

— **bhū**, m. a god or (f.?) heaven, L. — **bhūta**, mfn. having become a god, Kāv. — **bhūti**, m. N. of the last prince of the Śuṅga dynasty, Pur. (v. l. *omi* and *ri*); f. the Ganges of the sky, L. — **bhūmi**, v. l. for prec. m. — **bhūya**, n. godhead, divinity, L. (*yaṅgata*, mfn. gone to d°, i. e. dead, Hcar.) — **bhūri**, v. l. for *ti*, m. — **bhoga**, m. pleasure of the gods, heavenly joy, Bhag. ix, 20. — **bhojya**, n. 'food of gods,' Amṛita; nectar, L., Sch. — **bhrāj**, m. (nom. *ṭ*) 'shining like a god,' N. of a son of Mahya, son of Vivasvat (the sun), MBh. i, 43. — **mañjara**, n. the jewel on Viṣṇu's breast, L. (cf. *-kaustubha*). — **mañi**, m. divine amulet, AV. viii, 5, 20; = prec., L.; a twist of hair on a horse's neck, Śiś. v, 4, Sch.; N. of a drug belonging to the Aṣṭa-varga (= *mahā-medā*), L.; N. of Śiva, L. — **maṇḍala**, m. N. of a partic. Samādhi, Kāraṇḍ. — **mata**, m. 'god-approved,' N. of a Rishi, MBh. xiv, 711. — **mati**, m. N. of a man, Pravar.; f. of a woman, Kathās. — **madhu**, n. divine honey, ChUp. iii, 1, 1. — **manushya** (AV.) or *shya* (ŚBr.), m. pl. gods and men. — **maya**, mf(ī)n. consisting of or containing the gods, Hariv.; BhP. — **malimluc**, m. 'robber of the gods,' an Asura, TāṇḍyaBr. xiv, 4. — **māta**, m. N. of a man, Cat. — **mātri**, f. pl. the mother of the gods, MBh. xiii, 626; sg. N. of Aditi or of Dakṣhāyaṇī, Hariv.; Pur. — **mātrika**, mfn. 'having the god (Indra) or clouds as foster-mother,' moistened only by rain-water (as corn, land), MBh. ii, 211; R. ii, 109, 23 (cf. *nadi*). — **mādana**, mfn. gladdening or inspiring the gods (Soma), RV. — **mānā**, n. dwelling of the gods, ib. — **mānaka**, m. = *mañjara*, L. — **māya**, m. N. of a prince, Kathās.; (ā), f. d° illusion, R. i, 1, 26. — **mārga**, m. 'the way of the gods,' the air or sky, Gal.; = anus, R. v, 61, 4, Sch. (cf. Pañc. Intro. 11). — **mālā**, f. 'divine garland,' N. of an Apsaras, Kathās. — **māsa**, m. 'the month of the gods,' the 8th m° of pregnancy, L. — **mitra**, m. 'having the gods as friends,' N. of an ancient teacher called also Śākalya, Pur.; of the father of Viṣṇu-mitra, Cat.; (ā), f. N. of one of the Mātṛis attending on Skanda, MBh. — **mithuna**, n. cohabitation of the gods, AitBr. i, 22. — **miśra**, m. N. of an author, Cat. — **mīḍha** (VP. *-ka*), m. 'god-begotten (?)', N. of a Yādava and grandfather of Vasu-deva (cf. next), MBh.; of a descendant of Nimi and Janaka, R.; BhPur. — **mīḍhusa**, m. N. of the grandfather of Vasu-deva (cf. prec.), Hariv. — **muni**, m. heavenly or d° Muni, TāṇḍyaBr.; N. of a son of Iraṅg-mada and author of RV. x, 146, RV. Anukr. — **yāj**, mfn. sacrificing to the gods (Agni), VS. i, 17. — **yājana**, mf(ī)n. id., AV. xii, 2, 42; serving for an oblation, x, 5, 15; n. place of offering, AV.; VS.; Br.; *-tvā*, n. MaitrS. iii, 8, 3; *na-vat*, mfn. having a p° of o°, ShaḍvBr. ii, 10. — **yaji**, mfn. = *yaj*, Bhāṭṭ.; m. a worshipper of the gods, a Muni, W. — **yajñā**, m. sacrifice to the gods (esp. the Homa or burnt s°, one of the 5 great oblations), ŚBr.; ĀśvGr.; Mn.; N. of a man (cf. *daiva-yajñi*). — **yājya**, n. or *-yajyā*, f. worship of the gods, a sacrifice, RV.; Br. &c. (instr. also *ṣyā*, RV. x, 30, 11 &c.) — **yaśās**, n. divine glory, TS. iii, 1, 9, 1; *sin*, mfn. of d° g°, ib. — **yā**, mfn. going to the gods, longing for them, RV. — **yājīn**, mfn. sacrificing to the gods, ŚBr.; m. N. of one of the attendants of Skanda, MBh.; of a Dānava, Hariv. (v. l. *-yātrin*). — **yājñika**, m. N. of an author (= *yājñika-deva*), Cat. — **yātu**, m. 'a heavenly Yātu,' Kāth. (v. r. *ta*; cf. *daiva-yātava*). — **yātrā**, f. an idol procession, Mālav. v, 11. — **yātrin**, see *-yājīn*. — **yāna**, mf(ī)n. = *yā*, RV.; AV.; VS.; leading to the gods, serving them as a way (*adhvan*, *pathin* &c.), ib.; Br.; Up.; MBh.; n. way leading to the gods, MBh.; BhP.; the vehicle of a god, L.; (ī), f. N. of a daughter of Uśanas or Śukrācārya (wife of Yayāti and mother of Yadu and Turvasu), MBh.; Hariv.; Pur.; of a wife of Skanda, RTL. 214. — **yāniya**, mfn. leading to the gods, Sāy. on RV. x, 18, 2. — **yāvan**, mf(ī)n. going to the gods, RV. vii, 10, 2. — **yukta** (vā-), mfn. (horses) yoked by the gods, 67, 8. — **yuga**, n. 'the age of the gods,' the first age of the world (= *krīta*), MBh.; any age or period of the gods comprising the 4 ages of mankind, MW. — **yonī**, m. f. place or origin of a god, a d° birth-place, Br.; the sacred wood used for kindling fire, Gṛihyās. i, 81 &c.; mfn. of d° origin; m. a demi-god or demon, Devīm. v, 60. — **yoshā**, f. the wife of a god, MBh.; Hariv. — **rakta-danśī**, f. (in music) N. of a Rāgiṇī. — **rakshita**, m. 'god-protected,' N. of a son of

Devaka, Hariv.; of a prince of the Kosalas, VP.; of a Brāhman, Kathās.; (ā), f. of a daughter of Devaka and one of the wives of Vasu-deva, Hariv.; Pur. — **rata**, mfn. delighting in the gods, pious, Pañc. — **rati**, f. 'gods' delight,' N. of an Apsaras, Kathās. — **rathā**, m. the car or vehicle of a god, AV.; TS.; Br.; a car for carrying the images of the gods in a procession, L. (cf. *daiva-*); N. of a man, Pravar.; *thāhnyā*, n. a day's journey for the sun's chariot, SBr.; BṛĀrUp. — **rahasya**, n. divine mystery (cf. *-guhya*), MBh. — **rāj**, m. 'king of the gods,' N. of Indra, MBh.; R.; of Nahusha, MBh. xiii, 4788 &c. — **rājā**, m. d° ruler, TBr.; king of the gods, N. of Indra, MBh.; R. &c.; N. of a king, MBh.; of a Rishi, Var.; of a Buddha, Buddh.; the father of Śārigadhara, and sev. authors, Cat.; *-prabandha*, m., *-mahishī-stotra*, n. N. of wks.; *-yajvan*, m. N. of a Sch. on Naighaṅṭuka and also of his grandfather; *-sama-dyuti*, mfn. equal in glory to the king of the gods, MW. — **rājan**, m. a prince of a Brāhmanical family, TāṇḍyaBr. xviii, 10, 5. — **rājya**, n. sovereignty over the gods, MBh.; R.; Kathās. — **rāta**, m. 'god-given,' N. of Śunaḥ-sepa after being received into the family of Viśvā-mitra, AitBr. vii, 17; MBh. &c. (pl. his descendants, Pravar.); N. of a king who was the son of Su-ketu and descendant of Nimi, R.; Pur.; of a king who was son of Karambhi, Pur.; of another king, MBh. ii, 121; of Parikshit, BhP.; of the father of Yājñavalkya, ib. xii, 6, 64 (cf. *daiva-rāti*); a sort of crane, L. — **rāma** (*-bhāṭṭa*), m. N. of sev. authors, Cat. — **rāshtra**, n. 'the empire of the gods,' N. of an empire in the Deccan. — **rūpā**, f. 'of divine form,' N. of an Apsaras, Kathās.; *pin*, mfn. having a d° form, god-like, MBh. — **retasa**, mfn. sprung from d° seed, AitĀr. lii, 17. — **rishi**, m. (*deva + rishi*) a Rishi, a saint of the celestial class, as Nārada, Atri &c., MBh. (xiv, 781 *sapta saptarshayaḥ* for s° *devarsh*); R.; Pur. &c. (cf. *brahmarshi* and *rājarshi*); N. of Śiva, MBh. xiii, 1259; *-carita*, n. the deeds of d° sages, MBh. xii, 7663; *-tva*, n. state or rank of a d° s°, BhP. i, 3, 8; *-pitri-vallabha*, m. sesame, Gal.; *-varya*, m. chief of sages, MW. — **lakshma**, n. d° characteristic, TS.; the Brāhmanical cord, Gal. — **latā**, f. 'divine creeper,' double jasmine, L. — **lāngulikā**, f. *Tragia Involucrata*, L. — **lāti**, g. *dāsibhārādi*. — **liṅga**, n. the image or statue of a deity, BhP. iii, 17, 13. — **lekha**, f. 'having a d° outline,' N. of a princess, Rājat. — **lokā**, m. the world or sphere of any divinity; heaven or paradise; any one of the 3 or 21 (TS.) or 7 (MatsyaP.) superior worlds, Br.; Mn.; MBh. &c. (for the 6 d° lokas of Buddh. see MWB. 206 &c.); *ke gata*, mfn. gone to the gods, dead, MBh. xiii, 2994; *-pāla*, m. 'protector of the world of the gods,' N. of Indra, Kathās. cxv, 25. — **vaktra**, n. 'the mouth of the gods,' N. of Agni as the devouring flame, L. — **vacanā**, f. 'having d° speech,' N. of a Gandharvā, Kāraṇḍ. — **-vat** (vā-), mfn. guarded or surrounded by gods (also vā-v°), RV.; m. N. of a man, ib. vii, 18, 22 (the grandfather of Su-dās, Sāy.); of a son of A-krūra, Pur.; of Devaka who was a son of Āhuka, Hariv.; of the 12th Manu, BhP. viii, 13, 28 (cf. *-vāyu*); (*vatī*), f. N. of a daughter of the Gandharva Grāma-ñī, R. vii, 3, 3. — **-vat**, ind. like (in, with &c.) a god, KātyŚr. — **vadhā**, m. a weapon of the gods, AV. vi, 13, 1. — **vadhū**, f. the wife of a god, MW. — **vandā**, mfn. praising the gods, RV. x, 15, 5. — **vara**, m. a superior or supreme deity, W.; n. a divine boon or blessing, ib. — **varṇini**, f. N. of a daughter of Bharad-vāja, R. vii, 3, 3. — **vartman**, n. 'd° path,' the atmosphere, L. — **vardhaki**, m. 'd° architect,' N. of Viśva-karman, L. — **vardhana**, m. N. of a son of Devaka, Pur. — **varman**, n. armour of the gods, AV.; m. 'having d° armour,' N. of a prince, VP.; of the author of the Tomara-vaṅṣa (1350), Cat. — **varya**, m. best or chief of the gods (Śiva), MBh. vii, 9470. — **varsha**, m. N. of a prince; n. (?) of a Varsha in the Dvīpa Śālmala called after him, BhP. v, 20, 9. — **vallabha**, m. *Rottlera Tinctoria*, L. — **vāñi**, f. a d° voice, MW. — **vāta** (vā-), mfn. agreeable to the gods, RV.; m. N. of a man, ib. iii, 23, 2. — **vāyu**, m. N. of the 12th Manu, Hariv. 484 (cf. *-vat*). — **vāhana**, mfn. (horse) carrying the gods, RV. — **vijaya-gaṇi**, m. N. of a teacher, Cat. — **vid**, mfn. knowing the gods, ŚBr. — **vidyā**, f. divine science (= *nirukta*, Śaṅk.) — **vibhāga**, m. 'quarter of the gods,' the northern hemisphere, Sūryas. — **vimala-gaṇi**, m. N. of a poet, Cat. — **viś** (Br.)

or **-viśā** (MaitrS.), f. the gods collectively. — **vī** (or *vā-v°*), mfn. (superl. *-tama*) gratifying the g°, RV. — **vīti** (vā-v°), f. a feast or enjoyment for the g°, RV.; N. of a daughter of Meru and wife of a son of Agnidhra, BhP. — **vriksha**, m. 'd° tree,' a tree of paradise (cf. *-taru*), L.; Alstonia Scholaris, L.; bellium (= *guggulu*), L. — **vṛitti**, f. Deva's (i. e. Purushottama-D°s) Comm. on Uṅ. — **veśman**, n. 'house of the gods,' temple, chapel, Kathās. — **vyacas** (vā-), mfn. affording space for the gods, receiving them, RV. — **vratā**, n. any religious observation or vow, ŚBr.; Lāṭy. &c.; the favourite food of the g°, TāṇḍyaBr. xviii, 2; N. of sev. Sāmans, SāmavBr.; mfn. devoted to the g°, religious, MBh.; Hariv.; Pur.; m. N. of Bhishma, MBh.; of Skanda, Mṛicch. iii, 14. — **vratin**, mfn. obeying or serving the g°, MBh. — **śakti**, m. 'having divine strength,' N. of a king, Pañc. — **śata-bhāshya**, n. N. of wk. — **śatru**, m. foe of the gods, an Asura or Rakshas, MBh.; R.; (vā-), mfn. having the g° as foes, RV. vi, 59, 1. — **śabda**, m. the N. of a god, Jaim. i, d° sound, i. e. thunder, Dhātup. xxxv, 8. — **śarman**, m. 'having the g° as refuge,' N. of an old sage, MBh.; of an Arhat (author of the Vijñāna-kāya-śāstra), MWB. 419; of a minister of Jayāpīḍa (king of Kāśmīra), Rājat.; Kathās. &c. — **śas**, ind. deity after deity, RV. iii, 21, 5. — **śābara-tantra**, n. N. of wk. — **śilpa**, n. work of divine art, AitBr. vi, 27. — **śilpin**, m. 'the artist of the gods,' N. of Tvashṭri, L. — **śiśu**, m. = *-garbha*, MBh. — **śiṣṭa** (vā-), mfn. taught or directed by the g°, RV. i, 113, 3. — **śuni**, f. 'divine dog,' N. of Saramā, MBh. i, 671. — **śūra**, m. 'd° hero,' N. of a man, Cat. — **śekhara**, m. 'd° diadem,' Artemisia Indica, L. — **śesha**, n. the remnants of a god's sacrifice, MBh. xiii, 2019. — **śravas** (vā-), m. 'having d° renown,' N. of a Bhārata, RV. iii, 23, 2, 3; of a son of Yama and author of RV. x, 17, Anukr.; of a son of Viśvā-mitra, Hariv.; of a son of Śūra and brother of Vasu-deva, ib.; Pur. — **śrī**, mfn. approaching the gods, worshipping, VS. xvii, 56, Mahīdh.; m. N. of a Rishi, VP.; *-garbha*, m. N. of a Bodhi-sattva, Buddh. — **śrūt**, mfn. audible to or heard by the gods, RV.; VS. — **śruta**, m. 'having divine knowledge,' = lord, god (*īśvara*), L.; N. of Nārada, L.; (with Jainas) N. of 6th Arhat of future Ut-sarpīṇī; n. a sacred treatise or manual, L. — **śrū**, mfn. known to the gods, TĀr.; m. barber of the g°, TS., Sch. — **śreṇī**, f. *Sansevieria Zeylanica*, L. — **śreshṭha**, m. 'best of the g°,' N. of a son of the 12th Manu, Hariv.; BhP. — **samsād**, f. assembly of the g°, TBr. — **samhitā**, f. the Samhitā of the gods, SamhUp. vi, 4. — **sakha**, m. friend or companion of the g°, VS. xxiii, 49. — **sakhi**, m. 'id.,' N. of a mountain, R. (B.) iv, 43, 17. — **samgita-yonin**, m. (?) N. of Nārada, Hariv. 4347. — **sattra**, n. a long festival in honour of the g°, MBh. — **sattva**, mfn. having the nature of a god, R. — **satya**, n. divine truth, established order of the gods, ŚBr. — **sād**, mfn. living among the g°, VS. ix, 2. — **sādana**, mfn. serving as a seat for the g°, AV. v, 4, 3. — **sadman**, n. a god's seat, MBh.; Hariv. — **samdhā**, mfn. connected with the g°, divine, W. — **samnidhi**, m. presence of the g°, MW. — **sabha**, n. N. of a town, Kathās.; (ā), f. a hall serving as a meeting-place for the gods, ib.; a gambling-house, L. — **sabhya**, m. keeper of a gambling-house, L.; a gambler; frequenter of clubs or assemblies; deity's attendant, W. — **sarasa**, n. 'pool of the gods,' N. of a place, Rājat. — **sarshapa**, m. 'd° mustard,' a kind of m°, L. — **savā**, m. a kind of sacrifice, Kāth. — **saha**, m. N. of a mountain, Suśr.; (ā), f. N. of plants (= *saha-devī* or (?) *bhikshā-sūtra*), L. — **sā-kshya**, n. testimony of the gods; loc. before the g° as witnesses, Nid. — **sāgara-gaṇi**, m. N. of an author (1630), Cat. — **sāt-√kṛi**, to offer to the g°, Bhāṭṭ.; *-√bhū*, to become a god, MBh. — **sāyujya**, n. union with or reception among the g°, deification, L. — **sāvarnī**, m. N. of the 13th Manu, BhP. — **siṅha**, 'god-lion,' N. of Śiva, Śivag.; of an author, Cat. — **siddhi**, m. N. of a man, Kathās. — **sunda**, m. N. of a lake, Suśr. — **sumati**, f. favour of the gods, RV. x, 98, 5. — **sumanas**, n. 'divine flower,' a species of f°, L. — **sushi**, m. a divine tube or vital air (5 in number, viz. *prāṇa*, *vyāna*, *apāna*, *samāna*, *udāna*), ChUp. iii, 13, 1. — **sū**, m. (with or scil. *deva*) N. of 8 deities (viz. Agni gṛiha-pati, Soma vanas-pati, Savitṛi satya-prasava, Rudra paśu-pati, Bṛihas-pati vācas-pati, Indra jyeshṭha, Mitra satya, and Varuṇa dharma-pati), VS.; TS.; Br. &c. — **sūka-kshetra**, n. N. of a region of the northern