

1. **Devala**, m. an attendant upon an idol (who subsists on the offerings made to it; oftener °*laka*, Mn. iii, 152; 180; MBh.); a virtuous or pious man, Uṇ. i, 108, Sch.; N. of a descendant of Kaśyapa and one of the authors of RV. ix; of Asita or a son of A°, MBh.; Pur.; of a man mentioned with A°, Prāv.; of an astronomer, Var.; of a legislator (also -*bhatta*), Madhus.; Kull.; of a son of Pratyūsha, MBh.; Hariv.; of an elder brother of Dhaumya, MBh.; of the husband of Eka-parṇā, Hariv.; of the father of Saṃnati (the wife of Brahma-datta), ib.; of the grandfather of Pāṇ., Col.; of a son of Viśvā-mitra (pl. his descendants), Hariv.; of a son of Kṛiśāśva by Dhishaṇā, BhP. — **smṛiti**, f. Devala's law-book, Cat.

2. **Devala** = *devara* (q. v.)

Devāya, Nom.P., only p. °*yāt* = °*vayāt*, Maitr. & KapS.; Kāth. °*yū* or °*yū* (only acc. sg. f. °*yūvam*) = °*vayū*, MaitrS.; Ār.

Devālā, f. (in music) N. of a Rāgiṇī.

Devi, in comp. for °*vī*. — **tama**, see *deva*. — **dāsa**, m. N. of sev. men, Cat.; of a Sch. on Vop., Col.

Devika, mf(ī)n. appertaining to or derived from a deity, W.; m. fam. N. for *deva-datta*, Pāṇ. v, 3, 78, Kāś.; (ikā), f. see *devaka*.

Devitavya, mfn. to be gambled (impers.), MBh.; n. gambling, ib. **Devitṛi**, m. gambler, ib. **Devitvā**, ind. p. having gambled (see √2. *div*).

Devin, mfn. gambling, a gambler, MBh. (cf. *aksha-durdyūta-sādhu*).

Devīya, m. fam. N. for *deva-datta*, Pāṇ. v, 3, 79, Kāś.

Devila, m. id., ib.; mfn. righteous, virtuous (= *dhārmika*), Uṇ. i, 57, Sch.; appertaining to a deity, divine, W.

Devī, f. (cf. *devā*) a female deity, goddess, RV.; AitBr.; MBh. &c. (e.g. Ushas, RV. vii, 75, 5; Sarasvatī, v, 41, 17; Sāvitrī, the wife of Brahmā, MBh.; Durgā, the wife of Śiva, MBh.; Hariv.; Kāv. &c.; the 4 goddesses of Buddhists are Rocanī, Māmakī, Pāṇḍurā and Tārā, Dharmas. iv); N. of a nymph beloved by the Sun, L.; of an Apsaras, MBh. i, 4818; (with Jainas) the mother of 18th Arhat of present Ava-sarpiṇī, L.; queen, princess, lady (the consecrated wife or daughter of a king, but also any woman of high rank), MBh.; Kāv. &c.; a kind of bird (= *śyāmā*), L.; a partic. supernatural power (= *kundalinī*), Cat.; worship, reverence, W.; N. of plants (colocynth, a species of cyperus, Medicago Esculenta &c.), L. — **kalpa**, m., -**kavaca**, n., -**kālōttara**, n. N. of wks. — **kṛiti**, f. 'the queen's creation,' N. of a grove, Kathās. — **koṭa**, n. 'Durgā's stronghold,' N. of a town (prob. Devicotta on the Coromandel coast), L. — **kriḍā**, f. Durgā's playground, Bṛih. — **garbha-gṛiha**, n. D's sanctuary, Kathās. — **gṛiha**, n. D's shrine, ib.; apartment of a queen, Kām. — **tantra**, n. N. of a Tantra. — **tva**, n. the state or rank of a goddess or queen, Kathās. — **datta**, m. N. of the father of Rāma-sevaka and grandfather of Kṛiṣṇa-mitra, Cat. — **dāsa**, m. N. of sev. authors (also -*akṛa-varin* & -*paṇḍita*), Cat. — **dhāman**, n. temple of Durgā, Rājat. — **navarātna**, n. N. of a Stotra. — **nāmāvalī**, f., -**nitya-pūjā-vidhi**, m. N. of wks. — **m-dhiyaka**, mfn. containing the words *devīm dhiyā* (as an Adhyāya or Anuvāka), g. *goshad-ādi*. — **pañca-rātna**, n., -**pañca-satī**, f., -**para-pūjā-vidhi**, m., -**paricaryā**, f. N. of wks. — **pāda-dvaya**, n. 'the two feet of Durgā,' N. of a bathing-place, Cat. — **purāna**, n. N. of an Upa-purāna; °*niya*, mfn. belonging to it, Cat. — **pūjana-bhāskara**, m., -**pūjā-paddhati**, f., -**pūjā-prakarana**, n., -**pūjā-vidhi**, m. N. of wks. — **bhavana**, n. = *dhāman*, Kathās. — **bhāgavata-purāna**, n., -**bhāgavata-sthiti**, f. N. of wks. — **bhāva**, m. the dignity of a queen, Vām. — **bhujanga**, m. or n. N. of a Stotra. — **bheda-giri**, m. N. of a mountain, Rājat. — **mata**, n. N. of a Tantra. — **mahā-deva**, n. N. of an Ullāpya (kind of play). — **mahiman**, m. N. of a Stotra. — **māna-nirṇaya**, m., -**mānasa-pūjana**, n., -**mānasa-pūjā-vidhi**, m. N. of wks. — **māhātmya**, n. N. of ch. of MārkaP.; -**pātha-vidhi**, m., -**mantra-vibhāga-krama**, m. N. of wks. — **yāmala-tantra** & -**rahasya**, n. N. of wks. — **r-āpaka** (Gaṇar.) or °*pasaka* (g. *goshad-ādi*), mfn. containing the words *devīr āpas* (c. -*m-dhiyaka*). — **śataka**, -**śata-nāma-stotra** & -**sahasra-nāman**, n. N. of wks. — **sahāya** & -**siṅha-deva**, m. N. of authors, Cat. — **sūkta**, n., -**stuti**, f., -**stotra**, n., -**svarūpa-stuti**, f., -**hrīdaya**, n. N. of Stotras.

Devika, ifc. = *devī*; see *sa*.

Devṛi, m. a husband's brother (esp. his younger brother), RV.; AV. (prob. as the player, because he has less to do than his elder b°); the husband of a woman previously married, W. [Cf. Arm. *taigr*; Gk. *δαῖρ*; Lat. *levir*; Angl. S. *tacur*; Germ. *zeihur*; Lith. *dēveris*; Slav. *děveri*.] — **kāma** (°*vṛt*-), mfn. loving one's brother-in-law. — **ghnī**, see *ā-devṛi-ghnī*.

Devy, in comp. for *devī* before vowels. — **aparā-dha-kshamāpana-stotra**, -**ashtaka**, -**ashtōtara** & -**āgamana-tantra**, n.; -**ātharvāna-sīrshōpanishad**, f. N. of wks. — **āyatana**, n. = °*vī-dhāman*, Rājat. — **āryā-sataka**, n., -**āvarena-pūjā** & -**upanishad**, f. N. of wks.

Devya, n. divine power, godhead, RV.

देवट devaṭa, m. (√*dev*?, Uṇ. iv, 81, Sch.) artist, artisan.

देवट्टी devaṭṭī, f. a sort of gull (= *gaṅgā-cillī*), L.

देवखभट्ट devaṅga-bhaṭṭa, m. N. of an author, Cat.

देश deśa, m. (√*i. diś*) point, region, spot, place, part, portion, VS.; AitBr.; Śr. & GṛS.; Mn. &c.; province, country, kingdom, R.; Hit.; Kathās.; Vet.; institute, ordinance, W. (*deśam ā√vas* or *ni√viś*, to settle in a place, Mn.; °*se*, in the proper place [esp. with *kāle*], MBh.; Hit. Often ifc. [f. *ā*, Ragh. vii, 47; Rīt. i, 27] esp. after a word denoting a country or a part of the body, e.g. *kāmboja-magadha*; *anśa-kāṅtha-skandha*; *ātmīya*, one's own country or home); (ī), f. see *Deśī*. — **kaṅṭhaka**, m. 'country's thorn,' public calamity, Jātakam. — **kārī**, f. (in music) N. of a Rāgiṇī. — **kāla**, m. du. place and time, Mn. iii, 126 &c.; (sg.) p° and t° for (gen.), Mṛicch. iii, 118; -*jña* (Kād.) and -*vid* (Car.), mfn. knowing p° and t°; -*vibhāga*, m. apportioning of p° and t°, MW.; -*virodhin*, mfn. neglecting p° and t°, Pañc.; -*vyatīta*, mfn. regardless of p° and t°, MBh.; -*vyavasthita*, mfn. regulated by p° and t°, W. — **cyuti**, f. banishment or flight from one's country, Daśar., Sch. — **ja** or -**jāta**, mfn. 'country-born,' native, born or produced in the right place, genuine (as horses, elephants &c.), MBh.; Hariv.; R. — **jña**, mfn. knowing a district, familiar with places, R. — **ḍṛiṣṭa**, mfn. seen (i. e. usual or customary) in a country, Mn. viii, 3; locally considered, judged as to place, W. — **dharma**, m. law or usage of a c°, Mn. i, 118. — **nirṇaya**, m. 'description of c°,' N. of wk. — **pālī**, f. (in music) N. of a Rāga. — **bha**, n. the asterism dominating a c°, Var. — **bhaṅga**, m. ruin of a c°, Kathās. — **bhāshā**, f. the language or dialect of a c°, MBh.; Kathās.; -*vijñāna*, n. its knowledge (one of the 64 Kalās), Cat.; °*shāntara*, n. a foreign l° or d°, Mṛicch. iii, 19. — **bhramana**, n. wandering about a country, peregrination, touring, MW. — **mānika**, m. pl. N. of a people (v. l. *daśa*), VP. — **rakshin**, m. protector of a country, king, Daś. — **rāja-carita**, n. 'history of native princes,' N. of wk. — **rūpa**, n. conformity with place, propriety, fitness, MBh. xii, 3961. — **vāsin**, mfn. residing in a country, MW. — **vibhāṅga**, m. = -*bhaṅga*, Var. — **vṛitta**, n. a circle depending upon its relative position to the place of the observer, Sūryas., Sch. — **vyavahāra**, m. custom or usage of a country, W. — **saukhya**, n. N. of a ch. of the Ṭo-ḍarānanda. — **stha**, mfn. situated or living in a c°, MW. — **svāmin**, m. lord or prince of a c°, Singhās. **Deśākramaṇa**, n. invasion of a c°, Kull. vii, 207. **Deśākhyā**, m. (in music) N. of a Rāga; (ā), f. of a Rāgiṇī (also °*khyikā*). **Deśācāra**, m. local usage or custom, MW. **Deśātana**, n. roaming through a land, travelling, Subh. **Deśātithi**, m. 'land-guest,' foreigner, MBh.; Hariv. **Deśāntara**, n. another country, abroad, Mn. v, 78; longitude, the difference from the prime meridian, Sūryas.; -*gamana*, n. going abroad, travelling, Mṛicch. ii, 1; -*phala*, n. the equation for difference of meridian, MW.; -*bhāṅḍānāyana*, n. importing wares from foreign countries, MW.; -*mṛita-kriyā-nirūpana*, n. N. of wk.; -*stha*, mfn. being in a f° c°, MānSr.; °*ntarita*, mfn. living in a f° c°, Gaut.; °*ntarin*, mfn. belonging to a f° c°, a foreigner, Śatr. **Deśāpēkshā**, f. spying or inspecting a land, W. **Deśāvākāśika**, n. (with Jainas) a partic. vow or observance; -*vṛata*, n. id. **Deśōpadeśa**, m. N. of a poem (cf. °*sa-nirṇaya*). **Deśōpasargā**, m. distress of a country, calamity in a c°, AV. xix, 9, 9.

Deśaka, mfn. (ifc.) showing, pointing out; m. shower, indicator (*san-mārga*-, MārkaP. xix, 17; *dharmā*-, Pañc. iii, 104, v. l. °*mād*°); ruler, instructor, L. — **paṭu**, n. a mushroom, Kauś.

Deśanā, f. direction, instruction, SaddhP.; Śatr. **Deśika**, mfn. familiar with a place, a guide (lit. and fig.), MBh. i, 3599 (v. l. *daiś*°, cf. *a*-[add.]); m. a Guru or spiritual teacher, MBh.; AgP.; a traveller, L. — **vijaya**, m., °*kōpanishad*, f. N. of wks.

Deśita, mfn. shown, directed, instructed, MBh.; R. &c.

Deśin, mfn. showing, instructing, guiding, MBh. &c.; of or belonging to a country, L.; (*inī*), f. the index or forefinger, Yājñ. i, 19; BhP.

Deśī, f. (sc. *bhāshā*) the vulgar dialect of a country (opp. to *saṃskṛita*), provincialism; -*tva*, n., Kāvyaḍ.; Deśin.; L.; a vulgar mode of singing, Cat.; dance (opp. to *mārga*, pantomime), Daśar.; (in music) N. of a Rāgiṇī. — **kaṭṭari**, f. (in music) a kind of dance (mus.) — **kośa**, m. a vocabulary of provincialisms, Cat. — **tāla**, n. (in music) a kind of measure. — **nāma-mālā**, f. N. of a dictionary of provincialisms by Hemac. — **nṛitya**, n. (in music) country dance. — **prakāśa**, m. N. of a dictionary of provincialisms, Sch. on Mṛicch. — **varādī**, f. (in music) N. of a Rāga. — **śabda-saṃgraha**, m. = -*nāma-mālā*, Cat.

Deśīya, mfn. peculiar or belonging to or inhabiting a country, provincial, native (esp. ifc., e.g. *Māgadha*-, a native of Magadha, ŚrS.); bordering on, resembling, almost, nearly (ifc. and regarded as a suffix, Pāṇ. v, 3, 67; cf. *pañca-varshaka*-, *paṭu*-, *śaḍ-varsha*-). — **rājasekhara-kośa**, m. N. of wk. — **varādī**, f. = °*śī-v*°, Cat. — **śabda-saṃgraha**, m. = °*śī-ś*°, Cat.

Deśya, mfn. to be pointed or picked out, excellent in its kind, standard, Pat.; being on the spot or present, witness, Mn. viii, 52 (? v. l. *deśa*); = *deśīya*, in all meanings, MBh.; Hariv. (-*tva*, Deśin.); Pāṇ. v, 3, 67 (cf. *tad*-, *nānā*-, *paṭu*-, *vanāyu*-, *vitasti*-, *śiśu*-); born in the country, indigenous, a true native, R. (cf. *deśa-ja*); n. the proposition or statement (= *pūrva-pakṣa*), L.; the fact or charge to be proved or substantiated, W. — **nighaṅṭu**, m., -**nidarsana**, n. N. of glossaries. — **bhikshu**, m. a native mendicant, Rājat. iii, 9.

Deśṭavya, mfn. to be pointed out or shown or declared, R.

Deśṭri, m. pointer, indicator (*kupatha*-, BhP. vi, 7, 14); (*trī*), f. N. of a divine female, RV.; AV. **Deśṭra**, n. indication, direction, RV.

देश deśhṭha, mfn. (fr. √*i. dā*) giving most or best, RV.

Deśhā, n. giving, a gift, RV. (cf. *kumāra*-, *cāru*-, *tuvi*- &c.), RV.

Deśhu, mfn. giving, liberal, L.; = *dur-dama* or *dur-gama*, L.; m. (fr. √*dat*) a washerman.

देह deha, m. n. (√*dih*, to plaster, mould, fashion) the body, TĀr.; KātyŚr.; Mn. &c.; (in a triad with *manas* and *vāc*), Mn. i, 104 &c.; (°*ham dhārāya*, to support the body, i. e. exist, Nal.); form, shape, mass, bulk (as of a cloud; ifc. f. *ā*), Var.; person, individual, Subh.; appearance, manifestation, ifc. having the appearance of (*saṃdeha*-, Bālar. iii, 11); N. of a country, L.; (ī), f. mound, bank, rampart, surrounding wall, RV. — **kara**, m. 'body-former,' a father, MBh. — **karṭri**, m. id., MW.; N. of the sun, MBh. — **kṛit**, m. a father, BhP.; N. of Śiva, MBh. — **kośa**, m. 'b°-covering,' skin or wing, L. (cf. *dhi*). — **kshaya**, m. 'b°-decay,' sickness, disease, L. — **gata**, mfn. 'gone into a b°,' incarnate, MW. — **grahana**, n. assuming a b° or visible form, ib. — **catusṭaya-vyavasthā-lakṣhaṇa**, n. N. of wk. — **cara**, mfn. being on or in a b°, bodily (as disease), BhP. — **caryā**, f. care of the b° (as excrement or the spirit), W. — **ja**, m. 'b°-born,' a son, BhP. (cf. *tanu*-); the god of love, Daś. — **tantra**, mfn. whose chief kind of existence is corporeal, BhP. iii, 33, 5. — **tyāga**, m. relinquishing the b°, death, Mn. x, 62; Kāv. &c. — **tva**, n. the state or condition of a b°, Āpast. — **da**, m. 'b°-(life?)giving,' quicksilver, L. (cf. *pāra*-). — **dāha**, m. 'b°-heat,' fever, Mālatim. — **dīpa**, m. 'b°-lamp,' the eye, L. — **dharma**, m. function or law of the b°, MW. — **dhātṛi**, m. (for *dhātu*?) chief part or element of the b°, Car. (cf. *dhātu*). — **dhāraka**, m. 'b°-sup-