

m., -vinoda, m., -viveka, m., -samskāra, m., -sūkta, n., -setu, m. N. of wks.

**Dikshitā**, mf(ī, GopBr. i, 5, 24)n. consecrated, initiated into (dat., loc., instr., or comp.) AV.; TS.; Br.; ŚrS.; Mn.; MBh. &c.; prepared, ready for (dat., instr. or comp.), MBh., R. (*ṭam-√kri*, to initiate, instruct, Kathās. xx, 198); performed (as the Dikshā ceremony), W.; m. a priest engaged in a D° (-*tva*, n. Jaim.); a pupil of (affixed, and rarely prefixed to the N. of a teacher, and given as a N. to a Brāhman to denote his being a pupil of that t°, e.g. *Bhaṭṭoji*, *Sam-kara*; sometimes the teacher's N. is dropped and D° is used alone). -**dhun-dhi-rāja**, m., -**bāla-kṛishṇa**, m., -**yajña-datta**, m. N. of men, Cat. -**vasana**, n. the garment of an initiated person, ŚBr. -**vādā**, m. the statement that a person is initiated, TS. -**vi-mitā**, n. a temporary dwelling for a person about to be initiated, Kāth. xiii, 1; AitBr. i, 3 (cf. *prācīna-vanśa*). -**vrata**, n. the vow of an initiated person, KātyŚr. iv, 6, 13. -**samarāja**, m. N. of the author of Dhūrta-nartaka. **Dikshitāve-dana**, n. = *ta-vāda*, Vait. xi, 12.

**Dikshitāyāni**, f. N. of the wife of Dikshitā-yajñadatta, L. **ṭiya**, mfn. written by a Dikshita; n. N. of such a work.

**Dikshitṛi**, m. a consecrator, Pāp. iii, 2, 153.

**Dikshin**, mfn. (ifc.) one who has been initiated (cf. *gaṇa*).

**दीदी** *didī* or *ḍidī*. See *√2. dī*.

**दीधी** 1. *didhī* (connected with *√2. dī*), cl. 2. *ā. didhīte*, to shine, be bright, Dhātup. xxiv, 68; P. *ḍidhet*, 3. pl. *adidhayur*, to appear as, resemble (nom.), RV. v, 40, 5; x, 98, 7.

1. **Didhiti**, f. brightness, splendour, light, a ray, Naigh. i, 5; MBh.; Kālid. &c.; majesty, power, Bhartṛ. ii, 2; N. of wks., esp. ifc. -**prakāśa**, m., -**pratyaksha-tikā**, f., -**māthurī**, f., N. of Comms. -**mat**, mfn. having splendour, shining, brilliant, SāṅkhGr. vi, 3; m. the sun, Kum. ii, 2; vii, 10; N. of a Muni, Kathās. lix, 93. -**raudrī**, f., -**vyākhyā**, f. N. of wks.

**दीधी** 2. *didhī* (cf. *√1. dhī* and *√dhyai*), cl. 2. *ā. didhīte*, 1. sg. *didhye* (RV. v, 33, 1), p. Pres. *ḍidhyat* (RV. ii, 20, 1) and *ḍidhyāna* (RV., often with *manasā*) to perceive, think, be intent upon; to wish, desire. 2. **Didhiti**, f. religious reflection, devotion, inspiration, RV. i, 186, 11 &c.

**दीन** *dīnā*, mfn. See under *√3. dī*.

**दीनार** *dīnāra*, m. (fr. *δηνάριον*, *denarius*) a gold coin or a certain weight of gold (variously stated as 2 Kāshthas, 1 Pala of 32 Rettis or the large Pala of 108 Suvarṇas), Pañc.; Rājat. iv; a gold ornament, L.; a seal, L. **ṛaka**, m., **ṛikā**, f. (Hariv.), and **dīnnāra**, m. (Rājat.) id.

**दीप** *dīp*, cl. 4. *ā. dīpyate* (*dīpyāte*, TBr., *dīpyati*, MBh., pf. *didīpe*, Ragh. v, 47; fut. *dīpishyate*, *dīpitā*; aor. *adīpi*, *adīpishṭa*, inf. *dīpitum*, Pāp. vii, 2, 8, Sch.; iii, 1, 61) to blaze, flare, shine, be luminous or illustrious, AV.; Br.; Mn.; MBh.; Kālid. &c.; glow, burn (also with anger, Bhartṛ.): Caus. *dīpāyati*, *ṭe*, aor. *adīdīpat* or *adīdīpat* (Pāp. vii, 4, 3) to kindle, set on fire, inflame, Tāpdyabr. xvi, 1; ĀsvGr. iv, 6; Kauś. 60 &c.; illuminate, make illustrious, MBh.; Hariv. &c.; excite, rouse, ib.: Desid. *didīpishate*: Intens. *de-dīpyate*, to blaze fiercely, shine intensely, be very bright, MBh.; BhP.; p. *dedīpyantī*, MBh. vii, 8138.

**Dīpa**, m. a light, lamp, lantern, ĀsvGr. iv, 6; Mn.; MBh. &c. -**karpūra-ja**, m. a kind of camphor, Gal. -**kalikā**, f. N. of a Comm. on Yājñ. -**kiṭṭa**, n. lamp-black, soot, L. -**kūpi**, f., -**khori**, f. the wick of a l°, L. -**m-kara**, m. 'light-causer,' N. of a mythical Buddha, MWB. 136; -**jñāna**, m. having the knowledge of a B°, N. of a man, Buddh. -**da**, mfn. one who gives a lamp, Mn. iv, 229. -**dāna**, n. 'giving light,' N. of a ch. of the PSarv.; -**paddhati**, f., -**ratna**, n., -**vidhi**, m. N. of wks. -**dhvaja**, m. 'lamp-sign,' soot, L. -**pādapa**, m. 'l°-tree,' a candlestick, L. -**pushpa**, m. 'l°-flower,' Michelia Campaka, L. -**pūjā**, f., -**vidhāna**, n., -**prakāśa**, m. N. of wks. -**bhājana**, n. 'light-receptacle,' alamp, Ragh. xix, 51. -**mallī**, f. a l°, Gal. -**mālā**, f. a row of l°, an illumination, MBh. xiii, 4727; Caurap. 18. -**mālikā**, f. id.; N. of wk.; *ṭkōtsava*, m. 'the feast of lights,' N. of the 125th ch. of the BhavP. ii. -**māhātmya**, n. 'the glory of the festival of lights,'

N. of a ch. of the BhavP. i. -**vat**, mfn. 'containing lights,' illuminating; (ī), f. N. of a river, Kālp. -**varti**, f. the wick of a lamp, Daś. -**vidhāna**, n., -**vidhi**, m. N. of wks. -**viksha**, m. = *-pā-dapa*; lantern, light, MBh.; R.; Pinus Longifolia or Devadāru, L. -**vyākaraṇa**, n. N. of wk. -**sa-tru**, m. 'lamp-foe,' a moth, L. -**śikhā**, f. the flame of a l°, Kathās. xviii, 77; the point of a shining body, Lil. 95; l°-black, soot, L.; *ṭkhōpanishad*, f. N. of an Up. -**śrīkhālā**, f. a row of lamps, L. -**śrāddha-vidhi**, m., -**sāra**, m., -**stambha-devatā-pūjā**, f. N. of wks. **Dīpānkura**, m. the flame or light of a l°, Bhartṛ. iii, 81. **Dīpānvitā**, f. (sc. *tīhi*) 'furnished with l°s,' N. of the Dīwālī festival, BhavP. **Dīpārādhana**, n. worshipping an idol by waving a l° before it, MW. **Dīpālī**, f. 'a row of l°s,' a festival with illuminations on the day of new moon in the month Āsvina or Kārttika (Dīwālī), RTL. 432; *ṭlika-kalpa*, m. N. of wk. **Dīpālōka**, m. lamp-light, a burning l° or torch, ŚārngP. **Dīpāvalī**, f. a row of lights, nocturnal illumination, BhP. iv, 21, 4, also = *ḍipālī*; *ṭvali-prayoga*, m. N. of wk. **Dīpāsura**, m. N. of an Asura, Virac. xvi. **Dīpōcchishṭa**, n. 'l°-sediment,' soot. **Dīpōtsava**, m. a festival of lights, BhavP.

**Dīpaka**, mfn. kindling, inflaming, illuminating, Pañc. iii, 27, 221; exciting, stimulating (digestion), Suśr.; skilful in managing a lamp (g. *ākarsṭhādī*); m. a light, lamp, Hariv., Bhartṛ., BhP.; the shining body, Lilāv.; N. of two plants having digestive properties, Ptychotis Ajowan or Celosia cristata, L.; a bird of prey, L.; (in music) N. of a Rāga; a kind of measure; N. of Kāma (the inflamer), L.; of a son of Garuḍa (MBh. v, 3596) &c.; m. or n. saffron, L.; (*ikā*), f. a light, lamp, lantern, Hariv.; Kāv. &c.; moonlight, W.; 'illustrator' or 'illustration' at the end of titles of books (cf. *kula*, *gū-ḍhārtha*, *trailokya*) and also alone, N. of wks. (see below); Ptychotis Ajowan or the root of Calmus, L.; (in music) N. of a Rāgiṇī; n. a partic. class of rhet. figures (throwing light upon an idea), Sāh.; Kuval.; N. of a metre. -**mālā**, f. N. of a metre. -**vyākaraṇa**, n. N. of wk.

**Dīpana**, mf(ī) n. kindling, inflaming, setting on fire, MBh.; Hariv.; Kālid.; digestive, stimulating (cf. *agni*- and *anala*-), Suśr.; m. N. of certain digestive plants (= *mayūra-śikhā*, *sālīnca-śaka* or *kāsa-marda*), L.; an onion, L.; (ī), f. Trigonella Foenum Græcum, Bhpr.; Ptychotis Ajowan; Clypea Hernandifolia, L.; a mystical formula described in the Tantra-sāra; (in music) a kind of composition; N. of a female attendant of Devī, W.; n. the act of kindling &c., R.; Pañc.; Daś.; promoting digestion, Suśr.; a digestive or tonic, Suśr.; the root of Tabernæmontana Coronaria (cf. *dīna*), L.; a partic. process to which minerals are subjected, Sarvad.; a partic. procedure with a magic formula, ib. **Dīpanīya**, mfn. to be kindled or lighted or excited or stimulated; relating to tonic medicines; promoting digestion, Suśr.; Car.; m. Ptychotis Ajowan, L.; n. a digestive, Suśr. **Dīpayat**, mfn. illuminating, inflaming, W.

**Dīpikā**, f. of *dīpaka*, q.v. -**tikā**, f. N. of a Comm. -**taila**, n. the oil of Ptychotis Ajowan, Suśr. -**dhārīṇī**, f. a female lamp-carrier, Kād. -**prakāśa**, m., **śikā**, f., -**vivarāṇa**, n., -**vyākhyā**, f. N. of Comms.

**Dīpita**, mfn. set on fire, inflamed, excited, illuminated, manifested, MBh.; R. &c. **Dīpitṛi**, m. an illuminator, enlightener, Pāp. iii, 2, 153.

**Dīpin**, mfn. kindling, inflaming, exciting (ifc. Kathās. lxxxii, 29); (*inī*), f. a mystical formula (cf. *dīpana*, f.).

**Dīpta**, mfn. blazing, flaming, hot, shining, bright, brilliant, splendid; MuṇḍUp. ii, 1, 1; MBh., R. &c.; excited, agitated (*krodha*-, MBh. v, 7207); (in angury) exposed to the sun (also *āditya*-, MBh. iii, 15669); being on the wrong side, inauspicious (opp. to *sānta*), Hariv., Suśr., VarBṛS.; clear, shrill (? applied to the inauspicious voice of an animal and opp. to *pūrṇa*), VarBṛS. lxxxviii, 11; xci, 1; Suśr.; m. a lion (from his bright colour), L.; the citron tree, L.; inflammation of the nose, Suśr.; (*ā*), f. Methonica Superba, L.; Cardiospermum Halicabum, L.; = *sātālā*, L.; red arsenic, L.; (in music) a partic. tone; a partic. Śakti, Hcat. i, 5; n. Asa Foetida, L.; gold, L. -**kirāṇa**, mfn. 'hot-rayed,' the sun, Mricch. viii, 23. -**kīrti**, mfn. 'bright-famed,' N. of Skanda, MBh. iii, 14630. -**ketu**, m. 'bright-bannered,' N. of a king, MBh. i, 231; of a

son of Manu Daksha-sāvarnī, BhP. viii, 13, 18. -**jihvā**, f. 'red-tongued,' a fox, L. -**tapas**, mfn. fervent in devotion, of glowing piety, BrahmaP. -**tejas**, mfn. radiant with glory, ib. -**tva**, n. flaming, shining, Sāh. -**nayana**, m. 'having glittering eyes,' N. of an owl, Kathās. -**piṅgala**, m. 'bright and yellowish,' a lion, L. -**pushpā**, f. 'bright-flowered,' Tragia Involucrata, L. -**rasa**, m. 'having a yellow liquid,' an earth-worm, L.; -**tva**, n. the predominance of fiery passions, Vām. iii, 2, 14. -**rū-pin**, m. a partic. personification, Gaut. -**roman**, m. 'red-haired,' N. of one of the Viśve Devās, MBh. xiii, 4356. -**locana**, m. 'having glittering eyes,' a cat, L. -**loha**, n. the shining metal, brass, L. -**varṇa**, mfn. 'red-coloured,' N. of Skanda, MBh. iii. -**vīrya**, mfn. of fiery strength, MBh. i, 2915. -**śakti**, m. 'having a glittering spear,' N. of Skanda, ib. -**śikha**, mfn. 'bright-flamed' (fire), Kathās. lxxiii, m. N. of a Yaksha, ib. -**svāmin**, m. N. of the father of Śabara-svāmin, Cat. **Dīp-tāṇsu**, m. 'hot-rayed,' the sun. **Dīptāksha**, mf(ī) n. having bright or glittering eyes, MBh. iii, 16138; m. a cat, L.; a peacock, W.; N. of an owl, Pañc.; pl. N. of a people, MBh. v. **Dīptāgni**, m. blazing fire, MBh. iii, 706; N. of Agastya, L. (cf. *dahrāgni* and *satyāgni*); mfn. having the gastric fire well kindled, i.e. digesting well, Suśr., Hcat.; -**tā**, f. goodness of digestion, ib. **Dīptāṅga**, m. 'having a brilliant body,' a peacock, L. **Dīptātman**, mfn. having a fiery nature, MBh. v, 7040. **Dīptāśya**, mfn. 'having fiery jaws,' a serpent, ib. 7169. **Dīptōda**, n. 'having brilliant water,' N. of a Tirtha, MBh. iii, 8685. **Dīptōpala**, m. 'brilliant stone,' the sun gem (= *sūrya-kānta*); a crystalline lens, L. **Dīptāñjas**, mfn. glowing with energy, VarBṛS. xxxii, 15.

**Dīptaka**, m. or n. a kind of disease of the nose, L.; n. gold, L.

**Dīpti**, f. brightness, light, splendour, beauty, ŚBr.; Mn. (cf. *griha*-) &c.; the flash-like flight of an arrow, L.; lac, L.; brass, L.; m. N. of one of the Viśve Devās. -**kara**, mf(ā or ī) n. irradiating, illuminating, MW. -**ketu**, m. N. of a son of Manu Daksha-sāvarnī (cf. *dīpta*-), VP. -**mat**, mfn. bright, splendid, brilliant, MBh.; Kāv. &c.; m. N. of a son of Kṛishṇa, Hit.; (ī), f. (in music) N. of a Śruti.

**Dīptika**, mfn. (ifc.) = *dīpti*; m. a species of plant, L. **ṭkēsvara-tīrtha** (*ṭkēs*?), n. N. of a Tirtha, ŚivaP.

**Dīpya**, mfn. to be kindled or inflamed or stimulated, W.; promoting digestion, L.; m. Celosia Cristata; Ptychotis Ajowan; cumin-seed, L.; n. white cumin-seed, L. **Dīpyaka**, m. a species of plant, Suśr.; m. Celosia Cristata, m. or n. Ptychotis Ajowan; n. Apium Involucratum, L.; n. a figure of rhetoric, L.

**Dīpra**, mfn. flaming, shining, radiant, Kathās. xxv, 135; m. fire, L.

**दीर्घ** *dirghā*, mf(ā) n. (compar. *drāghīyas*, superl. *drāghishṭha* [qq. vv.]; rarely *dirghatara* [Pañc. iv, 12] and *ṭama* [BhP. vii, 5, 44]) long (in space and time), lofty, high, tall; deep, RV.; AV.; Br. &c.; long (in prosody), Prāt., Mn. &c.; (*ām*) ind. long, for a long time (superl. *ṭatamam*, BhP. iii, 1, 37); m. a long vowel, Gobh. ii, 8, 15, KātyŚr. &c.; a camel, L.; Saccharum Sara; Shorea Robusta, = *utkaṭa*, *rā-ma-sara* &c. L.; a mystical N. of the letter *a*, Up.; the 5th or 6th or 7th or 8th sign of the zodiac, Jyot.; N. of a prince of Magadha, MBh. i, 4451; of Śiva, MBh. xiii, 1158; (*ā*), f. an oblong tank (cf. *ṭghikā*), R. v, 16, 27; a kind of plant = *pattrā*, L.; a mystical N. of the letter *n*, Up.; n. a species of grass, L.; N. of a Sāman, ĀrshBr. [Fr. *√drāgh*; cf. also Gr. *δολιχός*; Sl. *dlǔgǔ*]. -**kaṇā**, f. white cumin, L. -**kaṇṭa**, *ṭaka*, m. 'long-thorned,' N. of a plant (= *varvūra*), L. -**kaṇṭha**, m. 'l°-necked,' N. of a Dānava, Har. (v. l. *-bāhu*). -**kaṇṭhaka**, m. Ardea Nivea, L. -**kandaka**, n. 'having long bulbs,' a kind of radish (= *mūlaka*); (*ikā*), f. Curculigo Orchioidea (= *mushālī*), L. -**kaṇ-dharā**, f. = *kaṇṭhaka*, L. -**karna**, m. 'l°-ear,' N. of a cat, Hit. -**karshana**, n. a sort of Svara, SamhUp., Pushpas. -**kāṇḍa**, m. 'having l° joints,' the root of Scirpus Kysoor, L.; (*ā*), f. a sort of creeper, L. -**kāya**, mfn. 'l°-bodied,' tall, MW. -**kāla**, m. a l° time, Mn. viii, 145, MBh.; -*jīvin*, mfn. l°-lived, MW. -**kāshṭha**, n. a l° piece of timber, spar, beam, W. -**kīla** or *ṭlaka*, m. 'l°-stemmed,' Alanguium Hexapetalum (= *āṇkoṭa*), L. -**kūraka**, n. 'l°