

porter, bone, L. — **dhāraṇa**, n. 'supporting the b°', living, life, existence, MBh. — **dhārin**, mfn. having a b°, living, alive, Daś. — **dhi**, m. 'b°-receptacle', wing, L. — **dhrik**, m. (nom.) 'sustaining the b°(?)', air, wind, Suśr. — **patana**, n. (MBh.), — **pāta**, m. (Kathās.) 'decay of the b°', death. — **bandha**, mfn. furnished with a b°, Hariv. 9030 (*baddha?*). — **bhāj**, m. 'possessed of a b°', corporeal, m. living creature (esp. man), Kāv.; BhP. — **bhuj**, m. 'possessing a b°', N. of Śiva, MBh. xiii, 1067. — **bhrit**, mfn. 'carrying a b°', embodied, corporeal; m. a living creature (esp. man), MBh.; Ragh.; Pur.; N. of Śiva, MBh. xiii, 1067 (cf. *bhuj*); life, vitality, W. — **bheda**, m. 'destruction of the b°', death, SvetUp.; MBh. — **mādhyā**, n. 'middle of the b°', waist, RāmatUp. — **mātrāvaseshita**, mfn. having merely the b° left, BhP. — **mānin**, mfn. proud of the b°, MW. — **m-bhara**, mfn. intent (only) upon nourishing the b° or prolonging life, BhP. v, 26, 3; — *vārttika*, id.; 5, 3; voracious, gluttonous, MW. (cf. *udaram-bh°*). — **yātrā**, f. supporting the b° or prolonging life, BhP.; Vedāntas.; food, nourishment, L.; passing away of the b°, dying, death, L. — **rakshā**, f. 'care of the b°', chastity, MBh. iii, 17092. — **lakshana**, n. 'b°-mark', mole, L. — **vat**, mfn. furnished with a b°, embodied, R.; m. a living creature, man, MBh.; BhP. — **varman**, n. 'b°-armour', the skin, Gal. — **vāyu**, m. 'b°-wind', vital air, L. — **visarjana**, n. 'quitting the b°', death, MW. — **vṛitti**, f. support of the b°, Kathās. — **vṛinta**, n. 'b°-stalk', navel, Gal. — **śanku**, m. a pillar of stone (?), KātyŚr. xxi, 3, 31, Schol. — **samcārīṇī**, f. 'issued from or passing through (her father's) b° (?)', a daughter, L. — **sāra**, m. 'b°-essence', marrow, L. — **siddhi-sādhana**, n. N. of wk. — **sukha**, mfn. agreeable to the b°, Var. — **sthasvarōdaya**, m. N. of wk. **Dehātmanvāda**, m. 'assertion that the soul is b°', materialism, Madhus.; °*din*, m. materialist, Cārvāka, L. **Dehānta**, m. end of the b°, death, BhP. **Dehāntara**, n. another b°, MW.; — *prāpti*, f. obtaining another b°, transmigration, id. **Dehāri**, m. 'foe of the b°', N. of Śiva, MBh. xiii, 1179, Sch. (as v. l. for *kāhali*). **Dehāvaraṇa**, n. 'b°-screen', armour, dress, MBh. **Dehāvāsāna**, n. = °*hānta*, Singhās. **Dehāsava**, m. 'b°-liquid', urine, Gal. **Dehēsvara**, m. 'lord of the b°', the soul, MārKP. **Dehōtkampa**, m. trembling of the b°, Mālatim. v, 19. **Dehōdbhava** or °*bhūta*, mfn. born in the b°, innate, MW. **Dehalē**, f. spirituous liquor, L. **Dehalī**, f. (rarely °*ī*) the threshold of a door or a raised terrace in front of it, GrS.; Kāv.; Pur. — **mukta-pushpa**, n. a flower dropped on the threshold, Megh. 85. **Dehalīsa-stuti**, f. °*śa-stotra*, n. 'praise of the lord of the threshold', N. of two hymns. **Dehikā**, f. a sort of ant or insect which throws up the earth, MārKP. (cf. *ud-*, *upa-*). **Dehin**, mfn. having a body, corporeal; m. a living creature, man, Mn.; MBh.; Kāv. &c.; m. the spirit, soul (enveloped in the b°), Up.; Bhag.; Suśr.; BhP.; (*inī*), f. the earth, L. **Dei**, cl. I. P. *dāyati*, to purify, cleanse, Dhātup. xxii, 26 (cf. √5. *dā*). **Deiksha**, mf(ī)n. (fr. *dikshā*) relating to initiation or inauguration &c., Lāty. **Deigambar**, mf(ī)n. relating to the Dig-ambaras, VP. **Deid**, m. (ī), f. patron., MaitrS. **Deiteya**, m. (fr. *diti*) a son or descendant of Diti, an Asura, MBh.; Hariv.; R. &c.; N. of Rāhu, Var.; (ī), f. a female descendant of D°, R. vii, 58, 5, Sch.; mf(ī)n. proceeding from or belonging to the Daiteyas, MBh.; Hariv. **Daitya**, m. a son of Diti, a demon, Mn.; MBh. &c.; mf(ā)n. belonging to the Daityas, MBh.; R.; (ā), f. N. of plants (= *caṇḍāśhadhi* and *murā*), L.; spirituous liquor, L. — **guru**, m. 'preceptor of the Daityas', N. of Śukra, the planet Venus, Var. — **dānava-mardana**, m. 'crusher of D°s and Dānavas', N. of Indra, MW. — **deva**, m. 'god of the Daityas', Varuṇa; Wind, L. — **dvīpa**, m. 'refuge of the D°(?)', N. of a son of Garuḍa, MBh. — **nāśana**, m. 'D°-destroyer', N. of Viṣṇu, MBh. — **niśhūdana**, m. 'id.', N. of Indra, Jātakam. — **niśhūdāna**, m. 'id.', N. of Viṣṇu, Pur. — **pa** and — **pati**, m. 'D°-prince', N. of Bali, MBh.; Kathās. — **puro-**

dhas, — **purohita**, — **pūjya**, m. = *-guru*, Var.; L. — **mātri**, f. 'mother of the D°s', Diti, L. (pl., Hariv. 9498). — **meda-ja**, m. 'produced from the marrow of a D°', a kind of bdellium, L.; (ā), f. the earth (supposed to be produced from the marrow of Madhu and Kaiṭabha), L. — **yuga**, n. an age of the D°s (= 4 ages of man), L. — **rtvij** (°*ya-rit°*), m. = *-guru*, Var.; Sch. — **senā**, f. N. of a daughter of Prajā-pati and sister of Deva-senā, MBh. — **han**, m. 'Daitya-slayer', N. of Śiva, MBh.; of Indra, Hcat. — **hantri**, m. 'id.', N. of Viṣṇu, Kāv. **Daityāntaka**, m. 'D°-destroyer', Ratn. **Daityāri**, m. 'foe of the D°s', a god (esp. Viṣṇu), Prab. ii, 28; — *paṇḍita*, m. N. of a poet, Cat. **Daityāho-rātra**, m. a day and night of the D°s (= a year of man), L. **Daityēja**, m. = °*tya-guru*, Var. **Daityendra**, m. 'D°-prince', N. of Pātāla-ketu, Prab. iii, 4; — *pūjya*, m. = °*tyēja*, Var. **Daityāya**, Nom. Ā. °*yate*, to represent a Daitya, BhP. x, 30, 16. **दैषिष्य** *daiḥishavya*, m. (fr. *didhishū*) prob. the son of a woman by her second husband, ŚrS. **दै** I. *daina*, mf(ī)n. (fr. *dina*) relating to a day, diurnal, daily, L. — **m-dina**, mf(ī)n. happening daily, quotidian, Pur.; — *dāna-kāṇḍa*, m. & n., — *sad-ācāra-darpaṇa*, m. N. of wks; — *pralaya*, m. destruction of the world after the lapse of 15 years of Brahmā's age, Pur. **Dainika**, mf(ī)n. daily, diurnal, L.; (ī), f. a day's hire or wages, W. **दै** 2. *daina*, n. (fr. *dina*) = the next, L. **Dainya**, n. wretchedness, affliction, depression, miserable state, MBh.; Kāv.; Suśr. &c.; meanness, covetousness, W. **दैप** *daipa*, mf(ī)n. (fr. *dīpa*) relating or belonging to a lamp, Śiś. xi, 18. **दैयम्याति** *daiyāmpāti*, m. patr. fr. *dyām-pāta*, ŚBr. **दैर्घ** I. *dairgha* or (oftener) °*ghya*, n. (fr. *dīrgha*) length, longness, MBh.; Var.; Suśr.; Pur. 2. **Dairgha**, Vṛiddhi form of *dīrgha* in comp. — **tama**, m. = next, m., BhP. — **tamaśa**, mf(ī)n. relating to Dīrgha-tamas, Lāty.; m. patr. fr. D°, ĀśvŚr.; n. N. of sev. Sāmans, ĀrshBr. — **rātrika**, mf(ī)n. long, chronic (disease), Car. — **varatra**, mfn. (with *kūpa*) founded by Dīrgha-varatra, Pāṇ. iv, 2, 73, Kās. — **śravasa**, mf(ī)n. relating to Dīrgha-śravasa, ŚrS.; n. N. of 2 Sāmans, ĀrshBr. **दैलीपि** *dailipi*, m. patr. fr. Dilīpa, q. v. **दैव** I. *daiva* or *daivā*, mf(ī)n. (fr. *devā*) belonging to or coming from the gods, divine, celestial, AV.; Br.; Mn.; MBh. &c.; sacred to the gods (*tīrtha*, n. the tips of the fingers, Mn. ii, 59; cf. s. v.; °*vī dik*, f. the north, L.; cf. 2. *diś*); royal (*vāc*), Rājat. v, 205; depending on fate, fatal, Kāv.; m. (with or without *vivāha*) a form of marriage, the gift of a daughter at a sacrifice to the officiating priest, Mn. iii, 21; 28; the knowledge of portents, Śamk.; patr. of Atharvan, ŚBr.; pl. the attendants of a deity, TaṇḍBr. xvii, 1, 1; (ī), f. a woman married according to the Daiva rite, Viṣṇu. xxiv, 30; a division of medicine, the medical use of charms, prayers &c., W.; n. a deity (cf. *kula-*), BhP. iii, 1, 35 &c.; (scil. *karman*, *kārya* &c.) a religious offering or rite, Yājñ.; MBh.; divine power or will, destiny, fate, chance (°*vāt*, ind. by chance, accidentally), AV.; Mn.; MBh. &c. — **karman**, n. oblations to the gods, religious rite, W. — **kṛita**, mfn. caused by divine power or nature, natural (opp. to 'artificial'), Suśr. — **kovida**, mfn. acquainted with the destinies of men; m. f. (ā) a fatalist, fortune-teller, L. — **gati**, f. 'course of destiny', fortune (°*tyā* = *dai-vāt*), Megh. — **cintaka**, m. 'reflecting on fate', astrologer, N. of Śiva, MBh.; Var.; Kāv.; fatalist, W. — **cintana**, n. (MW.), — **cintā**, f. (W.) fatalism or astrology. — **jña**, mfn. knowing fate or men's destinies; m. = *-cintaka*, N. of Śiva, Yājñ.; MBh.; Kāv. &c.; — *tva*, n. Var.; (jñā), f. female fortune-teller, L.: — *kalā-nidhi* & *-cintā-maṇi*, m., — *jātaka*, n., — *dīpa-kalikā* & *dīpikā*, f., — *bhūṣhaṇa*, n., — *manohara*, m., — *mukha-maṇḍana*, n., — *vallabha*, m. (or °*bhā*, f.), — *vidhi-vilāsa* & *-vilāsa*, m. N. of wks.; — *sarman*, m. N. of Viśva-nātha (son of Gopāla), Cat.; — *śiro-maṇi*, m. N. of wk.; — *sanmuni*, m. N. of an astrologer, L.; °*jñālamkṛitī*, f. N. of wk.

— **tantra**, mfn. subject to fate, MW. — **tas**, ind. by f° or chance, Kathās.; BhP. — I. — **datta**, mfn. (for 2. see 2. *daiva*) given by f° or fortune, innate, natural, Daś. — **dīpa**, m. 'the heavenly lamp', the eye, L. (cf. *deva-*, *deha-*). — **dur-vipāka**, m. the evil ripening of destiny through the effect of deeds done in the present or former births, Hit. — **dosha**, m. the fault or evil result of deeds, evil fate, MW. — **nirmita**, mfn. = *-kṛita*, MBh. — **para**, mfn. trusting to f°, fatalist, Kām.; Hit.; Pur. (also °*rā-yana*, R.); fated, willed, predestined, W. — **parīkshā**, f. N. of wk. — **praśna**, m. inquiring of f°, astrology (cf. *deva-*); a supernatural voice heard at night (cf. *upa-sruti*), L. — **yajña-pinda-sūrya**, m. N. of an author, Cat. (w. r. for *deva-*). — **yuga**, n. an age of the gods (cf. *daitya-*), MW. — **yuta**, mfn. favoured by fate, Var. — **yoga**, m. juncture of fate, fortune, chance; (*ena* & *āt*) ind. by chance, accidentally, Hariv.; Kathās.; Vet. — I. — **rakshita**, mfn. (for 2. see 2. *daiva*) guarded by the gods, MW. — **ratha**, m. divine chariot (w. r. for *deva-*?), MBh. i, 634. — **rāja**, w. r. for *deva-*. — **lekha**, m. fortune-teller, astrologer, L. — **laukika**, mf(ī)n. celestial and worldly, MW. — **vaśa**, m. the will or power of destiny; (*āt*), ind. by chance, fatally, Dhūrtas. — **vāṇī**, f. a voice from heaven, W. — **vid**, mfn. destiny-knowing; m. an astrologer, Var.; Rājat. — **vidhi**, m. course of fate, Pāṇ. iii, 238. — **śrāddha**, n. a partic. Śrāddha. — **sampanna**, mfn. favoured by destiny; — *tā*, f., Kām. — **hata**, mfn. stricken by d°, ill-fated, R. — **hataka**, mfn. id.; cursed by d°, Amar.; n. a blow of d°, Prab.; cursed D°, Ratn. iv, 2. — **hīna**, mfn. forsaken by fortune, Var. **Daivātyaya**, m. danger or evil resulting from unusual natural phenomena, Var. **Daivādy-anta**, mfn. beginning and ending with a ceremony in honour of the gods (opp. to *pitṛādy°*), Mn. iii, 205. **Daivādhina**, mfn. subject to fate, MW. **Daivānurodhin**, mfn. obedient to fate or to the will of the gods, W. **Daivānvita**, mfn. favoured by destiny, Var. **Daivāyatta**, mfn. dependent upon d°, W. **Daivāhō-rātra**, n. a day and night of the gods (= a year of men), W. (cf. *daityāho-*). **Daivēja**, mfn. sacred to the planet Jupiter (topaz), L. **Daivōdhā**, f. a woman married according to the Daiva ritual (see above); — *ja*, m. the son of such a w°, Mn. iii, 38. **Daivōdyāna**, n. divine grove, R. (cf. *devōdy°*). **Daivōpahata** (W.) & °*taka* (Kām.), mfn. struck by fate, ill-fated (cf. *daiva-h°*). 2. **Daiva**, Vṛiddhi form of *deva* in comp. — **kshatri**, m. patr. fr. Deva-kshatra, Hariv. 1994. — **jana** (*dat°*), mf(ī)n. belonging to the gods collectively, RV. x, 2, 22. — **tarasa**, m. patr. fr. Deva-taras, ĀśvŚr. xii, 10. — **tareya**, m. patr. fr. Deva-tara, g. *śubhrādi*. — 2. — **datta**, mf(ī)n. being in the village Deva-datta, Pāṇ. i, 1, 75, Sch.; m. pl. the pupils of D°, 73. Vārtt. 5, Pat. (cf. *deva-dattīya*); — *sathān*, m. pl. id., g. *śaunakādi*, Kās. — **dattī**, m. patr. fr. Deva-datta, Pat.; °*dattika*, mf(ī)n. relating to D°, g. *kāśy-ādi*. — **darśanin**, m. pl. the pupils of Deva-darśana, g. *śaunakādi*. — **dārava**, mf(ī)n. made of the tree Deva-dāru or being on it, Pāṇ. iv, 3, 139, Kās. — **mati** & — **mitri**, m. patr. fr. Deva-mata & — *mitra*, g. *taulvaly-ādi*. — **mānuśhaka**, mfn. belonging to gods and men, Mn. xi, 235. — **yajñī**, m. patr. fr. Deva-yajña, g. *taulvaly-ādi* (f. *ī* or *yā*, Pāṇ. iv, 1, 81). — **yātava**, m. patr. fr. Deva-yātu; °*vaka*, mf(ī)n. inhabited by the Daivayātavas, g. *rājanyādi*. — **yāneya**, m., metron. fr. Deva-yāni, MBh. i, 3163. — 2. — **rakshita**, m. patr. fr. Deva-r° (also pl.), VP. — **rathāyani**, m. patr. fr. Deva-ratha, g. *tikādi*. — **rāja**, n. N. of a Sāman; °*jaka*, mfn. made by Deva-rāja, g. *kalālādi*; °*jika*, mf(ā & ī)n., g. *kāśy-ādi*. — **rāti**, m. patr. fr. Deva-rāta, N. of Janaka, MBh. xii, 11546; of Yājñavalkya, ŚBr. xiv, 4, 2, 5, Sch. — **vātā**, mf(ī)n. relating to Deva-vāta, RV.; m. patr. of Śrīñjaya, ib. — **sarmi**, m. patr. fr. Deva-sarman, g. *bāhv-ādi*; °*mīya*, mfn. g. *gahādi*. — **sthāni**, m. patr. fr. Deva-sthāna, g. *pailādi*. — **hava**, mf(ī)n., g. *kanvādi*. — **havya**, m. patr. fr. Deva-hū, g. *gargādi*. **Daivātitha**, mf(ī)n. relating to Devātithi; n. N. of a Sāman, Lāty. **Daivānika**, n. (fr. *devān°*) N. of a Sāman. **Daivāpā**, m. patr. fr. Devāpi, N. of Indrota, ŚBr. xiii, 5, 4, 1. **Daivāripa**, m. (fr. *devāri-pa*) a shell, MBh. iv, 1712. **Daivāvṛidh**, n. (fr. *dev°*) a partic. formula, Vait. **Daivāvṛidha**, m. patr. fr. Devā-vṛidha, N. of Babhru, AitBr. vii, 34. **Daivāsura**, mf(ī)n. relating to the gods and Asuras, ŚBr.; cf. Pāṇ. iv, 3, 88, Vārtt.; K k