plant, L.; *ṭikā*, f. a kind of Calotropis, L. — *prajñāna*, n. = *-jñāna*, n.; *-śālin*, mfn. = id., mfn., Kathās. lxxv, 136. — *prabhāva*, mfn. having celestial power, MW. — *praśna*, m. inquiring into d° phenomena, augury, MBh. v, 1906. — *mantra*, m. 'the d° syllable,' Om, AmṛitUp. 20. — *māna*, n. measuring time according to the days and years of the gods, Sūryas. — *mānusha*, m. 'd° man,' demi-god, Kathās. i, 47. — *yamunā*, f. 'the d° Jamnā,' N. of a river in Kāma-rūpa, Kālp. — *ratna*, n. 'd° gem,' the fabulous gem Cintā-maṇi, L. — *ratha*, m. 'd° car,' vehicle of the gods, L. — *rasa*, m. 'd° fluid,' quicksilver, L.; *śēndra-sāra*, m. N. of a wk. — *rūpa* & *ṭin*, mfn. of a d° aspect, beautiful, handsome, MBh.; Kathās. — *latā*, f. 'the d° creeper,' Sansēvera Zeylanica (= *mūrvā*), L. — *varma-bhṛit*, mfn. wearing d° armour, MBh. iii, 17167. — *vastra*, m. 'divinely dressed,' a kind of flower (= *sūrya-śobhā*), L. — *vākya*, n. a d° voice. — *viññānavat*, mfn. = *-jñāna*, mfn., Kathās. lxxvii, 6. — *śrotra*, n. 'a d° ear' (which hears everything), Buddh. — *samkāśa*, mfn. having a d° appearance, R. — *samgraha*, m. N. of a wk. — *sānu*, m. 'd° eminence,' N. of one of the Viśve Devās, MBh. xiii, 4355. — *sāra*, m. 'having d° juice or resin,' Thorea Robusta, L. — *sūri*, m. N. of a man; *-carita*, n., *-prabhāva-dīpikā*, f. N. of two wks. — *strī*, f. a d° female, an Apsaras, Var.; Kathās. — *srag-anulepin*, mfn. adorned with d° garlands and unguents, Hcat. i, 8. — *Divyāṅsu*, m. 'having d° rays,' the sun, MBh. iv, 390. — *Divyākṛiti*, mfn. of d° form, very beautiful, Kathās. lxxvii, 68. — *Divyāṅganā*, f. = *vya-strī*, Daś. — *Divyādivya*, mfn. d° and not d° (i.e. partly divine partly human), L.; (*ā*), f. the heroine of a

poem (as *Sītā* &c.) of mixed origin or character, a goddess, W. — *Divyāvādāna*, n. 'd° achievements,' N. of a well-known Buddh. wk. from Nepāl (written in Sanskrit). — *Divyōdaka*, n. 'd° water,' i.e. rain-water, L. — *Divyōpapāduka*, mf(ī)n. divinely born, celestial, supernatural, L. — *Divyāṅgha*, m. pl. 'the d° hosts,' forms of Śiva and Durgā (with the Śāktas), L. — *Divyāūśhadha*, n. heavenly herbs or medicine, a magical potion, Bhartṛ. ii, 13. — *Divyāūśhadhi*, f. red arsenic, Bhpr. — *Divyaka*, m. a kind of serpent, Suśr.; another kind of animal (= *divya*, *dhanvana*), VarBṛS. lxxxviii, 18. — *Divyelaka*, m. a kind of serpent, Suśr. (= *divyaka* ?). — *Dīv*, f. (only dat. *dīv*, loc. *dīv*, RV.; acc. *dyū-vam*, dat. *dyūv*, AV.) gambling, playing with dice. — *vana*, n. id. (cf. *devana*). — *vyat*, mfn. playing, gambling; m. a gambler by profession, Sāh. — *Dīvi*, m. the blue jay, L. (cf. *divi*). — *divira*, m. a husband's brother (= *devara*), Gal.; chief clerk or secretary (also *-pati*), Sch. — *kisora*, m. N. of a poet. — *diś*, cl. 3. P. *dīdesṭi* (Imper. *dī-desṭu*, RV.; cl. 6. *dīśati*, *te* [later the only Pres. stem]; pf. *dīdēsa*, *dīdīś*; fut. *dekshyati*, *te* [*desṭā*, Siddh.]; aor. *adikshat*, ŚBr. &c.; *adikshī*, *ādīshṭa*, RV.; inf. *desṭum*, MBh. etc.; *dīśe*, RV.) to point out, show, exhibit, RV. viii, 82, 15; to produce, bring forward (as a witness in a court of justice), Mn. viii; to promote, effect, accomplish, Kir. i, 18; to assign, grant, bestow upon (dat., RV. ii, 41, 17; AV. xiv, 2, 13; gen., MBh. iii, 14278; xiii, 1843; loc., R. i, 2, 28); to pay (tribute), Hariv. 16061; to order, command, bid (inf.), Kir. v, 28; Pass. *dīśyate*, MBh. &c.; Caus. *deśayati*, *te*; aor. *adīdīśat*, to show, point out, assign, MBh.; R.; to direct, order, command, ib.; teach, communicate, tell, inform, confess, Buddh.; Desid. *didīkshati*, *te*, to wish to show &c.; Intens. *dēdīshṭe*, 3. pl. *śate*, (p. f. pl. *śatis*) to show, exhibit, manifest, RV.; to order, command, ib.; Pass. *dedīśyate*, to show or approve one's self, AV.; VS. [Cf. Z. *dis*; Gk. *δεικνυμι*; Lat. *dico*, *in-dicare* &c.; Goth. *teihan*; O. E. *teon* (fr. *than*).] — *Dik*, in comp. for 2. *diś*, p. 480. — *kanyā*, f. a quarter of the sky deified as a young virgin, Bhartṛ. iii, 93 (v.l. *kāntā*). — *kara*, mf(ī)n. youthful, juvenile (lit. making, i.e. changing q° continually, restless); m. a youth, L.; = *aruṇa* (as making a q° for the sun), L.; = *sambhu* (granter of space, promoter?), L.; (*ī*), f. a young woman, L.; *-vāsini*, f. a form of Devī, VP. — *karika*, mfn. (ifc.) = *-karin* and (at once) = *-karikā*, f. the mark of a bite or of a nail, Śiś. iv, 9; (*ā*), f. N. of a river, Kālp. — *karin*, m. 'elephant of the q°,' one of the mythical elephants which stand in the four or eight quarters of the sky and support the earth, BHP. — *kāntā* (Bhartṛ. iii, 93), *-kāmīnī*, f. (Rājat. iii, 382) = *kanyā*. — *kuñjara*, m. = *-karin*, Sāh. — *kumāra*, m. pl. 'the youths of the q°,' a class of deities (with Jainas), L. — *cakra*, n. the circuit of the q° of the compass, the horizon, Ratn. iii, 5; the compass, the whole world, VarBṛS.; *-vāla*, n. the whole range of sight, the scenery all around, Kād. — *chabda* (for *śabda*), m. a word denoting a direction, Pāṇ. ii, 3, 29. — *tata*, m. the line of the horizon, remotest distance, Rājat.; Kathās. — *tās*, ind. from the regions of the sky, ŚBr. — *tulya*, mfn. having the same direction, Sūryas.; *-tā*, f. ib. — *pati*, m. a regent or guardian of a q° of the sky (often identified with *loka-pāla*, q. v.), VarBṛS.; Git. — *patha*, m. 'the path of the horizon,' the surrounding region or q°, Rājat. v, 341. — *pāla*, m. = *-pati*, Rājat. iv, 225. — *pravibhāga*, m. a q°, direction, Sch. on VarBṛS. — *prēkshana*, n. looking round in all directions (from fear &c.), Sāh. — *śūla*, n. 'sky-spear,' any inauspicious planetary conjunction; N. of partic. days on which it is not allowed to travel in certain directions, L.; *-lakshana*, n. N. of ch. of the PSarv. — *sama*, mfn. = *-tulya*, Sūryas. — *sādhana-yantra*, n. N. of wk. — *sāmya*, n. sameness of direction, Sūryas. — *sudṛis* (SŚaṅkar.) and *-sundarī* (Git.), f. = *-kanyā*. — *srakti*, mfn. having the angles or corners towards the quarters of the compass, Sch. on KātyŚr. — *svāmin*, m. = *-pati*, VarBṛS. — *Dig*, in comp. for 2. *diś*. — *aṅganā*, f. = *dik-kanyā*, Kuval. — *adhīpa*, m. = *dik-pati*, Naish. vi, 112. — *anta*, m. 'the end of the horizon,' remote