

Doh, in comp. for *dos*. — *sālin*, mfn. having strong arms, Kathās. = *sīñjinī*, f. = *dor-jyā*, Ganit. — *sekhara*, n. 'arm-top,' shoulder, L. — *sahasrabhrit*, m. '1000-armed,' N. of Arjuna Kārtavīrya, L.

Dor, in comp. for *dos*. — *āndolana*, n. swinging the arm, Prab. ii, 34 (v.l. *dolānā*). — *gaḍu*, mfn. having a crippled arm, L. — *graha*, mfn. 'seizing with the arms,' strong, L.; m. pain in the arm, W. — *nyā*, f. the sine of the base, Sūryas. — *daṇḍa*, m. 'arm-stick,' a long arm, Kāv. — *nikartana*, n. amputation of the arm, R. — *bāhavā*, n. pl. fore and upper arms, ŚBr. — *madhya*, n. the middle of the arm, W. — *mūla*, n. 'arm-root,' i.e. the armpit, Naish. — *latikā*, f. 'arm-creeper' (cf. *danḍa*); — *darśanīya* (Subh.) or *bhīma* (ŚārṅgP.), m. N. of the poet Bhīma.

Dosh-mat, mfn. having arms, HPariṣ. **Dostha** (for *doḥ-*), mfn. placed on the arm, W.; m. servant (cf. *pārśva-stha*), service, L.; player, play, L.

दोह *dōha*, mfn. (√ *2.duh*) milking, i.e. yielding, granting (ifc.), BhP.; m. milking or milk, RV.; AV.; ŚBr. &c.; deriving advantage from (gen. or comp.), profit, gain, success, Daś.; Pur.; a milk-pail, MBh.; BhP.; *manaso d°*, N. of a Sāman; (*ā*), f. N. of a Prākṛit metre, Chandom. — *kāma* (*dō*), mfn. desirous to be milked, TS.; Kāth. — *ja*, n. 'produced by milking,' milk, L. **Dohādohiya**, n. N. of a Sāman, ĀrshBr. **Dohāpanaya**, m. milk, L.

Dohaka, m (*ikā*)fn., see *go*.

Dohāna, m (*ā*)n. giving milk, a milker, RV.; giving milk, yielding profit (cf. *kāma*, *bahu*), MBh.; Hariv.; (*ī*), f. milk-pail, Kauś. (also *nikā*, Hcat.); n. (also *dōh°*) milking, RV.; ŚBr. &c. (cf. *go*); the result of m°, KātyŚr.; (also *naka*, Hcat.) milk-pail, MBh.; Suśr.; BhP. (cf. *kānsya*). *niya*, mfn. to be milked, MW.

Dōhas, n. milking; dat. *ōhase*, as inf., RV. **ōhita**, mfn. made to yield milk, milked, ŚBr. **ōhin**, mfn. milking, yielding milk or desires (cf. *kāma-dohinī*). **ōhiyas**, mfn. giving more or much milk, Pāp. v, 3, 59, Kās.

Dōhya, mfn. to be milked, milkable, MaitrS.; n. an animal that gives milk, Yājñ. ii, 177 (cf. *duhya*, *duḥkha-dohya*, *sukha-dohā*).

दोहाडिका *dohāḍikā*, f. a kind of Prākṛit metre (= *dohā*), Chandom.

दोहद *dohada*, m. (also n., L.; probably Prākṛit for *daurhrida*, lit. sickness of heart, nausea) the longing of a pregnant woman for partic. objects (fig. said of plants which at budding time long to be touched by the foot or by the mouth [Ragh. xix, 12] of a lovely woman); any morbid desire or wish for (loc. or comp., f. *ā*), Yājñ.; R.; Kālid.; Pañc.; Kathās. &c.; pregnancy; a kind of fragrant substance used as manure, Naish. i, 82, Sch. — **दुहक** *duhka-silatā*, f. 'tendency to morbid desires,' pregnancy, Ragh. iii, 6. — **प्रकृता**, m. N. of a wk. on pregnancy. — **लक्षणा**, n. 'having morbid longing as its mark,' a fetus or embryo, Ragh.; the period of passing from one season of life to another, L. — **वति** and **दंनविता**, f. having a pregnant woman's longing for anything, L. **°din**, mfn. eagerly longing for (loc. or comp.), Vāsav.; Kād.; Kathās.; m. the Āśoka tree, L.

Dohala, *lavatī*, and *°lin* = *dohada* &c.

दो: *dauḥ*, Vṛiddhi form of *duḥ*, in comp. for *dus*, q.v. — **सालेया**, m. prob. metron. fr. *Duḥ-sālā*, Cat. — **संसना**, m (*ī*)n. belonging to *Duḥ-sāsana*, Pracand. ii, 41; *ni*, m. patr. fr. *D°*, MBh. xiv, 1825. — **सिया**, n. bad character or disposition, wickedness, MBh.; R. &c. — **शान्ति** (*dauḥ-*), m. patr. fr. *Duḥ-shanta*, Br. — **शथवा**, n. (fr. *duḥ-shṭhu*) badness, wickedness, L. — **श्वपन्या**, n. evil dreams, AV. iv, 17, 5. — **स्ट्रा**, n. (fr. *duḥ-stri*) discord between women (g. *yuvādi*). — **स्थ्या**, n. (fr. *duḥ-stha*) bad condition, Sarvad.

Daur, Vṛiddhi of *dur* for *dus*. — **दाम्या**, n. bad-heartedness, wickedness, depravity, MBh.; Kāv. &c.; *°myaka*, mfn. wicked, evil (deed), R. — **दृद्धि** (*dauḥ-*), f. (√ *ṛidh*) want of success, TBr. — **इता**, n. mischief, harm, ŚBr. — **गा**, see *daurga*. — **गत्या**, n. distress, misery, poverty, MBh. &c. — **गान्धा** (Divyāv.) and **°dhi** (W.), m.; **°dhya** (MBh.), n. bad smell, fetor. — **गहा**, m. 'descendant of Dur-gaha,' patr. of Puru-kutsa (Naigh. 'horse'), RV. iv, 42, 8. — **जाना**, m (*ī*)n. consisting of bad people (company), Nalac.; *°nya*, n. wickedness, de-

pravity; evil, wrong, Hit.; BhP.; ill-will, envy, ŚārṅgP. — **जिवित्या** (*dauḥ-*), n. a miserable existence, AV. iv, 17, 3. — **बाला**, (v.l. for) *°lya*, n. weakness, impotence, MBh. &c. — **ब्रह्मण्या**, n. the state of being a bad Brāhman, KātyŚr.; Sch. — **भङ्गिनेया**, m. the son of a woman disliked by her husband (g. *kalyāny-ādi*); (*ī*), f. the daughter of a disliked woman. — **भङ्ग्या**, n. (fr. *dur-bhaga* or *-bhagā*) ill-luck, misfortune, Yājñ. i, 282; (*dauḥ-*), unhappiness of a woman disliked by her husband, AV.; MBh. &c. — **भिक्षा**, n. famine, TāndyaBr., Sch. — **भ्रत्रा**, n. discord between brothers, g. *yuvādi*. — **मद्या**, n. brawl, fight, L. — **मानसयाना**, m. patr. fr. Dur-manas, g. *āvādi*. — **मानस्या**, n. dejectedness, melancholy, despair, Var.; Pañc. &c. — **मन्त्र्या**, n. bad consultation or advice, Bhartṛ. ii, 34 (v.l. *dur-mantra*). — **मित्री**, m. metron. fr. *dur-mitrā* (g. *bāhu-ādi*). — **मुक्ती**, m. patr. fr. *dur-mukṭha*, MBh. vii, 7008 &c. — **योधना**, m (*ī*)n. belonging or relating to Dur-yodhana, MBh. iv, 1712 &c.; *°ni*, m. patr. fr. *D°*, vi, 2367. — **लाभ्या**, n. difficulty of attainment, rarity, MW. — **व्यासा**, n. evil speech, L. — **वर्णिका**, n. bad mark, Divyāv. — **वसा** or *°sasa*, m (*ī*)n. relating to Dur-vāsas, Madhus.; n. (scil. *purāṇa*) N. of an Upapurāṇa. — **व्रत्या** (*dauḥ-*), n. disobedience, ill conduct, VS. — **हर्दा**, n. badness of mind, wickedness, enmity, g. *yuvādi*. — **ह्रिदा**, n. id., MBh. v, 751; m. villain, Nilak.; morbid longing of pregnant women, L. — **ह्रिदिनी**, f. a p° w°, Bhpr.

Dauś, Vṛiddhi of *dus* for *dus*. — **कार्म्या**, n. a disease of the skin or of the prepuce, Mn. xi, 49, Kull. — **कार्या**, n. ill conduct, wickedness, R. vi, 103, 20.

Dauśh, Vṛiddhi of *dush* for *dus*. — **कुला** and **°le-** **या**, m (*ī*)n. sprung from a bad or low race, MBh.; R. — **कुल्या**, mfn. id., MBh. iii, 12629; n. low extraction, BhP. i, 18, 8. — **कृत्या**, n. badness, wickedness, TāndBr.; Lāty. **Dauśhthava**, see *dauḥ-sh°* (above). **Dauśhpurushya**, n. the state of a bad man, g. *yuvādi*.

दौकूल *daukūla*, m (*ī*)n. (fr. *dukūla*) covered with fine cloth (also *°kūlaka* or *°gūla*), L.; n. a cloth made of *Dukūla*, Var.

दौत्य *dautya*, n. (fr. *dūta*) the state or function of a messenger, message, mission, MBh.; Hariv. &c. (*°yaka*, n., BhP.)

दौरुधर *daurudhara*, mfn. (fr. *durudharā*), Var.

दौरश्रवस *dauresravasa*, m. (fr. *dūre-śravas*) patr. of the serpent-priest Pṛithu-śravas, TāndyaBr. **Dauresruta**, m. (fr. *dūre-śruta*) patr. of the serpent-priest Timirgha, ib.

दौर्ग *daurga*, m (*ī*)n. relating to Durga or Durgā; m. pl. the school of Durga, Cat.; n. a wk. by Durga, ib. — **सिन्धा**, m (*ī*)n. belonging to or composed by Durga-siṅha, Cat. **Daurgāyana**, m. fr. Durga, g. *naḍādi*.

Daurgya, n. difficulty, inaccessibility, W.

दौर्वीण *daurvīṇa*, n. (fr. *dūrvā*) the sap or juice of bent grass, L.; = *mṛishṭa-parṇa* (a clean leaf, W.) or *iṣṭa-parṇa*, L.

दौलेय *dauleya*, m. (fr. *duli*) a turtle or tortoise, L.

दौल्मि *daulmi*, m. N. of Indra (cf. *dalmi* and *dālmi*).

दौवारिक *dauvārika*, m. (fr. *dvār* or *dvāra*) door-keeper, warder, porter, Śak.; Pañc.; Rājat. (*°kī*, f., Ragh. vi, 59); a kind of demon or genius, Var.; Hcat.

दौवालिक *dauvālika*, m. pl. N. of a people, MBh. ii, 1874.

दौष्क *daushka*, m (*ī*)n. (fr. *dos*) one who swims or crosses a stream by the help of his arms, Pāp. vii, 3, 51; Pat.; going on the arms, Uṇ. ii, 69, Sch.

दौश्य *daushya*, n. (fr. *dushta*) depravity, wickedness, Var.

दौश्यन्त *daushyanta*, m (*ī*)n. relating to *Dushyanta*, MBh.; m. N. of a mixed caste, Gaut.; *°i*, m. patr. of Bharata, MBh.; Śak. &c. (w.r. *daushv°*). **Dauśhanta**, *°ti*, w.r. for prec.

दौहदिक *dauhadika*, m. (fr. *dohada*) a landscape gardener, Naish.; morbid or ardent desire, ib.

Dauhrida and *°dinī* (Suśr.) = *daurhṛ°* (see *daur* under *dauḥ*).

दौहिक *dauhika*, m (*ī*)n. (fr. *dohā*) g. *chedādi*.

दौहित *dauhitra*, m. (fr. *duhitri*) a daughter's son, Mn.; MBh. &c.; N. of a prince, VP. (v.l. *°trya*); (*ī*), f. a d°'s d°, MBh.; R.; n. a rhinoceros, L.; sesame seed, L.; ghee from a brownish cow, L. — **दौहित्रा**, m. the son of the daughter of the daughter's son, MBh. i, 5026. — **वत**, mfn. having a daughter's son, MBh.

Dauhitraka, m (*ī*)n. relating to a daughter's son, ib.

Dauhitrāyana, m. the son of a daughter's son, g. *haritādi*.

दु द्या, द्यास. See *a-dyū*, *sa-dyās*.

Dyām-pāta, dyāvā. See under 2. *dyū*.

Dyāvan. See *vṛishṭi*.

दु 1. dyu, cl. 2. P. *dyauti* (Dhātup. xxiv, 31; pf. *dudyāva*, 3 pl. *dudyuvur*) to go against, attack, assail, Bhartṛ. **Dyut**, mfn. advancing against, (ifc.), ib.

दु 2. dyū, for 3. *div* as inflected stem and in comp. before consonants. — **कार्णार्द्धा**, m. = *dina-vyāsa-dala*, Sūryas. — **कामा**, m. N. of a man (cf. *dyaukāmī*). — **कशा**, m (*ā*)n. (fr. I. *ksha*) heavenly, celestial, light, brilliant, RV.; — *vacas* (*kshā-*), mfn. uttering heavenly words, vi, 15, 4. — **गा**, m. 'sky-goer,' a bird, L. (cf. *khe-cara*). — **गाणा**, m. = *dina-rāṣī*, Sūryas. — **गत**, ind. (√ *gam*?) through the sky (Naigh. quickly), RV. viii, 86, 4. — **कारा**, mfn. walking or moving in heaven, an inhabitant of h°, Hariv.; Rājat.; m. a Vidyā-dhara, Kathās. (*°rī* √ *bhū*, to become a V°, ib.); a planet, Gol. — **कारिन**, m. a Vidyā-dhara, Kathās. — **जाना**, a god, Pur. — **जया**, m. conquest or attainment of heaven, BhP. — **जिव** (Gol.) and **-ज्या** (Sūryas, Sch.), f. 'sky-diameter,' the d° of a circle made by an asterism in its daily revolution. — **तारु**, m. the tree of heaven, BhP. — **दन्तिन**, m. heavenly elephant (cf. *dik-karin*), Dharmasarm. — **दाला**, n. 'sky-half,' noon, Sūryas. — **धामान**, m. having one's abode in heaven, a god, Pur. — **धुनि**, f. 'heavenly river,' the Ganges, BhP. — **नदी**, f. id., ib.; — *samgama*, m. N. of a place of pilgrimage, Rasik. — **निवसा**, m. heavenly abode, heaven, W.; inhabitant of h°, a deity, ib. (also *°sin*, Siddhāntas.); *°sī-bhūya*, n. the becoming a deity. — **निस** or **-निसा**, day and night (only *°si*, Var.; *°sor*, Mn.; *°sam*, Yājñ.; *°se*, du., Sūryas.). — **पति**, m. 'sky-lord,' a god (pl.), BhP.; the sun, L.; N. of Indra, L. — **पथा**, m. 'sky-path,' the upper part of the sky, Rājat. — **पिन्दा**, m. or n. = *ahar-gaṇa*, Sūryas. — **पुराम्धरी**, f. = *yoshit*, Rājat. — **भक्ता** (*dyū-*), mfn. distributed by heaven, RV. — **मणि**, m. 'sky-jewel,' the sun, Hcat.; N. of Śiva, MW.; calcined copper, Bhpr. — **मत**, mfn. bright, light, brilliant, splendid, excellent, RV.; VS.; BhP.; clear, loud, shrill, RV.; AV.; brisk, energetic, strong, ib.; m. N. of a son of Vasishṭha, BhP.; of Divo-dāsa (= Pratarāna), ib.; of Manu Svārocisha, ib.; N. of a minister of Śālva, ib.; n. eye, ib. iv, 25, 47; ind. clearly, brightly, loudly, RV.; — *senā*, m. N. of a prince of Śālva, father of Satyavat, MBh.; R.; *°d-gāman*, mfn. loud-singing, SV. — **मया**, m (*ī*)n. light, clear; (*ī*), f. N. of a daughter of Tvashṭri and wife of the Sun, L. — **मार्यादा** (or *-vat*), mfn. having the sky as boundary (*°da-tva* and *°da-vat-tva*, n., Śaṅk.) — **मार्गा**, m. = *-patha*, Kathās. — **माथुना**, n. cohabitation by day, AV. Pariṣ. (cf. *divā-maithunin*). — **मावृषी**, f. = *-jivā*, Ganit. — **योषित**, f. 'heavenly woman,' an Apsaras, Kathās. — **रत्ना**, n. 'sky-jewel,' the sun, Kāvya. — **रत्रा**, n. day and night, Ganit.; — *vṛitta*, n. diurnal circle, Gol. — **रसि**, m. = *ahar-gaṇa*, ib. — **लोका**, m. the h° world, BrĀrUp. (cf. *dyaur-l°*). — **वधु**, f. = *yoshit*, Kathās. — **वान**, m. the sun, heaven, Uṇ. — **वानी**, f. heavenly grove, ŚṢaṅkar. — **शद**, m. 'sitting in h°,' a god, Rājat.; a planet, Gol. — **सद** and **-sadman**, m. a god, L. (cf. prec.) — **सम्भवा**, mfn. originating by day, Var. — **सरस**, n. the lake of the sky, Kathās. — **सरित** (Bhartṛ.) and **-sindhu** (Kathās.), f. = *-nadī*. — **स्ट्री**, f. = *-yoshit*, Kathās.

Dyām-pāta, m. (fr. *dyām*, acc. of *div*, *dyu* + *p°*) N. of a man (cf. *dayāmpātī*).

Dyāvā (du. of *div*, *dyu*, 'heaven,' generally connected with another du. meaning earth, but also alone) heaven and earth, RV. ii, 6, 4; vii, 65, 2 &c.; night