

**Doh**, in comp. for *dos*. — **sālin**, mfn. having strong arms, Kathās. = **śiñjini**, f. = *dur-jyā*, Gañit. — **śekhara**, n. 'arm-top,' shoulder, L. — **sahasrabhrit**, m. '1000-armed,' N. of Arjuna Kārtavīrya, L.

**Dor**, in comp. for *dos*. — **āndolana**, n. swinging the arm, Prab. ii, 34 (v.l. *dolānd*). — **gaḍu**, mfn. having a crippled arm, L. — **graha**, mfn. 'seizing with the arms,' strong, L.; m. pain in the arm, W. — **jyā**, f. the sine of the base, Sūryas. — **daṇḍa**, m. 'arm-stick,' a long arm, Kāv. — **nikartana**, n. amputation of the arm, R. — **bāhavā**, n. pl. fore- and upper-arms, ŚBr. — **madhya**, n. the middle of the arm, W. — **mūla**, n. 'arm-root,' i.e. the armpit, Naish. — **latikā**, f. 'arm-creeper' (cf. *-daṇḍa*); *-darśaniya* (Subh.) or *-bhīma* (ŚārngP.), m. N. of the poet Bhīma.

**Dosh-mat**, mfn. having arms, HParīṣ. **Dostha** (for *doḥ-*), mfn. placed on the arm, W.; m. servant (cf. *pārśva-stha*), service, L.; player, play, L.

**दोह doḥa**, mfn. (√ *2. duh*) milking, i.e. yielding, granting (ifc.), BhP.; m. milking or milk, RV.; AV.; ŚBr. &c.; deriving advantage from (gen. or comp.), profit, gain, success, Daś.; Pur.; a milk-pail, MBh.; BhP.; *manaso d*, N. of a Sāman; (*ā*), f. N. of a Prākṛit metre, Chandom. — **kāma** (*dō*), mfn. desirous to be milked, TS.; Kāth. — **ja**, n. 'produced by milking,' milk, L. **Dohādohīya**, n. N. of a Sāman, ĀrshBr. **Dohāpanaya**, m. milk, L.

**Dohaka**, m (*ikā*)fn., see *go-*.

**Dohāna**, mf (*ā*)n. giving milk, a milker, RV.; giving milk, yielding profit (cf. *kāma-*, *bahu-*), MBh.; Hariv.; (*ī*), f. milk-pail, Kauś. (also *nikā*, Hcat.); n. (also *dōh*) milking, RV.; ŚBr. &c. (cf. *go-*); the result of m°, KātyŚr.; (also *ōnaka*, Hcat.) milk-pail, MBh.; Suśr.; BhP. (cf. *kānsya-*). **ōnīya**, mfn. to be milked, MW.

**Dohas**, n. milking; dat. *ōhase*, as inf., RV. **ōhita**, mfn. made to yield milk, milked, ŚBr. **ōhin**, mfn. milking, yielding milk or desires (cf. *kāma-dohinī*). **ōhīyas**, mfn. giving more or much milk, Pāp. v, 3, 59, Kāś.

**Dohya**, mfn. to be milked, milkable, MaitrS.; n. an animal that gives milk, Yājñ. ii, 177 (cf. *duhya*, *duhka-dohya*, *sukha-dohā*).

**दोहडिका dohadikā**, f. a kind of Prākṛit metre (= *dohā*), Chandom.

**दोहद dohada**, m. (also n., L.; probably Prākṛit for *daurhṛida*, lit. sickness of heart, nausea) the longing of a pregnant woman for partic. objects (fig. said of plants which at budding time long to be touched by the foot or by the mouth [Ragh. xix, 12] of a lovely woman); any morbid desire or wish for (loc. or comp., f. *ā*), Yājñ.; R.; Kālid.; Pañc.; Kathās. &c.; pregnancy; a kind of fragrant substance used as manure, Naish. i, 82, Sch. — **duhka-sīlatā**, f. 'tendency to morbid desires,' pregnancy, Ragh. iii, 6. — **prakāra**, m. N. of a wk. on pregnancy. — **lakshana**, n. 'having morbid longing as its mark,' a fetus or embryo, Ragh.; the period of passing from one season of life to another, L. — **vatī** and **ōdāvitā**, f. having a pregnant woman's longing for anything, L. **ōdin**, mfn. eagerly longing for (loc. or comp.), Vāsav.; Kād.; Kathās.; m. the Aśoka tree, L.

**Dohala**, *ōlavatī*, and *ōlin* = *dohada* &c.

**दोः dauḥ**, Vṛiddhi form of *duḥ*, in comp. for *dos*, q.v. — **śaleya**, m. prob. metron. fr. *Duḥ-śalā*, Cat. — **śāsana**, mf (*ī*)n. belonging to *Duḥ-śāsana*, Pracand. ii, 41; *ōni*, m. patr. fr. D°, MBh. xiv, 1825. — **śīlya**, n. bad character or disposition, wickedness, MBh.; R. &c. — **shanti** (*dauḥ-*), m. patr. fr. *Duḥ-shanta*, Br. — **shthava**, n. (fr. *duḥ-shthu*) badness, wickedness, L. — **shvapnya**, n. evil dreams, AV. iv, 17, 5. — **stra**, n. (fr. *duḥ-strī*) discord between women (g. *yuvādi*). — **sthya**, n. (fr. *duḥ-stha*) bad condition, Sarvad.

**Daur**, Vṛiddhi of *dur* for *dos*. — **ātmya**, n. bad-heartedness, wickedness, depravity, MBh.; Kāv. &c.; *ōmyaka*, mfn. wicked, evil (deed), R. — **ārddhi** (*daur-*), f. (√ *ridh*) want of success, TBr. — **itā**, n. mischief, harm, ŚBr. — **ga**, see *daurga*. — **gatyā**, n. distress, misery, poverty, MBh. &c. — **gandha** (Divyāv.) and *ōdhi* (W.), m.; *ōdhya* (MBh.), n. bad smell, fetor. — **gahā**, m. 'descendant of Dur-gaha,' patr. of Puru-kutsa (Naigh. 'horse'), RV. iv, 42, 8. — **jana**, mf (*ī*)n. consisting of bad people (company), Nalac.; *ōnya*, n. wickedness, de-

pravity; evil, wrong, Hit.; BhP.; ill-will, envy, ŚārngP. — **jivītya** (*daur-*), n. a miserable existence, AV. iv, 17, 3. — **bala**, (v.l. for) *ōlya*, n. weakness, impotence, MBh. &c. — **brāhmaṇya**, n. the state of being a bad Brāhman, KātyŚr.; Sch. — **bhāgineya**, m. the son of a woman disliked by her husband (g. *kalyāny-ādi*); (*ī*), f. the daughter of a disliked woman. — **bhāgya**, n. (fr. *dur-bhaga* or *-bhagā*) ill-luck, misfortune, Yājñ. i, 282; (*daur-*), unhappiness of a woman disliked by her husband, AV.; MBh. &c. — **bhiksha**, n. famine, TāṇḍyaBr., Sch. — **bhrātra**, n. discord between brothers, g. *yuvādi*. — **madya**, n. brawl, fight, L. — **manasāyana**, m. patr. fr. *Dur-manas*, g. *āsvādi*. — **manasya**, n. dejectedness, melancholy, despair, Var.; Pañc. &c. — **mantrya**, n. bad consultation or advice, Bhartṛ. ii, 34 (v.l. *dur-mantra*). — **mitri**, m. metron. fr. *dur-mitrā* (g. *bāhv-ādi*). — **mukhi**, m. patr. fr. *dur-mukha*, MBh. vii, 7008 &c. — **yodhana**, mf (*ī*)n. belonging or relating to *Dur-yodhana*, MBh. iv, 1712 &c.; *ōni*, m. patr. fr. D°, vi, 2367. — **labhya**, n. difficulty of attainment, rarity, MW. — **vacasya**, n. evil speech, L. — **varnika**, n. bad mark, Divyāv. — **vāsa** or *ōsasa*, mf (*ī*)n. relating to *Dur-vāsa*, Madhus.; n. (scil. *purāna*) N. of an Upapurāna. — **vrātya** (*daur-*), n. disobedience, ill conduct, VS. — **hārda**, n. badness of mind, wickedness, enmity, g. *yuvādi*. — **hṛida**, n. id., MBh. v, 751; m. villain, Nilak.; morbid longing of pregnant women, L. — **hṛidinī**, f. a p° w°, Bhpr.

**Daus**, Vṛiddhi of *duḥ* for *dos*. — **carmya**, n. a disease of the skin or of the prepuce, Mn. xi, 49, Kull. — **carya**, n. ill conduct, wickedness, R. vi, 103, 20.

**Daush**, Vṛiddhi of *dush* for *dos*. — **kula** and *le-ya*, mf (*ī*)n. sprung from a bad or low race, MBh.; R. — **kulya**, mfn. id., MBh. iii, 12629; n. low extraction, BhP. i, 18, 8. — **kṛitya**, n. badness, wickedness, TāṇḍBr.; Lāty. **Daushthava**, see *dauḥ-sh* (above). **Daushpurushya**, n. the state of a bad man, g. *yuvādi*.

**दौकूल daukūla**, mf (*ī*)n. (fr. *dukūla*) covered with fine cloth (also *ōkūlaka* or *ōgūla*), L.; n. a cloth made of *Dukūla*, Var.

**दौत दautya**, n. (fr. *dūta*) the state or function of a messenger, message, mission, MBh.; Hariv. &c. (*ōyaka*, n., BhP.)

**दौधर daurdhara**, mfn. (fr. *durudharā*), Var.

**दौरेश्रवस daureshravasa**, m. (fr. *dūre-śra-vas*) patr. of the serpent-priest Pṛithu-śravas, TāṇḍyaBr. **Daureshruta**, m. (fr. *dūre-śruta*) patr. of the serpent-priest Timirgha, ib.

**दौर्ग daurga**, mf (*ī*)n. relating to Durga or Durgā; m. pl. the school of Durga, Cat.; n. a wk. by Durga, ib. — **siṅha**, mf (*ī*)n. belonging to or composed by Durga-siṅha, Cat. **Daurgāyana**, m. fr. Durga, g. *naḍādi*.

**Daurgya**, n. difficulty, inaccessibility, W.

**दौर्वीण daurvīṇa**, n. (fr. *dūrvā*) the sap or juice of bent grass, L.; = *myrīshṭa-parṇa* (a clean leaf, W.) or *ishṭa-parṇa*, L.

**दौलेय dauleya**, m. (fr. *dulī*) a turtle or tortoise, L.

**दौलि दaulmi**, m. N. of Indra (cf. *dalmi* and *dālmī*).

**दौवारिक dauvārika**, m. (fr. *dvār* or *dvāra*) door-keeper, warder, porter, Śak.; Pañc.; Rājat. (*ōkī*, f., Ragh. vi, 59); a kind of demon or genius, Var.; Hcat.

**दौवालिक dauvālīka**, m. pl. N. of a people, MBh. ii, 1874.

**दौष्क daushka**, mf (*ī*)n. (fr. *dos*) one who swims or crosses a stream by the help of his arms, Pāp. vii, 3, 51; Pat.; going on the arms, Uṇ. ii, 69, Sch.

**दौष्य daushtya**, n. (fr. *dushṭa*) depravity, wickedness, Var.

**दौष्यन्त daushyanta**, mf (*ī*)n. relating to Dushyanta, MBh.; m. N. of a mixed caste, Gaut.; *ōti*, m. patr. of Bharata, MBh.; Śak. &c. (w.r. *daushv*). **Daushmanta**, *ōti*, w.r. for prec.

**दौहदिक dauhadika**, m. (fr. *dohada*) a landscape gardener, Naish.; morbid or ardent desire, ib.

**Dauhṛida** and *ōdinī* (Suśr.) = *daurhṛ*° (see *daur* under *dauḥ*).

**दौहिक dauhika**, mf (*ī*)n. (fr. *doha*) g. *chedādi*.

**दौहित dauhitra**, m. (fr. *duhitri*) a daughter's son, Mn.; MBh. &c.; N. of a prince, VP. (v.l. *ōtrya*); (*ī*), f. a d°'s d°, MBh.; R.; n. a rhinoceros, L.; sesame-seed, L.; ghee from a brownish cow, L. — **dauhitra**, m. the son of the daughter of the daughter's son, MBh. i, 5026. — **vat**, mfn. having a daughter's son, MBh.

**Dauhitraka**, mf (*ī*)n. relating to a daughter's son, ib.

**Dauhitrāyana**, m. the son of a daughter's son, g. *haritādi*.

**द्य दya**, *dyas*. See *a-dyū*, *sa-dyās*.

**Dyām-pāta**, *dyāvā*. See under 2. *dyū*.

**Dyāvan**. See *vrishṭi-*.

**द्यु 1. dyu**, cl. 2. P. *dyauti* (Dhātup. xxiv, 31; pf. *dudyāva*, 3 pl. *dudyuvur*) to go against, attack, assail, Bhaṭṭ. **Dyut**, mfn. advancing against, (ifc.), ib.

**द्यु 2. dyū**, for 3. *div* as inflected stem and in comp. before consonants. — **karnārdha**, m. = *dina-vyāsa-dala*, Sūryas. — **kāma**, m. N. of a man (cf. *dyaukāmi*). — **kshā**, mf (*ā*)n. (fr. *ī. ksha*) heavenly, celestial, light, brilliant, RV.; *-vacas* (*kshā-*), mfn. uttering heavenly words, vi, 15, 4. — **ga**, m. 'sky-goer,' a bird, L. (cf. *khe-cara*). — **gaṇa**, m. = *dina-rāśi*, Sūryas. — **gāt**, ind. (√ *gam*?) through the sky (Naigh. quickly), RV. viii, 86, 4. — **cara**, mfn. walking or moving in heaven, an inhabitant of h°, Hariv.; Rājat.; m. a Vidyā-dhara, Kathās. (*ōrī* √ *bhū*, to become a V°, ib.); a planet, Gol. — **cārin**, m. a Vidyā-dhara, Kathās. — **jana**, m. a god, Pur. — **jaya**, m. conquest or attainment of heaven, BhP. — **jīvā** (Gol.) and *-jyā* (Sūryas., Sch.), f. 'sky-diameter,' the d° of a circle made by an asterism in its daily revolution. — **taru**, m. the tree of heaven, BhP. — **dantin**, m. heavenly elephant (cf. *dik-karin*), Dharmasarm. — **dala**, n. 'sky-half,' noon, Sūryas. — **dhāman**, m. having one's abode in heaven, a god, Pur. — **dhuni**, f. 'heavenly river,' the Ganges, BhP. — **nadī**, f. id., ib.; *-samgama*, m. N. of a place of pilgrimage, Rasik. — **nivāsa**, m. heavenly abode, heaven, W.; inhabitant of h°, a deity, ib. (also *ōsin*, Siddhāntas.); *ōsī-bhūya*, n. the becoming a deity. — **nīs** or *-nīsa*, day and night (only *ōsī*, Var.; *ōsos*, Mn.; *ōsam*, Yājñ.; *ōse*, du., Sūryas.) — **patī**, m. 'sky-lord,' a god (pl.), BhP.; the sun, L.; N. of Indra, L. — **patha**, m. 'sky-path,' the upper part of the sky, Rājat. — **piṇḍa**, m. or n. = *āhar-gaṇa*, Sūryas. — **purāndhri**, f. = *yoshit*, Rājat. — **bhakta** (*dyū-*), mfn. distributed by heaven, RV. — **maṇi**, m. 'sky-jewel,' the sun, Hcat.; N. of Śiva, MW.; calcined copper, Bhpr. — **māt**, mfn. bright, light, brilliant, splendid, excellent, RV.; VS.; BhP.; clear, loud, shrill, RV.; AV.; brisk, energetic, strong, ib.; m. N. of a son of Vasishṭha, BhP.; of Divo-dāsa (= Pratarāna), ib.; of Manu Svārocisha, ib.; N. of a minister of Śālva, ib.; n. eye, ib. iv, 25, 47; ind. clearly, brightly, loudly, RV.; *-sena*, m. N. of a prince of Śālva, father of Satyavat, MBh.; R.; *ōd-gāman*, mfn. loud-singing, SV. — **maya**, mf (*ī*)n. light, clear; (*ī*), f. N. of a daughter of Tvashṭri and wife of the Sun, L. — **maryāda** (or *-vat*), mfn. having the sky as boundary (*ōd-tva* and *ōd-vat-tva*, n., Śaṅk.) — **mārga**, m. = *-patha*, Kathās. — **maithuna**, n. cohabitation by day, AV. Parīṣ. (cf. *divā-maithunin*). — **maurvī**, f. = *-jīvā*, Gañit. — **yoshit**, f. 'heavenly woman,' an Apsaras, Kathās. — **ratna**, n. 'sky-jewel,' the sun, Kāvya-pr. — **rātra**, n. day and night, Gañit.; *-vritta*, n. diurnal circle, Gol. — **rāśi**, m. = *āhar-gaṇa*, ib. — **loka**, m. the h° world, BṛĀrUp. (cf. *dyaur-l*). — **vadhū**, f. = *yoshit*, Kathās. — **van**, m. the sun, heaven, Uṇ. — **vanī**, f. heavenly grove, SŚaṅkar. — **shad**, m. 'sitting in h°,' a god, Rājat.; a planet, Gol. — **sad** and *-sadman*, m. a god, L. (cf. prec.) — **sambhava**, mfn. originating by day, Var. — **saras**, n. the lake of the sky, Kathās. — **sarīt** (Bhartṛ.) and *-sindhu* (Kathās.), f. = *-nadī*. — **strī**, f. = *-yoshit*, Kathās.

**Dyām-pāta**, m. (fr. *dyām*, acc. of *div*, *dyu* + p°) N. of a man (cf. *dalyāmpātī*).

**Dyāvā** (du. of *div*, *dyu*, 'heaven,' generally connected with another du. meaning earth, but also alone) heaven and earth, RV. ii, 6, 4; vii, 65, 2 &c.; night