

dotum), to be burnt, to be consumed with internal heat or sorrow (Pres. *dunoti*, MBh. iii, 10069; BhP. iii, 2, 17; Gīt. iii, 9; but oftener *dūyate*, which is at once Pass.), MBh.; Suśr.; Kāv. &c.; (only *dunōti*) to burn, consume with fire, cause internal heat, pain, or sorrow, afflict, distress, AV. ix, 4, 18; MBh.; VarBṛS.; Kāv.: Caus. *dāvayati*, aor. *adūduvat*: Desid. *dudūshati*: Intens. *dodūyate*, *dodoti*. [Cf. *δαίω* for *δαίω*; *δύη*, pain; Lit. *davyti*, to torment; Sl. *daviti*, to worry.]

Dut, f. anxiety, uneasiness. **Dud-da** and **dud-dādin**, mfn. giving pain, cruel, wicked, L.

Duta, mfn. pained, afflicted, Śis. vi, 59.

Dunvat, mfn. afflicting, injuring, W.

दुः *duḥ*, in comp. for *dus* (p. 488; for *duḥ-k°*, *duḥ-p°*, see *dush-k°*, *dush-p°*). — **śānsa**, mfn. wishing or threatening evil, malicious, wicked, RV.; AV. &c. — **śaka**, mfn. impracticable, impossible; -*tva*, n., Comm. — **śakta** and **śti**, mfn. powerless, Pāṇ. v, 4, 121, Sch. — **śala**, m. N. of a son of Dhṛita-rāshṭra, MBh. i; (*ā*), f. of the only daughter of Dh°, wife of Jayad-ratha, ib. — **śasta**, mfn. badly recited; n. a bad recitation, Br. — **śākam**, ind. ill with vegetables, Pāṇ. ii, 1, 6, Sch. — **śāsa**, mfn. difficult to be controlled, Vop. — **śāsana**, mfn. id., Pāṇ. iii, 3, 130, Vārtt. 1, Pat.; m. N. of a son of Dhṛita-rāshṭra, MBh. i. — **śāsus**, mfn. malevolent, RV. x, 33, 1. — **śikshita**, mfn. ill-bred, impertinent, Bālar. ii, ३३. — **śishya**, m. a bad scholar, Kathās. — **śīma**, mfn. bad to lie upon, ŚāṅkhBr. ii, 7; m. N. of a man, RV. x, 93, 14. — **śirta-tanu**, mfn. having an indestructible body, MaitrS. i, 8, 6. — **śīla**, mfn. badly disposed, ill-behaved, MBh.; R. &c. (-*tā*, f. Kull.); (*ā*), f. N. of a woman, Kathās.; -*citta*, mfn. bad-hearted, Subhāsh. — **śrīṅgī**, f. a disloyal wife, L. — **śrita** (*dūh-*), mfn. not well cooked, underdone, MaitrS. i, 4, 13. — **śeva**, mfn. envious, malignant, RV. i, 42, 2. — **śodha**, mfn. difficult to be cleaned, Suśr. — **śosha**, mfn. difficult to be dried, MBh. vii, 856. — **śrava**, mfn. unpleasant to be heard; n. and -*tva*, n. cacophony, Sāh. — **śruta**, mfn. badly or wrongly heard, R. iii, 41, 10 &c. — **shanta**, m. older form for *dushyanta* (q.v.) — 1. -**shama**, n. a partic. weight (= 6 Dānaka), Car. viii, 1 (printed °*h-kh°*). — 2. -**shāma**, n. a bad year, ŚBr. iii, 2, 1, 10; AitBr. ii, 29; (*am*), ind. unevenly, improperly; at a wrong time (g. *tishṭhadgv-ādi*); (*ā*), f. (with Jainas) N. of two spokes in the wheel of time (viz. the 5th in the Ava-sarpīṇī and the 2nd in the Ut-s°), L.; °*ma-sushamā*, f. (with Jainas) id. (the 4th and 3rd resp.), L. — **shāha**, mfn. irresistible, RV. ix, 91, 5 (cf. *duḥ-s°*). — **shupta**, mfn. sleeping badly, having bad dreams, L. — **shṭuta**, n. faulty recitation of a Stotra, AitBr. iii, 38. — **shṭuti** or (*dūh-*) **shṭuti**, f. a faulty or bad hymn, RV. i, 53, 1 &c. — **shṭhu**, mfn. ill-behaved, Uṇ. i, 26, Sch.; ind. badly (g. *svar-ādi*). — **shparśa**, see *sparsa*. — **shvanta**, w.r. for *dushy°*. — **shvāpnaya**, n. bad sleep or dreams, RV.; AV. — **samrakshya**, mfn. difficult to be guarded, Nīlak. — **samlakshya**, mfn. difficult to be observed or recognised, Rājat. — **samskāra**, m. a bad custom or practice, ib. — **samsthita**, mfn. deformed, R. ii, 8, 40. — **saktha** or **thi**, mfn. having deformed thighs, Pāṇ. v, 4, 121, Kāś. — **saṅga**, m. bad inclination, BhP. — **samcāra**, mfn. difficult to be walked or passed, Pañc. i, 189; Bālar. vi, ३३. — **samcintya**, mfn. difficult to be conceived or imagined, Rājat. — **sattva**, n. evil being, noxious animal; -*vat*, mfn. filled with wild beasts (wood), R. ii, 28, 17. — **sampdhāna**, mfn. d° to be united, Pañc. ii, 36. — **sampdheya**, mfn. id., MBh. v, 5827. — **sama**, mfn. unequal, uneven, unfit, perverse, bad, L. (cf. *duḥsh°*). — **samatikrama**, mfn. d° to be surmounted, L. — **samartha**, mfn. d° to be conceived, Sarvad. — **samīkshya**, mfn. d° to be perceived, MBh. vii, 1928. — **sampāda** (Daś.) and **dya** (Śamk., -*tva*, n.), mfn. d° to be attained or arrived at. — **sarpa**, m. a vicious serpent, Kathās. — **saha**, mfn. d° to be borne, unbearable, irresistible (-*tva*, n.; comp. -*tara*), MBh.; Kāv. &c.; m. N. an evil demon, MārK. P.; of a son of Dhṛita-rāshṭra, MBh. i; of Puru-kutsa, Pur.; (*ā*), f. N. of Śrī, MBh. xii, 8154; of a shrub (= *nāga-damanī*), L. — **sahāya**, mfn. having bad companions, forsaken by all, MBh. v, 1861. — **sākshin**, m. a false witness, R. iii, 18, 34. — **sādhyā**, mfn. difficult to be performed or accomplished, Hariv.; Kām.; Pañc. &c.; d° to be managed or dealt with, Pañc.

i, ३३३; d° to be reconciled, Bhartṛ. i, 49; d° to be cured, Hariv. 16132; d° to be conquered, MW. — **sevyā**, mfn. d° to be managed, intractable, MBh. xiii, 2225. — **strī**, f. a bad woman (g. *yuvādi*). — **stha**, mfn. 'standing badly,' unsteady, disquieted (lit. and fig.); uneasy, unhappy, poor, miserable, Pur.; Rājat.; ignorant, unwise, a fool, L.; covetous, W.; (*am*), ind. badly, ill; with √*sthā*, to be unwell, Amar. 29. — **sthita**, mfn. = -*stha*, Kathās.; Pur.; Rājat.; n. an improper manner of standing, MBh. iii, 14669. — **sthiti**, f. ill condition, Kathās. lxxi, 240. — **stheya**, mfn. difficult to be stood; n. d° standing, MBh. xii, 11090. — **snāna**, n. defective or inauspicious ablution, Hariv. 3413. — **sparsa**, mfn. difficult to be touched or unpleasant to the touch, MBh.; BhP.; m. Alhagi Maurorum (also °*saka*, Cār.); Guilandina Bonduc, L.; (*ā*), f. A° M°; Solanum Jacquini; Mucuna Pruritus; Cassya Filiformis, Suśr.; Bhpr.; L. — **spṛīsa**, mfn. difficult or unpleasant to be touched, Hariv. 3645. — **spṛīshṭa**, n. slight contact, the action of the tongue which produces the sounds *y*, *r*, *l*, *v*, RV. Prāt.; m. a sound thus produced, Śiksh. — **sphoṭa**, m. 'difficult to be burst,' a sort of weapon, L. — **smara**, mfn. unpleasant to be remembered, Uttara. vi, 32. — **svana**, mfn. sounding badly, cacophonous, MBh. v, 7241. — **svapna**, m. a bad dream, GS.; -*darśana*, n. seeing a b° d°, ŚāṅkhGr.; -*nāsa*, m. removal of b° d°s, BhP.; mfn. = next, Hariv.; -*nāsana* and °*sin*, mfn. removing b° d°s, MBh.; Hariv.; -*prati-bodhana*, mfn. difficult to be awakened from sleep, R. v, 81, 53; -*sānti*, f. (lit. = the next) N. of wk.; °*pnōpasānti*, f. the cessation of a b° d°, BhP. viii, 4, 15.

दुःख १. **duḥkhā**, mfn. (according to grammarians properly written *dush-kha* and said to be from *dus* and *kha* [cf. *su-khā*]; but more probably a Prakritized form for *duḥ-stha*, q.v.) uneasy, uncomfortable, unpleasant, difficult, R.; Hariv. (comp. -*tara*, MBh.; R.); n. (ifc. f. *ā*) uneasiness, pain, sorrow, trouble, difficulty, ŚBr. xiv, 7, 2, 15; Mn.; MBh. &c. (personified as the son of Naraka and Vedanā, VP.); (*am*), ind. with difficulty, scarcely, hardly (also *āt* and *ena*), MBh.; R.; impers. it is difficult to or to be (inf. with an acc. or nom., R. vii, 6, 38; Bhag. v, 6); *duḥkham* - √*ās*, to be sad or uneasy, Ratn. iv, १०; - √*kri*, to cause or feel pain, Yājñ. ii, 218; MBh. xii, 5298. — **kara**, mf(ī)n. causing pain to (gen.), afflicting, MBh. i, 6131. — **kārin**, mfn. id., Ratn. iv, ११. — **gata**, n. adversity, calamity, MBh. xii, 5202. — **graha**, mfn. difficult to be conceived, Ratn. iv, ११. — **cārin**, mfn. going with pain, distressed, R. iii, 23, 14. — **ochinna**, mfn. cut with difficulty, tough, hard; pained, distressed, W. — **ochedya**, mfn. to be cut or overcome with difficulty, Hit. iv, 24. — **jāta**, mfn. suffering pain, distressed, Pāṇ. iv, 1, 52, Vārtt. 5, Pat.; vi, 2, 170. — **jivin**, mfn. living in pain or distress, Mn. xi, 9. — **tara**, n. greater pain, a greater evil than (abl.), Nal. xi, 17 (cf. above). — **tā**, f. uneasiness, pain, discomfort, ChUp. vii, 26; R. — **dag-dha**, mfn. 'burnt by affliction,' pained, distressed, W. — **duḥkha**, n. (instr.) with great difficulty, Megh. 90; -*tā*, f. the uneasiness connected with pain, SaddhP. — **duḥkhin**, mfn. having sorrow upon sorrow, BhP. xi, 11, 19. — **dohyā**, f. difficult to be milked (cow), L. — **nivaha**, mfn. carrying pain with or after it, painful (thirst), BhP. ix, 19, 16; m. a multitude of pains or evils, ib. iii, 9, 9. — **paritāṅga**, mfn. whose limbs are surrounded or filled with pain, MBh.; °*tātman*, mfn. whose soul is affected with anguish, ib. — **pātra**, n. a vessel or receptacle (= object) for sorrow, Jain. — **prāya** or **bahula**, mfn. full of trouble and pain, W. — **bo-dha**, mfn. difficult to be understood, Nyāyas. i, 1, 37. — **bhāgin**, mfn. having pain as one's portion, unhappy, Mn. iv, 157. — **bhāj**, mfn. id., Venṣ. iv, १११. — **bheshaja**, mf(ī)n. healing woe (Kṛishṇa), MBh. xii, 1624. — **maya**, mf(ī)n. consisting in suffering; -*tva*, n. Sāh. — **marāṇa**, mfn. having a painful death, Mālatim. viii, ३. — **moksha**, m. deliverance from pain, MW. — **moha**, m. perplexity from pain or sorrow, despair, Daś. — **yantra**, n. application of pain, torture, ib. — **yoga**, m. infliction of pain, Mn. vi, 24. — **yonī**, m. or f. a source of misery, Bhag. v, 22. — **labdhikā**, f. 'gained with difficulty,' N. of a princess, Kathās. — **lavya**, mfn. hard to be cut or pierced (aim), Bālar. iv, 11. — **loka**, m. 'the world of pain' (= *samsāra*), L.

— **vasati**, f. and -**vāsa**, m. a difficult abode, MBh. — **vega**, m. a violent grief, Kāv. — **vyābhāshita**, mfn. pronounced with difficulty, MBh. xiii, 4485. — **śīla**, mfn. bad-tempered, irritable, MBh.; -*tva*, n. irritability, Suśr. — **śoka-paritrāṇa**, n. a shelter from pain and sorrow (Kṛishṇa), MBh. xii, 1681. — **śoka-vat**, mfn. feeling pain and sorrow, R. iv, 19, 11. — **śoka-samanvita**, mfn. id., MW. — **samyoga**, m. = *duḥkha-yoga*, W. — **samvardhita**, mfn. reared with difficulty, W. — **samsthitī**, mfn. in a wretched condition, poor, miserable, W. — **samsparśa**, mfn. unpleasant to the touch, MBh. v, 2046. — **samcāra**, mfn. passing unhappily (time), R. iii, 22, 10. — **samāyukta**, mfn. accompanied with pain, affected by anguish, MW. — **sāgara**, m. 'ocean of pain,' great sorrow; the world, W. — **sparsa**, mfn. = *samsp°*, Kull. ii, 98. — **han**, mfn. removing pain, W. **Duḥkhākara**, m. a multitude of sorrows, Daś. **Duḥkhākula**, mfn. filled with sorrow, Kathās. **Duḥkhācāra**, mfn. difficult to be dealt with, hard to manage, MBh. iv, 274. **Duḥkhātīta**, mfn. freed or escaped from pain, W. **Duḥkhātmaka**, mfn. whose essence is sorrow; -*tva*, n. Sarvad. **Duḥkhānarha**, mfn. deserving no pain, MBh. iii, 998. **Duḥkhānta**, m. 'the end of pain or trouble,' (with the Māhēsvaras) final emancipation, Madhus. **Duḥkhānvita**, mfn. accompanied with pain, filled with grief, distressed, W. **Duḥkhābhijña**, mfn. familiar with pain or sorrow, MBh. i, 745. **Duḥkhārta**, mfn. visited by pain, distressed, MBh. i, 1860. **Duḥkhālīdha**, mfn. consumed with grief, MW. **Duḥkhāsikā**, f. a condition of uneasiness or discomfort, Subh. 156; Kād. **Duḥkhōchedya**, mfn. = *duḥkha-cch°* (v. l.) **Duḥkhōttara**, mfn. followed by pain, Śak. v, ३. **Duḥkhōdarka**, mfn. having pain as result, BhP. xi, 20, 28. **Duḥkhōpaghāta**, m. violent pain or grief, MBh. xii, 7460. **Duḥkhōpacarya**, mfn. = °*khācāra*, Mudr. iii, 5. **Duḥkhōpahata-cetas**, mfn. having the heart stricken with sorrow, MBh. xiii, 1801. **Duḥkhōpēta**, mfn. affected by pain, suffering distress, MW.

2. **Duḥkha**, Nom. P. °*khati*, to pain, SaddhP. °*khaya*, Nom. P. °*yati*, (Dhātup. xxxv, 76), id.

Duḥkhā - √*kri*, to cause pain, afflict, distress, Śis. ii, 11. °*khāya*, Nom. A. °*yate*, to feel pain, be distressed, Mālav. v, 3.

Duḥkhita, mfn. pained, distressed; afflicted, unhappy, Mn.; MBh.; R. &c.; -*citta*, mfn. grieved in mind, MW.

Duḥkhin, mfn. pained, afflicted, grieved, Kathās.; Hit. &c. °*khitā*, f., Kathās.; °*khitva*, n. Vedāntas.

Duḥkhīya, Nom. P. °*yati*, to feel pain, be distressed, Hit. ii, 25.

Duḥkhya, Nom. P. °*yati*, to cause pain (g. *kaṇvādi*).

दुकूल **dukūla**, m. a kind of plant, Hariv. 12680; n. very fine cloth or raiment made of the inner bark of this plant, MBh.; Hariv.; Suśr.; Kāv. &c. (different from *kshauma*, MBh. xiii, 7175, opp. to *valkala*, Bhartṛ. iii, 54). — **paṭṭa**, m. a head-band of fine cloth, Hariv. 7041. — **vat**, mfn. wearing a garment of fine cloth, Ragh. xvii, 25. **Dugūla**, n. = °*kūla*, n., L. (Megh. 64 as v. l.)

दुग्ध **dugdha**, mfn. (√2. *duh*) milked, milked out, extracted, RV.; AV. &c.; sucked out, impoverished, Daś.; milked together, accumulated, filled, full, BhP.; L.; n. milk, AV.; TS.; ŚBr.; Suśr.; Pañc. &c.; the milky juice of plants, sap (cf. *go-raksha*- and *tāmra*-); (*ī*), f. a kind of Asclepias (= *kshīrāvīkā*), L. — **kūpikā**, f. a cake made of ground rice and filled with coagulated m°, Bhpr. — **caru**, m. m°-food, Gal. — **tā**, f. and -*tva*, n. milkiness, milky nature, W. — **tāliya**, n. the froth of m°, cream, L.; m° and mangoes, mango fool, W. — **tumbī**, f. a kind of gourd, L. — **da**, mfn. giving m°, Pañc., Intr. 5; increasing m°, Bhpr. — **doha**, mfn. milked out, KathUp. i, 3. — **padī** (°*dhā*-), f. whose footstep is m°, Suparṇ. ix, 4. — **pācana**, n. a kind of salt (= *vajraka*), L.; a vessel for boiling m°, W. — **pātra**, n. a m°-pan, MW. — **pāyin**, mfn. drinking m°, ib. — **pāshāna**, n. calcareous spar, L. — **puochī** and -**peyā**, f. a kind of Curcuma, L. — **poshya**, m. a suckling, MW. — **phena**, m. the froth of m°, cream, L.; (*ī*), f. a kind of small shrub (= *gojā-parṇī*, *payah-phenī*, &c.), L. — **bandhaka**, m. the pledging of m°, L. — **bījā**, f. rice mixed with m°, L.; a kind of gourd, L. — **bhr̥t**, m. bear-