

brought near, HPariś. — **āpa**, mfn. d° to be attained or approached, inaccessible, ŚBr.; Mn.; MBh. &c.; m. N. of a Dānava, Hariv. — **āpanā**, mfn. d° to be overtaken, RV. x, 95, 2. — **āpādāna**, mfn. d° to be brought about, BhP. iii, 23, 42. — **āpūra**, mfn. d° to be filled or satisfied, vii, 6, 8. — **ābādha**, mfn. not to be assaulted with impunity (Śiva), MBh. xiii, 724. — **āmōda**, m. bad scent, stench, Kathās. lxxxii, 22. — **āmnāya**, mfn. d° to be handed down, MBh. xiv, 1441. — **āyya**, v. l. for *āvī*. — **āraksha** or **shya**, mfn. d° to be protected, R. ii, 52, 72. — **ārā-dha** or **dhya**, mfn. d° to be propitiated or won or overcome, Kāv. — **āri-han** (for *ar°*), m. 'killing wicked enemies,' N. of Vishnu, MBh. xiii, 7032. — **āruha**, mfn. d° to be ascended or mounted, MBh.; R.; m. a cocoa-nut tree or Aegle Marmelos, L.; (*ā*), f. Phoenix Sylvestris, L. — **ārūdhā**, mfn. ascended with difficulty, MW. — **āropa**, mfn. d° to be strung (bow), Bālar. i, 4⁹. — **ārōha**, mfn. d° to be ascended, MBh.; R. (*-tā*, f. Kād.); m. the palm or date tree, L.; (*ā*), f. the silk-cotton tree, L.; *°ha-nyā*, mfn. d° to be ascended, MW. — **ālakshya**, mfn. d° to be perceived, MBh.; Kāv. — **ālābha**, mfn. d° to be handled, W.; *ā*, (f.) Alhagi Maurorum, Śuśr. — **ālamba**, mfn. d° to be laid hold of or attained, R. v, 73, 6. — **ālambha**, mfn. d° or unfit to be touched or handled, MBh. xiii, 4707; (*ā*), f. *-ālā-bhā*, L. — **ālāpa**, m. curse, imprecation, abuse, L. — **āloka**, mfn. d° to be perceived, Kāv.; not to be looked at, painfully bright; m. dazzling splendour, W. — **āvāra**, v. l. for *°vāra*, R. (B.). — **āvarta**, mfn. d° to be turned (from an opinion &c.), MBh. xii, 597. — **āvaha**, mfn. d° to be brought or led towards (comp.), MBh. xii, 12459. — **āvāra**, mfn. d° to be covered or filled up, R. ii, 105, 3; d° to be restrained, invincible, MBh. vii, 1480. — **āvāsin**, mfn. having a bad dwelling, Cāṇ. — **āvī** (acc. *°vyām*), mfn. d° to be passed through, RV. ix, 41, 2. — **āśā**, m. N. of an Ekāha, ŚāṅkhŚr. — **āśā**, mfn. having bad expectations, Prab. iii, 5; (*ā*), f. bad expectation, vain hope, despair, Rājat.; BhP. — **āśāsin**, mfn. foreboding evil, Vṛishabhān. — **āśaya**, mfn. evil-minded, malicious, Prab. ii, 2⁸; BhP.; m. the subtle body which is not destroyed by death, Sch. — **āśir** (*dūr-*), mfn. badly mixed (Soma), RV. viii, 2, 5. — **āśis**, mfn. having evil wishes or intentions, BhP. — **āśraya**, mfn. d° to be practised, TejobUp. 2. — **āśa**, mfn. d° to be driven out or expelled, W. — **āśa**, mfn. d° to be abided or associated with, Śiś. v, 19. — **āsada**, mfn. d° or dangerous to be approached, MBh.; Kāv.; Pur.; d° to be found or met with, unheard of, unparalleled, MBh.; R.; difficult to be accomplished (v. l. *°saha*); m. N. of Śiva, mystical N. of a sword, MBh. xii, 6203. — **āsaha**, mfn. d° to be accomplished, MBh. iii, 12255 (v. l. *°sada*); m. mystical N. of a sword (v. prec.), Gal. — **āsita**, n. a bad manner of sitting, MBh. iii, 14669; xii, 3084. — **āseva**, mfn. d° to be dealt with or associated with, R. iii, 23, 15. — **āhara**, mfn. d° to be offered (sacrifice), MBh. ii, 664. — **āhā**, ind. (opp. to *sv-āhā*) ill luck, misfortune, AV. — **√1**, cl. 1. *ā*. *dur-ayate* or *dul-ayate*, Siddh., only in deriv. — **itā** (*dūr-*, RV. i, 125, 7), n. bad course, difficulty, danger, discomfort, evil, sin (also personified), RV.; AV.; Hariv.; Kāv. &c.; mfn. difficult, bad, AV. xii, 2, 28; wicked, sinful, L.; *-kshaya*, m. destruction of sin, BhP.; N. of a man, ib.; *-damanī*, f. Mimosa Suma, L.; *°itman*, mfn. evil-minded, malicious, Subh. 147; *°tāri*, f. 'enemy of sin,' N. of a Jaina goddess; *°tārnava*, m. 'ocean of sins,' N. of a king, Kautukar. — **itī**, f. bad course, difficulty, distress, TBr. — **1. -ishṭa**, n. (**√3** *ish*) 'bad wish,' curse, sorcery, (cf. *°ishanā*); *-krit*, mfn. performing a magic spell to injure another, VP. — **2. -ishṭa** (*dūr-*), mfn. (**√yaj**) badly sacrificed (opp. to *sv-ishṭa*), Br. — **ishṭi** (*dūr-*), f. defect or failure in a sacrifice, AV.; VS. — **iksha**, mfn. difficult to be seen; *-tā*, f. Śiś. xvii, 10. — **īśa**, m. a bad master, Prab. v, 18. — **īshanā** (for *esh°*), f. imprecation, L. (cf. *-ishṭi*). — **īha**, mfn. ill-meant, SŚamkar. — **uktā**, mfn. 'badly spoken,' harsh, injurious; harshly addressed, Pañc. i, 100; n. bad or harsh word, Br.; GS.; MBh. &c.; *°ktōkta*, mfn. ill spoken of, AitBr. ii, 17, 6. — **ukti**, f. harsh or injurious speech (personified as a daughter of Krodha and Hipsā and sister and wife of Kali), BhP. — **uccheda**, mfn. d° to be extirpated or destroyed, Prab. iv, 1⁸; *°dya*, mfn. id., Pañc.; d° to be cut through (knot), Prab. v, 2¹. — **uta**, mfn. badly woven, L. — **1. -uttara**, mfn. (fr. **1. uttara**) unanswerable, W. — **2. -uttara**, mfn. (fr. **2. uttara** or Prākṛit for

dus-tara) d° to be crossed or overcome, Kathās. xxvi, 10; Kull. on Mn. ix, 161. — **utsaha** or **°sūha**, mfn. d° to bear or resist, MBh. &c. — **udaya**, mfn. appearing with difficulty, not easily manifested, BhP. iii, 15, 50. — **udarka**, mfn. having bad or no consequences, Naish. v, 41. — **udāhara**, mfn. d° to be pronounced or uttered, Śiś. ii, 73. — **udvaha**, mfn. hard to bear, MBh. &c. — **upakrama**, mfn. d° of access or approach, W.; d° of cure, Śuśr. — **upacāra**, mfn. id., Pañc.; Car. — **upadishṭa**, mfn. badly instructed. — **upadeśa**, m. bad instruction, Pat. — **upapāda**, mfn. d° to be performed, Kād.; d° to be demonstrated, Sarvad. — **upayukta**, mfn. wrongly applied, DaivBr. iv. — **upalaksha**, mfn. d° to be perceived, Daś. — **upasada**, mfn. d° of approach, Kir. vii, 9. — **upasarpin**, mfn. approaching incautiously, Mn. vii, 9. — **upasthāna**, mfn. = *upasada*, W. — **upāpa**, mfn. d° of attainment, ŚBr. — **upāya**, m. a bad means or expedient, MW. — **ūha**, mfn. d° to be inferred or understood; *-tva*, n. Sch. — **ēva**, mfn. ill-disposed, malignant; m. evildoer, criminal, RV.; AV. — **ōkam**, ind. unpleasantly, RV. vii, 4, 3; *°ka-śocis*, mfn. glowing unpleasantly (too bright or hot), ib. i, 66, 5. — **ōsha** and **°shas**, mfn. slow, lazy, RV. — **ga**, see *Durga* (p. 487). — **gā**, see *Durgā* (p. 487). — **gata**, mfn. faring ill, unfortunate, miserable, MBh. &c.; N. of a poet, Cat.; *-tā*, f. ill luck, misery, Pañc. i, 297. — **gati**, mfn. = *gata*, R. vii, 88, 3; f. misfortune, distress, poverty, want of (gen.), MBh.; Kāv. &c.; hell, L.; *-nāsinī*, f. 'removing distress,' N. of Durgā, Brahmap. — **gandha**, m. bad smell, stink, Kauś.; mfn. ill-smelling, stinking, Hariv.; Śuśr.; m. the mango-tree (= *āmra*), L.; an onion, Bhpr.; n. sochal-salt, L.; *-kāra*, m. the anus, Car.; *-tā*, f. badness of smell, Śuśr. — **gāndhi**, mfn. ill-smelling, stinking, AV.; ChUp.; Mn. &c. — **gama**, mfn. difficult to be traversed or travelled over, impassable, inaccessible, unattainable, MBh.; Hariv.; Kāv.; m. or n. a d° situation; m. N. of a son of Vasu-deva and Pauravī, VP.; of Dhṛita, ib., &c.; *-mārga-nir-gama*, mfn. of d° access and issue, Pañc. i, 427; *durgamāśu-bodhinī*, f. N. of a Comm. — **gamanī-ya** (Sch.) & **-gamyā** (R.), mfn. = *gama*. — **gaya**, m. (**√ji**?) N. of an author. — **gala**, m. pl. N. of a people, MBh. vi, 359. — **gāha**, n. (**√gāh**) an impassable or impervious place, difficulty, danger, RV.; m. N. of a man, ib. viii, 54, 12. — **gādha** (Hariv.), **-gādha** (Śuśr.), and **-gāhya** (*-tva*, n. Pañc. i, 317), mfn. unfathomable. — **gṛibhi**, mfn. difficult to be seized or laid hold of, RV. i, 140, 6; *-svan*, mfn. continually swelling, RV. i, 52, 6. — **gṛibhiya**, Nom. *°yate*, to be seized with difficulty, RV. v, 9, 4. — **goshṭhī**, f. evil association, conspiracy, Rājat. vi, 170. — **graha**, m. 'seizing badly,' the evil demon of illness, spasm, cramp, Śuśr.; Kathās.; obstinacy, insisting upon (loc.), whim, monomania, Kathās. lviii, 62 &c.; Naish. ix, 41; mfn. d° to be seized or caught or attained or won or accomplished or understood, Kāth. xxxi, 15; MBh.; Kāv. &c. — **grāhya**, mfn. = *graha*, mfn., MBh.; Hariv. &c.; *-tva*, n. Pañc. i, 317; *-hrīdaya*, mfn. whose heart is d° to be gained, R. ii, 39, 22. — **ghaṭa**, mfn. hard to be accomplished, difficult, Rājat. iv, 364; BhP. (*-tva*, n. vii, 15, 58); m. or n. N. of a gram. work; *°ta-kāvya*, n. N. of a poem; *°ta-ghātana*, m. or n., *°ta-vṛitti*, f., *°tārtha-prakāśikā*, f., *°tōdghāṭa*, m. N. of Comms. — **ghosha**, m. 'harsh-sounding, roaring,' a bear, L. — **jana**, m. a bad man, villain, scoundrel, Mn.; Kāv. &c.; m. pl. bad people, Sch.; mfn. malicious, wicked, Kathās.; *-tā*, f. & *-tva*, n. wickedness, villainy, L.; *-nindā*, f., *-mukha-capetikā*, f., *-mukha-padma-pādukā*, f., *-mukha-mahā-capetikā*, f. N. of wks.; *-malla*, N. of a prince, Inscr. — **janāya**, Nom. *°yate*, to be a wicked man, Pañc. i, 5. — **janī-√kṛi**, 'to make into a bad man,' insult, wrong, Ratn. iii, 1¹; iv, 1⁸. — **jaya**, mfn. d° to be conquered or won, invincible, irresistible, Mn.; MBh. &c.; m. N. of a Dānava, MBh.; of an assemblage of D°s, Śak. vi, 2⁸; of a Rakshas, R.; of sev. heroes, MBh.; Pur.; (*ā*), f. N. of a place, MBh. iii, 8540. — **jayanta**, m. N. of a mountain, VP. — **jara**, mfn. not decaying or mouldering, BhP. x, 6, 10; 64, 32; indigestible, Śuśr.; d° to be enjoyed, Rājat. v, 19; m. or n. N. of a place, Kālp. — **jala**, n. bad or noisome water, Bhpr. — **jāta**, mfn. badly born, ill-starred, miserable, wretched, MBh.; R.; wicked, bad, wrong, false, Rājat. iii, 142; with *bhartṛi* false lover, paramour, ib. 507; n. misfortune, calamity, Ragh. xiii, 72; disparity, impropriety, W. — **jāti**, f. mis-

fortune, ill condition, Mālav. v, 11; mfn. bad-natured, wicked, MBh. &c.; *°tīya*, mfn. id., Hariv. — **jīva**, mfn. difficult to live; n. impers. a d° life, R. ii, 57, 20 &c. — **jeya**, mfn. d° to be conquered, BhP. x, 72, 10. — **jñāna**, mfn. d° to be known, MBh.; *-tva*, Kull. on Mn. iv, 1. — **jñeya**, mfn. d° to be understood or found out; m. N. of Śiva, MBh., Hariv. — **naya**, w. r. for *-naya*. — **nāśa**, mfn. unattainable, inaccessible, AV. v, 11, 6 (cf. *dū-n°*, *dū-nāśa*). — **nashṭa**, mfn. unattained, MW. — **nāma-cātana**, mfn. driving away the demons called Dur-nāman, AV. viii, 6, 3. — **nāman**, mf (*mnī*) n. having a bad name; m. N. of partic. evil demons causing diseases (or according to Nir. vi, 12, N. of a worm; cf. *-nāman*), RV.; AV.; *°ma-hān*, mfn. destroying the Dur-nāmans. — **nihitāshin**, mfn. tracing out what is badly kept, AV. xi, 9, 15. — **nīta** & **°ti**, see *-nīta* & *°ti*. — **dagdha**, mfn. burning or cauterising badly, Śuśr. — **datta**, mfn. badly given, Pāṇ. vii, 4, 47, Sch. — **dama**, mfn. hard to be subdued, MBh. xii, 3310; m. N. of a son of Vasu-deva and Rohiṇī, Hariv.; of a prince, son of Bhadra-śreṇya, ib.; Pur.; of a Brāhman, VP. — **damana**, mfn. = *dama*; m. N. of a prince, son of Śatānūka, BhP. — **dāmya**, mfn. indomitable, obstinate, MBh. xii, 2951. — **dāra**, mfn. tearing badly, distressing, W.; m. battle, Gal. (cf. *duro*); a kind of drug, W. — **darsā**, mfn. difficult to be seen or met with, KāthUp.; Āpast.; MBh.; R. &c.; disagreeable or painful to the sight, MBh.; Hariv. &c.; *-tā*, f. MBh. viii, 861; *°satāya*, Nom. *°yate*, to have a bad or disgusting appearance, MW. — **darsana**, mfn. = *darsā*, Śuśr.; BhP. — **dasā**, f. bad situation, misfortune, Kathās. — **dānta**, mfn. badly tamed, untamable, uncontrolled, MBh.; Hariv.; m. a calf, L.; strife, quarrel, L.; N. of a lion, Hit. — **dāru**, n. bad wood, Car. — **dina**, n. a rainy or cloudy day, bad weather, Kauś. 38; MBh.; Kāv.; mfn. cloudy, rainy, dark, MBh. viii, 4771; R.; Hariv.; *-grasta-bhās-kara*, mfn. having the sun obscured by dark clouds, MW.; *durdināya*, Nom. *°yate*, to become covered with clouds, Pāṇ. iii, 1, 17, Vārtt. 1, Pat. — **divasa**, m. a bad or rainy day, Pañc. — **durū-ṭa**, m. an abusive word, Gaṇar. (v. l. *-durūṭa*, cf. *-dhurūṭa*); atheist; = *karāṭa*, L. — **duhā**, f. difficult to be milked (cow), MBh. v, 1128. — **dūrānta**, mfn. very long (path), Sch. — **drīś**, mfn. seeing badly, BhP. iv, 3, 17. — **drīśa**, mfn. = *darsā*, MBh. — **drīśika**, mfn. looking bad, RV. vii, 50, 1. — **drīshṭa**, mfn. ill-seen (lit. & fig.), ill-examined or unjustly decided (lawsuit), Yājñ. ii, 305; looked at with an evil eye, W. — **deśa**, m. a bad or unwholesome place; *-ja*, mfn. coming from it (water), Bhpr. — **daiva**, n. bad luck, misfortune, Hit.; *-vat*, mfn. unfortunate, ib. — **dolī**, f. a knot difficult to be undone, Sch. on Hāla, 149. — **dohā**, f. difficult to be milked, ĀpŚr. — **dyūta**, n. a bad or unfair game; *-devin*, mfn. playing unfairly, cheating at play, MBh. iv, 532; *-vedin* (prob. w. r. for *devin*), m. N. of Śakuni, Gal. — **druma**, m. a green onion, L. — **dhāra**, mfn. difficult to be carried or borne or suffered, unrestrainable, irresistible, RV. i, 57, 1; MBh.; Hariv. &c.; d° to be administered (punishment), Mn. vii, 28; d° to be kept in memory or recollected, MBh. xiii, 3618; inevitable, absolutely necessary (suffix), Vām. v, 2, 51; m. quicksilver, L.; N. of two plants (*rishabha* & *bhallātaka*), L.; a kind of hell, L.; N. of a son of Dhṛita-rāshṭra (cf. *-dharsha*), MBh.; of one of Śambara's generals, Hariv.; of Mahisha, L.; (*ā*), f. N. of a partic. constellation (cf. *durudharā*); of Candra-gupta's wife, HPariś.; *°rā-yogādhyāya*, m. N. of a ch. of the Mīna-rāja-jātaka. — **dhāritu** & **-dhārtu**, mfn. unrestrainable, irresistible, RV. — **dharuṭa** = *-dhu-rūṭa*, W. — **dharma**, mfn. having or obeying bad laws, MBh. viii, 2066. — **dharsha**, mfn. d° to be assaulted or laid hold of, inviolable, inaccessible, unconquerable, dangerous, dreadful, awful, MBh.; R. &c. (*-tā*, f. MBh.; *-tva*, n. BhP.); haughty, distant, W.; m. N. of a son of Dhṛita-rāshṭra (cf. *-dhara*), MBh. i; of a Rākshasa, R. v; of a mountain in Kuśa-dvīpa, MBh. vi, 451; (*ā*), f. N. of two plants (= *nāga-damanī* & *kanthāri*), L.; *-kumāra-bhūta*, m. 'one who has become an inviolable youth,' N. of a Bodhi-sattva. — **dharshana**, mfn. inaccessible, dangerous, R. iv, 9, 55 &c. — **dhā**, f. bad order, disarrangement, RV. x, 109, 4 (cf. *-dhita*). — **dhārya**, mfn. difficult to be borne, MBh. iii, 99, 41; with *manasā*, d° to be recollected, ib. xiii, 4483. — **dhāva**, mfn. d° to be cleaned or purified, Pat.