

Catechu, L. -**tanu**, mfn. having an ugly body, AV. iv, 7, 3. -**tara**, mfn. difficult to be passed or overcome or endured; unconquerable, irresistible; incomparable, excellent, RV.; AV. (cf. *dus-t°*); -**tāritu**, mfn. id., RV.; TS.; N. of a man, ŚBr. xii, 9, 3, 1. -**tuta** (*dush-tuta*), see *duh-shūta*; -**tī**, see *duh-shūti* (under *duh*). -**paca**, mfn. difficult to be digested, L. -**patana**, n. falling badly, L. -**patra**, n. a kind of perfume (= *cora*), L. -**pāda**, mfn. unfathomable or inaccessible (river), RV. i, 53, 9. -**parājaya**, m. 'd' to be conquered, N. of a son of Dhṛita-rāshtra, MBh. i. -**parigraha**, mfn. d' to be seized or kept, Kām. -**parināma**, w. r. for *°māna*, mfn. of undefined extent, Kauś. 139. -**parimr̥shīta**, mfn. badly considered, Suśr. -**parihantu**, mfn. d' to be removed or destroyed, RV. ii, 27, 6. -**parīkshya**, mfn. d' to be investigated or examined, MBh. -**parśa** (*dush-parśa*) = *dush-sparsa* (see *duh*). -**pāna**, mfn. d' to be drunk, Pāṇ. iii, 3, 128, Kāś. -**pāra**, mfn. d' to be crossed or overcome or accomplished, MBh. &c. -**pārshni-graha** or -**grāha**, mfn. having a dangerous enemy in the rear, Kām. -**pīta**, mfn. badly drunk, Pāṇ. viii, 3, 41, Kāś. -**putra**, m. a bad son, MBh. -**purusha**, m. a bad man (g. *brāhmaṇādī*). -**pūra**, mfn. difficult to be filled or satisfied, MBh. &c. -**peśhana**, mfn. d' to be pounded or crushed, ĀpŚr. viii, 5, 40, Comm. -**posha**, mfn. d' to be nourished; -**tā**, f. L. -**prakampa** and **°pya**, mfn. d' to be shaken or agitated, immovable, MBh.; Hariv. -**prakāśa**, mfn. 'lighting badly,' obscure, dark, MBh. -**prakṛiti**, f. a mean nature or bad character, Kād.; mfn. evil-natured, bad-tempered, MBh. -**prakriyā**, f. little authority, Rājāt. viii, 4. -**praja** (BhP.) and **°jas** (Pāṇ. v, 4, 122), mfn. having bad offspring. -**prajña**, mfn. weak-minded, stupid, MBh.; -**tva**, n. stupidity, Prab. vi, 1/2. -**prajñāna**, n. want of understanding, weak intellect, MBh.; (°*nā*), mfn. = *prajña*, TBr. -**pranīta**, mfn. badly led or conducted, ill-managed, MBh.; R.; n. ill-conduct or behaviour, MBh. -**pratara**, mfn. difficult to be passed or overcome, MBh.; R. -**pratigrāha**, mfn. d' to be taken or laid hold of, AV. x, 10, 28. -**prativāraṇa**, mfn. d' to be averted, R. iii, 31, 49. -**prativikshāṇiya** or **°kshya**, mfn. d' to be looked at, dazzling, MBh.; R. -**pratyabhijña**, mfn. d' to be recognised, Caṇḍ. -**prada**, mfn. causing pain or sorrow, R. (B.) ii, 106, 29. -**pradharsha**, mfn. not to be assailed or touched, intangible, MBh.; R.; m. N. of a son of Dhṛita-rāshtra, MBh. vi; (ā), f. Alhagi Maurorum or Phoenix Sylvestris, L.; **°shāṇa**, mf(i)n. id., MBh.; R.; m. N. of a son of Dhṛita-rāshtra, MBh. i.; (ī), f. Melangena Incurva, L. **°shī-** **ṛī**, f. N. of various egg-plants, Bhpr.; v. r. for prec., L. **°dhrishya**, mfn. = *dharsha*, MBh.; R. -**prapaḍana**, mfn. difficult to be attained or entered, Sāy. on RV. i, 59, 3. -**prabodha**, mfn. awaking with difficulty, Bhpr. -**prabhañjana**, m. hurricane, Mcar. vii, 12. -**pramaya**, mfn. d' to be measured, W. -**prayukta**, mfn. falsely used, Vām. v, 2, 55. -**pralambha**, mfn. d' to be deceived, Āp. -**pravāda**, m. ill speech, slander, Kathās. -**pravṛitti**, f. bad news, Ragh. -**praveśa**, mfn. difficult to be entered, MBh.; R.; d' to be introduced, Suśr.; (ā), f. a species of Opuntia, L. -**prasaha**, mfn. d' to be borne or supported or suffered, irresistible; terrible, frightful, MBh.; Kāv.; m. N. of a Jaina teacher, Śatr. -**prasāda** (MBh.) and **°dana** (BhP.), mfn. d' to be propitiated. -**prasādhana** (MBh.) and **°dhya** (Kām.), mfn. d' to be managed or dealt with. -**prasāha**, w. r. for *°saha*. -**prasū**, f. bringing forth (children) with difficulty, Suśr. -**praharsha**, m. 'bad rejoicing,' N. of a son of Dhṛita-rāshtra, MBh. i. -**prāpa** or **°pāna** or **°pya**, mfn. hard to attain, inaccessible, remote, MBh.; K.; Pur. &c. -**prāpta**, w. r. for *prāpa*. -**prāvi**, mfn. 'badly heeding,' unkind, unfriendly, RV. iv, 25, 6. -**prīti**, f. displeasure (cf. *jana-*, add.) -**prēksha** or **°kshāṇiya** or **°kshya**, mfn. difficult to be looked at, disagreeable to the sight, MBh.; Kāv. &c. -**prēkshita**, mfn. badly looked at, VarBṛS. ii, 23. -**vāpnya** (*dushvāpnya*), see *duh-shv°*. -**Dushthū**. See *duh-shthū* under *duh*. -**Dushmanta**, w. r. for *Dushyanta* below. -**Dushyanta**, m. (fr. *dus* + *√so?* or p. of *√dush?*, older form *duh-shanta*) N. of a prince of the lunar race (descendant of Puru, husband of Śakuntalā and father of Bharata), MBh.; Śak.; Pur.

**Dushvanta**, w. r. for *Dushyanta* above.

**Dus**, ind. a prefix to nouns and rarely to verbs

or adverbs (Pāṇ. ii, 1, 6; 2, 18; Vārtt. 2, Pat.; iii, 3, 126 &c.) implying evil, bad, difficult, hard; badly, hardly; slight, inferior &c. (opp. to *su*), often = Englin- or un- [cf. *√2. dush*; *Zd. dush-*; *Gr. dūs-*; *Goth. tuz-*; *O.H.G. zur-*]. It becomes *dur* (q. v.) before vowels and soft consonants; *dū* (q. v.) before *r* and sometimes before *d*, *dh*, *n*, which become *ḍ*, *ḍh*, *ṇ*; remains unchanged before *t*, *th* (in older language however *sh*, *shh*); becomes *dush* (q. v.), rarely *duh* before *k*, *kh*; *p*, *ph*; *ḍuḥ* (q. v.) before *c*, *ch*; *duḥ* (q. v.), rarely *duḥ*, *dush*, *dus*, before *s*, *śh*, *s*. -**tapa**, mfn. difficult to be endured (penance), Śatr. -**tara**, mfn. (cf. *sh-t°*) difficult to be passed or overcome, unconquerable, invincible, MBh.; Kāv. &c. -**taraṇa**, mf(i)n. id., MBh. -**tarka**, m. false reasoning, wrong argument, BhP.; -**mūla**, mfn. founded on it, MW. -**tarkya**, mfn. difficult to be supposed or reasoned about, ib. -**tāra** and **-tīrṇa**, mfn. = *-tara*, MBh. -**tithi**, m. an inauspicious lunar day, MBh. xii, 6735. -**tīrtha**, mfn. offering a bad ford or descent (river), MBh. v, 7363. -**tosha**, mfn. difficult to be satisfied, MBh., BhP. -**tyajya**, mfn. difficult to be relinquished or quitted, MBh.; R. &c. -**tyājya**, mfn. id., Śāntiś.

**Dustha**, **dusthita**, **duṣprishṭa**. See *duh-stha* &c. under *duh*.

1. **Dū**, in comp. for *dus* above. -**dābha** or **-lābha**, mfn. difficult to be deceived, RV. -**dās**, mfn. not worshipping, irreligious, RV. -**dāśa**, mfn. id., Pāṇ. vi, 3, 109, Vārtt. 5, Pat. -**dhī**, mfn. malevolent, RV. -**dhya**, mfn. id., Pāṇ., ib. -**nāśa**, mfn. unattainable, inaccessible, RV. iii, 56, 8. -**nāśa**, mfn. (fr. *√1. naś*) id., RV. vi, 27, 8; Pāṇ. ib.; N. of an Ekāha, ŚrS.; (fr. *√2. naś*) imperishable, incessant, perpetual. -**rakta**, mfn. badly coloured or dyed, Pāṇ. viii, 3, 14, Kāś. -**rakshya**, mfn. difficult to be guarded or preserved, Mṛicch. iv, 1/2. -**rada**, mfn. difficult to be scratched, hard, Śiś. xix, 106. -**rādha**, mfn. difficult to be accomplished, TāṇḍyaBr. xx, 11. -**rūḍha**, mfn. badly grown or cicatrized; -**tva**, n., Suśr. -**roha**, mfn. difficult to be ascended or reached, AitBr. iv, 20. -**rohana**, mfn. id.; n. N. of a difficult recitation of a verse in 7 ways (1 Pāda, 2 Pādas, 3 Pādas, the whole verse, 3 Pādas, 2 Pādas, 1 Pāda), MaitrS.; VS. &c.; **°ṇīya**, mfn. recited in that way, ŚāṅkhBr.

**दुराक durāka**, m. N. of a barbarous tribe, L.

**दुरु duru**, m. N. of a mountain, MBh. xiii, 7658.

**दुरुःफदुरुह्पा**, m. (astrol.) N. of the 15th Yoga (v. l. *durapha* and *durupha*).

**दुरुधरा durudharā**, f. a peculiar position of the moon (दोषधरा), Var.

**दुरोदर duro-dara**. See under 1. *dur*.

**दुर्दुष्ट दुरदुरुष्टा** and **दुर्दुष्ट**. See under 2. *dur*.

**दुद्रिता durdritā**, f. a kind of creeping plant, L.

**दुर्व दुरव**, cl. 1. P. *dūrvaṭi*, to hurt, injure, kill, Dhātup. xv, 63 (cf. *√dhuro*).

**दुर्वारि durvāri**. See *-vāraṇa* under 2. *dur*.

**दुल dul**, cl. 10. P. *dolayati*, to swing, throw up, shake to and fro, Bhartṛ. iii, 43 (cf. *tul*, *dola*, *dolāya*).

**Dulā**, f. 'shaking,' one of the 7 Kṛittikās, TS.; Comm.

**दुलयते dul-ayate** = *dur-ayate*. See *dur-√i* under 2. *dur*.

**दुलारभट्टाचार्य dulāra-bhaṭṭācārya**, m. N. of an author, Cat.

**दुलि duli**, m. N. of a sage, L.; (ī), f. a small or female tortoise, L. (Cf. *dauleya*).

**दुलिदुह doliduha**, m. N. of a prince, MBh.; Hariv.

**दुलोक duloka**, m. N. of a poet, Cat.

**दुलल dullala** (?) = *romaśa*, L.

**दुवन्यसद् duvanya-sād**, mfn. (fr. *√1. du*) dwelling among the distant (Dadhi-kṛāvan), RV. iv, 40, 2 (Sāy. among the worshippers, cf. 2. *dūvas*).

1. **Duvās**, mfn. stirring, restless (Soma), RV. i, 168, 3. **Duvasana**, mfn. id. (eagle), iv, 6, 10.

**दुवस्** 2. **dūvas**, n. (fr. 3. *dū*, a collateral form to *dā* as *gū* to *gā*, *pū* to *pā*, *sthū* to *sthā*; cf. *agre-gū*, *-pū*, *sthavira*) gift, oblation, worship, honour, reverence, RV. i, 14, 1 &c. (165, 14 *duvd*), prob. gift, liberality). -**√kṛi**, to worship (loc.), RV. -**vat** (*dūv°*), mfn. offering or enjoying worship, VS.

**Duvasya**, Nom. P. *°yāti*, to honour, worship, celebrate, reward, RV. iii, 2, 8 &c.; give as a reward, i, 119, 10. **°syū**, mfn. worshipping, reverential, viii, 91, 2.

**Duvo**, in comp. for *dūvas* above. -**√dhā**, to worship (loc.), RV. -**yā**, f. (instr.) worship, RV. v, 36, 3. -**yū**, mfn. worshipping, honouring, vi, 36, 5; (*ū*), ind. reverently, 51, 4; out of acknowledgment, as a reward, vii, 18, 14; 25.

**दुश्चक्र दुश्चक्र्या**, n. N. of the 3rd lunar mansion, Var.

**दुष्** 2. **dush**, cl. 4. P. *dushyati* (*°te*, MBh.; pf. *dudoshā*; fut. *dokshyati*, *doshṭā*, Siddh.; aor. *adushat*, Pāṇ. iii, 1, 55; *adukshat*, Vop.) to become bad or corrupted, to be defiled or impure, to be ruined, perish; to sin, commit a fault, be wrong, AitBr.; ChUp.; MBh. &c.: Caus. *dūshāyati* (ep. also *°te*), see under *dūshā*; *doshayati* (Pāṇ. vi, 4, 91), to spoil or corrupt (the mind).

**Dushṭa**, mfn. spoiled, corrupted; defective, faulty; wrong, false; bad, wicked; malignant, offensive, inimical; guilty, culpable, ŚrS.; Mn.; Yājñ.; Suśr.; MBh. &c.; sinning through or defiled with (cf. *karma-*, *mano-*, *yoni-*, *vāg-*); m. a villain, rogue; a kind of noxious animal, Vishṇ. xii, 2; (*ā*), f. a bad or unchaste woman, L.; n. sin, offence, crime, guilt, Hariv., R. (cf. *śruti-*); Costus Speciosus or Arabicus, L. -**gaja**, m. a vicious elephant, MW. -**caritra**, mfn. ill-conducted, evil-doer, Pañc. i, 2/3. -**carin**, mfn. id., MBh.; R. &c. -**cetas**, mfn. evil-minded, malevolent, Mn.; R. -**tā**, f. or -**tva**, n. badness, wickedness; falsehood; defilement, violation, R.; Mṛicch.; Pañc. -**damana**, n. 'taming of the bad,' N. of wk.; -**kāvya**, n. N. of a poem. -**durjana**, m. villain, reprobate, Kāv. -**dhī**, mfn. = *-cetas*, MW. -**nāsinī**, f. N. of a deity, Cat. -**baṭuka**, m. a bad fellow, villain, Mṛicch. i, 1/4. -**buddhi**, mfn. ill-disposed against (*upari*), Pañc.; m. N. of a villain, Kathās. -**bhāva**, mfn. evil-natured, malignant, vicious, Āp.; MBh.; R.; -**tā**, f. R. i, 3, 11. -**matī**, mfn. = *-cetas*, MW. -**mānasa**, mf(i)n. id., ib. -**yoni-prāpti-vicāra**, m. -**rajo-darsana-śānti**, f. N. of wks. -**lāngala**, n. N. of a partic. form of the moon, Var. -**vāc**, mfn. uttering bad language, Mn. viii, 386. -**vānara**, m. a vicious monkey, Ratn. ii, 3. -**vṛisha**, m. a vicious or stubborn ox, W. -**vraṇa**, m. a dull boil or sore; a sinus, W. -**hṛidaya**, mfn. bad-hearted, Daś. **Dushṭātura**, mfn. a bad or disobedient patient, Kath. ix, 120. **Dushṭātman**, mfn. evil-minded, malevolent, MBh.; **°āntarātman**, id. **Dush-tānvita**, mfn. defiled, rendered impure, W.

**Dūshṭī**, f. corruption, defilement, depravity, AV.; growing worse (of a wound &c.), Suśr.; Car. **°ṭīya**, Nom. P. *°yati*, to become bad or corrupted, Pāṇ. vii, 4, 36, Sch.

**Dūsha**, mfn. defiling, corrupting (ifc.; cf. *kora-*, *pañkti-*). **Dūshaka**, mf(i)kān. corrupting, spoiling, disgracing, seducing, Mn.; MBh.; R. &c. (*°shika* only Divyāv.); offending, transgressing (gen. or comp.), Hariv. 5635; Mṛicch. ix, 40; sinful, wicked, MBh. xii, 1236 &c.; m. offender, seducer, disparager (*vedānām*, MBh. xiii, 1639; *prakṛitīnām*, Mn. ix, 232); (*ikā*), f. impurity or impure secretion of the eyes, Mn.; Suśr.; a kind of rice, Suśr.; pencil or paint-brush, L.

**Dūshāṇa**, mf(i)n. corrupting, spoiling, vitiating, violating, AV.; ŚāṅkhGr. &c.; counteracting, sinning against (comp.), R. ii, 109, 7 (cf. *arā-ti-d°*, *kula-d°*, *kṛityā-d°*, *khara-d°*, *loka-d°*, *vi-sha-d°*, *vishkandha-d°*); m. N. of a Rakshas (general of Rāvaṇa), MBh.; R. &c.; of a Daitya slain by Śiva, ŚivaP.; (*ā*), f. N. of the wife of Bhauvana and mother of Tvashṭri, BhP. v, 15, 13; n. the act of corrupting &c. (see above), Mn.; MBh. &c.; dishonouring, detracting, disparaging, MBh.; Mṛicch.; Kathās. &c.; objection, adverse argument, refutation, Sarvad.; Jaim.; Kap., Schol.; fault, offence, guilt, sin, Mn.; Kāv.; Hit. &c. (cf. *arthā-d°*, *sukṛita-d°*, *strī-d°*). -**tā**, f. the being a fault,