

brought near, HParīś. — **āpa**, mfn. d° to be attained or approached, inaccessible, ŚBr.; Mn.; MBh. &c.; m. N. of a Dānava, Hariv. — **āpanā**, mfn. d° to be overtaken, RV. x, 95, 2. — **āpādāna**, mfn. d° to be brought about, BhP. iii, 23, 42. — **āpūra**, mfn. d° to be filled or satisfied, vii, 6, 8. — **ābādha**, mfn. not to be assaulted with impunity (Śiva), MBh. xiii, 724. — **āmōda**, m. bad scent, stench, Kathās. lxxxii, 22. — **āmnāya**, mfn. d° to be handed down, MBh. xiv, 1441. — **āyya**, v. l. for **āvī**. — **āraksha** or **shya**, mfn. d° to be protected, R. ii, 52, 72. — **ārādhya** or **dhya**, mfn. d° to be propitiated or won or overcome, Kāv. — **ārīhan** (for **ar°**), m. 'killing wicked enemies,' N. of Viṣṇu, MBh. xiii, 7032. — **ārūha**, mfn. d° to be ascended or mounted, MBh.; R.; m. a cocoa-nut tree or Aegle Marmelos, L.; (ā), f. Phoenix Sylvestris, L. — **ārūḍha**, mfn. ascended with difficulty, MW. — **ārōpa**, mfn. d° to be strung (bow), Bālar. i, 47. — **ārōha**, mfn. d° to be ascended, MBh.; R. (-tā, f. Kād.); m. the palm or date tree, L.; (ā), f. the silk-cotton tree, L.; °**hānyā**, mfn. d° to be ascended, MW. — **ālakshya**, mfn. d° to be perceived, MBh.; Kāv. — **ālabha**, mfn. d° to be handled, W.; ā, (f.) Alhagi Maurorum, Suśr. — **ālamba**, mfn. d° to be laid hold of or attained, R. v, 73, 6. — **ālambha**, mfn. d° or unfit to be touched or handled, MBh. xiii, 4707; (ā), f. = **ālābhā**, L. — **ālāpa**, m. curse, imprecation, abuse, L. — **āloka**, mfn. d° to be perceived, Kāv.; not to be looked at, painfully bright; m. dazzling splendour, W. — **āvāra**, v. l. for **āvāra**, R. (B.). — **āvarta**, mfn. d° to be turned (from an opinion &c.), MBh. xii, 597. — **āvaha**, mfn. d° to be brought or led towards (comp.), MBh. xii, 12459. — **āvāra**, mfn. d° to be covered or filled up, R. ii, 105, 3; d° to be restrained, invincible, MBh. vii, 1480. — **āvāsin**, mfn. having a bad dwelling, Cāṇ. — **āvī** (acc. **vyām**), mfn. d° to be passed through, Rv. ix, 41, 2. — **āsa**, m. N. of an Ekāha, ŚāṅkhŚr. — **āsa**, mfn. having bad expectations, Prab. iii, 5; (ā), f. bad expectation, vain hope, despair, Rājat.; BhP. — **āsāṅsin**, mfn. foreboding evil, Vṛishabhān. — **āsāya**, mfn. evil-minded, malicious, Prab. ii, 288; BhP.; m. the subtle body which is not destroyed by death, Sch. — **āsīr** (**dūr-**), mfn. badly mixed (Soma), RV. viii, 2, 5. — **āsīs**, mfn. having evil wishes or intentions, BhP. — **āsraya**, mfn. d° to be practised, TejUp. 2. — **āsa**, mfn. d° to be driven out or expelled, W. — **āsa**, mfn. d° to be abided or associated with, Śiś. v, 19. — **āsada**, mfn. d° or dangerous to be approached, MBh.; Kāv.; Pur.; d° to be found or met with, unheard of, unparalleled, MBh.; R.; difficult to be accomplished (v. l. **saha**); m. N. of Śiva, mystical N. of a sword, MBh. xii, 6203. — **āsaha**, mfn. d° to be accomplished, MBh. iii, 12255 (v. l. **sada**); m. mystical N. of a sword (v. prec.), Gal. — **āsita**, n. a bad manner of sitting, MBh. iii, 14669; xii, 3084. — **āseva**, mfn. d° to be dealt with or associated with, R. iii, 23, 15. — **āhara**, mfn. d° to be offered (sacrifice), MBh. ii, 664. — **āhā**, ind. (opp. to **sv-āhā**) ill luck, misfortune, AV. — **ā**, cl. I. **ā**. **dur-ayate** or **dul-ayate**, Siddh., only in deriv. — **itā** (**dūr-**), RV. i, 125, 7), n. bad course, difficulty, danger, discomfort, evil, sin (also personified), RV.; AV.; Hariv.; Kāv. &c.; mfn. difficult, bad, AV. xii, 2, 28; wicked, sinful, L.; -**kshaya**, m. destruction of sin, BhP.; N. of a man, ib.; -**damanī**, f. Mimosa Suma, L.; °**ātman**, mfn. evil-minded, malicious, Subh. 147; °**āri**, f. 'enemy of sin,' N. of a Jaina goddess; °**ārṇava**, m. 'ocean of sins,' N. of a king, Kautukar. — **itī**, f. bad course, difficulty, distress, TBr. — **ī**, n. (√ **3. ish**) 'bad wish,' curse, sorcery, (cf. °**ishanā**); -**krī**, mfn. performing a magic spell to injure another, VP. — **ī**, n. (√ **yaj**) badly sacrificed (opp. to **sv-īshā**), Br. — **īshī** (**dūr-**), f. defect or failure in a sacrifice, AV.; VS. — **īksha**, mfn. difficult to be seen; -**tā**, f. Śiś. xvii, 10. — **īsa**, m. a bad master, Prab. v, 18. — **īshanā** (for **esh°**), f. imprecation, L. (cf. **īshī**). — **īha**, mfn. ill-meant, SŚamkar. — **uktā**, mfn. 'badly spoken,' harsh, injurious; harshly addressed, Pañc. i, 100; n. bad or harsh word, Br.; GS.; MBh. &c.; °**ktōkta**, mfn. ill spoken of, AitBr. ii, 17, 6. — **ukti**, f. harsh or injurious speech (personified as a daughter of Krodha and Hipsā and sister and wife of Kali), BhP. — **ucheda**, mfn. d° to be extirpated or destroyed, Prab. iv, 188; °**āya**, mfn. id., Pañc.; d° to be cut through (knot), Prab. v, 281. — **uta**, mfn. badly woven, L. — **uttara**, mfn. (fr. I. **uttara**) unanswerable, W. — **uttara**, mfn. (fr. 2. **uttara** or Prākṛit for

dus-tara) d° to be crossed or overcome, Kathās. xxvi, 10; Kull. on Mn. ix, 161. — **utsaha** or **sāha**, mfn. d° to bear or resist, MBh. &c. — **udaya**, mfn. appearing with difficulty, not easily manifested, BhP. iii, 15, 50. — **udarka**, mfn. having bad or no consequences, Naish. v, 41. — **udāhara**, mfn. d° to be pronounced or uttered, Śiś. ii, 73. — **udvaha**, mfn. hard to bear, MBh. &c. — **upakrama**, mfn. d° of access or approach, W.; d° of cure, Suśr. — **upacāra**, mfn. id., Pañc.; Car. — **upadishā**, mfn. badly instructed. — **upadeśa**, m. bad instruction, Pat. — **upapāda**, mfn. d° to be performed, Kād.; d° to be demonstrated, Sarvad. — **upayukta**, mfn. wrongly applied, DaivBr. iv. — **upalaksha**, mfn. d° to be perceived, Daś. — **upasada**, mfn. d° of approach, Kir. vii, 9. — **upasarpi**, mfn. approaching incautiously, Mn. vii, 9. — **upasthāna**, mfn. = **upasada**, W. — **upāya**, mfn. d° of attainment, ŚBr. — **upāya**, m. a bad means or expedient, MW. — **ūha**, mfn. d° to be inferred or understood; -**tva**, n. Sch. — **ēva**, mfn. ill-disposed, malignant; m. evil-doer, criminal, RV.; AV. — **ōkam**, ind. unpleasantly, RV. vii, 4, 3; °**ka-socis**, mfn. glowing unpleasantly (too bright or hot), ib. i, 66, 5. — **ōsha** and **shas**, mfn. slow, lazy, RV. — **ga**, see **Durga** (p. 487). — **gā**, see **Durgā** (p. 487). — **gata**, mfn. faring ill, unfortunate, miserable, MBh. &c.; N. of a poet, Cat.; -**tā**, f. ill luck, misery, Pañc. i, 297. — **gati**, mfn. = **gata**, R. vii, 88, 3; f. misfortune, distress, poverty, want of (gen.), MBh.; Kāv. &c.; hell, L.; -**nāsinī**, f. 'removing distress,' N. of Durgā, BrahmapV. — **gandha**, m. bad smell, stink, Kauś.; mfn. ill-smelling, stinking, Hariv.; Suśr.; m. the mango-tree (= **āmra**), L.; an onion, Bhpr.; n. sochal-salt, L.; -**kāra**, m. the anus, Car.; -**tā**, f. badness of smell, Susr. — **gāndhi**, mfn. ill-smelling, stinking, AV.; ChUp.; Mn. &c. — **gama**, mfn. difficult to be traversed or travelled over, impassable, inaccessible, unattainable, MBh.; Hariv.; Kāv.; m. or n. a d° situation; m. N. of a son of Vasu-deva and Pauravī, VP.; of Dhṛita, ib., &c.; -**niṛga-nir-gama**, mfn. of d° access and issue, Pañc. i, 427; **durgamāsu-bodhinī**, f. N. of a Comm. — **gamanīya** (Sch.) & **gamya** (R.), mfn. = **gama**. — **gaya**, m. (√ **ji**?) N. of an author. — **gala**, m. pl. N. of a people, MBh. vi, 359. — **gāha**, n. (√ **gāh**) an impassable or impervious place, difficulty, danger, RV.; m. N. of a man, ib. viii, 54, 12. — **gāḍha** (Hariv.), -**gāḍha** (Suśr.), and -**gāhya** (-**tva**, n. Pañc. i, 317), mfn. unfathomable. — **gṛibhi**, mfn. difficult to be seized or laid hold of, RV. i, 140, 6; -**svan**, mfn. continually swelling, RV. i, 52, 6. — **gṛibhiya**, Nom. **ā**. °**yate**, to be seized with difficulty, RV. v, 9, 4. — **goshthī**, f. evil association, conspiracy, Rājat. vi, 170. — **graha**, m. 'seizing badly,' the evil demon of illness, spasm, cramp, Suśr.; Kathās.; obstinacy, insisting upon (loc.), whim, monomania, Kathās. lviii, 62 &c.; Naish. ix, 41; mfn. d° to be seized or caught or attained or won or accomplished or understood, Kāth. xxxi, 15; MBh.; Kāv. &c. — **grāhya**, mfn. = **graha**, mfn., MBh.; Hariv. &c.; -**tva**, n. Pañc. i, 317; -**hridaya**, mfn. whose heart is d° to be gained, R. ii, 39, 22. — **ghaṭa**, mfn. hard to be accomplished, difficult, Rājat. iv, 364; BhP. (-**tva**, n. vii, 15, 58); m. or n. N. of a gram, work; °**ta-kāvya**, n. N. of a poem; °**ta-ghātana**, m. or n., °**ta-vṛitti**, f., °**taṛtha-prakāśikā**, f., °**tōdghāṭa**, m. N. of Comms. — **ghosha**, m. 'harsh-sounding, roaring,' a bear, L. — **jana**, m. a bad man, villain, scoundrel, Mn.; Kāv. &c.; m. pl. bad people, Sch.; mfn. malicious, wicked, Kathās.; -**tā**, f. & -**tva**, n. wickedness, villainy, L.; -**nindā**, f., -**mukha-capetīkā**, f., -**mukha-padma-pādukā**, f., -**mukha-mahā-capetīkā**, f. N. of wks.; -**malla**, N. of a prince, Inscr. — **janāya**, Nom. **ā**. °**yate**, to be a wicked man, Pañc. i, 5. — **janī**-√ **krī**, 'to make into a bad man,' insult, wrong, Ratn. iii, 188; iv, 188. — **jaya**, mfn. d° to be conquered or won, invincible, irresistible, Mn.; MBh. &c.; m. N. of a Dānava, MBh.; of an assemblage of D°s, Śak. vi, 288; of a Rakshas, R.; of sev. heroes, MBh.; Pur.; (ā), f. N. of a place, MBh. iii, 8540. — **jayanta**, m. N. of a mountain, VP. — **jara**, mfn. not decaying or mouldering, BhP. x, 6, 10; 64, 32; indigestible, Suśr.; d° to be enjoyed, Rājat. v, 19; m. or n. N. of a place, Kālp. — **jala**, n. bad or noisome water, Bhpr. — **jāta**, mfn. badly born, ill-starred, miserable, wretched, MBh.; R.; wicked, bad, wrong, false, Rājat. iii, 142; with **bhartṛi** false lover, paramour, ib. 507; n. misfortune, calamity, Ragh. xiii, 72; disparity, impropriety, W. — **jāti**, f. mis-

fortune, ill condition, Mālav. v, 11; mfn. bad-natured, wicked, MBh. &c.; °**tiya**, mfn. id., Hariv. — **jīva**, mfn. difficult to live; n. impers. a d° life, R. ii, 57, 20 &c. — **jeva**, mfn. d° to be conquered, BhP. x, 72, 10. — **jñāna**, mfn. d° to be known, MBh.; -**tva**, Kull. on Mn. iv, 1. — **jñeya**, mfn. d° to be understood or found out; m. N. of Śiva, MBh., Hariv. — **ṇaya**, w. r. for **ṇaya**. — **ṇāsa**, mfn. unattainable, inaccessible, AV. v, 11, 6 (cf. **dū-ṇ°**, **dū-ṇāsa**). — **ṇashṭa**, mfn. unattained, MW. — **ṇāma-cātana**, mfn. driving away the demons called Dur-ṇāman, AV. viii, 6, 3. — **ṇāman**, mfn. (**ṇmī**) n. having a bad name; m. N. of partic. evil demons causing diseases (or according to Nir. vi, 12, N. of a worm; cf. **nāman**), RV.; AV.; °**ma-hān**, mfn. destroying the Dur-ṇāmans. — **ṇihitāshin**, mfn. tracing out what is badly kept, AV. xi, 9, 15. — **ṇīta** & °**ti**, see **ṇīta** & °**ti**. — **dagdha**, mfn. burning or cauterising badly, Suśr. — **datta**, mfn. badly given, Pañ. vii, 4, 47, Sch. — **dama**, mfn. hard to be subdued, MBh. xii, 3310; m. N. of a son of Vasu-deva and Rohiṇī, Hariv.; of a prince, son of Bhadrā-sreṇya, ib.; Pur.; of a Brāhman, VP. — **damana**, mfn. = **dama**; m. N. of a prince, son of Śātānika, BhP. — **dama**, mfn. indomitable, obstinate, MBh. xii, 2951. — **dara**, mfn. tearing badly, distressing, W.; m. battle, Gal. (cf. **duro-**); a kind of drug, W. — **darśa**, mfn. difficult to be seen or met with, KathUp.; Āpast.; MBh.; R. &c.; disagreeable or painful to the sight, MBh.; Hariv. &c.; -**tā**, f. MBh. viii, 861; °**satāya**, Nom. **ā**. °**yate**, to have a bad or disgusting appearance, MW. — **darśana**, mfn. = **darśa**, Suśr.; BhP. — **daśā**, f. bad situation, misfortune, Kathās. — **dānta**, mfn. badly tamed, untamable, uncontrolled, MBh.; Hariv.; m. a calf, L.; strife, quarrel, L.; N. of a lion, Hit. — **dāru**, n. bad wood, Car. — **dina**, n. a rainy or cloudy day, bad weather, Kauś. 38; MBh.; Kāv.; mfn. cloudy, rainy, dark, MBh. viii, 4771; R.; Hariv.; -**grasta-bhās-kara**, mfn. having the sun obscured by dark clouds, MW.; **durdināya**, Nom. **ā**. °**yate**, to become covered with clouds, Pañ. iii, 1, 17, Vārtt. 1, Pat. — **divasa**, m. a bad or rainy day, Pañc. — **durū-ṭa**, m. an abusive word, Gaṇar. (v. l. **durūṭa**, cf. **dhurūṭa**); atheist; = **karāṭa**, L. — **duhā**, f. difficult to be milked (cow), MBh. v, 1128. — **dūrānta**, mfn. very long (path), Sch. — **drīś**, mfn. seeing badly, BhP. iv, 3, 17. — **drīśa**, mfn. = **darśa**, MBh. — **drīśika**, mfn. looking bad, RV. vii, 50, 1. — **drīshṭa**, mfn. ill-seen (lit. & fig.), ill-examined or unjustly decided (lawsuit), Yājñ. ii, 305; looked at with an evil eye, W. — **desa**, m. a bad or unwholesome place; -**ja**, mfn. coming from it (water), Bhpr. — **daiva**, n. bad luck, misfortune, Hit.; -**vat**, mfn. unfortunate, ib. — **dolī**, f. a knot difficult to be undone, Sch. on Hāla, 149. — **dohā**, f. difficult to be milked, ĀpŚr. — **dyūta**, n. a bad or unfair game; -**devin**, mfn. playing unfairly, cheating at play, MBh. iv, 532; -**vedin** (prob. w. r. for **devin**), m. N. of Śakuni, Gal. — **druma**, m. a green onion, L. — **dhāra**, mfn. difficult to be carried or borne or suffered, unrestrainable, irresistible, RV. i, 57, 1; MBh.; Hariv. &c.; d° to be administered (punishment), Mn. vii, 28; d° to be kept in memory or recollected, MBh. xiii, 3618; inevitable, absolutely necessary (suffix), Vām. v, 2, 51; m. quicksilver, L.; N. of two plants (**rishabha** & **bhallātaka**), L.; a kind of hell, L.; N. of a son of Dhṛita-rāshṭra (cf. **dhārsha**), MBh.; of one of Śambara's generals, Hariv.; of Mahisha, L.; (ā), f. N. of a partic. constellation (cf. **durudharā**); of Candra-gupta's wife, HParīś.; °**rā-yogādhyāya**, m. N. of a ch. of the Mīna-rāja-jātaka. — **dhārīta** & **dhārītu**, mfn. unrestrainable, irresistible, RV. — **dhārūṭa** = **dhurūṭa**, W. — **dhārma**, mfn. having or obeying bad laws, MBh. viii, 2066. — **dhārsha**, mfn. d° to be assaulted or laid hold of, inviolable, inaccessible, unconquerable, dangerous, dreadful, awful, MBh.; R. &c. (-**tā**, f. MBh.; -**tva**, n. BhP.); haughty, distant, W.; m. N. of a son of Dhṛita-rāshṭra (cf. **dhāra**), MBh. i; of a Rākshasa, R. v; of a mountain in Kuśā-dvīpa, MBh. vi, 451; (ā), f. N. of two plants (= **nāga-damanī** & **kanthārī**), L.; -**kumāra-bhūta**, m. 'one who has become an inviolable youth,' N. of a Bodhi-sattva. — **dhārshana**, mfn. inaccessible, dangerous, R. iv, 9, 55 &c. — **dhā**, f. bad order, disarrangement, RV. x, 109, 4 (cf. **dhīta**). — **dhārya**, mfn. difficult to be borne, MBh. iii, 99, 41; with **manasā**, d° to be recollected, ib. xiii, 4483. — **dhāva**, mfn. d° to be cleaned or purified, Pat.