

ing or yielding m°, MaitrS. i, 6, 1. — **mukha**, mfn. having m° in the mouth, very young, HPariś. — **vaṭī**, f. a partic. mixture against diarrhoea (med.) — **samudra**, m. the sea of m°, L. — **sindhu**, m. id., Mālatīm. iii, 11. — **srotas**, n. a stream of m°, ib. iii, 14. **Dugdhāksha**, m. 'having m°-white eyes,' a partic. precious stone, L. **Dugdhāgra**, n. upper part or surface of m°, cream, L. **Dugdhābdhi**, m. the sea of m°, Rājat. iii, 276; Kathās.; — **tanayā**, f. N. of Lakshmi, Kavik. **Dugdhāmbudhi**, m. = **dhābdhi**, Prab. iv, 89. **Dugdhāmbura**, n. m° and mangoes, mango fool, L. **Dugdhāzman**, m. calcareous spar, L. **Dugdhōdadhi**, n. the sea of milk, Naish.

Dugdhikā, f. (written also **dhikā**) a sort of Asclepias or Oxystelma Esculentum (med.)

Dugdhin, mfn. having milk, milky, W.; n. calcareous spar, L. **dhinikā**, f. red-flowered Apāmārga, L.

Dugha, mfn. milking, yielding (ifc.); (**dūghā**), f. a milch-cow, RV.; VS.

दुच्छक *duccchaka*, m. a kind of fragrance or a hall of fragrances (= *gandha-kuṭī*), L.

दुच्छना *duccchānā*, f. (prob. fr. *dus* and *śunā*) misfortune, calamity, harm, mischief (often personified as a demon), RV.; AV.; VS.; °**nāya**, Nom. A. °**yāte**, to wish to harm, be evil disposed, RV.

दुडि *duḍi*, f. a small tortoise, L. (cf. *duḍi*).

दुण्डुक *duṇḍuka*, mfn. fraudulent, malicious, L.

दुण्डुभ *duṇḍubha* and °**bhi**, m. a kind of lizard, MBh. vii, 6905; Suśr.; Var. (= *duṇḍubha*; cf. also *aundubha* and °**bhika**).

दुण्डा *duṇḍhā*, f. N. of a Rākshasī, W.

दुत्थोत्थदवीर *duṭṭhōṭṭhadavīra* (astrol.), N. of the 13th Yoga.

दुद *duda*, m. N. of a mountain, MBh. xiii, 7658.

दुदुह *duduha*, m. (√*2. duh*?) N. of a prince, Hariv.; Pur.

दुद्धर *duddhara*, m. (for *dur-dh*?) a kind of rope-ladder, Pañcad.

दुदुषु *dudyūshu*, mfn. (√*2. div*, Desid.) wish-to play with (acc.), Bhaṭṭ. ix, 32.

दुदुक्षु *dudrukshu*, w. r. for **दुमुक्षु** q. v.

दुदुम *dudruma*, w. r. for **दुदुम** q. v.

दुध *dudh*, cl. 1. P. *dōdhati* (Nigh. ii, 12), to be angry, hurt, injure; Pres. p. *dōdhat*, impetuous, wild, fierce, RV.

दुद्धि, mfn. violent, impetuous, injurious, RV.

दुद्धिता, mfn. troubled, perplexed, turbid, RV.

दुद्धरा, mfn. = *dūddhi*, RV. — **krīṭ**, mfn. exciting, boisterous (the Maruts), RV. i, 64, 11. — **vāo** (°*dhra*-), mfn. speaking boisterously or confusedly, RV. vii, 21, 2.

दुधुक्षु *dudhukshu*, mfn. (√*2. duh*, Desid.) wishing to milk, MBh. vii, 2409.

दुमुक्षु *dudhrukshu*, mfn. (√*druh*, Desid.) wishing to harm, malicious, Rājat. vii, 1267.

दुन्दम *dundama*, m. a drum, L.

दुन्दु *dundu*, m. id., L.; N. of Vasu-deva, L. — **nābha** (*nāda*?), m. a kind of spell (= *dundubhi-svāna*), R. — **māra**, m. = *dhundhu* (q. v.), L.

दुन्दुभ *dundubha*, m. an unvenomous water-snake, Śāy. (cf. *duṇḍubha* and °**bhi**); N. of Śiva, ŚivaP.; pl. of a Vedic school, Heat. i, 7; a drum (cf. *anaka*).

दुन्दुभि *dundubhi*, mf. a sort of large kettle-drum, RV.; Br.; MBh.; Kāv. &c.; a sort of poison, L.; N. of the 56th year in the Jupiter cycle of 60 years, Var.; Śūryas.; of Kṛishṇa, MBh. xii, 1511; of Varuṇa, L.; of Asuras, a Rākshas, a Yaksha &c., R.; Hariv.; Kathās.; of a son of Andhaka and grandson of Anu &c., Pur.; f. a drum, AV. vi, 38, 4 (also °**bhī**, MBh. iii, 786); (ī), f. a partic. throw of the dice in gambling, L.; N. of a Gandharvī, MBh.; n. N. of a partic. Varsha in Krauñca-dvīpa,

VP. — **grīva**, mfn. 'drum-necked' (ox), MBh. viii, 1805. — **darpa-han**, m. 'breaking the pride of D°,' N. of Vālin, Gal. — **nirhrāda**, m. 'drum-sounding,' N. of a Dānava. — **vadha**, m. N. of the 89th ch. of the GaṇP. — **vimocaniya**, mfn. (*homa*) relating to the uncovering of a drum, ApŚr. xviii, 5. — **svana**, m. 'drum-sound,' a kind of magical formula against evil spirits supposed to possess weapons, R. — **svara**, m. 'having drum-like voice,' N. of a man; — **rāja**, m. N. of sev. Buddhas. **Dundubhīsvara**, m. N. of a Buddha. **Dundubhy-āghātā**, m. a drummer, ŚBr.

Dundubhika, m. a kind of venomous insect, Suśr. °**bhya**, mfn. only in *cakra*.

Dundumāya, Nom. A., only in °*yāta*, n. the sound of a drum, Uttarar. vi, 2.

दुफार *duphāra*, m. N. of a place, Romakas.

दुमती *dumatī*, f. N. of a river, L.

दुमेल *dumela*, n. a partic. high number, Buddh.

दुम्बक *dumbaka*, m. the thick-tailed sheep, Bhpr.

दुम्सदुमाक *dummadumāka*, m. N. of a village.

दुर 1. *dūr*, f. (only *dūras*, acc. nom., and *durās*, acc. pl.) = *dvār*, a door (cf. 2. *dura*). **Durah-prabhṛiti**, mfn. beginning with the doors, ApŚr. **Duro-dara**, m. 'door-opener' (cf. *dura-dabhna*), a dice-player, gamester, MBh. ii, 2000 &c.; dice-box, viii, 3763; a stake, L.; n. (m.?) playing, gaming, a game at dice, MBh.; Kāv. (written also *daro*). **Dur-sādhin**, m. a door-keeper.

1. **Dura** = 1. *dur*, only in *śata* (q. v.) — **dabhna**, mfn. 'eluding doors,' not to be kept by bolts and bars, AV. xii, 4, 4, 19.

2. **Durā**, m. (perhaps √*drī*) 'one who opens or unlocks,' giver, granter (= *dātrī*, Śāy.), RV. i, 53, 2; vi, 35, 5.

Duroṇā, n. residence, dwelling, home, RV. — **yū**, mfn. fond of a house or of home, viii, 49, 19. — **sād**, mfn. residing in a house, iv, 40, 5.

Dūrya, mfn. belonging to the door or house, RV.; m. pl. a residence (cf. Lat. *fores*), ib.

Duryoṇā, n. = *duroṇā*, ib.

दुर 2. *dur*, in comp. for *dus* (p. 488), denoting 'bad' or 'difficult' &c.; *durishṭha*, (superl.) very bad or difficult or wicked; n. great crime or wickedness, L.

— **aksha**, m. (fr. 2. *aksha*) a bad or fraudulent die, W.; (°*shā*), mf(ī)n. (fr. 4. *aksha*) weak-eyed, ŚBr. — **akshara**, n. an evil word, Naish. ix, 63.

— **atikrama**, mfn. hard or difficult to be overcome, insurmountable, inevitable, Mn. xi, 238; R.; Pañc. &c.; m. N. of a Brāhman (regarded as son of Śiva), Vāyup.; N. of Śiva; °*maniya*, mfn. impassable, Bāl. vi, 18. — **atyaya**, mfn. = *atikrama*, KathUp. iii, 14; MBh.; R. &c.; inaccessible, MBh. xiii, 4880; inscrutable, unfathomable, R. iii, 71, 15; BhP.; °*yanukramana*, mfn. whose ways are past finding out (God), MW. — **atyétu**, mfn. = *atikrama*, RV. vii, 65, 3. — **adrishṭa**, n. ill luck, L. — **admani**, f. bad or noxious food, VS. ii, 20. — **adhiga**, mfn. difficult to be obtained, BhP. iii, 23, 8; °*gama*, id., inscrutable, unfathomable, Kir. v, 18. — **adhishṭhita**, mfn. badly managed or executed, MBh. vii, 3314; n. staying anywhere improperly, ib. xii, 3084. — **adhīta**, mfn. badly read or learnt, Cāṇ.

— **adhīyāna**, mfn. learning badly, GopBr. i, 1, 31. — **adhīsvara**, m. a bad king, L. — **adhyaya**, mfn. difficult of attainment, Śis. xii, 11; °*yayana*, mfn. = °*adhīyāna*, MW. — **adhyavasāya**, m. a bad or foolish beginning, Bhartṛ. — **adhyeya**, mfn. difficult to be studied or learnt; — *iva*, n. Cat. — **adhva**, m. a bad road, Naish. ix, 33. — **anujñāta**, mfn. badly allowed or granted, BhP. x, 64, 35. — **anuneya**, mfn. difficult to be won over; — *tā*, f. Jātakam.

— **anupālana**, mfn. d° to be kept or preserved, MBh. xiii, 1929. — **anubodha**, mfn. d° to be recollected, L. — **anuvartya**, mfn. d° to follow, Jātakam. — **anushṭhita**, mfn. badly done or acted, R.; °*shṭheya*, mfn. d° to perform, MBh. — **anta**, mfn. having no end, infinite; having a bad end, miserable, Mn.; MBh. &c.; — *kricchra*, m. or n. infinite danger, BhP. i, 15, 11; — *krīṭ*, mfn. doing what is endless or suffering endless pains, MBh. x, 15; — *cintā*, f. infinite sorrow, BhP. iv, 28, 8; — *deva*, m. the god who removes difficulties (Gaṇēśa), Cāṇ.; — *pariyanta*, mfn. having a bad end, Prasannar.;

— *bhāva*, mfn. exceedingly passionate, BhP. i, 11, 33; — *moha*, mfn. whose infatuation has a bad ending or has no end, BhP. vii, 6, 13; — *vīrya*, mfn. having endless energy, BhP. i, 3, 38; — *śakti*, mfn. having endless power, ib. vii, 8, 40. — **antaka**, mfn. = *anta* (Śiva), MBh. xiii, 724. — **anvaya**, mfn. difficult to be passed along (road), R. ii, 92, 3; d° to be accomplished or performed, MBh., Hariv.; d° to be found out or fathomed, R.; not corresponding or suitable, BhP. x, 84, 14; m. a false concord (in gram.); a consequence wrongly deduced from given premises, MW. — **anveshya**, mfn. d° to be searched out or through, R. iv, 48, 6. — **apacāra**, mfn. d° to be displeased or offended, W. — **apavāda**, m. ill report, slander, Subh. — **apāsa**, mfn. d° to be cast off, Naish. v, 130. — **abhī**, n. (wrongly opp. to *surabhi*) stench, MaitrS. ii, 1, 3. — **abhigraha**, mfn. d° to be laid hold of, W.; m. Achyranthes Aspera, L.; (ā), f. Mucuna Pruritus; Alhagi Maurorum, L. — **abhiprāya**, mfn. having a bad intention, BhP. x, 42, 20. — **abhibhava**, mfn. hard to be overcome or surpassed, Kād. — **abhimānin**, mfn. disagreeably or intolerably proud, Prab. iii, 11. — **abhiraksha**, mfn. d° to be watched or kept; — *tā*, f. Daś. — **abhisamdhī**, m. = *abhiprāya*, Sch. on Mṛicch. v, 27. — **abhisambhava**, mfn. d° to be performed, beset with difficulties, Jātakam. — **avagama**, mfn. d° to be understood, incomprehensible, BhP. v, 13, 26. — **avagāha**, mfn. d° to be fathomed or found out, Śāk. (Pi.) i, 24; d° to be entered, inaccessible, Jātakam. — **avagraha**, mfn. d° to be kept back or restrained, Kām. viii, 66; m. wicked obstinacy, stubbornness, BhP. iv, 19, 35; — *grāha* (B.) or — *grāhya*, mfn. d° to be attained (BhP. vii, 1, 19). — **avacchada**, mfn. d° to be veiled or hidden, ib. x, 62, 27. — **avatāra**, mfn. d° to be reached by descending, Kathās. lxxv, 17. — **avadhāraka**, mfn. deciding or judging badly, ib. lxxii, 215. — **avadhāraṇa**, mfn. difficult to be defined, Parvad.; °*dhārya*, mfn. d° to be understood, ib. lxxiii, 66. — **avabodha**, mfn. id., BhP. x, 49, 29; — *tā*, f. Śāy. — **avaroha**, mfn. = *avatāra*, Rājat. vi, 49. — **avalepa**, m. disagreeable arrogance, Prasannar. — **avavada**, n. (impers.) difficult to speak ill of (gen.), AitBr. v, 22. — **avasita**, mfn. d° to be ascertained, unfathomed, BhP. xii, 12, 66. — **avastha**, mfn. badly situated; (ā), f. a bad situation, Prab. vi, 4; °*sthita*, mfn. not firmly established, BhP. x, 76, 22. — **avāpa**, mfn. d° to be attained or accomplished, MBh. vii, 727; Śāk. i, 24. — **avēkshita**, n. an improper look, a forbidden glance, MBh. iii, 14669. — **ahna**, m. a bad day, L. — **ākṛti**, mfn. badly formed, disfigured, misshapen, R.; Hariv. — **ākṛanda**, mfn. having bad (or no) friends, Pañc. iv, 31. — **ākrama**, mfn. d° to be ascended or approached, MBh.; R. — **ākramaṇa**, n. unfair attack; difficult approach, MW. — **ākṛānta**, mfn. unjustly attacked; difficult of access, ib. — **ākṛāma**, mfn. d° to be passed, invincible, R.; metric. = °*krama*, ib. (B.) — **ākrośam**, ind. while badly scolding, R. iv, 9, 19. — **āgata**, m. 'badly come,' N. of a man, Buddh. — **āgama**, m. bad income, improper gain, MBh. v, 1513. — **āgraha**, m. = *avagraha*, m. BhP. iii, 5, 43. — **ācara**, mfn. d° to be practised or performed, MBh. xii, 656; d° to be treated or cured, incurable, Suśr.; °*rita*, n. misfortune, ill luck, MBh. vii, 6336. — **ācāra**, m. bad behaviour, ill conduct, MBh.; mfn. ill-conducted, wicked, Mn.; MBh. &c.; °*rin*, mfn. id. — **ādhyā**, mfn. not rich, poor, W.; — *m-kara*, mfn. d° to be made rich, Pāṇ. iii, 3, 127, Sch.; — *m-bhava*, mfn. becoming rich with difficulty, ib. — **ātman**, mfn. evil-natured, wicked, bad, Mn.; MBh. &c.; °*ma-tā*, f. meanness, wickedness, MBh. i, 2010; °*ma-vat*, mfn. = °*man*, MBh. i, 2017 &c. — **ādāna**, mfn. d° to be laid hold of, ShaḍvBr. iii, 10. — **ādrishṭi**, mfn. bad-looking, Cāṇ. — **ādeya**, mfn. d° to be taken away or seized, MBh. v, 5201. — **ādhana**, m. N. of a son of Dhṛitarāshṭra, MBh. i, 2736 (cf. next). — **ādharma**, mfn. d° to be withstood, irresistible, invincible, inaccessible, MBh.; m. N. of a son of Dhṛitarāshṭra, MBh. i, 4549 (cf. the prec.). — **ādharsha**, mfn. d° to be attacked or approached, dangerous, invincible, irresistible, RV.; AV.; MBh. &c.; haughty, arrogant, W.; m. white mustard, L.; (ā), f. a kind of shrub (= *kuṭumbinī*), L. — **ādharma**, mfn. d° to be conceived, Nilak. on MBh. xiii, 724. — **ādhi**, m. distress or anxiety of mind, Kir. i, 28; indignation, Bhadrab. i, 34. — **ādhi**, mfn. meditating evil, malignant, RV. — **ānāma**, mfn. hard to bend (as a bow), R. i, 77, 14; Ragh. xi, 38. — **āneya**, mfn. d° to be