

Pañcālas, W. — **sūda**, m. N. of a village, Pān. vi, 2, 129, Kās. — **sūri**, m. N. of a man, Cat. — **śri-  
shṭa** (°vā-), mfn. discharged or caused or created  
by a god, ŚBr.; (ā), f. a kind of intoxicating drink,  
L. — **sena**, m. N. of a king of Śrāvastī, Kathās.;  
of a king of Pauṇḍra-varḍhana, ib.; of a cowherd,  
ib.; of a Buddh. Arhat; (ā), f. a host of celestials,  
RV.; AV.; Br. &c. (pl. the hosts of Deva or Īśāna,  
ĀpGrh. xx, 5; — **patī** [L.] and — **priya** [MBh.], m. N.  
of Skanda); N. of a daughter of Prajā-pati or niece  
(daughter, L.) of Indra and wife of Skanda, MBh.;  
Pur.; a particle of *mūla-prakṛiti*, W.; N. of Comm.  
on Kum. — **soma**, °maka, m. N. of a man, Kathās.  
— **stava**, m. N. of a prince, VP. — **stūt**, mfn.  
praising the gods, RV. v, 50, 5. — **strī**, f. the wife  
of a deity, MW. — **sthali**, m. N. of an author, Cat.  
— **sthāna**, m. N. of an ancient Rishi, MBh.; n. of 2  
Sāmāns (*varuṇasya* and *bṛihad-deva*), ĀrshBr.  
— **smitā**, f. 'having a divine smile,' N. of the daugh-  
ter of a merchant, Kathās. — **sva**, n. d° property,  
Mn. xi, 20; 26. — **svāpaharaṇa**, n. plunder of d°  
property, sacrilege, MW. — **svāmin**, m. 'lord of  
the gods,' N. of sev. Brāhmins, Kathās.; Vet.; of an  
astronomer, VarBṛS. vii, 7; of a Sch. on ĀsvŚr. &c.,  
Cat. — **havis**, n. oblation to the gods, VS.; ŚBr.  
— **havya**, n. id., MBh.; m. N. of a Rishi, ib.  
— **hinsaka**, m. enemy of the gods, MW. — **hita**  
(°vā-), mfn. arranged or appointed or settled by  
the g°, RV.; m. the good or welfare of the g°; °*tār-  
thāya*, ind. for the sake of the g°, MBh. xiii, 13965.  
— **hiti** (°vā-), f. d° ordinance or arrangement, ib.  
— **hū**, mfn. invoking the g° (superl. — *tama*), RV.;  
VS.; m. N. of a man, g. *gargādi*; f. (scil. *dvār*)  
N. of the northern aperture of the human body, i. e.  
of the left ear (which is turned northwards if the face  
is directed towards the east), BhP. iv, 25, 51 &c.  
(cf. *pitṛi*). — **hūti** (°vā-), f. invocation of the gods,  
RV.; AV. &c. (also °*tī*, BhP. ix, 24, 31); N. of a  
daughter of Manu Svayam-bhū and wife of Kardama,  
BhP. ii, 7, 3 &c. (°*tī*, iii, 21, 3). — **hūya**, n. in-  
vocation of the g°, RV.; ŚBr. — **hédana** or — **hélana**,  
n. offence against the g°, AV.; VS.; N. of AV. vi,  
114, Kaus. — **heti**, f. d° weapon, AV. — **hotra**, m.  
N. of the father of Yogēśvara (a partial incarnation  
[aṅśa] of Hari), BhP. viii, 13, 33. — **hrada**, m. 'the  
d° lake,' N. of a sacred bathing-place, MBh. **De-  
vāṅśa**, m. a portion, i. e. partial incarnation of a  
god, Kathās. **Devākṛīḍa**, m. playing-place of the  
g°, Hariv. **Devākshara**, mfn. whose syllables are  
divine beings, TBr. **Devāgama-stotra**, n., °*mā-  
lamkrīti*, f. N. of wks. **Devāgāra**, n. 'house of  
the g°,' temple, R.; Kathās. **Devānki-pūjā**, f. N.  
of wk. **Devānga**, m. N. of an emanation from  
Sadā-śiva's body (inventor of weaving); — *caritra*,  
n. N. of wk. **Devānganā**, f. a divine female,  
Sinhās. **Devāc**, mf(āci)n. directed towards the  
gods, RV. i, 127, 1. **Devācārya**, m. 'd° teacher,'  
N. of a man, W.; of sev. authors, Cat.; — *dig-vijaya*,  
m. N. of wk. **Devājīva** & °*vin*, m. a man sub-  
sisting by attending on an idol and receiving its  
offerings, L. **Devāñjana**, n. divine ointment, AV.  
xix, 44, 6. **Devāṅga**, m. N. of a sacred bathing-  
place, VarP. (cf. *patny-āṅga*). **Devātitha**, w. r. for  
*daiv*. **Devātithi**, m. 'guest of the g°,' N. of a  
Kāṇva and author of RV. viii, 4, TāṇḍyaBr. ix, 2;  
of a prince who was son of A-krodhana (or Kro-  
dhana, BhP. ix, 22, 11) and Karambhā, MBh. i, 3775.  
**Devātideva**, m. a god surpassing all other gods,  
MBh.; N. of Śiva, MBh. xiii, 1259; of Viṣṇu,  
Hariv. 8814; of Śākya-muni, Buddh. **Devātman**,  
m. the divine soul, SvetUp. i, 3; Ficus Religiosa, L.;  
mfn. being of d° nature, containing a deity, sacred,  
W.; °*ima-śakti*, f. the power of the d° soul, SvetUp.,  
ib. **Devātma**, f. the mother of the gods, L. (cf.  
*devatātmā*). **Devādhideva**, m. 'god over gods,'  
an Arhat, Jain. **Devādhipa**, m. 'king of the g°,'  
N. of Indra, MBh. v, 297; of a king identified with  
the Asura Nikumbha, i, 2663. **Devādhipati**, m.  
'id.,' N. of Śiva, MBh. xiii, 1204. **Devānanda**,  
m. 'delight of the gods,' N. of a man, W.; of sev.  
authors (also — *sūri*), Cat.; (ā), f. N. of the 15th  
night of the Karma-māsa (see s. v.), Sūryapr.; N. of  
a divine female, Sinhās. **Devānika**, n. an army of  
celestials, MBh.; m. N. of a king (son of Kshema-  
dhanvan), Hariv.; Ragh.; Pur.; of a son of the 11th  
Manu, Hariv.; of a mountain, BhP. **Devānu-  
krama**, m. 'series or order of the gods,' N. of wk.  
**Devānucara**, m. a follower or attendant of a god,  
Ragh. **Devānuyāyin**, m. id., Kull. **Devānta**,  
m. N. of a son of Hṛidika, Hariv. **Devāntaka**, m.

N. of a Rakshas, R.; of a Daitya, GaṇP.; — *vadha*,  
m. 'destruction of D°,' N. of 71st ch. of GaṇP. ii.  
**Devāndhas**, n. 'd° food,' ambrosia, L. **Devāna**,  
n. id., L.; food offered (first) to the gods, Mn. v, 7.  
**Devāpi**, m. 'friend of the g°,' N. of a Rishi who  
was son of Rishi-sheṇa, RV. x (according to a later  
legend he is a son of king Pratiṇa, resigns his king-  
dom, retires to the woods and is supposed to be still  
alive, MBh.; Pur. &c.) **Devābhimukha**, m. a  
partic. Samādhi, Kāraṇḍ. **Devābhishṭā**, f. 'desired  
by the g°,' Piper Betel, L. **Devāyatana**, n. 'the  
dwelling of a god,' a temple, Mn. &c. **Devāyūtha**,  
n. 'weapon of the g°,' N. of Indra, TBr.; the rain-  
bow, L. **Devāyushā**, n. the life-time of a god,  
ŚBr. **Devāranya**, n. divine grove, MBh.; Ragh.  
**Devārādhana**, n., °*nā*, f. worship of the gods,  
MW. **Devāri**, m. 'foe of the g°,' an Asura, MBh.;  
— *pa*, m. 'protector of the A°' (?), the sea, Nilak.  
on MBh. iv, 1712; — *bala-sūdāna*, m. 'destroyer  
of the army of the A°,' N. of Viṣṇu, Viṣṇu. i, 49.  
**Devārcaka**, m. worshipper of the gods, MW.  
**Devārcana**, n. worship of gods, idolatry, Pañc.  
(also °*nā*, f., MW.); — *krama-paddhati*, f. N. of wk.  
**Devārpaṇa**, n. an offering to the g°, MBh. xiii,  
4202 (cf. *mad-arṣ*). **Devārya**, m. N. of the last  
Arhat of the present Ava-sarpinī, Jain. **Devārha**,  
mfn. worthy of the g°, divine, W.; m. a kind of  
medic. plant, L.; N. of a prince, VP.; (ā), f. Sida  
Rhomboidea, L. **Devārhaṇa**, m. N. of a prince,  
VP. **Devālaya**, m. 'residence of the g°,' heaven,  
L.; temple, Pañc.; MārKp.; — *pratishṭhā*, f., — *pra-  
tishṭhā-vidhi*, m., — *lakshana*, n., °*yotsavādi-kra-  
ma*, m. N. of wks. **Devāvat** = *devā-v°*. **Devā-  
vatarana**, n. 'descent of the gods,' N. of a poem.  
**Devāvātāra**, m. 'id.,' N. of a place, L. **Devā-  
vasatha**, m. 'habitation of the gods,' temple, Rājat.  
**Devāvāsa**, m. id., L.; Ficus Religiosa, L. **Devā-  
vī** = *deva-vī*. **Devāvṛidh** (for °*va-v°*), mfn.  
gladdening the g°, ŚBr. xi; m. N. of a mountain,  
Hariv. 12855 (nom. — *vṛit*; v. l. — *vṛidha*). **Devā-  
vṛidha**, m. N. of a prince who was father of Babhru  
(cf. *daivā-v°*), MBh.; Hariv.; Pur. (v. l. — *vṛiddha*);  
of a mountain (see — *vṛidh*). **Devāsva**, m. divine  
horse, ŚākhBr. v, 2; Indra's horse Uccaiḥ-śravas,  
L. **Devāsura**, m. pl. the gods and the Asuras, ŚBr.;  
MBh.; R. &c.; mfn. (with *yuddha*, *rana* &c. the  
war) of the g° and A°, MBh.; R.; BhP.; — *ganāgra-  
nī*, °*nādhyaksha*, °*nāśraya*; — *guru*; — *namas-  
krīta*; — *pati*; — *mahā-mātra*; — *mahāśraya*; — *ma-  
hāśvara*; — *vara-prada*; — *vinirmātri*; — *svrēśvara*,  
m. N. of Śiva, MBh. xiii, 1233; 1257–60. **Devā-  
hāra**, m. 'd° food,' ambrosia, L. **Devāvaya**, m.  
'called Deva,' N. of a prince, MBh. i, 228. **Devi-  
and devī**, see *Devī*. **Devéj**, mfn. (nom. †) sacri-  
ficing to the gods, Vop. **Devéjya**, m. 'teacher of  
the g°,' N. of Bṛihas-pati, i. e. the planet Jupiter, L.  
**Devédhha**, mfn. kindled by the g° (*agni*), RV.;  
Br. (opp. *manu-iddha*). **Devéndra**, m. 'chief of  
the g°,' N. of Indra or Śiva, MBh.; R.; of sev.  
authors, Cat.; — *kīrti-deva*, m. N. of a man, Cat.;  
— *buddhi*, m. N. of a learned Buddhist, L.; — *samaya*,  
m. N. of a Buddh. wk.; — *sūri*, m. N. of a Jaina  
writer (1240), Cat.; — *drāśrama*, m. N. of an author,  
ib. **Devēsa**, m. 'chief of the g°,' N. of Brahmā or  
Viṣṇu or Śiva or Indra, MBh.; Kāv.; king, prince,  
MBh. xiii, 1832; (ī), f. N. of Durgā or of Devakī,  
Cat.; — *tīrtha*, n. N. of a Tīrtha, ŚivaP. **Devēsva-  
ra**, m. 'sovereign of the g°,' N. of Śiva, R.; of a  
pupil of Śāṅkarācārya, Cat.; of another author, ib.;  
— *paṇḍita*, m. N. of a poet, ib. **Devēshita**, mfn.  
sent or impelled by the g°, RV.; AV. **Deveshū**,  
m. divine arrow, MaitrS. **Devēshta**, mfn. wished  
by or acceptable to the g°, W.; m. a sort of drug  
(also ā, f.); the resin of Shorea Robusta, Gal.; bdel-  
ium, L.; (ā), f. the wild lime tree, L. (see also m.)  
**Devālnasā**, n. the curse of the g°, AV. **Devō-  
dyāna**, n. 'grove of the g°,' sacred grove, L. **De-  
vōpāsaka**, m. worshipper of the g°, MW. **Devāu-  
kas**, n. 'd° abode,' mount Meru, Sūryas. **Deva-  
sya-tva-ka**, mfn. containing the words *devasya*  
*tvā* (as an Adhyāya or Anuvāka), g. *goshad-ādi*.  
**Devānām-priya**, mfn. 'beloved of the gods,' sim-  
ple, foolish, Pān. vi, 3, 21, Vārtt. 3; L. **Deve-śaya**,  
mfn. resting on a god (Viṣṇu), MBh. xii, 12864.  
**Devaka**, mf(ikā)n. who or what sports or plays,  
W.; divine, celestial, id.; m. (*dev*) a god, deity  
(at the end of an adj. comp.), MBh. ii, 1396 &c. (cf.  
*daivaka*); N. of a mau (?), RV. vii, 18, 20, Sāy.; of  
a Gandharva (at once a prince, son of Āhuka and  
father of Devakī [below], MBh. i, 4480; v, 80 &c.;

Hariv.; Pur.); of a son of Yudhi-shṭhira and Yau-  
dheyī or Pauravī (cf. °*vikā* below), Pur.; familiar N.  
for *deva-dattaka*, Pān. v, 3, 83, Pat.; pl. N. of the  
Sūdras in Krauñca-dvīpa, BhP. v, 20, 22; (ā), f.  
fam. for *deva-dattikā*, Pān. vii, 3, 45, Vārtt. 4, Pat.;  
(*devikā*), f. N. of a class of goddesses of an inferior  
order, Br. (pl. the oblations made to them, viz. to  
Anu-matī, Rākā, Sinivalī, Kuhū, and to Dhātṛi, TS.;  
cf. — *havis*, AitBr.; Vait.); of the wife of Yudhi-  
shṭhira and mother of Yaudheya, MBh. i, 3828; of  
a river, MBh. iii, 5044 (cf. *devika*); of a country,  
VarBṛS. xi, 35; the thorn-apple, Bhpr.; (*devakī*),  
f., see below. — **bhoja-putrī**, f. patron. of Devakī,  
BhP. iii, 1, 33. **Devakātmajā**, f. id., L.

**Devakī**, f. N. of a daughter of Devaka (see above)  
who was wife of Vasu-deva and mother of Kṛishṇa,  
MBh.; Hariv.; Pur. (identified with *A-dīti*, Hariv.;  
with *Dākshāyani*, MatsyaP.) — **nandana** (or °*ki-  
n°*), — **putra**, — **mātri**, — **sūnu**, m. N. of Kṛishṇa,  
ChUp.; MBh.; Hariv.

**Devakiya**, mfn. (g. *gahādi*) divine, belonging  
or relating to a divinity, W. °*kya*, mfn. id.; godlike,  
corresponding to the number of the gods (said of the  
metre Anuṣṭubh), ŚākhBr. xxvii, 3 (v. l. °*tya*).

**Devātā**, f. godhead, divinity (abstr. & concr.),  
RV.; AV.; Br. &c.; image of a deity, idol, Mn. iv,  
130; MBh.; Pur. (ifc. — *ka*, Kull. viii, 105); N. of  
the organs of sense (cf. *deva*), ŚBr. ii, 5, 2, 2 &c.;  
(ā), ind. with divinity, i. e. with a god (gods) or  
among the gods, RV.; AV. — °*gṛha* (°*tāg°*), n.  
'gods' house,' temple, chapel, Mn.; R. — **gṛha**,  
n. id., R.; Kathās. — **jit**, m. 'g°-conqueror,' N. of  
a son of Su-mati and grandson of Bharata, BhP.

— **tas**, ind. on the part of a deity, ŚākhBr. i, 16, 15.

— °*tman* (°*tāt*), mfn. having a divine soul, Kum. i, 1;  
m. N. of Śiva, MBh. xiii, 1260. — °*tma* (°*tāt*), f.  
mother of the gods, L. (cf. *devātma*). — **tva**, n. state  
of divinity, Nyāyam.; — *nirṇaya*, m. N. of wk.

— **darśana**, n. manifestation of a deity, NṛisUp.

— **dvamdva**, n. a compound whose members are  
two or more names of deities, Pān. — °*dhipa*

(°*tādh°*), m. 'deity-chief,' N. of Indra, L. — °*dhyā-  
ya* (°*tādh°*), n. (scil. *brāhmaṇa*) N. of a Br. of the  
SV. — °*nukrama* (°*tān°*), m., °*maṇi*, f. index of  
the Vedic deities. — **pāramya**, n. N. of wk. — **pū-  
jana**, n. worship of a d° (cf. *deva-pūjā*), Parāś.

— **pranidhāna**, n. devotion to a d°, L. — **pratimā**,  
f. 'god-image,' an idol, MBh. vi, 60. — **pratishṭhā-  
vidhi**, m. N. of wk. — **bādha** (or °*tāb°*), m. mole-  
station of the gods, MBh. i, 7579. — °*bhyarcana*

(°*tābh°*), n. worship of an idol or a deity, Mn. ii,  
176; — *para*, mfn. devoted to it, Nal. xii, 58. — **maṇi**,  
m. 'divine jewel,' N. of a medic. plant, Bhpr.

— **mandira**, n. = *gṛha*, Mālatīm. vi, §. — **maya**,  
mf(ī)n. containing all deities, KathUp. iv, 7.

— **mīthuna**, n. the cohabitation of deities, MW.

— **mūrti-prakarana**, n. N. of a wk. on sculpture.

— **yatana** (°*tāy°*), n. = *gṛha*, Mn.; MBh. &c.

— **rādhana** (°*tār°*), n. homage to the gods, Sinhās.

— **rcana** (°*tār°*), n. worship of the g°, Kāv.;  
— *krama* & — *vidhi*, m. N. of sev. wks. — °*laya*

(°*tāl°*), m. (Var.); — **vesman**, n. (R.) = *gṛha*.

— **vāda-vicāra**, m., — **vāri-pūjā**, f. N. of wks.

— **śesha**, m. = *deva-s°* (q. v.) — °*śraya* (°*tās°*), mfn.  
relating to a g°, MānGr. — **sahāyin**, mfn. accom-  
panied (only) by the g°, i. e. alone, Śak. (Pi.) iii, §§.

— **sthāpana-vidhi**, m. N. of wk. — **snāna**, n.  
ablution of an idol, MatsyaP. — **svarūpa-vicāra**,  
m. N. of wk. **Devatējyā**, f. sacrifice to a deity,  
KātyŚr. **Devatōpadesana**, n. designation of the  
d° worshipped in any rite, ĀpŚr.

**Devatyā**, mfn. (ifc.) having as one's deity, sacred  
to a d° (cf. *eka*-, *kim*-, *bahu*-, *soma*-; *daivatyā*);  
(ā), f. a species of animal (?), AV. i, 22, 3.

**Devan**, m. brother-in-law (= *devrī*), L.

2. **Devana**, m. a die, dice for gambling, L.; (ā),  
f. sport, pastime, L.; service, L.; n. (*dev*) shining,  
splendour, Kull. viii, 92; gaming, a game at dice,  
RV. x, 43, 5; MBh.; R. &c.; play, sport, pastime,  
L.; pleasure-ground, garden, L.; a lotus, L.; praise,  
L.; desire, emulation, L.; affair, business, profession,  
L.; going, motion, L.

**Devaya**, Nom. P., only p. °*yāt*, loving or serving  
the gods, religious, RV. (cf. ā-); divine or shining (?),  
BhP. iii, 20, 22. °*yū*, mfn. devoted to the g°, pious, RV.

**Devara**, m. = *devrī*, ĀsvGr.; Mn.; MBh. &c.;  
husband, lover, BhP. iv, 26, 26. — **ghnī**, f. killing  
one's brother-in-law, ŚākhGr. i, 16. — **vatī**, f. hav-  
ing a brother-in-law, Gaut.