

Vām. v, 2, 79; to keep distant, remove, Kum. viii, 31 (v. l. *dhūnayati*).

**Dūrī**, ind. in comp. for *dūra*. — **karana**, n. the making distant, removing, W. — **√kṛi**, to make distant, remove, repel, Pāṇ. i, 3, 37, Sch.; — **krīta**, mfn. repelled, surpassed, exceeded, Kāv. — **√bhū** to withdraw, retire, stand back; — **bhūta**, mfn. distant, removed, far off, Kāv.; Pur.

**Dūrē**, loc. of *dūra* (q. v.) in comp. — **anta**, mfn. ending in the remote distance, boundless (heaven and earth), RV.; AV. — **amitra** (°rē-), mfn. whose enemies are far away, VS. xvii, 83. — **artha** (°rē-), mfn. whose aim is far off, RV. vii, 63, 4. — **gavyūti** (°rē-), mfn. whose domain is or reaches far, AV. iv, 28, 3. — **cara**, mfn. going or being far, distant, Kām. — **janānta-nilaya**, mfn. living far away from men, Suśr. — **tya**, mfn. being far off, distant, Pāṇ. iv, 2, 104, Vārt. 1, Pat. — **drīś**, mfn. visible far and wide, RV. — **paśyā**, f. 'far-seeing,' N. of an Apsaras, TBr. iii, 7, 12, 3. — **pānīya-gocara**, mfn. having remote watering places (said of animals), Suśr. — **bāndhava**, m. a distant kinsman, Vas. xv, 7. — **bhā** (°rē-), mfn. shining to a distance, RV. i, 65, 10. — **yama**, mfn. one from whom Yama is distant, BhP. iii, 15, 25. — **va-dhā**, mfn. far-striking, VS. xvi, 40. — **śravaś**, mfn. far-renowned, ŚākhSr. viii, 17, 11 (cf. °ra-śr°); m. N. of a man (see *daureshravasa*). — **śruta**, m. N. of a man (cf. *daure*). — **heti** (°rē-), mfn. whose arrows fly to a distance, PārGr. iii, 14; m. a partic. form of Agni, TS.; Comm.

**दुरक्त dū-rakta**, -*rakshya* &c. See 1. *dū*.

**दुर्य दुर्या**, n. (fr. 1. *dur*?) feces, ordure; a kind of Curcuma (= *saṭī*), L.

**दुर्व दूर्वा**, m. N. of a prince who was son of Nṛipam-jaya and father of Timi, BhP. ix, 22, 41.

**दुर्वी दूर्वा**, f. (√*durv*?) bent grass, panic grass, Dūrb grass, Panicum Dactylon, RV.; VS.; Br.; MBh. &c. (cf. *alī*-, *ganḍa*-, *granthi*-, *mālā*-). — **kāṇḍa**, n. a quantity or heap of D° grass, Pāṇ. iv, 2, 51, Kāś. — **kshī** (°vāk°), f. N. of the wife of Vṛika, BhP. ix, 24, 42. — **gaṇa-pati-vrata**, n. N. of a partic. observance, Cat.; — **kathā**, f. N. of wk. — **loshṭa**, n. lump of earth from a D° field, MānGr. i, 7. — **vaṇa** or °na, n. a thicket of D° grass, Pāṇ. viii, 4, 6, Kāś. — **vat**, mfn. intertwined or joined with D° grass, Kum. vii, 14. — **vināyaka-vrata**, n. N. of wk. — **vrata**, n. N. of a partic. observance, Cat. — **śhṭamī** (°vāsh°), f. N. of a festival on the 8th day of the light half of the month Bhādra on which the D° is worshipped as a deity, BhavP. — **vrata-kathā**, f. N. of wk. — **soma**, m. a species of Soma plant. **Dūrvēshṭakā**, f. D° grass used like bricks in erecting an altar, ŚBr.; TS.

**दुर्ष दूर्सा**, n. a kind of woven cloth or vesture, AV. (cf. *dūśya*, 2. *dūshya*).

**दुलाल दूलाला**, m. N. of an author; **हि-*patra*** and **°liya**, n. N. of wks, Cat.

**दुलास दूलसा** (?), m. a bow, W.

**दुलिका दूलिका** and **दुली**, f. the Indigo plant, L. (cf. *tūli*, *dolā*, *taru-dūlikā*).

**दुश्य दूश्या**, n. a tent (cf. *dūrśa*, 2. *dūshya*).

**दुष दूशा**, °*shaka*, °*shaṇa*, °*shita*. See under √2. *dush*.

**दुष्य 2 दूश्या**, n. a tent, Śis. v, 21; clothes or a kind of cloth, cotton, calico, Divyāv. (cf. *kalpa*-, *dūrśa* and *dūśya*); (ā), f. an elephant's leathern girth (cf. *cūshā*, °*shyā*, *kakshyā*).

**दूस दूसा**. See *avi-d°*.

**दृ दृ**, cl. 6. **Ā. dṛiyāte** (ep. also °*ti*), to respect, honour (Dhātup. xxviii, 118); occurring only with prep. *ā*, cf. *ā-√dṛi*; Desid. *dīdarishate*, Pāṇ. vii, 2, 75.

**Dṛita**, mfn. respected, honoured, W.; (ā), f. cumin, L.

**दृह दृिह** or **दृिह**, cl. 1. P. *dṛiṇhati*, to make firm, fix, strengthen, RV.; AV.; VS. &c. (p. *dṛiṇhāntam*, AV. xii, 29); **Ā. °te**, to be firm or strong, RV. &c. (trans. = P. only in *dṛiṇhēthe*, RV. vi, 67, 6, and *dṛiṇhāmahai*, ŚBr. ii, 1, 1, 9); cl. 4. P. **Ā.** only Impf. *dṛiḥya* and °*hyasva*, be strong, RV.; cl. 1. *darhati*, to grow, Dhātup.

xvii, 84; pf. *dadarha* or *dadrīṇha*; p. **Ā. dādṛi-hānā**, fixing, holding, RV. i, 130, 4; iv, 26, 6; fixed, firm, i, 85, 10; aor. *dādṛihanta*, they were fixed or firm, x, 82, 1; Caus. P. **Ā. dṛiṇhayati**, °*te*, to make firm, fix, establish, AV.; Kauś.; Gobh.

**Dṛiṇha** in *bhūmi-d°* (q. v.) **Dṛiṇhaṇa**, n. making firm, fastening, strengthening, AV. vi, 136, 1 (cf. *keśa-d°*); means of st°, TBr. ii, 8, 3, 8. **°hitā** (or *dṛihita*, Pāṇ. vii, 2, 20, Sch.), mfn. made firm, fortified; n. stronghold, RV. **°hitṛi**, m. strengthener, fortifier, ib., TBr.

**Dṛiḍha** (or **ḍṛiḍhā**), mfn. fixed, firm, hard, strong, solid, massive, RV.; AV.; ŚBr.; MBh. &c.; firmly fastened, shut fast, tight, close (e.g. ship, 52, 5; bonds, fetters, chains, Hit. i, 88; Mṛicch. vii, 8; fist, MBh. iv, 1976); whole, complete (opp. to *bhinna*), MBh. xiii, 7453; difficult to be bent (bow, ChUp. i, 3, 5); steady, resolute, persevering, Hariv.; Kathās.; confirmed, established, certain, sure, Mn.; MBh.; Kāv. &c.; intense, violent, mighty, MBh.; Kāv. &c.; (in mathem.) reduced to the last term or smallest number by a common divisor; m. (in music) a kind of Rūpaka; N. of a son of the 13th Manu, Hariv.; of a son of Dhṛita-rāshṭra, MBh. vii; (ā), f. N. of a Buddh. goddess; n. anything fixed or firm or solid; stronghold, fortress, RV. &c.; iron, L.; (ām), ind. firmly, fast, AV.; MBh.; R. &c. (comp. -*taram*, Prab. iv, 11); steadily, perseveringly, thoroughly, much, very well, MBh.; Kāv.; BhP. &c. — **kaṇṭhaka**, m. 'hard-thorned,' a kind of plant, L.; (ā), f. Phoenix Sylvestris, L. — **kāṇḍa**, m. 'strong-stemmed,' a bamboo, L.; (ā), f. a kind of creeping plant, L.; n. a kind of fragrant grass, L. — **kārin**, mfn. 'acting firmly,' resolute, persevering, Mn.; Gaut. — **kuṭṭhaka**, m. (math.) a multiplier admitting of no further simplification or reduction. — **kro-dha**, mfn. having violent anger, MBh. iii, 1972. — **kshatra**, m. 'having strong prowess,' N. of a son of Dhṛita-rāshṭra, MBh. i. — **kshurā**, w. r. for *dṛiḍhēksh°*, q. v. — **gātrikā**, f. 'having hard particles,' granulated sugar, L. — **granthi**, m. 'hard-knotted,' a bamboo, L. — **grāhin**, mfn. seizing firmly, pursuing an object with untiring energy, MBh. xii, 7184. — **ochada**, m. 'hard-leaved,' m. Borassus Flabelliformis, L.; n. a kind of fragrant grass, L. — **cyuta** (also °*dhā-c°* and *dṛiḍha-c°*), m. N. of a son of Agastya or author of a hymn of the RV.; Prav.; BhP. (cf. *dārḍha-c°*). — **jñāna**, n. certain knowledge, firm conviction, MW. — **°tara**, mfn. compar. firmer, harder; °*rī-√kṛi*, to strengthen, confirm, Daś. — **taru**, m. 'strong tree,' Grisea Tomentosa, L. — **tā**, f., -**tva**, n. firmness, hardness, solidity, strength; steadiness, perseverance, MBh.; Kāv. &c. — **trīṇa**, n. 'strong grass,' Saccharum Munjia, L.; (ā), f. Eleusine Indica, L. — **toranārgala**, mfn. having the bars of the gates firmly fastened (town), R. i, 6, 26. — **tvac**, m. 'tough-barked,' a kind of reed, L. — **daṇṣaka**, m. 'strong-toothed,' a shark, L. — **dasyu**, m. N. of an old sage, also named Idhmavāha (son of Dṛiḍha-cyuta, see above), Kād.; BhP. (cf. *dṛiḍhasyu*). — **dvāra**, mfn. having strong or well-secured gates, R. i, 5, 10. — **dhana**, m. 'having secure wealth,' N. of Gautama Buddha, Lalit. — **dhanus**, m. 'having a strong bow,' N. of an ancestor of Gautama (v. l. -*hanu* and °*dhāśva*), VP. — **dhanvan**, mfn. having a strong bow, MBh. iii, 13553; m. a good archer, ib. i, 6995. — **dhanvin**, mfn. id., MBh. iii, 1348 &c.; furnished with strong archers, R. v, 72, 13. — **dhur**, mfn. having a strong pole or beam, Pāṇ. v, 7, 74, Kāś. — **dhṛiti**, mfn. 'strong-willed,' resolute, Āpast. — **nābha**, m. a spell for restraining magical weapons, R. i, 30, 5. — **niś-caya**, mfn. 'having fixed certainty,' certain, undoubted, W. — **nīra**, m. 'strong-juiced,' the cocoa-nut tree, L. — **netra**, m. 'strong-eyed,' N. of a son of Viśvā-mitra, R. i. — **nemi**, m. N. of a prince (son of Śatya-dhṛiti), Hariv.; Pur. — **patra**, m. 'strong-leaved,' a bamboo, L.; (ī), f. Eleusine Indica, L. — **pāda**, m. 'firm-footed,' N. of Brahmā, Hariv.; (ā), f. Andrographis Paniculata, L.; (ī), f. Phyllanthus Niruri, L. — **pratijñā**, mfn. firm in keeping a promise or agreement, Śak. ii, 8 (v. l.) — **pratyaya**, m. firm confidence, Bhartṛ. iii, 14. — **praroḥa**, m. 'growing strongly,' Ficus Infectoria, L. — **prahāra**, m. a hard or violent stroke, Śak. i, 32, Sch. — **prahārin**, mfn. striking hard, shooting surely (°*ritā*, f. Mcar. i, 88; Divyāv. 58 &c.); m. N. of a man, HYog. — **phala**, m. 'having hard fruit,' the cocoa-nut tree, L. — **baddha**, mfn. firmly bound, tied tightly, W. — **bandhana-baddha**, mfn.

caught fast in a snare, MW. — **bandhinī**, f. 'winding closely round,' a kind of creeper (= *śyāmā*), L. — **bala**, m. 'of firm strength,' N. of a medical author. — **bija**, m. 'having hard seeds,' Cassia Tora, L.; Zizyphus Jujuba, L.; Acacia Arabica, L. — **buddhi**, m. 'firm-minded,' N. of a man, Kathās. — **bhakti**, mfn. 'firm in devotion,' faithful, R. (-*tā*, f. Kām.); °*ktika* and °*kti-mat*, mfn. id., R. — **mati**, mfn. firm-minded, strong-willed, resolute, Bhag. xviii, 64. — **manyu**, mfn. having intense anger or grief, Ragh. xi, 46. — **mushtī**, m. a strong fist, Kathās. cix, 148; a sword, L. (cf. *gāḍha-m°*); N. of a man, Kathās.; mfn. strong-fisted, whose grasp is difficult to unloose, MBh.; Hariv. (-*tā*, f. MW.); close-fisted, i. e. miserly, niggardly, L. — **mūla**, m. 'having a hard root,' the cocoa-nut tree, L.; Saccharum Munjia, L.; another kind of grass (= *manthānaka*), L. — **raṅgā**, f. 'having a fast colour,' alum, L. — **ratha**, m. 'having a strong chariot,' N. of a son of Dhṛita-rāshṭra, MBh. i, vii (°*thāśraya*, i, 4551, prob. id.); of a son of Jayad-ratha and father of Viśva-jit, Hariv.; of the father of the 10th Arhat of the present Ava-sarpiṇī, L. — **ruci**, m. 'of great glory,' N. of a prince and of a Varsha in Kuśa-dvīpa, BhP. — **latā**, f. 'having strong branches,' a kind of plant, L. — **loman**, mfn. coarse-haired, bristled; m. coarse hair, bristles; a hog, L. — **vajra**, m. 'having a strong thunderbolt,' N. of a king of the Asuras, L. — **vapus**, mfn. 'strong-bodied,' hale and hearty, Subh. — **var-man**, m. 'having strong armour,' N. of a son of Dhṛita-rāshṭra, MBh. i; of a king of Prayāga, Priy. — **valka**, m. 'hard-barked,' the Areca-palm, L.; (ā), f. Hibiscus Cannabinus, L. — **valkala**, m. 'id.', Artocarpus Locucha, L. — **vāda-parākrama**, mfn. firm in words and acts, MBh. xii, 201. — **vikrama**, mfn. of firm fortitude, MBh. i, 7636. — **vṛiksha**, m. 'firm tree,' the cocoa-nut, L. — **vedhana**, n. piercing strongly, MBh. vii, 2635. — **vairin**, m. a relentless foe, MW. — **vrata**, mfn. 'firm-vowed,' firm in austerity or resolution, Mn.; MBh. &c.; persevering in, intent upon, devoted to (loc. or comp.), R. — **śaktika**, mfn. of great power; strong-willed, L. — **saṁdha**, m. 'faithful to engagements,' N. of a son of Dhṛita-rāshṭra, MBh. i. — **saṁdhi**, m. firmly united, closely joined; strong-knit, thick-set; close, compact, L. — **samādhāna**, mfn. paying fixed attention, Nāg. v, 27. — **sūtrikā**, f. 'having strong fibres,' Sansevieria Zeylanica, L. — **sona**, m. 'having a strong army,' N. of a prince, Pur. — **sauhṛida**, mf(ī)n. firm in friendship, constant, Pañc.; Hit. — **skandha**, m. 'strong-stemmed,' a sort of Mimuso-pis, L. — **sthūpa**, mfn. having firm posts or columns, R. — **hanu**, m. 'strong-jawed,' N. of a prince, BhP. (cf. °*dhā-dh°*). — **hasta**, m. 'strong-handed,' N. of a son of Dhṛita-rāshṭra, MBh. i. **Dṛiḍhāksha**, m. 'strong-eyed,' N. of a prince, Hariv. (v. l. °*dhāśva*). **Dṛiḍhāṅga**, mf(ā or ī)n. 'firm-bodied,' hard, strong; n. a diamond, L. **Dṛiḍhānutāpa**, mfn. deep repentance, Kum. iii, 8. **Dṛiḍhāyū** or °*yus*, m. 'firm-lived,' N. of the son of Purū-ravas and Urvaśī, MBh. i; of a prince, ib. v; of one of the 7 sages of the south, ib. xiii; of a son of the 3rd Manu Sāvāra. **Dṛiḍhāyudha**, mfn. having strong weapons, MBh.; m. N. of Śiva; of a son of Dhṛita-rāshṭra, MBh. i. **Dṛiḍhāśva**, m. 'strong-horsed,' N. of a son of Dhundhu-māra, MBh. &c.; of a son of Kāśya, Pur. (v. l. °*dhā-dhanus* and -*hanu*). **Dṛiḍhēkshurā**, f. Eleusine Indica, L. **Dṛiḍhēshudhi**, m. 'having a strong quiver,' N. of a prince, MBh. i, 231.

**Dṛiḍhaya**, Nom. P. °*yati* = °*dhī-√kṛi*, Kāv.; Sch. (cf. *draḍhaya*). °*dhavya*, w. r. for °*dhāyus* (q. v.), MBh. xiii, 7112. °*dhasyu*, m. N. of an ancient sage (= °*dhā-dasyu*, q. v.), MBh. iii, 8640. °*dhishṭha*, w. r. for *draḍh°*. °*dheyu*, m. N. of one of the 7 sages of the west, MBh. xiii, 7114.

**Dṛiḍhī**, ind., in comp. for °*dhā*. — **karana**, n., -**kāra**, m. strengthening, corroboration, confirmation, MBh.; R. — **√kṛi**, to make firm or fast, strengthen, corroborate, confirm, Kāv.; Sch. — **√bhū**, to become strong, increase, Pañc. iii, 258.

**दृक दृिका**, n. a hole, opening, L.

**दृकाण दृिकाणा**, m. (*dēkavos*) the third part of a sign of the zodiac or a demi-god presiding over it, Var. (v. l. *dṛikkāṇa*, *drekko*, *dreshko*).

**दृकण दृिक-कर्णा** &c. See 2. *dṛiś*.

**दृष दृiksha**, mf(ī)n. looking like, appearing as (in *amū*-, *ī*-, *kī*-, *tā*-; cf. 2. *dṛiś* and *dṛiśa*).