

Pañcālas, W. — **sūda**, m. N. of a village, Pāṇ. vi, 2, 129, Kās. — **sūri**, m. N. of a man, Cat. — **srī-sha** (°vā-), mfn. discharged or caused or created by a god, ŚBr.; (ā), f. a kind of intoxicating drink, L. — **sena**, m. N. of a king of Śrāvastī, Kathās.; of a king of Pauṇḍra-varadhana, ib.; of a cowherd, ib.; of a Buddh. Arhat; (ā), f. a host of celestials, RV.; AV.; Br. &c. (pl. the hosts of Deva or Īśāna, ĀpGrh. xx, 5; -**pati** [L.] and -**priya** [MBh.], m. N. of Skanda); N. of a daughter of Prajā-pati or niece (daughter, L.) of Indra and wife of Skanda, MBh.; Pur.; a particle of *mūla-prakṛiti*, W.; N. of Comm. on Kum. — **soma**, °maka, m. N. of a man, Kathās. — **stava**, m. N. of a prince, VP. — **stūt**, mfn. praising the gods, RV. v, 50, 5. — **strī**, f. the wife of a deity, MW. — **sthali**, m. N. of an author, Cat. — **sthāna**, m. N. of an ancient Rishi, MBh.; n. of 2 Sāmans (*varuṇasya* and *bṛihad-deva*), ĀrshBr. — **smitā**, f. 'having a divine smile,' N. of the daughter of a merchant, Kathās. — **sva**, n. d° property, Mn. xi, 20; 26. — **svāpaharāna**, n. plunder of d° property, sacrilege, MW. — **svāmin**, m. 'lord of the gods,' N. of sev. Brāhmins, Kathās.; Vet.; of an astronomer, VarBrS. vii, 7; of a Sch. on ĀśvŚr. &c., Cat. — **havis**, n. oblation to the gods, VS.; ŚBr. — **havya**, n. id., MBh.; m. N. of a Rishi, ib. — **hinsaka**, m. enemy of the gods, MW. — **hita** (°vā-), mfn. arranged or appointed or settled by the g°, RV.; m. the good or welfare of the g°; °*tārthāya*, ind. for the sake of the g°, MBh. xiii, 13965. — **hiti** (°vā-), f. d° ordinance or arrangement, ib. — **hū**, mfn. invoking the g° (superl. -*tama*), RV.; VS.; m. N. of a man, g. *gargādi*; f. (scil. *dvār*) N. of the northern aperture of the human body, i. e. of the left ear (which is turned northwards if the face is directed towards the east), BhP. iv, 25, 51 &c. (cf. *pitri*). — **hūti** (°vā-), f. invocation of the gods, RV.; AV. &c. (also °*tī*, BhP. ix, 24, 31); N. of a daughter of Manu Svayam-bhū and wife of Kardama, BhP. ii, 7, 3 &c. (°*tī*, iii, 21, 3). — **hūya**, n. invocation of the g°, RV.; ŚBr. — **hédana** or -**hélana**, n. offence against the g°, AV.; VS.; N. of AV. vi, 114, Kauś. — **hetī**, f. d° weapon, AV. — **hotra**, m. N. of the father of Yogēśvara (a partial incarnation [aṅśa] of Hari), BhP. viii, 13, 33. — **hrada**, m. 'the d° lake,' N. of a sacred bathing-place, MBh. **Devāṅśa**, m. a portion, i. e. partial incarnation of a god, Kathās. **Devākriḍa**, m. playing-place of the g°, Hariv. **Devākshara**, mfn. whose syllables are divine beings, TBr. **Devāgama-stotra**, n., °*mālamkṛiti*, f. N. of wks. **Devāgāra**, n. 'house of the g°,' temple, R.; Kathās. **Devāṅki-pūjā**, f. N. of wk. **Devāṅga**, m. N. of an emanation from Sadā-śiva's body (inventor of weaving); -*caritra*, n. N. of wk. **Devāṅganā**, f. a divine female, Sighās. **Devāc**, mf(ā) n. directed towards the gods, RV. i, 127, 1. **Devācārya**, m. 'd° teacher,' N. of a man, W.; of sev. authors, Cat.; -*dig-vijaya*, m. N. of wk. **Devājīva** & °*vin*, m. a man subsisting by attending on an idol and receiving its offerings, L. **Devāñjana**, n. divine ointment, AV. xix, 44, 6. **Devāṭa**, m. N. of a sacred bathing-place, VarP. (cf. *patny-āṭa*). **Devāṭitha**, w. r. for *daiv*. **Devāṭithi**, m. 'guest of the g°,' N. of a Kāṇva and author of RV. viii, 4, TāṇḍyaBr. ix, 2; of a prince who was son of A-krodhana (or Krodhana, BhP. ix, 22, 11) and Karambhā, MBh. i, 3775. **Devāṭideva**, m. a god surpassing all other gods, MBh.; N. of Śiva, MBh. xiii, 1259; of Vishṇu, Hariv. 8814; of Śākya-muni, Buddh. **Devāṭman**, m. the divine soul, ŚvetUp. i, 3; Ficus Religiosa, L.; mfn. being of d° nature, containing a deity, sacred, W.; °*tma-śakti*, f. the power of the d° soul, ŚvetUp., ib. **Devāṭmā**, f. the mother of the gods, L. (cf. *devatātma*). **Devādhideva**, m. 'god over gods,' an Arhat, Jain. **Devādhīpa**, m. 'king of the g°,' N. of Indra, MBh. v, 297; of a king identified with the Asura Nikumbha, i, 2663. **Devādhīpati**, m. 'id.,' N. of Śiva, MBh. xiii, 1204. **Devānanda**, m. 'delight of the gods,' N. of a man, W.; of sev. authors (also -*sūri*), Cat.; (ā), f. N. of the 15th night of the Karma-māsa (see s. v.), Sūryapr.; N. of a divine female, Sighās. **Devānīka**, n. an army of celestials, MBh.; m. N. of a king (son of Kshema-dhanvan), Hariv.; Ragh.; Pur.; of a son of the 11th Manu, Hariv.; of a mountain, BhP. **Devānukrama**, m. 'series or order of the gods,' N. of wk. **Devānucara**, m. a follower or attendant of a god, Ragh. **Devānuyāyin**, m. id., Kull. **Devānta**, m. N. of a son of Hṛidika, Hariv. **Devāntaka**, m.

N. of a Rakshas, R.; of a Daitya, GaṇP.; -*vadha*, m. 'destruction of D°,' N. of 71st ch. of GaṇP. ii. **Devāndhas**, n. 'd° food,' ambrosia, L. **Devāna**, n. id., L.; food offered (first) to the gods, Mn. v, 7. **Devāpi**, m. 'friend of the g°,' N. of a Rishi who was son of Rishṭi-sheṇa, RV. x (according to a later legend he is a son of king Pratīpa, resigns his kingdom, retires to the woods and is supposed to be still alive, MBh.; Pur. &c.) **Devābhīmukha**, m. a partic. Samādhi, Kāraṇḍ. **Devābhishtā**, f. 'desired by the g°,' Piper Betel, L. **Devāyatana**, n. 'the dwelling of a god,' a temple, Mn. &c. **Devāyūtha**, n. 'weapon of the g°,' N. of Indra, TBr.; the rainbow, L. **Devāyushā**, n. the life-time of a god, ŚBr. **Devāraṇya**, n. divine grove, MBh.; Ragh. **Devārādhana**, n., °*nā*, f. worship of the gods, MW. **Devāri**, m. 'foe of the g°,' an Asura, MBh.; -*pa*, m. 'protector of the A°' (?), the sea, Nilak. on MBh. iv, 1712; -*bala-sūdāna*, m. 'destroyer of the army of the A°,' N. of Vishṇu, Vishṇ. i, 49. **Devārcaka**, m. worshipper of the gods, MW. **Devārcana**, n. worship of gods, idolatry, Pañc. (also °*nā*, f., MW.); -*krama-paddhati*, f. N. of wk. **Devārpaṇa**, n. an offering to the g°, MBh. xiii, 4202 (cf. *mad-arp*). **Devārya**, m. N. of the last Arhat of the present Ava-sarpīṇī, Jain. **Devārha**, mfn. worthy of the g°, divine, W.; m. a kind of medic. plant, L.; N. of a prince, VP.; (ā), f. Sida Rhomboidea, L. **Devārhaṇa**, m. N. of a prince, VP. **Devālaya**, m. 'residence of the g°,' heaven, L.; temple, Pañc.; MärkP.; -*pratishthā*, f., -*pratishthā-vidhi*, m., -*lakshana*, n., °*yōtsavādi-krama*, m. N. of wks. **Devāvat** = *devā-v*. **Devāvatarāna**, n. 'descent of the gods,' N. of a poem. **Devāvātāra**, m. 'id.,' N. of a place, L. **Devāvāsatha**, m. 'habitation of the gods,' temple, Rājat. **Devāvāsa**, m. id., L.; Ficus Religiosa, L. **Devāvī** = *deva-vī*. **Devāvīdh** (for °*va-v*), mfn. gladdening the g°, ŚBr. xi; m. N. of a mountain, Hariv. 12855 (nom. -*vrit*; v. l. -*vridha*). **Devāvīdhā**, m. N. of a prince who was father of Babhru (cf. *daivā-v*), MBh.; Hariv.; Pur. (v. l. -*vridha*); of a mountain (see -*vridh*). **Devāsva**, m. divine horse, ŚāṅkhBr. v, 2; Indra's horse Uccaiḥ-śravas, L. **Devāsura**, m. pl. the gods and the Asuras, ŚBr.; MBh.; R. &c.; mfn. (with *yuddha*, *raṇa* &c. the war) of the g° and A°, MBh.; R.; BhP.; -*gaṇāgrānī*, °*nādhyaksha*, °*nāśraya*; -*guru*; -*namas-kṛita*; -*pati*; -*mahā-mātra*; -*mahāśraya*; -*mahāhēsvara*; -*vara-prada*; -*vinirmātri*; °*surēśvara*, m. N. of Śiva, MBh. xiii, 1233; 1257-60. **Devāhāra**, m. 'd° food,' ambrosia, L. **Devāhvaya**, m. 'called Deva,' N. of a prince, MBh. i, 228. **Devī** and **devī-**, see *Devī*. **Devēj**, mfn. (nom. ṭ) sacrificing to the gods, Vop. **Devējya**, m. 'teacher of the g°,' N. of Bṛihas-pati, i. e. the planet Jupiter, L. **Devēddha**, mfn. kindled by the g° (*agni*), RV.; Br. (opp. *manv-iddha*). **Devēndra**, m. 'chief of the g°,' N. of Indra or Śiva, MBh.; R.; of sev. authors, Cat.; -*kīrti-deva*, m. N. of a man, Cat.; -*buddhi*, m. N. of a learned Buddhist, L.; -*samaya*, m. N. of a Buddh. wk.; -*sūri*, m. N. of a Jaina writer (1240), Cat.; °*drāśrama*, m. N. of an author, ib. **Devēśa**, m. 'chief of the g°,' N. of Brahmā or Vishṇu or Śiva or Indra, MBh.; Kāv.; king, prince, MBh. xiii, 1832; (ī), f. N. of Durgā or of Devakī, Cat.; -*tīrtha*, n. N. of a Tīrtha, ŚivaP. **Devēśvara**, m. 'sovereign of the g°,' N. of Śiva, R.; of a pupil of Śaṅkarācārya, Cat.; of another author, ib.; -*paṇḍita*, m. N. of a poet, ib. **Devēshita**, mfn. sent or impelled by the g°, RV.; AV. **Devēshū**, m. divine arrow, MaitrS. **Devēshṭa**, mfn. wished by or acceptable to the g°, W.; m. a sort of drug (also ā, f.); the resin of Shorea Robusta, Gal.; bdellium, L.; (ā), f. the wild lime tree, L. (see also m.) **Devēśnasā**, n. the curse of the g°, AV. **Devōdyāna**, n. 'grove of the g°,' sacred grove, L. **Devōpāsaka**, m. worshipper of the g°, MW. **Devākas**, n. 'd° abode,' mount Meru, Sūryas. **Devāsya-tva-ka**, mfn. containing the words *devāsya tvā* (as an Adhyāya or Anuvāka), g. *goshad-ādi*. **Devānām-priya**, mfn. 'beloved of the gods,' simple, foolish, Pāṇ. vi, 3, 21, Vārtt. 3; L. **Deveśaya**, mfn. resting on a god (Vishṇu), MBh. xii, 12864.

Devaka, mf(ā) n. who or what sports or plays, W.; divine, celestial, id.; m. (d°) a god, deity (at the end of an adj. comp.), MBh. ii, 1396 &c. (cf. *daivaka*); N. of a man (?), RV. vii, 18, 20, Sāy.; of a Gandharva (at once a prince, son of Āhuka and father of Devakī [below], MBh. i, 4480; v, 80 &c.;

Hariv.; Pur.); of a son of Yudhi-shṭhira and Yaudheyī or Pauravī (cf. °*vikā* below), Pur.; familiar N. for *deva-dattaka*, Pāṇ. v, 3, 83, Pat.; pl. N. of the Śūdras in Krauñca-dvīpa, BhP. v, 20, 22; (ā), f. fam. for *deva-dattikā*, Pāṇ. vii, 3, 45, Vārtt. 4, Pat.; (d°) f. N. of a class of goddesses of an inferior order, Br. (pl. the oblations made to them, viz. to Anu-matī, Rākā, Sinivalī, Kuhū, and to Dhātṛi, TS.; cf. -*havis*, AitBr.; Vait.); of the wife of Yudhi-shṭhira and mother of Yaudheya, MBh. i, 3828; of a river, MBh. iii, 5044 (cf. *dāvika*); of a country, VarBrS. xi, 35; the thorn-apple, Bhpr.; (d°) f., see below. — **bhoja-putrī**, f. patron. of Devakī, BhP. iii, 1, 33. **Devakātmajā**, f. id., L. **Devakī**, f. N. of a daughter of Devaka (see above) who was wife of Vasu-deva and mother of Kṛishṇa, MBh.; Hariv.; Pur. (identified with *A-diti*, Hariv.; with *Dākshāyānī*, MatsyaP.) — **nandana** (or °*kin*), -**putra**, -**mātṛi**, -**sūnu**, m. N. of Kṛishṇa, ChUp.; MBh.; Hariv. **Devakīya**, mfn. (g. *gahādi*) divine, belonging or relating to a divinity, W. °*kya*, mfn. id.; godlike, corresponding to the number of the gods (said of the metre Anushṭubh), ŚāṅkhBr. xxvii, 3 (v. l. °*tya*). **Devātā**, f. godhead, divinity (abstr. & concr.), RV.; AV.; Br. &c.; image of a deity, idol, Mn. iv, 130; MBh.; Pur. (ifc. -*ka*, Kull. viii, 105); N. of the organs of sense (cf. *deva*), ŚBr. ii, 5, 2, 2 &c.; (ā), ind. with divinity, i. e. with a god (gods) or among the gods, RV.; AV. — °*gāra* (°*tāg*), n. 'gods' house,' temple, chapel, Mn.; R. — °*griha*, n. id., R.; Kathās. — °*jit*, m. 'g°-conqueror,' N. of a son of Su-mati and grandson of Bharata, BhP. — °*tas*, ind. on the part of a deity, ŚāṅkhŚr. i, 16, 15. — °*tman* (°*tāt*), mfn. having a divine soul, Kum. i, 1; m. N. of Śiva, MBh. xiii, 1260. — °*tmā* (°*tāt*), f. mother of the gods, L. (cf. *devātma*). — °*tva*, n. state of divinity, Nyāyam.; -*nirṇaya*, m. N. of wk. — °*darśana*, n. manifestation of a deity, NṛisUp. — °*dvandva*, n. a compound whose members are two or more names of deities, Pāṇ. — °*dhipa* (°*tād*), m. 'deity-chief,' N. of Indra, L. — °*dhyāya* (°*tād*), n. (scil. *brāhmaṇa*) N. of a Br. of the SV. — °*nukrama* (°*tān*), m., °*maṇī*, f. index of the Vedic deities. — °*pāramya*, n. N. of wk. — °*pūjana*, n. worship of a d° (cf. *deva-pūjā*), Parāś. — °*pranidhāna*, n. devotion to a d°, L. — °*pratimā*, f. 'god-image,' an idol, MBh. vi, 60. — °*pratishthā-vidhi*, m. N. of wk. — °*bādha* (or °*tāb*), m. molestation of the gods, MBh. i, 7579. — °*bhārcana* (°*tābh*), n. worship of an idol or a deity, Mn. ii, 176; -*para*, mfn. devoted to it, Nal. xii, 58. — °*maṇi*, m. 'divine jewel,' N. of a medic. plant, Bhpr. — °*mandira*, n. = °*griha*, Mālatīm. vi, 5. — °*maya*, mf(ā) n. containing all deities, KathUp. iv, 7. — °*mīthuna*, n. the cohabitation of deities, MW. — °*mūrti-prakarāna*, n. N. of a wk. on sculpture. — °*yatana* (°*tāy*), n. = °*griha*, Mn.; MBh. &c. — °*rādhana* (°*tār*), n. homage to the gods, Sighās. — °*rcana* (°*tār*), n. worship of the g°, Kāv.; -*krama* & -*vidhi*, m. N. of sev. wks. — °*laya* (°*tāl*), m. (Var.); -*veśman*, n. (R.) = °*griha*. — °*vāda-vicāra*, m., -*vāri-pūjā*, f. N. of wks. — °*śesha*, m. = *deva-s* (q. v.) — °*śraya* (°*tāś*), mfn. relating to a g°, MānGr. — °*sahāyin*, mfn. accompanied (only) by the g°, i. e. alone, Śak. (Pi.) iii, 33. — °*sthāpana-vidhi*, m. N. of wk. — °*snāna*, n. ablution of an idol, MatsyaP. — °*svarūpa-vicāra*, m. N. of wk. **Devatājyā**, f. sacrifice to a deity, KātyŚr. **Devatōpadesāna**, n. designation of the d° worshipped in any rite, ĀpŚr. **Devatyā**, mfn. (ifc.) having as one's deity, sacred to a d° (cf. *eka-*, *kiṃ-*, *bahu-*, *soma-*; *daivatya*); (ā), f. a species of animal (?), AV. i, 22, 3. **Devan**, m. brother-in-law (= *devri*), L. 2. **Devana**, m. a die, dice for gambling, L.; (ā), f. sport, pastime, L.; service, L.; n. (d°) shining, splendour, Kull. viii, 92; gaming, a game at dice, RV. x, 43, 5; MBh.; R. &c.; play, sport, pastime, L.; pleasure-ground, garden, L.; a lotus, L.; praise, L.; desire, emulation, L.; affair, business, profession, L.; going, motion, L. **Devaya**, Nom. P., only p. °*yāt*, loving or serving the gods, religious, RV. (cf. *ā-*); divine or shining (?), BhP. iii, 20, 22. °*yū*, mfn. devoted to the g°, pious, RV. **Devara**, m. = *devri*, ĀśvGr.; Mn.; MBh. &c.; husband, lover, BhP. iv, 26, 26. — °*ghnī*, f. killing one's brother-in-law, ŚāṅkhGr. i, 16. — °*vatī*, f. having a brother-in-law, Gaut.