

- **dhita** (*dūr-*), mfn. badly arranged, untidy, RV. i, 140, 11. - **dhī**, mfn. weak-minded, stupid, silly, MBh. v, 4590; BhP. ii, 15, 13; having bad intentions, malignant, Nir. x, 5 (cf. *dū-dhī*). - **dhūr**, mfn. badly yoked or harnessed, RV. v, 56, 4. - **dhurūta**, m. (for *ūḍha*?, cf. *dhūr-vodhri*) a pupil who does not obey his teacher without exercising his own judgment (cf. *-durūta*), L. - **dhya-na**, n. evil thoughts, HPariś. - **naya**, m. bad or imprudent conduct, MBh.; Hariv. &c. - **narēndra**, m. a miserable sorcerer or conjurer, Hcar.; L. - **nāman**, m. 'having a bad name,' N. of a Yaksha, BrahmaP.; f. (= m. or *mnī*) a cockle, L.; hemorrhoids, piles, L. (cf. *-nāman*); *°māri*, m. 'enemy of p', the bulbous root of *Amorphophallus Campanulatus*, L.; *°maka*, n. hemorrhoids; *°mikā*, f. a cockle, L. - **nigraha**, mfn. difficult to be restrained or conquered, MBh. - **nimita**, mfn. ill-measured, irregular (steps), Ragh. vii, 10. - **nimita**, n. a bad omen, MBh. ii, 818; Śak. v, 11. - **niyantu**, mfn. d° to be checked or held back, RV. - **niriksha**, *°kshana*, *°kshya*, mfn. d° to be looked at or seen, MBh.; R. &c. - **nivartya**, mfn. d° to be turned back (flying army), MBh. vi, 145; = *-nivartita*, xiii, 3504. - **nivāra**, mfn. d° to be kept back, unrestrainable, irrepressible, MBh., Kāv. &c.; -*tva*, n. Kull. - **nivārya**, mfn. id., MBh.; Hariv. &c. - **ni-vṛtta**, mfn. d° to be returned from, R. iv, 22, 36. - **nivedya**, mfn. d° to be related; -*tva*, n. Jātakam. - **nishedha**, mfn. d° to be warded off, Bālar. ii, 34. - **nishkramaṇa**, n., - **nishprapatana**, n. (wrongly written *°tara*), - **nihsaraṇa**, n. d° escape, ChUp. v, 10, 6, Śamk. - **nīta**, mfn. ill-conducted, wrong; n. misconduct, impolicy, folly, ill-luck, MBh.; Hariv.; Pañcat. ii, 21; - **bhāva**, m. bad behaviour, improper conduct, MBh. v, 6007. - **nīti**, f. maladministration, impolicy, Jātakam. - **nripa**, m. a bad king, Rājat. v, 416. - **nyasta**, mfn. badly arranged, Mālatīm. ix, 41; badly used (said of a spell), Divyāv. 27. - **baddha**, mfn. badly fastened, Suśr. - **bandha**, mfn. d° to be composed, Vām. i, 3, 22. - **bala**, mfn. of little strength, weak, feeble, Mn.; MBh. &c.; thin, slender (waist), R. iii, 52, 31; emaciated, lean (cow); sick, unwell, Kāty. Śr. xxv, 7, 1; MBh. iv, 182; scanty, small, little, MBh.; Kāv.; Pur.; m. an impotent man, weakling, Mn. iii, 151 (v.l. *-vāla*); a kind of bird (w.r. for *-balī*); N. of a prince, VP.; of an author, Cat.; (*ā*), f. a species of plant (= *ambu-sīrīshikā*), Bhpr.; (*ī*), f. N. of wk.; - **balatā**, f. weakness, thinness, Kāv.; Pañc.; *°durbalāgni*, mfn. having a weak digestion (*°ni-tā*, f. Suśr.); *°lāyāsa*, mfn. 'weak of effort,' ineffective, MW.; *°lendraiya*, mfn. having feeble (i.e. unrestrained) organs of sense, MW.; *°lita*, mfn. weakened, rendered ineffective, Kathās. cv, 91; *°lī-√bhū*, to become weak or ineffective, ib. cvii, 52 (read *-bhūtās*); *°lī-bhāva*, m. the becoming weak (of the voice), Car.; *°līyas*, mfn. weaker, feeble, MBh.; Mn. iii, 79. - **bali**, m. (VarBṛS. lxxxviii, 88, 28, v.l. *°la*) & *°lika*, m. (ib., 7) a kind of bird (= *bhāṅḍika*). - **bāla**, see *-vāla*. - **birina** (*dūr-*), mfn. bristly, rough (beard), ŚBr. - **buddhi**, f. weak-mindedness, silliness, MBh.; mfn. silly, foolish, ignorant, malignant, MBh.; R. &c. - **budha**, mfn. weak-minded, silly, MBh. xi, 166. - **bodha**, mfn. difficult to be understood, unfathomable, R. iv, 17, 6; BhP. &c.; - *pada-bhañ-jikā*, f. N. of a Comm. on Megh.; - *pada-bhañjinī*, f. of a Comm. on MBh. - **bodhya**, mfn. = *-bodha*, Sch. on Mṛicch. iv, 8. - **brāhmaṇa** (*dūr-*), m. a bad Brāhman, TS. - **bhāksha** or *°shya*, mfn. to be eaten with difficulty, W. - **bhāga**, mfn. 'having a bad portion,' unfortunate, unlucky, Suśr.; VarBṛS.; Pañc.; BhP.; disgusting, repugnant, ugly (esp. a woman), AV. x, 1, 10; MBh.; Hariv. &c.; (*ā*), f. a bad or ill-tempered woman, a shrew, W.; personified = Old Age, daughter of Time, BhP. iv, 27, 10; -*tva*, n. ill fortune, BhP. - **bhagna**, mfn. badly broken, Suśr. - **bhaṅga**, mfn. d° to be broken or loosened, Hariv. - **bhaṇa**, mfn. d° to be mentioned; -*tva*, n. Parāś. - **bhara**, mfn. d° to be borne or supported or maintained, R.; Pañc.; BhP.; heavily laden with (comp.), Śāntiś. i, 24; Kathās. cxii, 156. - **bhartṛi**, m. a bad husband, Kathās. - **bhāgya**, mfn. unfortunate, unlucky, Tattvas.; n. ill luck, MW. - **bhāryā**, f. a bad wife, Kathās. - **bhāva-nā**, f. an evil thought, bad inclination, MW. - **bhāvya**, mfn. d° to be called to mind, MārKP. x, 7. - **bhāsha**, mfn. speaking ill, AgP.; m. injurious words, BhP. - **bhāshita**, mfn. badly spoken or uttered, with *vāc*, f. = prec. m., MBh. v, 1171.

- **bhāshin**, mfn. speaking ill, abusing, insulting, ib. 751. - **bhiksha**, n. (rarely m.) scarcity of provisions, dearth, famine, want, distress, TĀr. i, 4, 3; Mn.; MBh. &c.; -*tva*, n. Pañc. ii, 54, 55; -*vya-sanin*, mfn. suffering from the calamity of famine, Hit. iv, 44; -*śamana*, m. 'alleviator of famine,' a king, L. - **bhida**, mfn. d° to be broken or torn asunder, MBh. - **bhishajya** (*dūr-*), n. d° cure, ŚBr. xiv, 7, 1, 5. - **bhūtā**, n. ill luck, harm, AV.; TBr. - **bhṛitī**, f. scanty maintenance or subsistence, RV. vii, 1, 22. - **bheda** or *°dya*, mfn. = *-bhida*, MBh.; Hariv. &c. - **bhogā**, f. = *bhikshukē*, Gal. - **bhrā-tri**, m. a bad brother, MBh. iii, 996. - **makha** & -**maṅgala**, see *a-dūr-m°*. - **maṅku**, mfn. refractory, obstinate, disobedient, L. - **meta-khaṇḍana**, n. N. of wk. - **matī**, f. bad disposition of mind, envy, hatred, RV.; VS.; AV.; false opinion or notions, Cāṇ.; mfn. weak-minded, silly, ignorant (rarely 'malicious,' 'wicked'), m. fool, blockhead (rarely 'scoundrel,' 'villain'), Mn.; MBh. &c.; N. of the 55th year of the cycle of Jupiter (lasting 60 years), Var.; Sūryas.; of a demon, Lalit.; of a blockhead, Bharat. - **matī-kṛta**, mfn. (fr. *matyā* & *√kṛi*) badly harrowed or rolled, AitBr. iii, 38. - **maḍa**, m. mad conception or illusion, foolish pride or arrogance, Pur.; (*-māda*), mfn. drunken, fierce, mad, infatuated by (comp.), RV.; MBh. &c.; m. N. of a son of Dhṛita-rāshṭra, MBh. i; of a son of Dhṛita (father of Pracetas); of a son of Bhadra-sena (father of Dhanaka); of a son of Vasu-deva and Rohini or Pauravi, Pur.; *°da-vira-mānin*, mfn. foolishly fancying (one's self) a hero, BhP. iii, 17, 28; *°dāndha*, mfn. 'blinded by mad illusion,' besotted, v, 12, 16; *°din*, m. drinker, drunkard, Pat. - **manas**, n. bad disposition, perversity of mind, R. ii, 31, 20; mfn. [cf. *δυσ-μενής*] in bad or low spirits, sad, melancholy, MBh.; R. &c. (*-tā*, f. sadness, Sch.); N. of a man (cf. *daur-manasāyana*); *°ska*, mfn. = *-manas*, mfn.; -*tā*, f. Kathās. cxiv, 35. - **manāya**, Nom. Ā. *°yate*, to be or become troubled or sad, Kāv. - **manushya**, m. a wicked man, villain, MBh. viii, 2117. - **māntu**, mfn. d° to be understood, RV. x, 12, 6. - **mantra**, m. bad advice, Bhartṛ. ii, 34 (v.l. *daurmantrya*); *°trita*, mfn. badly advised; n. = prec., MBh.; *°trin*, m. bad adviser or minister, Kathās. lxxii, 220; mfn. having bad ministers, Pañc. iii, 244. - **mānman**, mfn. evil-minded, RV. viii, 49, 7. - **māra**, mfn. dying hard, tenacious of life, ŚBr.; MBh.; n. a hard death (w. instr. of pers.), MBh. xiv, 2364; (*ā*), f. a kind of Dūrvā grass or Asparagus Racemosus, L. - **marāṇa** (MW.) & -**maratva** (MBh.), n. any violent or unnatural death. - **marāyū**, mfn. difficult to be put to death, TS. - **maryāda**, mfn. knowing no limits, having evil ways, wicked; -*tā*, f., Uttarak. iv, 21. - **mārsha**, mfn. not easily to be forgotten, RV. viii, 45, 18 &c.; unbearable, insupportable, unmanageable, BhP. vi, 5, 42 &c.; m. N. of the Asura Bali, viii, 10, 32. - **marshana**, mfn. unmanageable, unbearable, insupportable; MBh.; R.; m. N. of a son of Dhṛita-rāshṭra, MBh. i &c.; of a son of Śrinjaya, BhP. ix, 24, 41; of Vishnu, MBh. xiii, 6971; *°shī-ta*, mfn. made refractory, MBh. xiv, 2314. - **malikā** or -**mallī**, f. a kind of minor drama, Sāh. - **mātsarya**, n. evil envy, Bhartṛ. iii, 31. - **māyin** or *°yū*, mfn. using bad arts, BhP. viii, 11, 6; RV. iii, 30, 15. - **mitrā**, mfn. unfriendly; m. N. of the author of RV. x, 105; of a prince, VP.; (*ā*), f. N. of a woman (g. *bāhv-ādī*); *°triyā*, mfn. unfriendly, VS. vi, 22. - **milā** or *°likā*, f. N. of sev. forms of metre. - **mukha**, mf(ī)n. ugly-faced, MBh.; R. &c.; foul-mouthed, abusive, scurrilous, Bhartṛ. ii, 59; m. a horse, L.; a serpent, L.; N. of the 29th year of the cycle of Jupiter (lasting 60 years), Var.; Sūryas.; of a prince of the Pañcālas, AitBr. viii, 23; of a son of Dhṛita-rāshṭra, MBh. i &c.; of an astronomer, L.; of a serpent-demon, MBh.; Hariv.; of a Rakshas, R.; BhP.; of a Yaksha, BrahmaP.; of a monkey, R.; of a general of the Asura Mahisha, L.; *°khdārya*, m. N. of an author. - **muhūrta**, m. n. an un auspicious hour or moment, MBh. xii, 6735. - **mūlya**, mfn. dear in price, L. - **medha** or -**medhas** (Pañ. v, 4, 122), mfn. dull-witted, stupid, ignorant, MBh.; R. &c.; *°dhas-tva*, n. foolishness, stupidity, Suśr.; *°dhā-vin*, mfn. = *-medha*, MBh. xii, 9486. - **maitra**, mfn. unfriendly, hostile, BhP. vii, 5, 27. - **moca**, mfn. hard to unloose; -*hastagrāha*, mfn. 'whose hand's grasp is hard to unloose,' holding fast, Śak. vii, 17. - **mohā**, f. Capparis Sepiaria, L. - **yavanam**, ind. bad for or with the Ya-

vanas, Pañ. ii, i, 6; Kāś. - **yāsan**, n. disgrace, Naish. i, 88. - **yāman**, m. 'going badly,' N. of a prince, VP. (v.l. *-dama*). - **yuga**, n. a bad age, Sch. - **yūj**, mfn. d° to be yoked, RV. x, 44, 7. - **yo-ga**, m. bad contrivance, crime, MBh. i, 1316; Uttarak. vi, 11. - **yodha**, mfn. d° to be conquered, Vop. - **yodhana**, mfn. id. (*-tā*, f. MBh. iv, 2103); N. of the eldest son of Dhṛita-rāshṭra (leader of the Kauravas in their war with the Pāṇḍavas), MBh.; Hariv. &c. (cf. *su-y°*); of a son of Su-durjaya, MBh. xiii, 96; -*rakshā-bandhana*, n. N. of wk.; -*vīrya-jñāna-mudrā*, f. 'mark of knowledge of invincible heroism,' a partic. intertwining of the fingers, L.; *°nāvaraja*, m. 'the younger brother of D°,' N. of Duḥśāsana, G. - **yoni**, mfn. of low or impure origin, Mn. x, 59. - **lakshana**, mfn. badly marked, MW. - **lakshya**, mfn. hardly visible, Daś.; Rājat.; n. a bad aim, Ratn. iii, 2. - **laṅghana**, mfn. difficult to be surmounted or overcome, Kull.; -*śakti*, mfn. of insurmountable power, MW. - **laṅghya**, mfn. = *-laṅghana*; (*-tā*, f. Daśar. iv, 13); d° to be transgressed (command), Rājat. v, 395. - **labha**, mfn. d° to be obtained or found, hard, scarce, rare (comp. *-tara*), Mn.; MBh.; Kāv. &c.; hard to be (with inf. MBh. iii, 1728); extraordinary, eminent, L.; dear, beloved (also *-ka*), Kāraṇḍ.; m. Curcuma Amhaldi or Zerumbet, L.; N. of a man, Cat.; (*ā*), f. Alhagi Maurorum or = *sveta-kaṅṭha-kārī*, L.; -*tā*, f. (Rājat.), -*tva*, n. (Var.) scarceness, rarity; -*darśana*, mfn. out of sight, invisible, Mālav.; -*rāja*, m. N. of the father of Jagad-deva, Cat.; -*vardhana*, m. N. of a king of Kaśmīra, Rāj. iii, 489. - **labha-ka**, mfn. = *°bha*; m. N. of a king of Kaśmīra (also called Pratāpāditya), Rājat. iv, 7; -*svāmin*, m. N. of a temple built by Dur-varadhana, Rājat. iv, 6. - **lalita**, mfn. ill-mannered, wayward; spoilt by, weary of, disgusted with (comp.), Kāv. (*°ka* & *-lāsita*, v.l., Śak. vii, 11); n. waywardness, naughty or roguish tricks, Hariv. - **lābha**, mfn. = *-labha*, MBh. xii, 11168. - **likhita**, mfn. badly scarified, Suśr. - **lipi**, m. 'the fatal writing' (of Destiny on man's forehead), ŚārngP. - **lekhya**, n. a false or forged document, Yājñ. ii, 91. - **vaca**, mfn. d° to be spoken or explained or asserted or answered, MBh.; R. &c. (*-tva*, n. Sarvad.); speaking ill or in pain, W.; n. abuse, censure; evil or unlucky speech, W. - **vacaka**, mfn. d° to be answered (?); -*yoga*, m. pl. a partic. art, Sch. on BhP. x, 45, 36. - **vacana**, n. pl. bad or harsh language, Ratn. iii, 11. - **vacas**, n. id., MBh.; Pur.; mfn. using bad or harsh l°, R.; d° to be explained or answered; -*tva*, n. VāyuP. - **vañca**, mfn. d° to be deceived. - **vañij**, m. a wicked merchant, Kathās. ci, 333. - **vadaka**, mfn. speaking badly, stammering, Cat. - **varāha** (*dūr-*), m. a tame hog, ŚBr. xii; Āsv. Śr. ix, 10, 15, Sch. - **varna**, m. bad colour, impurity, Bh. xii, 3, 47; (*varna*), mfn. of a bad colour or species or class, inferior, TBr.; MBh. &c.; n. silver (opp. to *su-var-ṇa*, gold), L. (also *-ka*, n.); the fragrant bark of *Feronia Elephantum*, L. - **vartu**, mfn. difficult to be kept back, irresistible, RV. - **vala**, see *bala*. - **vasa**, n. (impers.) d° to be resided in (loc.), MBh. iv, 93; mfn. d° to be passed or spent (time), 7; d° to be stayed with, causing ill luck by one's presence, R. vii, 86, 12; 17. - **vasatī**, f. bad dwelling, MBh.; Ragh. - **vaha**, mfn. hard to bear, MBh.; Hariv.; Kāv. - **vahaka**, m. N. of a poet, Cat. - **vākya**, n. harsh or abusive language, W. - **vāc**, f. id., MBh.; (*vāc*), mfn. having a bad voice, AV. iv, 17, 5; speaking ill, Kāv.; -*vāg-bhāva*, m. abusiveness, MBh. xiii, 2259 (C. *-bhāva*). - **vācaka-yoga**, v.l. for *vac°*, Cat. - **vācika**, n. a bad commission, Naish. ix, 62. - **vācyā**, mfn. hard (to be uttered); n. a h° word, Pur.; bad news, R. - **vāta**, m. 'bad wind,' a fart, L.; *°tāya*, Nom. P. *°yati*, to break wind or fart against (acc.), BhP. xi, 23, 39. - **vāda**, m. slander, abuse, reproach, ŚārngP. (v.l.); mfn. speaking ill, L. - **vānta**, mfn. having badly vomited (also said of a leech that has not ejected blood), Suśr. - **vā-ra**, mfn. hard to be restrained, irrepressible, irresistible, MBh.; Kāv. &c. (*-tva*, n. Suśr.); *°raṇa*, mfn. id., ib.; m. pl. N. of a tribe of the Kāmbhojas, MBh. vii, 4333 (v.l. *°vāri*); *°raṇiya*, *°rita*, *°rya*, mfn. = *-vāra*, MBh. (*°rya-tva*, n., ib.). - **vārttā**, f. bad news, Ragh. xii, 51, Sch. - **vāla**, mfn. bald-headed, Mn. iii, 151 (Comm. 'red-haired' or 'afflicted with a skin-disease'). - **vāsa**, m. (cf. *-vāsas*) prob. = *°sācārya*, m. N. of a Rishi, Cat.; *°sa-purāna*, n. N. of a Pur.; *°śēvara*, n. N. of a Liṅga, SkandaP.; *°śōpanishad*, f. N. of a section of ŚivaP. - **vāsanā**,