

rice, a kind of r° (= *rājāna*), L. — **kūrca**, mfn. '1°-bearded,' MBh. vii, 4749. — **keśa**, mf(ī)n. '1°-haired;' m. a bear, L.; pl. N. of a people. — **kośā**, °**sikā**, and °**si**, f. a kind of muscle shell, a cockle, L. — **gati**, m. 'making 1° journeys,' a camel, L. — **gāmin**, mfn. going or flying far, MBh. vii, 3672. — **granthi**, m. 'having 1° knots or joints,' *Scindapsus Officinalis* (= *gaja-pīppali*), L. — **grīva**, mfn. '1°-necked;' m. a camel, L.; a kind of curlew, L.; pl. N. of a people, VarBṛS. xiv, 23. — **ghāṭika**, m. '1°-necked,' a camel, L. — **cañcu**, m. '1°-beaked,' a kind of bird, L. — **caturaśra**, mfn. shaped like an oblong square or parallelogram, Śāy.; m. an oblong, Śulbas. i, 36. — **ochāda**, mfn. '1°-leaved;' m. *Tectonia Grandis* or sugar-cane, L. — **jañgala**, m. a kind of fish (= *bhangāna*), L. — **jañgha**, m. '1°-legged,' a camel, L.; *Ardea Nivea*, L.; N. of a Yaksha, Kathās. ii, 20. — **jānuka**, m. '1°-kneed,' *Ardea Sibirica*, L. — **jihva**, mfn. 'long-tongued;' m. a snake, L.; N. of a Dānava, MBh. i; Hariv.; (ā), f. N. of a Rākshasī, MBh.; R.; of one of the mothers attending on Skanda, MBh. ix, 2641; (ī), f. (Pāṇ. iv, 1, 59) N. of an evil spirit, Br. — **jihvya**, mfn. '1°-tongued,' RV. ix, 101, 1. — **jiraka**, m. cumin, Bhpr. — **jīvantī**, f. N. of a med. wk. — **jīvin**, mfn. 1°-lived, Cāṇ. 9. — **tanu**, mf(vī)n. 'having a 1° body,' tall; (vī), f. a kind of Aroidea, L. — **tantu** (°ghā-), mfn. forming a 1° thread or row, RV. x, 69, 7. — **tapas**, mfn. performing 1° penances, R.; Hariv.; m. N. of several Rishis (also v. l. for °*tamas*), Hariv.; Pur.; °*pa-ākhyāna*, and °*paḥ-svarga-gamana*, n. 'the story of a 1° penance,' and 'going to heaven by 1° penance,' N. of 2 chapters of the ŚivaP. — **tama**, mfn. longest. — **tamas** (°ghā-), m. N. of a Rishi with the patron. Aucathya and the metron. Māmateya, RV. i, 158, 1; 6 (author of the hymns RV. i. 140-164; father of Kakshīvat, Śāy. on RV. i, 125, 1; through Bṛihas-pati's curse born blind, MBh. i, 4192 &c.; xii, 13182; father of Dhanvan-tari, Pur.; has by Su-deshṇā, Bali's wife, five sons, Aṅga, Bhaṅga, Kaliṅga, Puṅdra, and Suhma, MBh.; Pur.); pl. his descendants; °*tamaso 'rka*, m., °*so vrata*, n. N. of two Sāmans (cf. -*tapas* and *dairghatama*). — **tara**, mfn. longer. — **taru**, m. 'the lofty tree,' the Tāl or palm tree, L. — **tā**, f. (Suśr.; Var.) and **tva**, n. (BhP.) length, longness. — **ti-mishā**, f. *Cucumis Utilissimus*, L. — **tikshṇa-mukha**, mf(ī)n. having a 1° and pointed mouth (leech), Suśr. — **tunḍa**, mf(ī) and (ā)n. '1°-snouted,' MBh. ix, 2649; (ā), f. the musk-rat, L. — **trīna**, n. a kind of grass (= *pallī-vāha*), L. — **daṇḍa**, mf(ī)n. 1°-stemmed, Kauś. 15; m. *Ricinus Communis*, Bhpr.; the palm tree, L.; (ī), f. a kind of small shrub (= *go-rakshī*), L.; °*ḍaka*, m. *Ricinus Communis*, L. — **danta**, mf(ī)n. '1°-toothed,' MBh. ix, 2649. — **darśana**, mfn. far-seeing, provident, sagacious, wise, BhP. x, 29, 2. — **darśin**, mfn. id., MBh.; R. &c.; m. a bear, L.; a vulture, L.; N. of a minister, Kathās. lxxxvi, 5; of a monkey, R. v, 73, 43 (cf. *dūra*); °*śītā*, f., °*śītva*, n. far-sightedness, providence, Kām. viii, 10; iv, 8. — **darśivas** (MBh. v, 4380), — **drīśvan** (Kathās. lxi, 131) and — **drīshṭi** (L.), mfn. = -*darśana*. — **dru**, m. = -*taru*, L. — **druma**, m. 'the lofty tree,' *Salmalia Malabarica*, L. — **dveshin**, mfn. cherishing long hatred, implacable, MW. — **nakha**, mf(ī)n. having 1° nails, MBh. ix, 2649; m. N. of a man, Buddh.; (ī), f. *Diospyros Embryopteris*, L. — **nāda**, mfn. 1°-sounding; m. a dog, L.; a cock, L.; a conch-shell, L. — **nāla**, m. '1°-stalked,' N. of several kinds of grass (= *vrīṭta-guṇḍa* and *yāvanāla*); n. = -*rohishaka*, L. — **nīdrā**, f. 1° sleep, Ragh. xii, 81; death, Hcar. — **nīsvasya**, ind. sighing or having sighed deeply, W. — **nīsvāsa**, m. a 1° or deep-drawn sigh, Mālatim. vii, 1. — **nītha** (°ghā-), m. N. of a man, RV. viii, 50, 10. — **paksha**, m. '1°-winged,' the fork-tailed shrike, L. — **paṭolikā**, f. a kind of cucurbitaceous fruit, L. — **pattra**, mfn. '1°-leaved;' m. a kind of sugar-cane, Suśr.; a species of ebony tree, Bhpr.; the palm tree, L.; a kind of onion, L.; some other bulbous plant (= *vishṇu-kandā*), L.; several kinds of grass, L.; (ā), f. a kind of plant related to the *Hemionitis Cordifolia*, L.; *Pandanus Odoratissimus*, L.; = *ḍoḍi*, *gandha-puṭtrā* &c., L.; (ī), f. = *palāśī* or *mahā-cañcu*, L. — **pattra**, m. a kind of sugar-cane, Suśr.; a kind of garlic (= *rakta-lasuna*), L.; *Ricinus Communis*, L.; *Barringtonia Acutangula*, L.; a kind of reed, L.; *Capparis Aphylla*, L.; =

*jalaja-madhūka*, L.; (*ikā*), f. *Desmodium Gangeticum*, L.; *Aloe Indica*, L.; = *palāśī*, L. — **pad** or **pād**, mfn. '1°-legged;' m. a heron, L. — **parṇa**, mfn. 1°-leaved; (ī), f. a species of plant related to the *Hemionitis Cordifolia*, L. — **parvan**, m. 'having 1° knots or joints,' sugar-cane, L. — **pallava**, m. 'having 1° shoots or tendrils,' *Cannabis Sativa* or *Crotalaria Juncea*, L. — **pavana**, mfn. 1°-winded; m. an elephant, L. (cf. -*māruta*). — **pāṭha**, m. 'the 1° reading,' a kind of recitation of the VS. in which the consonants are often doubled, Cat. — **pāda** = -*pad*, L. — **pādapa**, m. = -*taru* or the Areca-nut tree, L. — **pādya**, f. a kind of brick, Śulbas. iii, 177. — **pushpa**, m. 'having 1° flowers,' *Michelia Champaka* or *Calotropis Gigantea*, L. — **prishṭha**, mfn. '1°-backed;' m. a snake, L. — **prajña**, mfn. having a far-seeing mind; m. N. of a king, MBh. — **prayajyu** (°ghā-), mfn. persevering in offerings and sacrifices, RV. vii, 82, 1; receiving constant offerings or worship (*Vishṇu-Va-ruṇa*), TBr. ii, 8, 4, 5. — **prayatna**, m. persevering effort, MW. — **prasadman** (°ghā-), mfn. offering extensive seats (the earth), RV. viii, 10, 1; 25, 20. — **prāna**, mfn. having 1° breath, ĀpSr. vi, 20, 2. — **prēkshin**, mfn. = -*darśana*, MBh. vii, 5467. — **phala**, mfn. having 1° fruit; m. N. of plants (*Cathartocarpus Fistula*, *Butea Frondosa*, *Asclepias Gigantea*), L.; (ā), f. a red-colouring *Oldenlandia*; a vine with reddish grapes; *Odina Pennata*; a kind of cucumber, L. — **phalaka**, m. *Agati Grandiflora*, L. — **bāhu**, mfn. 1°-armed, MBh. iii, 2454; R. ii, 42, 18 &c.; m. N. of one of the attendants on Śiva, Hariv.; of a Dānava, ib. (v. l. -*kanṭha*); of a son of Dhṛita-rāshṭra, MBh. i; of a son or grandson of Dilīpa, Pur.; -*garvita*, m. 'proud of having 1° arms,' N. of a demon, Lalit. — **bijā**, f. 'having 1° seed,' N. of a plant, Gal. — **bhuja**, mfn. '1°-armed;' m. N. of one of the attendants on Śiva, L. — **māruta**, = -*pavana*, L. — **mukha**, mf(ī)n. 1°-mouthed, 1°-beaked, 1°-faced, TAr. iv, 32, 1; m. N. of a Yaksha (?), Buddh.; (ī), f. *Parra Jacana* or *Goensis*, ĀpSr. xv, 19, 4, Sch.; the musk-rat, L. — **mūla**, n. '1°-root,' the root of *Andropogon Muricatus*; mf(ā) and (ī)n. having 1° roots; m. a kind of Bilva or creeper, L.; (ā), f. *Desmodium Gangeticum* or *Ichnocarpus Frutescens*, Suśr.; (ī), f. *Alhagi Maurorum*, *Leea Hirta*, *Solanum Indicum*, L. — **mūlaka**, n. a kind of radish, L.; (*ikā*), f. *Desmodium Gangeticum*, L. — **yajña**, m. 'performing a 1° sacrifice,' N. of a king of Ayodhyā, MBh. ii, 1076. — **yaśas** (°ghā-), mfn. renowned far and wide, RV. v, 61, 9. — **yāthā**, m. or n. a 1° course or journey, RV. ii, 15, 3; v, 45, 9. — **yāma**, mfn. having 1° watches (as the night), Megh. — **raṅgā**, f. 'having a lasting colour,' turmeric, L. — **rata**, m. '1° in copulation,' a dog, W. (cf. -*surata*). — **rada**, m. '1°-tusked,' a hog, L. — **rasana**, m. '1°-tongued,' a serpent, L. — **rāgā**, f. = -*raṅgā*, L. — **rātram**, ind. for a 1° time or period, Lalit.; Divyāv. — **rātrika**, mfn. '1°-lasting' (fever), Bhpr. — **rāvā**, m. 'making a prolonged noise or yell,' N. of a jackal, Hit. — **rūpa**, mfn. having a 1° form, having the form of a 1° vowel, MW. — **rogin**, mfn. 1° ill or sick, W. — **roma**, m. 'next;' N. of a son of Dhṛita-rāshṭra, MBh. — **roman**, mfn. '1°-haired;' m. a bear, L.; N. of one of the attendants on Śiva, Hariv. — **rosha**, mfn. 1° in anger, bearing a grudge, ŚārngP.; -*tā*, f., Mālav. iv, 1, 2. — **roshaṇa**, mfn. = -*rosha*, Subh. 203. — **rohishaka**, m. a kind of fragrant grass, L. — **latā-druma**, m. *Shorea Robusta*, L. — **locana**, mfn. 1°-eyed, Hariv.; m. N. of a son of Dhṛita-rāshṭra, MBh. — **lohita-yashtikā**, f. 'having a 1° red stem,' red sugar-cane, L. — **vaṅsa**, mfn. having a 1° reed; being of an ancient family, W.; m. *Amphidonax Karka*, L. — **vaktra**, m. '1°-faced,' an elephant, L. — **vacchikā** (fr. *vatsa* ?, L.) or -**varchikā**, f. (W.) a crocodile or alligator. — **vat**, ind. like a 1° vowel, W. — **varṇa**, m. a 1° vowel, W. — **vartman**, n. = -*yātha*, W. — **varshā-bhū**, f. a white-flowered *Punar-navā*, L. — **vālā**, f. '1°-tailed,' the bos grunniens, L. — **viśva-vedasa-kaivalya-dīpikā**, f. N. of wk. — **vri-ksha**, m. = -*taru*, L. — **vrīṭta-phalā** (°vrīṭta-?), f. a kind of gourd, L. — **vrīnta**, m. '1°-stalked,' *Colosanthus Indica*; (ā), f. = *indra-cirbhīṭi*, L. — **vrīntaka**, m. *Colosanthus Indica* and a variety of it, L.; (*ikā*), f. *Mimosa Octandra*, L. — **veṇu**, m. pl. N. of a people, MBh. ii. — **vyādhi**, mfn. suffering from a 1° illness, L. — **śara**, m. 'having

a 1° reed,' *Andropogon Bicolor*, L. — **sākha**, mfn. having 1° branches; m. *Shorea Robusta*, L.; °*khikā*, f. a kind of shrub, L. — **simbika**, m. 'having a 1° pod,' black mustard, L. — **sira**, m. 'having a 1° head or beak,' a kind of bird, L. — **sūka**, °**kaka**, m. 'having 1° awns or beards,' a sort of rice, L. — **śrīṅga**, mfn. 1°-horned, Kāv. — **śmaśru** (°ghā-), mfn. 1°-bearded, AV. xi, 5, 6. — **śravas** (°ghā-), mfn. renowned far and wide; m. N. of men, RV.; TāṇḍyaBr. xv, 3. — **śrūt**, mfn. hearing from afar, RV. x, 114, 2; heard or renowned far and wide (superl. °*tama*), RV.; TS. — **saktha**, mf(ī)n. having 1° thighs, P. v, 4, 113, Kās.; °*thi*, mfn. having 1° shafts, ib. — **sattra**, n. a 1°-continued Soma sacrifice, ŚBr., MBh. &c.; N. of a Tirtha, MBh. iii, 5050; mfn. = °*trīn*, mfn. occupied with a prolonged Soma rite, ŚBr., BhP. — **sandhya**, mfn. performing 1° prayers or rites at the different twilights; -*tva*, n., Mn. iv, 94. — **sasya**, m. 'having 1° fruit,' *Diospyros Embryopteris*, L. — **surata**, m. = -*rata*, L. — **sūtra**, mfn. 'spinning a 1° yarn,' slow, dilatory, procrastinating, MBh.; R. &c.; -*tā*, f. (ib.), -*tva*, n. (Gal.) procrastination, dilatoriness. — **sūtrin**, mfn. = °*tra*, Bhag. xviii, 28; °*tritā*, f. = °*tratā*, Hit. i, 29 (v. l.) — **skandha**, m. = -*taru*, L. — **svara**, m. = -*varṇa*, W. — **Dirghānhri**, m. 'having 1° roots,' *Desmodium Gangeticum*, L. — **Dirghākāra**, mfn. 1°-formed, oblong, MW. — **Dirghāksha**, mf(ī)n. 1°-eyed, Mālav. ii, 3. — **Dirghāgama**, m. N. of a Buddh. wk. — **Dirghāṅka-grāma**, m. N. of a village. — **Dirghāṅgi**, f. (Bhpr.) and °**ngri**, m. (L.) = °*nhri*. — **Dirghādhi**, mfn. having a far-seeing mind, RV. ii, 27, 4. — **Dirghādha**, m. a 1° way or journey, AitBr. vi, 23; -*ga*, mfn. going 1° journeys; m. a camel, a letter-carrier or messenger, L. — **Dirghānala**, n. a mystical N. of the syllable *rā*, RāmātUp. — **Dirghānuparivartin**, mfn. having a 1° after-effect, L. — **Dirghāpāṅga**, mfn. having 1° outer corners of the eyes; m. N. of an antelope, Śak. v, 2. — **Dirghāpēkshin**, mfn. very regardful or considerate, MBh. vii, 5467 (B. *dirgha-pr*). — **Dirghāpsas**, mfn. having a 1° fore-part (a waggon), RV. i, 122, 15. — **Dirghāmaya**, mfn. 1° sick, Hit. iv, 36. — **Dirghāyu**, mfn. 1°-lived, viii, 70, 7; -*tvā*, n. ib. x, 62, 2; ŚBr. &c.; -*śocis* (°*ghāyu*-), mfn. shining through a 1° life (Agni), RV. v, 18, 3. — **Dirghāyudha**, m. (!) 1° weapon, spear, L.; mfn. having 1° weapons (tusks), m. a hog, L. — **Dirghāyus**, mfn. 1°-lived, RV., MBh. &c.; wished to be 1°-lived, R. iii, 1, 11 (cf. *āyushmat*); m. a crow, L.; N. of 2 trees (*jīvaka* and *sālmali*), L.; of *Mārkaṇḍeya*, L.; °*shka*, mfn. 1°-lived, Bhpr.; °*sh-tva*, n. long-livedness, a 1° life, Hariv. 886 (cf. °*yu-tva*); °*shya*, n. id., m. N. of a tree (= *sveta-mandāraka*), L. — **Dirghāraṇyā**, n. a 1° tract of wild or desert country, Br. — **Dirghālarka**, m. = °*ghāyushya*, m., L. — **Dirghāśya**, mfn. 1°-faced, Hariv.; m. N. of a people, Var. — **Dirghāhan**, mf(hnī)n. having 1° days, Pāṇ. viii, 2, 69, Vārtt. 1, Pat.; viii, 4, 7, id. — **Dirghērvāru**, m. a kind of cucumber (= *ḍaṅgarī*), L. — **Dirghōchvāsam**, ind. with a deep-drawn sigh, Megh. 99. — **Dirghōtkaṅṭha-manas**, mfn. having the heart full of an old longing, BhP. iv, 9, 43.

**Dirghaya**, Nom. P. °*yati*, to be long, tarry, procrastinate, R.

**Dirghikā**, f. an oblong lake or pond, MBh., Suśr.; Kāv.

**Dirghī**, ind. in comp. for °*gha*. — √**krī**, to lengthen, prolong, Kālid. — √**bhū**, to become 1°; -**bhāva**, m. lengthening (of a vowel), VS. Prāt.; -**bhūta**, lengthened (a vowel), Pāṇ. vii, 4, 72, Sch.

**दीर्घ** *dirgha*, mfn. (√*drī*) torn, rent, sundered, SāṅkhŚr. xiii, 12, 1; R. ii, 39, 29; scattered, dispersed (army), MBh. vi, 144, 146; frightened, afraid, MBh. v, 4622, 4627.

**दीव** *div*, *divi*, *divyat*. See under √2. *div*.

**दु 1. du** (or *dū*), cl. 1. P. (Dhātup. xxii, 46) *davati* (pf. *dudāva*; fut. *doshyati*, *dotā*; aor. *adā-vīt* or *adaushīt*, Vop.), to go: Caus. *dāvayati* or *dāvayati* (see s. v.) Actually occurring only in Subj. aor. *dāvishāni*, RV. x, 34, 5, 'na d° *ebhih*' (?) I will not go, i. e. have intercourse with them (the dice). [Cf. *έύω*, *δύω*, *δύομαι*.]

**दु 2. du** (also written *dū*), cl. 5. P. 4. Ā. (Dhātup. xxvii, 10; xxvi, 24) *dunoti*, *dūyate* (ep. also °*tī*; pf. *dudāva*; fut. *doshyati*; aor. *adaushit*; inf.